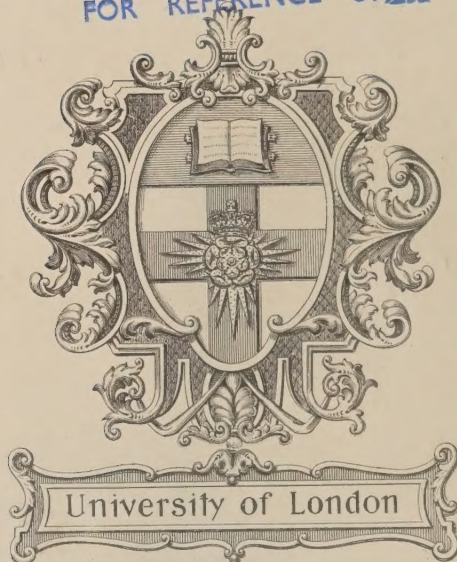
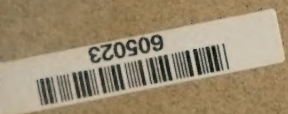


PARL. PAPERS
FOR REFERENCE ONLY





ACCOUNTS AND PAPERS:

FIFTEEN VOLUMES.

—(6.)—

RELATING TO

EDUCATION.

Session

19 February—10 September 1835.

VOL. XLII.

1835.



ACCOUNTS AND PAPERS:

1835.

FIFTEEN VOLUMES:—CONTENTS OF THE

SIXTH VOLUME.

N. B.—*THE* Figures at the beginning of the line, correspond with the N° at the foot of each Paper; and the Figures at the end of the line, refer to the MS. Paging of the Volumes arranged for The House of Commons.

EDUCATION:

62. ABSTRACT of ANSWERS and RETURNS relative to the STATE of
EDUCATION in *England*, Vol. II.—(LEICESTER to SUFFOLK) - p. 1

Education Enquiry.

ABSTRACT

OF THE

ANSWERS AND RETURNS

MADE PURSUANT TO

AN ADDRESS OF THE HOUSE OF COMMONS,

Dated 24th May 1833.

ENGLAND.

VOL. II.

LEICESTER——SUFFOLK.

*Ordered, by The House of Commons, to be Printed,
20 March 1835.*

COUNTIES OF

LEICESTER - - -	p. 477	NOTTINGHAM - - -	p. 712
SUMMARY - - -	502	SUMMARY - - -	736
LINCOLN - - -	504	OXFORD - - -	738
SUMMARY - - -	552	SUMMARY - - -	760
MIDDLESEX - - -	554	RUTLAND - - -	762
LONDON - - -	567	SUMMARY - - -	766
WESTMINSTER - - -	583	SALOP - - -	768
SUMMARY - - -	592	SUMMARY - - -	788
MONMOUTH - - -	595	SOMERSET - - -	790
SUMMARY - - -	604	SUMMARY - - -	832
NORFOLK - - -	606	SOUTHAMPTON - - -	834
SUMMARY - - -	652	SUMMARY - - -	866
NORTHAMPTON - - -	654	STAFFORD - - -	868
SUMMARY - - -	682	SUMMARY - - -	894
NORTHUMBERLAND - - -	684	SUFFOLK - - -	896
SUMMARY - - -	710	SUMMARY - - -	932
SUMMARY OF THE ABOVE FIFTEEN COUNTIES - - -		p. 934	

HOUSE OF COMMONS.

Veneris, 24^a die Maii 1833.

ORDERED, That an humble Address be presented to His Majesty, that He will be graciously pleased to give Directions, That there be laid before this House,—

‘ A Return of the Number of Schools in each Town, Parish, Chapelry, or Extra-parochial Place; which Return, after stating the Amount of the Population of the said Town or Place according to the last Census, shall specify;—1. Whether the said Schools are Infant, Daily, or Sunday Schools;—2. Whether they are confined, either nominally or virtually, to the use of Children of the Established Church, or of any other Religious Denomination;—3. Whether they are endowed or unendowed;—4. By what Funds they are supported, if unendowed, whether by Payments from the Scholars, or otherwise;—5. The Numbers and Sexes of the Scholars in each School;—6. The Age at which the Children generally enter, and at which they generally quit School;—7. The Salaries and other Emoluments allowed to the Masters or Mistresses in each School;—and shall also distinguish, —8. Those Schools which have been established or revived since 1818;—and, 9. Those Schools to which a lending Library is attached.’

In pursuance of which Address of the House of Commons, His Majesty having given Directions to His Secretary of State for the Home Department to use his best Endeavour to obtain satisfactory Answers to the above Questions, Lord Viscount Melbourne hereby requests the Overseers or Overseer of the Poor of every Parish or Place in England and Wales to answer the said Questions (in so far as they are applicable to each Parish or Place) in the manner pointed out on the following pages of this sheet;—or, in case there should be no School whatever in the Parish or Place, to return this Sheet forthwith, with an Answer to that effect, signed by such Overseers or Overseer;—but if there be any School or Schools, the particulars of which are known to them or him, to insert Answers to the Questions applicable to such Schools;—or if there be Schools, the particulars of which are unknown to them or him, to send a printed Copy of the Address (herewith enclosed) to each Schoolmaster or Schoolmistress in turn, requesting written Information from them severally;—and, in any case, the Overseers or Overseer will return such Answers, or their own Answer or Answers (as the case may be), with this Sheet;—on the Outside of which a proper Direction is printed for duly returning it to the Home Office.

Home Office, Whitehall, }
August 1833.

MELBOURNE.

Memorandum :—

In furtherance of the purport of Lord Viscount Melbourne's Letter to the Overseers, printed Copies of the several Questions [as on the next page], with space for distinct Answers, were circulated for the use of Schoolmasters and Schoolmistresses, so that in most cases original Returns (authenticated by their own Signatures) were received from them through the several Overseers, and have been relied on, in the formation of the following Abstract and Summary of each County.

County of _____

WHAT Number of Inhabitants in 1831, according to the Population Return? _____

WHAT Number of Infant Schools, if any? _____

Specifying, The Number of Infants in each School? _____

And of what Sex? _____

At what Age do they usually enter, and at what Age do they usually quit School? _____

WHAT Number of Daily Schools, if any? _____

Specifying, The Number of Scholars in each School? _____

And of what Sex? _____

At what Age do they usually enter, and at what Age do they usually quit School? _____

WHAT Number of Sunday Schools, if any? _____

Specifying, The Number of Scholars in each School? _____

And of what Sex? _____

At what Age do they usually enter, and at what Age do they usually quit School? _____

WHETHER any, and which of the above Schools are endowed? _____

If not endowed, by what Funds supported; that is, whether by Payments from the Scholars, or otherwise? _____

If by Salaries, or other allowed Emoluments, be pleased to specify Particulars? _____

WHAT the Total Number of Schools of every kind; including herein (with the above Infant, Daily, and Sunday Schools) Boarding Schools, and any other description of Schools not above mentioned? _____

With similar particulars as to Number, Sex, and Age of Scholars? _____

WHAT Number of Schools confined (nominally or virtually) to the Education of the Children of Parents of the Established Church? _____

WHAT Number of Schools confined (nominally or virtually) to the Education of the Children of Parents of any other Religious Denomination or Persuasion (specifying of what Denomination or Persuasion)? _____

IF any of the above Schools established since the Year 1818, be pleased to specify the Date when they severally commenced? _____

Is any lending Library of Books attached to any of these Schools? _____

BE pleased to insert any Observations which occur to you relative to the above Questions, or any of them.

Signed this _____ Day of _____ 1833.

By me _____ Overseer of the Poor.

By me _____ Overseer of the Poor.

Here insert

Name of Place _____

Name of Post Office Town _____

County of Leicester.

ABSTRACT OF EDUCATION RETURNS: 1833.

[*The Parishes are placed in Alphabetical order throughout the County (except those included in the Borough of Leicester): the Chapelries and other Hamlets and Tythings are entered under the Name of their respective Parishes.*]

AB-KETTLEBY Parish (Population in 1831—200.)—*One Daily School*, containing 36 males and 21 females; 23 of the former and 11 of the latter are paid for by an annual donation of 5*l.* from the Minister; the rest are instructed at the expense of their parents.—*Two Sunday Schools*, one whereof, attended by 18 males and 10 females, is supported by a donation of 5*l.* per annum from the Minister; the other consists of 5 males and 15 females, and is supported by Methodists.

HOLWELL Township (Pop. 131.)—*One Daily School*, wherein 8 males and 12 females are instructed at the expense of their parents.—*One Sunday School*, in which 9 males and 13 females are taught gratuitously by Wesleyan Methodists.

ALLEXTON Parish (Pop. 68.)—*One Daily School*, in which 6 children of both sexes are instructed at the expense of their parents.—*One Sunday School*, of 8 children of both sexes, is supported by private donations.

ANSTEY PASTURES, Extra Parochial (Pop. 19.)—No School in the place.

APPLEBY (part of) Parish (Pop. 610.)—*See APPLEBY*, Derbyshire.

ARNESBY Parish (Pop. 442.)—*Six Daily Schools*, containing 44 males and 28 females, whose instruction is at the expense of their parents.—*Two Sunday Schools*, in one of which are 13 males and 19 females, who attend the Established Church. This School is partly supported by a small endowment, and partly by subscription; the other (having a lending Library attached) consists of 40 males and 50 females, and is supported by a collection made after a sermon in a chapel belonging to Dissenters.

ASHBY-DE-LA-ZOUCH Parish (Pop. 4,400.)—*Seventeen Daily Schools*, one of which is an endowed Free School, containing 110 males in the English and 8 in the classical department. There are three masters; viz. Head classical master, head English master, and assistant English master, whose salaries are paid out of the charity estates, from rents accruing from houses and lands; another, a Blue and Green-coat School, containing 51 males, is supported by endowment; another, called "The Langley Charity School," contains 36 children of both sexes, and is partly supported by the interest of 400*l.* or 500*l.*, which was left many years ago by a gentleman of the name of Langley to the trustees of a Dissenting chapel, for the instruction, (for three years,) of 18 females; the rest are paid for by their parents. Of the other fourteen Schools (in all of which the instruction is at the expense of the parents) seven contain 72 males and 85 females; in another are 20 of both sexes; in another, 50 children, chiefly females; in another, 12 females; in another (commenced 1820) 26 males; in another (commenced 1830), 40 children of both sexes; in another (commenced 1831), 46 females; and in the other (commenced 1832), 10 males and 15 females.—*One Day and Boarding School*, containing 25 females, whose education is paid for by their parents.—*One Day and Sunday School*, (commenced 1830), attended by 20 children of each sex daily, and by 24 males and 30 females on Sundays; it is partly supported by voluntary contributions, and partly by small weekly payments from the children.—*Five Sunday Schools*, in one whereof (commenced 1828), are 114 males and 173 females, who attend the Established Church; another, consisting of 45 males and 60 females, appertains to Congregational Independents; two others, attended by 110 males and 116 females, are connected with Wesleyan Methodists; the other consists of 34 males and 46 females of the General Baptist denomination. The above Sunday Schools are supported by subscription and contributions, and the two first-mentioned have lending Libraries attached.

Ashby-de-la-Zouch Parish—continued.

BLACKFORDBY Chapelry (Pop. 327.)—*One Daily School*, containing 12 males and 4 females, is supported by subscription.—*Two Sunday Schools*, whereof one (commenced 1821), is attended by 40 males and 30 females, and supported by the Vicar, aided by subscription; the other (commenced 1824) consists of 6 males and 12 females. This School appertains to Wesleyan Methodists, and is supported by public annual collections.

ASHBY-FOLVILLE Parish (Pop. 161.)—No School in this part of the parish.

BARSBY Chapelry (Pop. 230.)—*Two Daily Schools*, in one whereof (commenced 1827), 25 males, and in the other (commenced 1832), 15 females, are instructed at the expense of their parents.

ASHBY, MAGNA, Parish (Pop. 330.)—*One Daily School*, wherein are 10 children of each sex, whose instruction is paid for by their parents.—*One Sunday School*, of 32 males and 37 females, is supported by a collection after a sermon.

ASHBY, PARVA, Parish (Pop. 169.)—A very excellent school-house has been lately built with good accommodations under the same roof for a master and mistress, and it will be opened as soon as they can be procured and appointed. The School will be endowed; the endowment to be made out of a bequest of the late Mrs. Goodacre, of Lutterworth, left in trust to Mrs. Bowyer, of the same place, for charitable purposes: it will be free to the poor children of the parish; all others, whether parishioners or strangers, to pay. The trust, after the demise of the present trustee, is to be vested in the hands of a certain number of the neighbouring incumbents, and of gentlemen connected with the Established Church. The salary is to proceed from the profits of a farm, which has been purchased with part of the bequest above named; the master and mistress to be members of the Established Church.

ASHFORDBY Parish (Pop. 467.)—*Four Daily Schools*, one of which, containing 32 children, is endowed by the late Mr. Morris Cam with 5*l.* per annum, for the instruction of 6 poor children; the rest are paid for by their parents: the other three Schools contain about 10 children each, all of whom are instructed at the expense of their parents.—*Two Sunday Schools*, in one whereof (commenced 1826), are 12 males, and 8 females, who attend the Established Church; the other (commenced 1830), consists of 34 males and 38 females, and appertains to Wesleyan Methodists. These Schools are supported by collections made after two annual sermons.

ASTON-FLAMVILLE Parish (Pop. 85.)—No School in this part of the parish.

BURBAGE and SKETCHLEY Chapelry (Pop. 1,618.)—*Eight Daily Schools*, wherein collectively 69 children of each sex receive instruction at the expense of their parents.—*Three Sunday Schools*; in one, a *National School*, are 64 males and 50 females, (who also attend three mornings during the week to be taught reading and arithmetic); in another, connected with Wesleyan Methodists, are 54 males and 58 females; and in the other, appertaining to Independents, 35 males and 51 females. These Schools are supported by subscription.

AYLESTONE Parish (Pop. 528.)—*Two Daily Schools*, wherein from 24 to 60 children of both sexes, receive instruction at the expense of their parents.—*One Sunday School*, of 90 children of both sexes, is supported by voluntary contributions.

GLEN, PARVA, Township (Pop. 160.)—*One Daily School*, in which from 12 to 30 children of both sexes are instructed at the expense of their parents.

LUBBESTHORPE Chapelry (Pop. 70.)—No School in the chapelry.

BARDON-PARK Extra Parochial (Pop. 65.)—*One Sunday School*, consisting of 62 males and 48 females; is supported by subscription, and connected with Presbyterians.

BARKBY Parish (Pop. 550.)—*One Day and Sunday School*, containing 48 males and 35 females daily, and 15 males and 16 females in addition on Sundays; it commenced as a *Daily School* in 1827, and is partly supported by voluntary contributions, and partly by payment of one penny or two-pence per week from each of the children; the salaries paid to the master and mistress amount to 48*l.* per annum.

BARKBY-THORPE Chapelry (Pop. 72.)—No School in the chapelry.

BARKSTONE Parish (Pop. 297.)—*Two Daily Schools*, whereof one is endowed for 8 children (males), the other containing 26 females, is supported by the lady of the manor.—*Three Sunday Schools*, one of 10 females, is endowed with 20*l.* per annum, in another, supported by the Rector and Mr. Bagshawe, are 20 males, and in the other, wholly supported by the Rector, 44 females.

BARROW-UPON-SOAR Parish (Pop. 1,638.)—*One Daily School*, containing from 30 to 40 males, is endowed with a house and the rent of a farm; the master is required to be a graduate.—*Three Sunday Schools*, in each of which are about 100 children who receive gratuitous instruction; one of these Schools is held in the parish church, another

Barrow-upon-Soar Parish—continued.

another appertains to Wesleyan Methodists, and the other to Baptists. There are also several Schools kept by women, but no account can be obtained from the overseers, either of the maintenance of these Schools, or of the number of children instructed therein.

MOUNTSORRELL (NORTH and SOUTH) Chapelry (Pop. 1,602.)—*Two Daily Schools*, whereof one contains 7 children of each sex, and the other (commenced 1829), 23 females; all of whom are instructed at the expense of their parents.—*Two Sunday Schools*, at one, are 82 males and 104 females; and at the other, 33 males and 29 females; the former School is connected with Wesleyan Methodists, and the latter with General Baptists; both are supported by contributions.

QUORNDON Chapelry (Pop. 1,752.)—*Six Daily Schools*, wherein are 43 males and 67 females, whose instruction is at the expense of their parents.—*One Day and Sunday School*, containing 48 males and 12 females daily, and 67 males and 47 females on Sundays; it is supported by subscription; the master has a salary of 25*l.* per annum, and a house to live in.—*Two Sunday Schools*, in one of which are 68 males and 84 females; and in the other, 26 males and 38 females; the former School appertains to General Baptists, and the latter to Methodists; both are supported by subscription.

WOODHOUSE Chapelry (Pop. 1,262.)—*Four Daily Schools*, one of which contains about 50 males, and is endowed for teaching 34 English, Latin, writing and arithmetic; it is further supported by payments from the remainder of the children; in another (commenced 1827) are 7 males and 23 females; and in the other two (small Schools kept by females) about 20 children of both sexes; in the three last Schools the instruction is paid for by the parents.—*Three Sunday Schools*, in one whereof are 14 males and 20 females, who attend the Established Church; another, consisting of 75 males and 60 females, is connected with General Baptists, and the other, of 69 males and 37 females, appertains to Methodists; these Schools are supported by subscription.

BARWELL Parish (Pop. 1,245.)—*Four Daily Schools*, one whereof containing 42 males, is endowed by Gabriel Newton, of Leicester, with 20*l.* 16*s.* per annum for the instruction of 20, (who are in part clothed out of the above sum), and is further supported by payments from the remainder of the children; in the other three (which are small Schools) from 40 to 50 children of both sexes, are instructed at the expense of their parents.—*Two Sunday Schools*, in one of which are 43 males and 49 females, who attend the Established Church; the other (commenced 1819), consists of 77 males and 94 females; this School is supported by voluntary contributions, and connected with Wesleyan Methodists.

POTTER'S-MARSTON Hamlet (Pop. 11.)—No School in the hamlet.

STAPLETON Hamlet (Pop. 249.)—*One Daily School*, wherein 6 males and 8 females are instructed at the expense of their parents.—*One Sunday School*, at which 14 males and 10 females are taught gratuitously.

BASSETT-HOUSE Extra Parochial (Pop. 23.)—No School in the place.

BEAUMANOR Extra Parochial (Pop. 98.)—No return could be obtained from this place.

BEAUMONT-LEYS Extra Parochial (Pop. 28.)—No School in the place.

BEEBY Parish (Pop. 120.)—*One Day and Sunday School*, containing 20 children of both sexes, is supported by the Rector.

BELGRAVE Parish (Pop. 989.)—*Four Daily Schools*, (at which the instruction is at the expense of the parents), one whereof contains 18 males and 9 females, and in the other three (kept by females), are 62 children of both sexes.—*Three Sunday Schools*, in one, supported by Mrs. Vann, are 30 males and 30 females; the master and mistress are allowed 20*l.* per annum, and the children are partly clothed; another (commenced 1828), is attended by 40 males and 50 females, and is under the direction of the Vicar; the children quit this School at about eight years of age, when they are usually removed into Mrs. Vann's School; the other, consisting of 21 males and 24 females, appertains to Primitive Methodists; the two last-mentioned Schools are supported by voluntary contributions. There is a lending Library for the use of the parishioners generally.

BIRSTALL Chapelry (Pop. 393.)—*Two Daily Schools*, (containing 20 males and 22 females) in one whereof 18, and in the other (commenced 1828), 24 children are instructed at the expense of their parents.—*One Sunday School* (commenced 1824), of 24 males and 36 females, is supported by voluntary contributions.

THURMASTON, NORTH, Township, with SOUTH THURMASTON Chapelry (Pop. 1,131.)—*Four Infant Schools*, containing 49 males and 41 females, whose instruction is paid for by their parents.—*Three Sunday Schools*, in one whereof (commenced 1823), are 44 males and 57 females, who attend the Established Church; this School is supported

Thurmaston, &c. Chapelry—continued.

supported by subscription, and books are provided by a lady who superintends the School; another, consisting of 79 males and 84 females, appertains to Wesleyan Methodists; the other (commenced 1833), consists of 21 males and 13 females, of the Primitive Methodist persuasion; the two Schools last-mentioned are supported by annual collections, aided by gratuitous teachers.

BELTON, including GRACEDIEU, Parish (Pop. 735.)—*One Daily School*, containing 14 males and 12 females, whose instruction is at the expense of their parents.—*Three Sunday Schools*, in one of which are 54 females, who attend the Established Church; this School is supported by an annual donation of 6 *l.* 6 *s.* from Edward Dawson, esq.; another, consisting of 42 males and 13 females, is connected with General Baptists; and the other (commenced 1821), of 50 males, and appertains to Methodists; the two last-mentioned Schools are supported by subscription.

BELVOIR Extra Parochial (Pop. 105.)—No School in the place.

BILLESDON Parish (Pop. 769.)—*Three Infant Schools*, in which 54 children of both sexes receive instruction at the expense of their parents.—*Three Daily Schools*; one whereof, containing 42 children, is partly supported by various endowments, amounting to about 23 *l.* per annum, for which 18 receive instruction, the rest are paid for by their parents; another contains 25, and the other (commenced 1830) 15 children, all of whom are instructed at the expense of their parents.—*One Boarding School*, containing 26 males, whose education is paid for by their parents.—*Two Sunday Schools*; in one, supported by the Rev. Dr. Thomas, the Vicar, are 64 males and 34 females; the other, consisting of 46 children of both sexes, appertains to General Baptists, and is supported by voluntary contributions.

GOADBY Chapelry (Pop. 98.)—*One Sunday School* (commenced 1824), of 9 males and 13 females, is supported by voluntary contributions.

ROLLESTON Chapelry (Pop. 41.)—No School in the chapelry.

BITTESWELL Parish (Pop. 439.)—*One Daily School*, wherein 24 children of both sexes are instructed at the expense of their parents.—*One Sunday School*, in which 23 males and 21 females are taught by the Vicar and his family.

BLABY Parish (Pop. 1,001.)—*Two Daily Schools*, in which are 39 males and 31 females, whose instruction is paid for by their parents.—*Two Sunday Schools*, in one whereof 60 males and 70 females, who attend the Established Church, are instructed gratuitously; the other, consisting of 65 males and 60 females, is supported by an annual collection, and connected with Particular Baptists.

COUNTESS-THORPE Chapelry (Pop. 839.)—*Six Daily Schools*, in one of which are 12 males and 4 females; the other five (commenced since 1818), are small Schools, and contain 41 males and 47 females; in all the above Schools the children are instructed at the expense of their parents.—*Two Sunday Schools*, supported by voluntary contributions; in one whereof are 85 males and 81 females, who attend the Established Church; the other consists of 28 males and 32 females, and appertains to Protestant Dissenters.

BLASTON Parish (Pop. 73.)—*One Day and Sunday School* (commenced 1830), containing 7 males and 9 females, is partly supported by subscription and partly by payments from the parents of the children.

BOTTESFORD with **NORMANTON** and **EAST-THORPE** Parish (Pop. 1,320.)—*Four Daily Schools*, wherein are 87 males and 64 females, one of which contains 63 children, and is partly supported by an endowment of 32 acres of land, for the instruction of 28 males; the rest are paid for by their parents; the salary of the master is 31 *l.* 13 *s.* 10 *d.* per annum; in the other three Schools 88 children are taught at the expense of their parents.—*Two Sunday Schools*, in one whereof, supported by subscription, are 25 males and 15 females, who attend the Established Church; the other (commenced 1824) is connected with Primitive Methodists, and consists of 58 males and 67 females, who are instructed gratuitously.

BOWDEN, MAGNA, Parish (Pop. 1,074.)—*Four Daily Schools*, one of which contains from 25 to 30 males, and each of the other three from 20 to 30 females; in all these Schools the instruction is at the expense of the parents.—*Two Sunday Schools*, supported by voluntary contributions, each of which is attended by about 55 children of both sexes. Many children of this parish attend the Schools at Market-Harborough.

MARKET-HARBOROUGH Chapelry (Pop. 2,272.)—*Eleven Infant Schools*, wherein 11 males and 190 females are instructed at the expense of their parents,—*Seven Daily Schools*, one of which, containing 50 males, is partly supported by endowments, and partly by payments from the children; the endowments are as follows: 10 *l.* per annum by Mr. Robt. Smyth (by whom the School was founded in 1614), paid by the Chamberlain of the City of London; Mr. Shaw's charity, (1617), paid by the Company of

Market Harborough Chapelry—continued.

of Embroiderer's, London, 3*l.* per annum, from which they deduct 12*s.* for land tax; and Mr. Peach's charity (1770), paid by H. Hungerford, esq. of Dingley, 10*l.* per annum; in the other six Schools are 75 males and 73 females, whose instruction is paid for by their parents.—*Four Sunday Schools*, in one whereof are 72 males and 36 females, who attend the Established Church; another, consisting of 79 males and 69 females, is connected with Independents, and has a lending Library attached; in the other two Schools respectively are 90, and 42 children of both sexes; the former appertains to Methodist, and the latter to Baptist Dissenters; in all these Schools the children are instructed gratuitously.

BRANSTON Parish (Pop. 298.)—*Two Daily Schools*, whereof one contains 13 males and 9 females; and the other (commenced 1829) 15 of each sex; in the former School 16, and in the latter 15 children, are paid for by the Rector; the remainder in both Schools are instructed at the expense of their parents.—*One Sunday School*, of 25 males and 27 females, is supported by a donation of 2*l.* 2*s.* annually from the Duke of Rutland.

BREEDON Parish, including the Hamlets of TONGUE and WILSON (Pop. 1,103.)—*Two Day and Sunday National Schools*, whereof one contains 62 males and the other 34 females. These Schools are endowed by the will of Elizabeth Commins, dated 1745, whereby 500*l.* was bequeathed to them, with part of which sum was purchased land situate in the county of Leicester, and with the remainder South Sea Stock. The master receives a salary of 36*l.* and the mistress 26*l.* per annum.

STAUNTON HARROLD Township (Pop. 342.)—*One Sunday School* (commenced 1825), of 12 males and 13 females, is supported by subscription.

WORTHINGTON Chapelry and NEWBOLD Liberty (Pop. 1,211.)—*Three Daily Schools*, wherein 49 males and 15 females receive instruction at the expense of their parents.—*Two Sunday Schools*, supported by subscription; in one whereof (commenced 1826), are 52 males and 38 females, who attend the Established Church. This School has a lending Library attached; the other consists of 70 males and 131 females, and is connected with Wesleyan Methodists.

BRINGHURST Parish (Pop. 85.)—No School in this part of the parish.

DRAYTON Township (Pop. 156.)—*One Sunday School* of 4 males and 10 females, is endowed with the sum of 3*l.* 9*s.* 7*d.* per annum, which is paid to the master as a salary.

EASTON-MAGNA Chapelry (Pop. 541.)—*Four Daily Schools*, one of which contains 12 males, and is endowed with 3*l.* per annum, for which 6 are taught; the remainder are paid for by their parents; in another (commenced 1824) are 8 males and 16 females; in another (commenced 1828), 24 females; and in the other (commenced 1832), 15 females. In the three last Schools all the children are instructed at the expense of the parents.—*Two Sunday Schools*, supported by subscription; at one whereof (commenced 1828) are 26 males and 25 females, who attend the Established Church; the other, consisting of 22 males and 36 females, is connected with Independents, and has a lending Library attached.

BROADGATE, Extra Parochial (Pop. 10.)—No School in the place.

BROOKESBY Parish (Pop. 10.)—No School in the parish.

BROUGHTON-ASTLEY Parish, including the Townships of BROUGHTON-ASTLEY, PRIMETHORP, and SUTTON-IN-THE-ELMS (Pop. 726.)—*Six Daily Schools*, one whereof was endowed in 1806 by Zaccheus Duckett, gent., who left 100*l.* to the Rector and Churchwardens; the interest to be applied towards the education of poor children belonging to the parish of Broughton-Astley. There are at present in the School 4 children of each sex who are benefited by the endowment, and 7 of each sex who pay for their instruction; of the other five Schools (in which the instruction is at the expense of the parents), one (commenced 1826) contains 20 males and 10 females; another (commenced 1827), 6 children of each sex; and in the other three (kept by females, and commenced since 1818), are 15 males and 17 females.—*Two Sunday Schools*, supported by voluntary contributions, whereof one, of the Established Church, is attended by 34 males and 40 females; the other appertains to Baptists, and consists of 28 males and 32 females. There is also a School held on Sunday evenings, wherein about 20 males are instructed in writing.

BROUGHTON, NETHER, Parish (Pop. 415.)—*Two Daily Schools*, containing about 17 children of each sex, whose instruction is paid for by their parents.—*One Boarding School*, in which are from 10 to 20 females, who are educated at the expense of their parents. The above Schools have commenced since 1818.—*Two Sunday Schools*, in one whereof are 12, and in the other (commenced 1832) 65 children of both sexes. The former is of the Established Church, and the latter appertains to Wesleyan Methodists. Both Schools are supported by subscription.

BRUNTINGTHORPE Parish (Pop. 382.)—*One Daily School*, containing 13 males and 2 females; of these children, 9 are gratuitously instructed, and the rest are paid for by their parents.

BUCKMINSTER Parish (Pop. 474.)—*One Daily School*, wherein 40 males and 20 females are instructed at the expense of their parents.—*One Sunday School*, of 30 males and 20 females, is supported by subscription. The overseers observe, "that Buckminster would be an eligible and central situation for the establishment of a *National Lancasterian School*, with funds to support it, by its having not only the hamlet of Sewstern attached to it, but four other small villages within the distance of two miles, without any School, or population to support one of themselves."

SEWSTERN Chapelry (Pop. 368.)—*One Sunday School*, consisting of 33 males and 27 females, is supported by subscription, and conducted by Wesleyan Methodists. The overseers state, "that there are a great number of children in this chapelry receiving no education whatever, a large portion of their parents being agricultural labourers, and without the means of paying for the same. The number of children mentioned in the *Daily School* at Buckminster includes some from this place."

BURROUGH Parish (Pop. 173.)—*One Infant School*, wherein are 17 children of both sexes.—*One Daily School* (commenced 1833), containing 5 females; and—*One Boarding School*, 7 males. In all the above Schools, the instruction is at the expense of the parents.—*One Sunday School*, of 26 children of both sexes, is supported by subscription.

BURTON-LAZARS Parish (Pop. 258.)—*One Daily School*, wherein 8 males and 12 females are instructed at the expense of their parents.—*One Sunday School*, of 14 males and 18 females, is supported by subscription.

BURTON-OVERY Parish (Pop. 418.)—*One Daily School*, wherein 34 males receive instruction at the expense of their parents.—*One Sunday School*, attended by 16 males and 24 females, is supported by the interest of 100*l.* bequeathed by Mrs. Catherine Palmer.

CADEBY Parish (Pop. 175.)—*One Daily School*, containing 9 males and 12 females, whose instruction is paid for by their parents.—*One Sunday School*, supported by subscription, is attended by 22 males and 26 females.

OSBASTON Township (Pop. 186.)—No School in the township.

CARLTON-CURLIEU Parish (Pop. 51.)—No School in this part of the parish.

ILLSTON-ON-THE-HILL Chapelry (Pop. 131.)—*One Infant School*, wherein 6 children of each sex are instructed at the expense of their parents.

CASTLE-VIEW Liberty, Extra Parochial (Pop. 127.)—*One Infant School*, wherein 25 children of both sexes are receiving instruction at the expense of their parents.

CAT-THORPE Parish (Pop. 199.)—*One Daily School* (commenced 1827), containing 12 males and 10 females, and—*One Sunday School*, of 11 children of each sex. The *Daily School* is partly supported by payments from the children, and partly, and the *Sunday School* wholly, by voluntary contributions.

CHARLEY Extra Parochial (Pop. 41.)—No School in the place.

CHURCH-LANGTON Parish:

LANGTON, EAST, Township (Pop. 281.)—*One Infant School* (commenced 1828), containing 10 males and 4 females; and—*One Daily School* (commenced 1831), wherein are 15 males and 5 females; in both Schools the instruction is at the expense of the parents.—*One Sunday School*, of 53 males and 63 females, is supported by subscription.

LANGTON, WEST, Chapelry (Pop. 72.)—*One Daily School*, containing 10 children of each sex, is endowed with 6*l.* per annum for the instruction of 8 males and 6 females, the remainder are paid for by their parents.

THORP-LANGTON Chapelry (Pop. 177.)—*Two Daily Schools*, in which about 10 children are instructed at the expense of their parents.

TUR-LANGTON Chapelry (Pop. 338.)—*One Daily School* (commenced 1825), wherein are 6 children of each sex, whose instruction is paid for by their parents.

CLAXTON or LONG CLAWSON Parish (Pop. 776.)—*Three Daily Schools*, one of which contains from 30 to 60 males; another from 20 to 40 females; the above Schools are supported out of an estate lying at Frisby on the Wreak, the annual rent whereof is 32*l.* 8*s.*; in the other School (commenced 1832), 10 females are instructed at the expense of their parents.—*Two Sunday Schools*, in one whereof are 50, and in the other 110 children, of both sexes; the former School is of the Established Church, and the latter is connected with Wesleyan Methodists; both are supported by subscription.

CLAYBROOKE (part of) Parish:

BITTESBY Liberty (Pop. 11.)—No School in the liberty.

CLAYBROOKE, GREAT, Township (Pop. 481.)—No School in the township.

CLAYBROOKE, LITTLE, Township (Pop. 83.)—*Two Daily Schools*; whereof one containing 88 males, is endowed with 26*l.* per annum, arising out of the rent of a house situate at Coventry, left by Mark Smith; it is otherwise supported by an annual sum of 9*l.* paid out of a charitable fund left by Alderman Newton, and the deficiency in the master's salary is made up by T. E. Dicey, esq., of Claybrook-hall; the other School contains 60 females, and is supported by T. E. Dicey, esq. to whom the school-house belongs; the above Schools are open gratis to all the children of the poor, but those whose parents can afford, pay for their instruction.—*Two Sunday Schools*, supported by collections made after an annual sermon preached in the church, one of which is attended by 71 males, the other by 87 females, all of whom are clothed; the expense whereof is defrayed by a penny club, to which the children belong; this club is partly maintained by the surplus of the above annual sermon, partly by the weekly deposits of the children, and by voluntary contributions; there is a lending Library attached to the Boys' School, comprising about 90 volumes, the gift of T. E. Dicey, esq. It is observed "that the parish of Claybrooke consists of six distinct hamlets (each supporting its own poor), and that Little Claybrooke being the centre one, and containing the church, will account for the number of scholars in the Little Claybrooke Schools so greatly exceeding the population of the township."

ULLESTHORPE Hamlet (Pop. 599.)—*One Sunday School*, consisting of 46 males and 36 females, is supported by voluntary contributions, and connected with Independents.

WIGSTON, PARVA, Township (Pop. 69.)—No School in the township.

COLD-OVERTON Parish (Pop. 123.)—*One Daily School* for orphans (commenced 1826), wherein about 14 are maintained and educated by a private individual.—*One Sunday School*, attended by 14 children, (of whom 12 are from the Daily School) is also supported by the above-mentioned individual.

COLE-ORTON Parish (Pop. 848.)—*One Day and Sunday School*, containing 66 males and 39 females, daily, and 16 males and 25 females on Sundays; this School is endowed with a portion of the great tithes of Swannington; the endowment also supports 6 poor widows under the same roof as the School, and finds them coals and a portion of clothing. The master and his family also reside in the house.

CONGERSTON Parish (Pop. 170.)—*One Infant School* (commenced 1830), containing 10 children of each sex, whose instruction is paid for by their parents.—*One Daily School*, containing 7 males and 11 females, is partly supported by an endowment of 16*l.* per annum, bequeathed by C. Jennings, Esq., and partly by a donation from the Earl and Countess Howe.—*One Sunday School*, in which 10 males and 14 females receive gratuitous instruction; there is a parochial Library at the rectory for the use of the parishioners generally.

COSBY with **LITTLE-THORPE** Parish (Pop. 1,009.)—*Six Infant Schools*, containing about 72; and—*One Daily School*, 12 children of both sexes, all of whom are instructed at the expense of their parents.—*One Sunday School*, of 60 children of both sexes, is supported by parochial contributions.

COSSINGTON Parish (Pop. 283.)—*One Infant School*, wherein 5 males and 7 females are instructed at the expense of their parents.—*One Daily School*, containing 6 females, is supported by the clergyman.—*One Sunday School*, in which 20 children of each sex are taught gratuitously.

COSTON Parish (Pop. 170.)—*One Daily School*, in which 18 children of both sexes, receive instruction at the expense of their parents.—*One Sunday School*, of 16 males and 14 females, is partly supported by the Curate and partly by the parish.

COTTESBACH Parish (Pop. 108.)—*One Daily School*, containing 10 children of both sexes, is partly supported by the Rev. Mr. Marriott, the owner of the lordship, and partly by payments from the parents.—*One Sunday School*, attended by about 15 children of both sexes; two-thirds of the expense of this School is defrayed by the above-mentioned gentleman, the children contributing one penny per week each.

CRANOE Parish (Pop. 100.)—No School in the parish.

CROFT Parish (Pop. 284.)—*Three Daily Schools*, in one of which (commenced 1831), 10, and in the other two (commenced 1834), 20 children are instructed at the expense of their parents.—*One Sunday School*, supported by voluntary contributions, and attended by 26 males and 22 females.

CROXTON-KEYRIAL Parish, including **BESKABY PLACE** (Pop. 594.)—*Four Daily Schools*, one whereof contains 60 males and 3 females, and is endowed with 11*l.* 8*s.* per annum for the education of 12 poor children; in two others are 18 males and 34 females; and in the other (commenced 1826), 26 females; the children in the above

Croxton Keyriol Parish—continued.

Schools, with the exception of the 12 in the first-mentioned, are instructed at the expense of their parents.—*Two Sunday Schools*, in one are 43 males, and in the other 53 females; the master and mistress are each allowed the sum of 2*l.* 15*s.* per annum.

CROXTON, SOUTH, Parish (Pop. 315.)—*One Sunday School*, attended by about 19 males and 33 females; the master and mistress whereof are allowed a salary of 3*l.* 3*s.* per annum out of the poor's rate.

DALBY, LITTLE, Parish (Pop. 194.)—*One Day and Sunday School*, containing 16 males and 15 females, is supported by the benevolence of the Hartopp family.

DALBY, MAGNA, Parish (Pop. 411.)—*Four Daily Schools*, one whereof contains 20 children (chiefly males); for the support of this School 2*l.* 6*s.* per annum is paid by the trustees of the late Mr. Bunny; 5*l.* 5*s.* is contributed by Sir Francis Burdett, the proprietor of the greater part of Dalby Magna; and 1*l.* 11*s.* 6*d.* per annum by the Rev. Mr. Nixon the Vicar. The other three Schools are kept by females, and contain 10 males and 18 females, whose instruction is paid for by their parents.—*One Sunday School*, attended by from 50 to 70 children of both sexes, is supported by annual contributions.

DALBY-ON-THE-WOULDS Parish (Pop. 393.)—*One Daily School*, containing 70 children of both sexes; this School is entirely supported by the Minister of the parish, whose emoluments as such are 40*l.* per annum only.—*One Sunday School*, of 80 children of both sexes, is supported by subscription. The sexes in the above Schools are about equal.

DESFORD Parish, including BARRONS PARK Hamlet (Pop. 971.)—*Six Daily Schools*, one of which, a *National School*, contains 48 males and 12 females, and is partly supported by a yearly allowance of 5*l.* from the National Society at Leicester, partly by subscription, and by payments from some of the children; of the other five Schools, (wherein the instruction is wholly at the expense of the parents), one contains 10 males and 30 females; another 8 females; another (commenced 1826), 16 females; another (commenced 1829), 3 males and 9 females; and the other (commenced 1833), 4 males and 8 females.—*One Sunday School*, attended by 91 males and 109 females, is partly supported by the Rector, and partly by collections made after an annual sermon.

DISEWORTH Parish (Pop. 764.)—*Three Daily Schools*, one of which, containing 30 males and 20 females, is endowed with 10*l.* per annum, and the master is provided with a house; another, wherein are from 10 to 15 females, is endowed with 3*l.* per annum; in the former School all, and in the latter 9, of the children are taught reading free, but payments are made by those who learn writing and accounts; in the other (commenced 1831), from 12 to 15 females are instructed at the expense of their parents.—*Three Sunday Schools*, in one of which are 7 males and 8 females, who attend the Established Church; in another, connected with Wesleyan Methodists, are 51 males and 52 females; the other consists of 34 males and 36 females, and appertains to General Baptists; these Schools are supported by voluntary contributions.

DONINGTON, CASTLE, Parish (Pop. 3,182.)—*Two Infant Schools*, whereof one (commenced 1833) contains about 90 children of both sexes, and is partly supported by subscription and partly by payments from the parents; in the other (commenced 1831), 10 children of each sex are instructed at the expense of their parents.—*Five Daily Schools*, in two of which are 48 males and 27 females; in another (commenced 1828), 13 males and 17 females; in another (commenced 1831), 33 males; the other (commenced 1832), contains 10 males and 4 females; in these Schools the children are instructed at the expense of their parents.—*Two Day and Boarding Schools*, whereof one contains 42, and the other (commenced 1821), 14 females, whose education is paid for by the parents.—*Three Sunday Schools*, in one of which are 100 males and 60 females, who attend the Established Church; in another, connected with Methodists, are 124 males and 136 females; the other consists of 110 males and 99 females, and appertains to Baptists; these Schools are supported by subscription and collections; in the two first-mentioned the children are also taught writing two evenings in the week.

DRAYTON, FENNY, Parish (Pop. 127.)—*One Daily School*, wherein from 12 to 20 children of both sexes are instructed at the expense of their parents.

DUNTON-BASSETT Parish (Pop. 514.)—*One Sunday School*, of 90 children of both sexes, is supported by voluntary contributions.

EASTWELL Parish (Pop. 125.)—*Three Daily Schools*, in two whereof 12 males and 9 females, and in the other (commenced 1827), 4 males and 3 females are instructed at the expense of their parents.—*One Sunday School*, supported by the Duke of Rutland and the Rector, wherein are 8 males and 6 females.

- EATON** Parish (Pop. 350.)—*Three Daily Schools*, in which 35 males and 36 females are instructed at the expense of their parents, with the exception of 13 children, who are paid for by subscription.—*Two Sunday Schools*, wherein 40 males and 30 females are taught gratuitously.
- EDMONTORPE** Parish (Pop. 211.)—*One Sunday School*, of 10 children of each sex, is supported by a salary from the parish.
- ELMSTHORPE** Parish (Pop. 34.)—No School in the parish.
- ENDERBY** Parish (Pop. 1,141.)—*Two Daily Schools*, whereof one contains 32 males and 23 females, and is partly supported by the interest of 200 *l.* bequeathed by R. Smith, esq., and partly by a grant from the parishioners, of 10 *l.* per annum from the herbage by the road side; in the other School 23 males and 16 females receive instruction at the expense of their parents.—*Two Sunday Schools*, at one whereof are 54 males and 70 females, who attend the Established Church; the other (commenced 1822), consists of 37 males and 61 females, and is connected with Independents; in these Schools the children are instructed gratuitously.
- EVINGTON** Parish (Pop. 260.)—*Two Daily Schools*, whereof one contains 45 males; and the other (commenced 1826), 3 males and 7 females, all of whom are instructed at the expense of their parents.—*One Sunday School*, of 18 males and 14 females; is supported by an allowance of 5 *l.* per annum from Mr. Bryant.
- FLECKNEY** Parish (Pop. 514.)—*Two Daily Schools*, in one of which are 9 males and 20 females, and in the other (commenced 1828), 7 males and 6 females; in both Schools the instruction is paid for by the parents.—*One Sunday School* (commenced 1830), of 41 males and 55 females, is supported by private contributions.
- FOSTON** Parish (Pop. 32.)—No School in the parish.
- FOXTON** Parish (Pop. 346.)—*Two Daily Schools*, wherein 10 males and 16 females are instructed at the expense of their parents.—*One Sunday School* of 13 males and 9 females, is supported by subscription.
- FRISBY-ON-THE-WREAK** Parish (Pop. 442.)—*Two Infant Schools* (one commenced 1829), each of which contains 17 children of both sexes.—*One Daily School* (commenced 1823), wherein are 16 of both sexes. In the above Schools the instruction is at the expense of the parents.—*Two Sunday Schools* (commenced 1820), in one whereof are 70, and in the other 15, children of both sexes; the former School is of the Established Church, and the latter appertains to Methodists; both are supported by subscription.
- FROWLESWORTH** Parish (Pop. 278.)—*One Daily School*, wherein 6 males and 9 females are instructed at the expense of their parents.—*One Sunday School*, of 11 males and 16 females, is supported by a collection.
- GADDESBY** Parish (Pop. 276.)—*Three Daily Schools* (commenced since 1818), containing 9 males and 14 females, of whom 6 are instructed at the expense of a lady residing in the parish; the rest at that of their parents.—*One Sunday School*, supported by subscription, and attended by 20 males and 10 females.
- GARENDON** Extra Parochial (Pop. 51.)—No School in the place.
- GARTHORPE** Parish (Pop. 117.)—*One Day and Sunday School*, containing 12 children of both sexes daily, and 14 on Sundays, is supported by funded property, amounting to 2 *l.* per annum, and by subscription from the principal inhabitants.
- GAULBY** Parish (Pop. 97.)—*One Sunday School* (commenced 1826), of 21 males and 11 females, is supported by subscription.
- FRISBY** Township (Pop. 21.)—No School in the township.
- GILLMORTON** Parish (Pop. 830.)—*Three Daily Schools*, of which one, containing 40 children, is endowed by Mr. Edward Chandler, citizen of London, with 10 *l.* per annum, also a house for the master to live in, with a garden and small croft, for which 20 receive instruction; another contains 8 males and 12 females, and is also endowed by the above individual with 2 *l.* per annum, and a house for the mistress, for which 7 are instructed; the rest of the children in both Schools are paid for by their parents; the other School (commenced 1832) contains 6 males and 9 females, whose instruction is at the expense of their parents.—*Two Sunday Schools*, in one whereof, supported by voluntary contributions, are 62 males and 52 females who attend the Established Church; the other (commenced 1832) appertains to Primitive Methodists, and consists of 18 males and 38 females, who are instructed gratuitously.
- GILROE** Extra Parochial (Pop. 11.)—No return could be obtained from this place.
- GLEN, MAGNA**, Parish (Pop. 743.)—*Three Infant Schools*, containing 21 children of each sex.—*One Daily School*, containing 30 males and 10 females; and—*One Boarding School*, wherein are from 10 to 20 children; in all the above Schools the instruction is at the expense of the parents.—*Two Sunday Schools*, supported by public collections; in one whereof are 32 males and 28 females, who attend the

Glen, Magna, Parish—continued.

Established Church; the other consists of 37 males and 33 females, and appertains to Wesleyan Methodists.

STRETTON-MAGNA Chapelry (Pop. 27.)—No School in the chapelry.

GLENFIELD Parish (Pop. 653.)—*One Day and Sunday School* (commenced 1821), containing 32 females, is supported by Thomas Pares, esq.—*Two Sunday Schools*, in one whereof are 54, and in the other 38, children; the former School is supported by the Rector, and the latter (which is connected with Methodists) by an annual collection.

BRAUNSTONE Chapelry (Pop. 198.)—*One Sunday School*, of 25 males and 15 females, is supported by E. Winstanley, esq.; the salary of the master is 5*l.* 5*s.* per annum.

KIRKBY-FRITH Liberty (Pop. 32.)—No School in the liberty.

KIRKBY-MUXLOE Chapelry (Pop. 275.)—*One Sunday School* of 38 children of both sexes; is supported by contributions.

GLOOSTON Parish (Pop. 177.)—*One Infant School*, wherein from 5 to 10 children are instructed at the expense of their parents.—*One Sunday School* of 50 children of both sexes, is supported by subscription.

GOODBY-MARWOOD Parish (Pop. 161.)—*One Daily School*, in which about 6 children are instructed at the expense of their parents.—*One Sunday School* (commenced 1831), attended by 20 children of both sexes, and supported by the Rector.

GOPSALL Liberty, Extra Parochial (Pop. 7.)—No School in the place.

GRIMSTON Parish (Pop. 185.)—*Two Daily Schools*, whereof one contains 17 males and 4 females, and is partly supported by an endowment of 2*l.* 10*s.* per annum, partly by subscription, to the amount of 7*l.* 5*s.*, for which 8 males and 3 females are taught; and further by payments from the remainder of the children; in the other School 7 females are instructed at the expense of their parents.—*One Sunday School*, containing 27 males and 13 females, is supported by subscription.

GUMLEY Parish (Pop. 272.)—*One Day and Sunday School*, containing 22 males and 20 females, is supported by subscription.

HALLATON Parish (Pop. 653.)—*Four Daily Schools*, one of which contains 40 males and 11 females, and is partly supported by a salary of 24*l.* per annum, arising from certain charity lands; and partly by payments from the children; in two others, 16 males and 13 females; and in the other (commenced 1822), 16 females, are instructed wholly at the expense of their parents.—*Two Sunday Schools*, supported by voluntary contributions; in one whereof are 32 males and 21 females, who attend the Established Church; the other consists of 14 males and 43 females, and is connected with Independents.

HARBY Parish (Pop. 488.)—*One Daily School*, containing 30 males and 10 females, is partly supported by subscription and partly by payments from the children.—*One Sunday School*, of 26 males and 20 females, is supported by the Minister. The above Schools commenced in 1827.

HARSTON Parish (Pop. 182.)—*One Evening School*, attended by 13 children of each sex, whose instruction is at the expense of their parents.—*One Day and Sunday School*, containing 9 males and 15 females daily, and 12 males and 19 females on Sundays; the School is supported by the Rector, and has a lending Library attached.

HATHERN Parish (Pop. 1,289.)—*Five Daily Schools*, one whereof, called "the Parish School," contains 37 males, and is partly supported by a yearly payment of 5*l.* from the trustees of certain charity land, for which 10 poor children are taught to write and keep accounts; partly by a donation of 10*l.* from the lord of the manor, for which about 14 are instructed in reading, whose parents do not rent more than 10*l.* per annum; the remaining 13 children receive instruction at the expense of their parents; another School contains 5 males and 12 females; and in the other three are 37 males and 47 females; these children are all instructed at the expense of their parents.—*Three Sunday Schools*, in one of which are 123 males and 111 females, who attend the Established Church; this School has a lending Library attached, and all the children above ten years of age receive instruction in writing and accounts one evening during the week; another consists of 24 males and 15 females, and is connected with Methodists; and the other (commenced 1830), of 22 males and 13 females, and appertains to Baptists; these Schools are supported by voluntary contributions.

HEATHER Parish (Pop. 449.)—*One Daily School* (commenced 1831), in which 14 children of both sexes are under instruction at the expense of their parents.—*One Day and Sunday School*, attended by 24 children of both sexes, is partly supported by the Rector, and partly by payments from the parents.—*One Sunday School*, consisting of 18 children of both sexes, appertains to Wesleyan Methodists, and is supported by voluntary contributions.

HIGHAM-ON-THE-HILL with LINDLEY Parish (Pop. 560.)—*Three Daily Schools*, wherein 38 children of both sexes are instructed at the expense of their parents.—*One Sunday School*, of 30 children of each sex, is supported by the Rector.

HINCKLEY

HINCKLEY Parish, including **HINCKLEY-BOND** Township and the Hamlets of **HYDES-PASTURES** and **WYKIN** (Pop. 6,491.)—*One Infant School* (commenced 1827), containing 100 males and 73 females; it is supported by voluntary contributions, aided by penny weekly payments from the children.—*Twelve Daily Schools*; one whereof, containing 25 males, is supported in the same manner as the above-mentioned Infant School; another contains 35 males and 23 females; another 35 males and 12 females; another 15 males and 35 females; another (commenced 1824) 12 males and 48 females; and in the other seven are 72 males and 86 females; the instruction at all these Daily Schools (excepting the one first described) is at the expense of the parents.—*Two Boarding Schools*; in one whereof are 15 males, and in the other 20 females, all of whom are educated at the expense of their parents.—*One Day and Sunday National School* (commenced 1821), containing 70 males and 60 females; this School is supported by considerable property in the parish called “*Foefment Property*,” from which the expense of building the school-house was defrayed.—*Seven Sunday Schools*; in one of which are 35 males and 60 females, and in another 25 males, these children attend the Established Church; another, consisting of 131 males and 163 females, is connected with Independent Dissenters, and has a lending Library attached; another, appertaining to Wesleyan Methodists, consists of 90 males and 133 females; another to Baptists, of 91 males and 97 females; another to Unitarians, of 46 males and 34 females; and the other, a Roman Catholic School, is attended by 46 males and 58 females; the above Sunday Schools are supported by collections after annual charity sermons.

DADLINGTON Chapelry (Pop. 169.)—*One Daily School*, wherein 12 children are instructed at the expense of their parents.—*One Sunday School* (commenced 1829), of 20 children of both sexes, is supported by the Minister.

STOKE-GOLDING Chapelry (Pop. 543.)—*One Daily Grammar School*, containing 13 males, is supported by endowment.—*Two Sunday Schools*, supported by subscription; in one whereof are 53 males and 27 females, and in the other 22 females.

HOBY Parish (Pop. 357.)—*Four Daily Schools*; one of which, containing 40 children of both sexes, is supported by subscription; and in the other three (kept by females) are 36 children, the expense of whose instruction is defrayed by their parents.—*One Sunday School*, attended by 54 children of both sexes, and supported by subscription.

HOLT with **BRADLEY** Parish (Pop. 42.)—No School in the parish.

HORNINGHOLD Parish (Pop. 97.)—*One Daily School* (commenced 1830), wherein 6 males and 10 females are instructed at the expense of their parents.—*One Sunday School* (commenced 1829), of 5 males and 9 females is supported by voluntary contributions.

HOSE Parish (Pop. 385.)—*Two Daily Schools*, whereof one contains 38 males and 16 females, and the other 12 males and 20 females; the former School has a donation of 4*l.* per annum from the Duke of Rutland, with this exception, the instruction in both Schools is at the expense of the parents.—*Two Sunday Schools*, in one whereof are 25 males and 35 females, who attend the Established Church; the other consists of 20 males and 30 females, and is connected with General Baptists; in these Schools the children are taught gratuitously.

HOUGHTON-ON-THE-HILL Parish (Pop. 395.)—*Two Daily Schools*, whereof one contains 10 males and 14 females, and the other (commenced 1821) 31 males and 21 females, all of whom are instructed at the expense of their parents.—*Two Sunday Schools*, supported by subscription; in one, of the Established Church, are 39 males and 22 females, and in the other, connected with Baptists, 4 males and 7 females. The children in the Daily Schools attend the Sunday Schools also.

HUMBERSTONE Parish (Pop. 470.)—*Two Daily Schools*, wherein 11 males and 18 females are instructed at the expense of their parents.—*One Sunday School*, of 33 males and 30 females, is supported by contributions, and connected with Wesleyan Methodists.

HUNGERTON Parish, including **BAGGRAVE** Liberty and **INGARSBY** and **QUENBY** Hamlets, (Pop. 260.)—*Three small Daily Schools*, wherein 11 males and 18 females are instructed at the expense of their parents.—*One Sunday School*, of 10 children of each sex, is supported by subscription.

HUSBAND-BOSWORTH Parish (Pop. 865.)—*Eight Daily Schools*, one of which contains 39 males and 3 females, and is partly supported by a charitable bequest of 15*l.* per annum for the education of 12 children (males), and partly by payments from the remainder; another, containing 3 males and 33 females, is supported by Mrs. Mayne; another, wherein are 8 males and 12 females, is partly supported by Miss Turville, and partly by payments from the children; the two Schools last-mentioned commenced in 1831; in the other five Schools, 30 males and 36 females, are instructed at the expense of their parents.—*Three Sunday Schools*, in one of which are 49 males and 60 females, who attend the Established Church; in another, connected with Baptists, are 20 males and 14 females; the other consists of 16 males and 9 females, and is connected with Wesleyans; in these Schools the children are instructed gratuitously.

IBSTOCK Parish (Pop. 1,044.)—*Three Infant Schools*, one of which contains 6 males and 5 females; another (commenced 1826) 10 males and 5 females; the other (commenced 1832) 7 males and 3 females; all these children are instructed at the expense of their parents.—*One Day and Sunday National School*, containing 80 males and 50 females, is supported by subscription, to which the Incumbent contributes annually from 40*l.* to 50*l.*—*Two Sunday Schools*, in one whereof are 32 males and 48 females, and in the other (commenced 1827), 13 males and 12 females; the former School is connected with General Baptists, and the latter with Wesleyan Methodists; both are supported by contributions.

HUGGLESCOTE and DONNINGTON Chapelry (Pop. 786.)—*Two Daily Schools*, wherein 50 males and 26 females are instructed at the expense of their parents.—*Two Sunday Schools*, in one whereof are 69 males and 58 females, and in the other are 6 children of each sex; both Schools are supported by annual collections, and connected with Dissenters; the former has a lending Library attached.

KEGWORTH Parish (Pop. 1,749.)—*Six Daily Schools*, containing 66 males and 69 females, whose instruction is paid for by their parents.—*Three Sunday Schools*, in one whereof are 96 males and 98 females, who attend the Established Church; this School is endowed with a yearly stipend of 8*l.* 13*s.* 4*d.*, and is otherwise supported by one-third of the rent of a piece of land left to the poor, averaging about 7*l.* per annum; the master is chosen by Christ's College, Cambridge; another, appertaining to Wesleyan Methodists, consists of 37 males and 27 females; and the other, to Baptists, of 40 males and 65 females; the two Schools last-mentioned are supported by voluntary contributions, and collections after sermons.

ISLEY-WALTON Chapelry (Pop. 72.)—*One Sunday School*, of about 10 children of both sexes, is supported by the Rector.

KERBY-BELLARS Parish (Pop. 227.)—*One Sunday School* (commenced 1832), of 14 males and 20 females, is supported by subscription.

KIBWORTH-BEAUCHAMP Parish (Pop. 604.)—*Six Daily Schools*, one whereof, a Free School, contains 61 males, and is supported by endowment, consisting of lands and houses; in the other five Schools, 22 males and 52 females are instructed at the expense of their parents.—*Two Sunday Schools*, in one whereof are 55 males and 29 females; the other (commenced 1825), consists of 45 males and 28 females, and appertains to Methodists. In these Schools the children are instructed gratuitously.

KIBWORTH-HARCOURT Township (Pop. 421.)—*Two Infant Schools*, wherein 14 males and 11 females receive instruction at the expense of their parents.—*One Sunday School*, of 44 males and 47 females, is supported by subscription. This township has the privilege of sending children (males) to the Free School of Kibworth-Beauchamp.

SMEETON-WESTERBY Township (Pop. 475.)—*Three Daily Schools*, wherein 23 males and 24 females are instructed at the expense of their parents. The male children of this township have the privilege of being educated at the Free School of Kibworth-Beauchamp.

KILBY Parish (Pop. 434.)—*Three Daily Schools*, in two of which are 36, and in the other (commenced 1831), 8 children. These Schools (wherein the sexes are about equal) are partly supported by private charity, but chiefly by payments from the parents.—*One Sunday School*, wherein 28 males and 31 females are taught gratuitously.

KILWORTH, NORTH, Parish (Pop. 390.)—*Three Daily Schools*, wherein 26 males and 23 females are instructed at the expense of their parents.—*One Sunday School*, of 25 males and 29 females, is supported by voluntary contributions, with the exception of an annuity of 7*s.* 6*d.*, being the interest of a donation of 7*l.* 10*s.*

KILWORTH, SOUTH, Parish (Pop. 437.)—*One Infant School*, wherein 16 children of both sexes are instructed at the expense of their parents.—*One Daily School*, containing 27 males and 21 females, is partly supported by an endowment of 2*l.* per annum, and the following annual donations; viz. 10*l.* by the Rector, and 6*l.* by his wife; 4*l.* by Mrs. Otway Cave, and 8*l.* by the parish: for these sums collectively 30 children are instructed; the remainder are paid for by their parents.—*One Sunday School*, of 38 males and 32 females, is supported by subscription. This School is chiefly composed of children who attend the Daily Schools.

KIMCOTE Parish, including **COTES-DE-VAL** Hamlet (Pop. 490.)—*Two Daily Schools*, one whereof, containing 43 males and 22 females, is endowed with 30*l.* per annum, of which sum the master receives 20*l.* for the instruction of 32 children, and the residue is laid out in clothing, &c.: the instruction of the other 33 children is at the expense of their parents; the other School contains 18 children of each sex, and is partly supported by subscription, and partly by payments from the parents.—*Two Sunday Schools*, one whereof, attended by 20 males and 19 females, is supported by subscription; the other consists of 24 males and 26 females, who are instructed gratuitously. The Sunday Schools include several of the children attending the Daily Schools.

KIRKBY-MALLORY Parish (Pop. 244.)—*One Daily School*, containing about 13 children of each sex; and—*One Sunday School*, wherein are about 20 of each sex, both commenced in 1832, and are supported by Lady Noel Byron.

EARL-SHILTON Chapelry (Pop. 2,017.)—*One Infant School* (commenced 1831), wherein 25 males and 14 females receive instruction at the expense of their parents.—*Three Daily Schools*, one of which, containing 67 children of both sexes, is endowed with funds bequeathed by the late Alderman Gabriel Newton, of the borough of Leicester, for which 20 males are free; the rest are instructed at the expense of their parents; another (commenced 1830), contains 4 males and 20 females; and the other (commenced 1832), 5 males and 13 females. The children in the two last Schools are all instructed at the expense of their parents.—*Two Sunday Schools*, whereof one, consisting of 60 males and 90 females, appertains to Independent Dissenters; it is supported by monthly subscription, and has a lending Library attached; the other, attended by 42 males and 32 females, is connected with General Baptists, and supported by annual collections.

KNAPTOFT Parish (Pop. 53.)—No School in this part of the parish.

MOWSLEY Chapelry (Pop. 283.)—*One Sunday School*, of 17 males and 22 females, is supported by voluntary contributions.

SHEARSBY Chapelry (Pop. 354.)—*One Daily School*, containing 7 males and 6 females, and—*One Boarding School*, (commenced 1824), wherein are 12 females; in both Schools the instruction is at the expense of the parents.—*One Sunday School*, of 15 children of each sex, is supported by subscription.

WALTON Hamlet (Pop. 234.)—No School in the hamlet.

KNIPTON Parish (Pop. 322.)—*One Daily National School*, containing 56 children of both sexes, is partly supported by subscription, and partly by payments from the parents.—*One Sunday School*, wherein 50 children of both sexes are instructed gratuitously. The above Schools commenced in 1833.

KNOSSINGTON Parish (Pop. 240.)—*Two Infant Schools*, in which are 14, and—*One Daily School*, (commenced 1832), wherein are 45 children of both sexes, all of whom are instructed at the expense of their parents.—*Two Sunday Schools*, in one whereof 30, and in the other 21 children of both sexes are taught gratuitously; the former School is of the Established Church, and the latter appertains to Wesleyan Methodists.

LANGLEY-PRIORY Extra Parochial (Pop. 16.)—No School in the place.

LAUGHTON Parish (Pop. 154.)—*One Sunday School*, wherein 22 children of both sexes are instructed at the expense of their parents.

LAUNDE Extra Parochial (Pop. 60.)—No School in the place.

LEICESTER-ABBEY Extra Parochial (Pop. 18.)—No School in the place.

LEICESTER-FOREST Extra Parochial (Pop. 67.)—No School in the place.

LEICESTER BOROUGH:

ALL SAINTS' Parish (Pop. 3,284.)—*One Infant School* (commenced 1828), containing 81 males and 56 females, is partly supported by a collection made after an annual sermon preached in the church, and by payments of from one penny to two-pence per week from the children; it is conducted by two mistresses, each of whom receives 11s. per week.—*Two Daily Schools*, whereof one, a "Free Grammar School," contains 18 or 20 males, and is partly supported from the proceeds of an endowment, and partly by payments from the children; it is open to all sons of burgesses. Another, a "*Lancasterian School*," connected with the Bond-street Meeting of Unitarians, contains 100 males and 30 females, and is supported by annual subscription from the members, and by voluntary contributions; the children are provided with books from a Library belonging to the above Meeting.—*Three Sunday Schools*; in one whereof, supported by annual subscription, are 45 males and 56 females, who attend the Established Church; the salary of the master is 13*l.* per annum; another, called "the Great Unitarian Meeting School, Bond-street," consists of 70 males and 60 females, and is supported by a yearly collection made at the chapel, aided by voluntary teachers; a lending Library is attached to this School, from which the children may have books, upon payment of one-halfpenny per volume; the other, appertaining to Independent Dissenters, and having a lending Library attached, consists of 143 males and 144 females, and is supported by voluntary contributions, assisted by gratuitous teachers.

BLACK-FRIARS Extra Parochial (Pop. 1,152.)—*Two Infant Schools*, containing 22 males and 12 females; and—*One Daily School*, 9 males and 11 females; all these children are instructed at the expense of their parents.—*Two Sunday Schools*, in

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one whereof 42 children of both sexes, and in the other, 30 males and 34 females are instructed gratuitously; the former School (commenced 1828) is connected with Independents; and the latter (commenced 1830), with Primitive Methodists.

LEONARD, ST. with ABBEY and WOODGATE Parish (Pop. 444.)—No School in the parish.

MARGARET, ST. (part of) with BISHOP'S FEE Parish (Pop. 23,954.)—*One Infant School*, (commenced 1830), containing 170 children of both sexes, is partly supported by annual subscription, and partly by payments from the parents; there are two mistresses, each of whom is allowed 10*s.* 6*d.* per week, and is supplied with coals.—*Two Daily Schools*, whereof one, a *Lancasterian School* (commenced 1833), contains 440 males, and is supported by annual subscription and payments from the children; it has a lending Library attached; the salary of the master is 80*l.* per annum; in the other School 35 males and 10 females receive instruction at the expense of their parents.—*Two Day and Sunday Schools*, one of which is supported by voluntary contributions, and contains 100 males and 70 females, who are clothed and educated gratuitously; the Vicar states that the number of subscribers to this School has been recently much augmented, each subscriber of a guinea being entitled to nominate a child; that a nomination will take place in January 1834, when the number of children will be from 230 to 240; the other School (commenced 1829), is attended by 112 males and 100 females, and is partly supported by an annual collection at the church, and also by small payments from the children; in 1832 it received a dividend from the rent of parish lands, amounting to 10*l.*—*Fifteen Sunday Schools*, in one of which are 28 males and 34 females; in another (commenced 1831), 110 males and 105 females; the children in both the above Schools attend the Established Church; in two others, connected with Wesleyan Methodists, are 271 males and 279 females; two others appertain to Primitive Methodists, in one whereof are 130 males and 200 females; and in the other (commenced 1833) 24 males and 30 females; another (commenced 1823), appertains to Independents, and consists of 130 males and 100 females; another (commenced 1824), to General Baptists, wherein are 105 males and 129 females; in another (commenced 1830), connected with Particular Baptists, are 50 males and 60 females; the three Schools last-mentioned have lending Libraries attached; in another, are 164 males and 160 females; in another (commenced 1823), 48 males and 46 females; in another (commenced 1825), 30 males and 34 females; in another (commenced 1829), 70 males and 60 females; in another (commenced 1832), 20 males and 18 females; and in the other (commenced 1833), 29 males and 31 females; all the above Sunday Schools are supported by subscription, annual collections and voluntary contributions.

MARTIN, ST., Parish (Pop. 3,034.)—*One Day and Boarding School*, wherein from 30 to 40 males are educated at the expense of their parents.—*Two Day and Sunday Schools*, whereof one contains 60 males daily and 90 on Sundays, and the other, 40 females; both Schools are supported by voluntary contributions.

MARY, ST., Parish (Pop. 5,168.)—*One Infant School*, containing 110 males and 60 females, is supported by voluntary contributions.—*Five Daily Schools*, one of which, "the Parochial School," contains 80 males and 40 females, and is supported by voluntary contributions; another, a Roman Catholic School (commenced 1827), contains 80 males; another, 32 males; another (commenced 1828), 17 males; and the other (commenced 1831), 15 males and 20 females; in the last four Schools the instruction is at the expense of the parents.—*Three Sunday Schools*, one, of the Established Church, is attended by 140 males and 30 females, and supported by contributions and collections after a sermon; another, a School for the children of Roman Catholic parents, consists of 76 males and 64 females; the other, appertaining to Baptists, consists of 60 males and 50 females; the two last-mentioned Schools are partly supported by subscription, and partly by payments from the children.

NEW-WORKS or NEWARK Liberty (Pop. 194.)—An Institution called the Female Asylum, is supported by voluntary contributions and work done in the School; from 10 to 16 children (the number being regulated according to the funds), chiefly orphans, are educated in reading, writing, the rudiments of arithmetic, and household work; they are received between the ages of 13 and 16, and each child remains in the house for three years; they are all clothed and fed; and the salary allowed to the matron is 20*l.* per annum.

NICHOLAS, ST., Parish (Pop. 1,494.)—*Four Infant Schools*, wherein 45 males and 77 females are instructed at the expense of their parents.—*Four Daily Schools*, in one of which, a "Green Coat School," 100 males are educated; this School was founded by Alderman Newton, and endowed originally for 35 children only, afterwards increased to 84, and in 1828 to 100; the master has a salary of 100*l.* per annum, with a dwelling house; a small Library of the most approved juvenile works has recently been formed by the master, for the use of which the children pay a halfpenny per week; another, a *National School*, contains 170 males and 75 females, and is supported by voluntary contributions; there is an excellent lending Library attached to this School, provided by the Vicar at his own expense; in another (commenced 1823),

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1823), are 50 males; and in the other (commenced 1831), 18 males and 21 females; of the two Schools last-mentioned the instruction is at the expense of the parents.—*One Sunday School*, wherein 93 males and 150 females are taught gratuitously by Particular Baptists.

WHITE-FRIARS Extra Par. (Pop. 180.)—No School in the place.

LEIRE Parish (Pop. 455.)—*Three Daily Schools*, containing 40 males and 24 females; of these children, 10 are paid for out of certain charity funds, the remainder are instructed at the expense of their parents.—*One Sunday School*, wherein 35 males and 25 females are instructed gratuitously.

LOCKINGTON Parish (Pop. 235.)—*One Sunday School*, wherein 13 males and 24 females receive gratuitous instruction.

HEMINGTON Township (Pop. 389.)—*One Sunday School*, appertaining to the Methodist New Connexion, consists of 43 males and 32 females, who are taught gratuitously.

LODDINGTON Parish (Pop. 145.)—*One Daily School*, in which 7 males and 9 females receive instruction at the expense of their parents.—*One Sunday School*, of 13 males and 14 females, is supported by contributions from Mrs. Humphrey and others, amounting to about 2*l.* 10*s.* per annum.

LOUGHBOROUGH Parish:

KNIGHT-THORP Township (Pop. 79.)—No School in the township.

LOUGHBOROUGH TOWN (Pop. 10,800.)—*One Infant School* (commenced 1833), containing 8 males and 17 females, whose instruction is at the expense of their parents.—*Ten Daily Schools*, four whereof are supported by endowment; of these, one contains 250 males; another 80 males; another 8 males, and the other 108 females; of the remaining six Schools (in which the instruction is at the expense of the parents), one contains 30 males; another, 8 males; another (commenced 1820), 40 males and 5 females; another (commenced 1830), 22 females; another (commenced 1831), 8 males and 20 females; and the other (commenced 1832), 30 males.—*Seven Sunday Schools*, supported by voluntary contributions, in one whereof are 280 males and 265 females, who attend the Established Church; another, consisting of 293 males and 359 females, is connected with General Baptists, and has a lending Library attached; another, of 58 males and 63 females, appertains to Particular Baptists; another is attended by 224 males and 174 females of the Methodist persuasion; in two others, of Primitive Methodists, or Ranters, are 100 males and 80 females; the other (commenced 1824), consists of 70 males and 130 females, and appertains to Independent Dissenters. It is remarked that “the charity Schools in this place are very deficient in the various branches of English education, and that the funds are ample, a surplus of from 400 *l.* to 700 *l.* being annually paid by the feoffees to the churchwardens and overseers of the poor for their maintenance; the present masters are all efficient on the scale of education now adopted, yet it is to be regretted that the most useful branches of education are entirely neglected, viz. English grammar, geography, history, navigation and mathematics; ample funds are at command, and could one or two more masters be appointed, it would benefit the inhabitants generally.”

WOOD-THORPE Hamlet (Pop. 90.)—No School in the hamlet.

LOWESBY Parish (Pop. 111.)—*One Daily School*, containing 20 children, principally females, is supported by Lady Fowke.—*One Sunday School*, of 17 males and 18 females, is supported by the parishioners.

NEWTON, COLD, Chapelry (Pop. 120.)—The children of this chapelry attend Lowesby church Sunday School.

LUBENHAM Parish (Pop. 542.)—*One Daily School* (commenced 1832), wherein 3 males and 7 females are instructed at the expense of their parents.—*Two Day and Sunday Schools*, in one whereof are 40 males; and in the other, 26 females daily, and 40 on Sundays; these Schools are partly supported by annual subscription, and partly by payments from the children; the master of the former has a salary of 50*l.*, and the mistress of the latter 15*l.* per annum.

LUTTERWORTH Parish (Pop. 2,262.)—*Fifteen Daily Schools*; one whereof was endowed in 1730 by the Rev. Edward Sherrier with landed estates; the master, who engages to teach 100 children (males), has a good house, large garden, and small close, and a salary of 60*l.* per annum; the estates are held by seven clergymen, trustees, who meet twice a year at the school-house, and are very attentive to the management of the School; four almsmen have 7*s.* a week each, and two of them a house each to live in, from the endowment; another contains 32 females, and is endowed with 12*l.* per annum, accruing from small freehold houses given by the present Bishop of Litchfield and Coventry, whose lady first established the School when he was Rector of Lutterworth; Lord Denbigh gave the ground, and the expense of building the school-house was defrayed by subscription; the ladies of Lutterworth and neighbourhood pay for a few children each; and the remainder are charged a small sum of from one penny

Lutterworth Parish—continued.

to three-pence weekly; in another, called "Mr. Pool's School," are 10 males; this School is partly supported by a sum of 8*l.* per annum, arising from endowment (but the income will be considerably more when a debt is cleared off the property); in addition to which the parish have for some years contributed 7*l.*; there is also a small estate bequeathed by the son of Mr. Pool, to place the children out apprentice; the rent of which is always expended for that purpose; another School, which is connected with Independents, contains 26 males, and is partly supported by subscription, and partly by payments from the children; of the remaining eleven Schools (in all of which the instruction is at the expense of the parents), nine contain 131 children of both sexes; in another (commenced 1830), are 30 females; and in the other (commenced 1832), 10 males.—*Four Sunday Schools*; in one of which are 150 males, and in another, 146 females; these children attend the Established Church; another consists of 65 males and 90 females, and appertains to Independents; the two Schools last-mentioned have lending Libraries attached; in the other are 17 males and 18 females; all these Schools are supported by subscription and voluntary contributions.

MARGARET, ST., (part of) Parish:

KNIGHTON Chapelry (Pop. 402.)—*One Daily School*, wherein 8 children of each sex are instructed at the expense of their parents.—*Two Sunday Schools*, supported by subscription, in one whereof are 26 males and 31 females, who attend the Established Church; the other consists of 15 children of each sex, and is connected with Wesleyan Methodists.

MARKET-BOSWORTH Parish (Pop. 1,049.)—*Six Daily Schools*; one of which, "a Free Grammar School," contains 83 males, and is supported by endowment; in the other five Schools, 45 males and 70 females are instructed at the expense of their parents.—*One Boarding School*, wherein are 20 females, whose education is paid for by the parents.—*Two Sunday Schools*, in one whereof are 61 males and 51 females, who attend the Established Church; the other consists of 24 males and 30 females, and is connected with Independents; in these Schools the children are taught gratuitously.

BARLESTON Chapelry (Pop. 582.)—*Three Infant Schools*, containing 36 children of both sexes; and—*One Daily School*, wherein are 26 males; in all these Schools the instruction is at the expense of the parents.—*Two Sunday Schools*, supported by annual collections; in one whereof (to which a lending Library is attached) are 53 males and 43 females; and in the other (commenced 1824), 21 males and 19 females; the former School is connected with General Baptists, and the latter with Primitive Methodists.

BARTON-IN-THE-BEANS Township (Pop. 163.)—*Two small Daily Schools*, wherein about 20 children of both sexes are instructed at the expense of their parents.—*One Sunday School*, consisting of 55 males and 37 females, is supported by annual collections, and appertains to General Baptists.

CARLTON Chapelry (Pop. 201.)—*One Infant School*, wherein 9 males and 7 females receive instruction at the expense of their parents.

SHENTON Chapelry (Pop. 200.)—*One Sunday School* (commenced 1829), of 17 males and 21 females, is supported by subscription.

SUTTON-CHENEY Chapelry (Pop. 335.)—*Two Infant Schools*, wherein 40 children of both sexes are instructed at the expense of their parents.—*Two Sunday Schools*, supported by subscription, and attended by 22 males and 12 females.

MARKFIELD Parish (Pop. 1,088.)—*Two Infant Schools*, containing 20 children of each sex, and—*One Daily School*, wherein are 35 males and 10 females; the children in these Schools receive instruction at the expense of their parents.—*One Sunday School*, consisting of 100 males and 50 females, is supported by contributions, and connected with Methodists.

MEDBOURNE Parish (Pop. 513.)—*One Infant School*, wherein are 6 children of each sex, whose instruction is paid for by their parents.—*One Daily School*, containing 36 males and 18 females, is endowed with 32*l.* per annum, for the tuition of 42 children; the remainder are paid for by their parents.—*One Sunday School*, in which 28 males and 32 females are instructed gratuitously.

MELTON-MOWBRAY Parish (Pop. 3,356.)—*Fifteen Infant Schools*, containing about 250 children of both sexes, whose instruction is paid for by their parents.—*Ten Daily Schools*, two of which, called "the Upper and Lower Free Schools," are supported by funds accruing from the Town Estate; in the Upper School are 45 males; the master is allowed a salary of 105*l.* per annum, together with a house and garden; the Lower School, containing 187 males and 143 females, is conducted by a master whose salary is 80*l.* per annum, and two mistresses, who receive 35*l.* and 25*l.* respectively. Of the other eight Schools, (in all of which the instruction is at the expense of the parents), five contain 95 females; in another are 15 males; in another,

Melton-Mowbray Parish—continued.

another 26 males; and in the other 9 females; the two Schools last-mentioned commenced in 1833.—*Three Sunday Schools*, in one, are 185 males and 141 females, who attend the Established Church; another, consisting of 56 males and 90 females, appertains to Wesleyan Methodists; the other, of 32 males and 33 females, to Independent Dissenters; these Sunday Schools are supported by subscription, and the last-mentioned has a lending Library attached.

FREEBY Chapely (Pop. 120.)—*One Daily School*, wherein 10 children of each sex are instructed at the expense of their parents.—*One Sunday School*, of 7 males and 9 females; is supported by Sir E. C. Hartopp, bart.

WELBY Township (Pop. 44.)—No School in the township.

MISTERTON Parish, including the Hamlets of **POULTNEY** and **WALCOTE** (Pop. 587.)—*Three Daily Schools*, in which from 30 to 60 children of both sexes are instructed at the expense of their parents.—*One Sunday School*, of 30 children of each sex, is supported by subscription.

MUSTON Parish (Pop. 310.)—*Three Daily Schools*, one of which contains 20 males and 17 females; of these children, 33 are instructed at the expense of the Rector, the rest at that of their parents; in another (commenced 1832), 13 males and 3 females; and in the other (commenced 1833), 3 males and 3 females are instructed at the expense of their parents.—*One Sunday School*, supported by subscription, and attended by 34 males and 25 females; the teacher is allowed a salary of 4*l.* 4*s.* per annum.

NAILSTONE Parish (Pop. 421.)—*One Day and Sunday School* (commenced 1828), containing 26 males and 30 females, daily, with 5 males and 1 female in addition on Sundays. This School is partly supported by Earl Howe, (who allows a mistress 30*l.*, and a Sunday schoolmaster 4*l.* per annum), and partly by payments from private scholars.

NORMANTON-LE-HEATH Chapelry (Pop. 216.)—*One Infant School*, wherein from 10 to 20 children of both sexes are instructed at the expense of their parents.—*One Sunday School*, (commenced 1820), of 37 children of both sexes is supported by subscription.

NARBOROUGH Parish (Pop. 792.)—*Three Infant Schools*, wherein about 50 children of both sexes are instructed at the expense of their parents.—*Two Day and Boarding Schools*, in which are 22 males and 40 females, whose education is paid for by their parents.—*Two Sunday Schools*, in one whereof are 59 males and 74 females, who attend the Established Church. This School, consisting of two rooms, was built at the sole expense of the present Rector, and endowed by him with 200*l.* in the funds, for repairs and fuel; it is further supported by voluntary contributions. The other consists of 65 males and 70 females, and is connected with Dissenters; it is supported by voluntary contributions, and has a lending Library attached.

HUNCOTE Hamlet (Pop. 355.)—*Two Daily Schools*, in which 21 males and 30 females receive instruction at the expense of their parents.

NEWBOLD-VERDON Parish (Pop. 590.)—*Two Infant Schools*, in which 40 children of both sexes are instructed at the expense of their parents.—*One Daily School*, containing 60 children of both sexes, is endowed under the will of Lord Crewe, formerly Bishop of Durham, with a salary of 20*l.* per annum, and a small house and garden.—*One Sunday School*, wherein 60 children of both sexes are instructed gratuitously; the children in this School comprehend the greater part attending the Daily School.

NEWTOWN-LINFORD Parish (Pop. 449.)—*Three Daily Schools* (kept by females), in which 8 males and 17 females are receiving instruction at the expense of their parents.—*One Sunday School*, attended by 32 males and 37 females, is supported by a yearly contribution made at the church.

NORTON juxta **TWYCCROSS** Parish (Pop. 361.)—*One Daily School*, containing 28 children of both sexes, and—*One Sunday School* (commenced 1822), wherein are 43 males and 39 females; both Schools are supported by private beneficence, with the exception that in the Daily School the children, beyond the number of 20, make a small weekly payment.

BILSTONE Township (Pop. 136.)—*One Infant School* (commenced 1830),—*One Daily School* (commenced 1822), and—*One Sunday School*; each of these Schools contains 3 males and 7 females, and all are supported by the Earl and Countess Howe.

NORTON, EAST, Parish (Pop. 137.)—*Two Daily Schools* wherein 25 males and 10 females are instructed at the expense of their parents.—*One Sunday School* (commenced 1833), of 7 males and 6 females, is supported by subscription.

NORTON, KING'S, Parish:

KING'S-NORTON, or **NORTON-BY-GALBY** Township (Pop. 65.)—No School in the township.

STRETTON, PARVA, Chapelry (Pop. 96.)—*One Infant School* (commenced 1824), wherein 6 children are instructed at the expense of their parents.

NOSLEY Extra Parochial (Pop. 11.)—No School in the place.

OADBY Parish (Pop. 1,023.)—*Five Daily Schools*, containing 82 children of both sexes, the expense of whose instruction is defrayed by their parents.—*Two Sunday Schools*, in one whereof are 65 males and 85 females, who attend the Established Church; the other consists of 34 males and 36 females, and appertains to Dissenters; these Schools are supported by annual subscription.

ORTON-ON-THE-HILL Parish (Pop. 350.)—*Two Daily Schools*, containing 14 males and 45 females; of these children, 30 are paid for by the Vicar and some of the landowners; the remainder are instructed at the expense of their parents.—*One Sunday School*, of 17 males and 32 females, is supported by subscription.

OSGARTHORP Parish (Pop. 344.)—*Three Daily Schools*, one of which is an endowed School, free to 50 children (males) from any parish, but at present it only contains 20; the master is paid by an income accruing from lands; in another are 28; and in the other (commenced 1832), 8 children of both sexes, all of whom are instructed at the expense of their parents.—*One Boarding School* (commenced 1825), wherein are 12 females, whose education is paid for by their parents.—*One Sunday School* (commenced 1829), of 29 males and 33 females, is supported by contributions; there is a lending Library, which may be used by this School, but it is not confined thereto.

OUSTON with NEWBOLD Parish (Pop. 197.)—*Two Daily Schools*, containing 10 children of each sex; and—*One Sunday School*, attended by 15 males and 20 females; the above Schools are supported by subscription.

PACKINGTON (part of) with SNIBSTON Parish (Pop. 476.)—*One Infant School* (commenced 1833), wherein are 7 males and 9 females; and—*Two Daily Schools*, in one whereof (commenced 1828), are 30 males and 5 females; and in the other (commenced 1830), 3 males and 32 females; all these children are instructed at the expense of their parents.—*One Sunday School*, of 43 males and 55 females, is supported by the Rev. C. Pratt.

PEATLING, MAGNA, Parish (Pop. 267.)—*One Sunday School*, of 22 males and 20 females, is supported by subscription.

PEATLING, PARVA, Parish (Pop. 174.)—*One Sunday School*, of 9 males and 18 females, is supported by subscription.

PECKLETON with TOOLEY Parish (Pop. 294.)—*One Daily School*, wherein 20 children of both sexes are instructed at the expense of their parents.

PICKWELL with LEESTHORPE Parish (Pop. 160.)—*One Sunday School*, attended by 13 males and 8 females, is supported by subscription.

PLUNGAR Parish (Pop. 244.)—*Two Daily Schools*, whereof one contains 4 males, the other 6 females; the former School is supported by endowment, and the latter by charitable individuals.—*One Sunday School*, attended by 20 males and 25 females, is also supported by charity.

PRESTWOULD Parish, including the Townships of BURTON-ON-THE-WOULDS and COATES, and the Chapelry of HOTON (Pop. 942.)—*One Daily School*, containing 40 males and 13 females, is endowed with lands in Burton, from which the master receives 22*l.* per annum for the instruction of 31 children; the remainder are paid for by their parents.—*One Boarding School*, wherein 2 males and 18 females are educated at the expense of their parents.—*One Day and Sunday School*, containing 10 males and 20 females daily, with 3 males in addition on Sundays; it is supported by a private individual.—*Two Sunday Schools*, in one whereof, supported by a private individual, are 22 males and 13 females, who attend the Established Church; the other, consisting of 30 children of each sex, is supported by subscription, and connected with Wesleyan Methodists.

QUEENIBOROUGH Parish (Pop. 518.)—*Two Daily Schools*, wherein from 20 to 40 children of both sexes receive instruction at the expense of their parents.—*Two Sunday Schools*, in one whereof are 40 children of both sexes, who attend the Established Church; the other (commenced 1823), consists of 76 of both sexes, and appertains to General Baptists; the former School is supported by subscription, and the latter by collections after two annual sermons.

RAGDALE Parish (Pop. 108.)—No School in the parish.

RATBY Parish, including the Township of BOTCHESTON and NEWTON, and the Hamlet of GROOBY (Pop. 986.)—*One Daily School*, containing 31 males and 9 females; 24 of the former and 4 of the latter are paid for by subscription, the remainder are instructed at the expense of their parents.—*Two Sunday Schools*, with 56 males and 63 females, are supported by voluntary contributions.

RATCLIFFE-ON-THE-WREAK Parish (Pop. 144.)—*One Daily School*, in which are 5 males and 2 females, whose instruction is paid for by their parents.

RÈARSBY Parish (Pop. 503.)—*Two Daily Schools*, containing 24 males and 28 females, whose instruction is paid for by their parents.—*Two Sunday Schools* (in which are 42 children of each sex), in one whereof are 40, and in the other 44, children; the former School is supported by the Minister, and the latter by the Methodist Society.

REDMILE Parish (Pop. 461.)—*Two Daily Schools*, wherein 23 males and 44 females receive instruction at the expense of their parents.—*Two Sunday Schools*, in one whereof (commenced 1820), are 30 children of each sex, who attend the Established Church; this School is supported by subscription; the other (commenced 1828), consists of 20 males and 29 females, who are taught gratuitously by Primitive Methodists.

ROTHERBY Parish (Pop. 152.)—*One Infant School*, containing 6 children of each sex; a salary of 2*l.* yearly is paid to the teacher, from land bequeathed by Mr. Gregory, for charitable purposes.—*One Sunday School*, wherein 12 males and 24 females are instructed by the Misses Burnaby.

ROTHLEY Parish (Pop. 981.)—*Five Daily Schools*, one whereof contains 46 males and 8 females, and is endowed with a house and 3½ acres of land, for which 15 of the former are instructed, the remainder are paid for by their parents; in the other four Schools are 43 males and 39 females; of these children, 4 are paid for by Mrs. Babington, with this exception, all are instructed at the expense of their parents.—*Three Sunday Schools*, in one of which are 31 males and 26 females, who attend the Established Church; this School is supported by Thos. Babington, esq., and has a parochial lending Library attached; another, consists of 43 males and 34 females, and appertains to Baptists; and the other of 25 males and 26 females, to Wesleyans; the two Schools last-mentioned are supported by collections.

KEYHAM Chapelry (Pop. 172.)—*One Daily School* (commenced 1832), containing 17 males and 4 females, is partly supported by a salary of 12*l.* per annum, paid to the master out of the rents of town lands, and partly by payments from the children.—*One Sunday School*, of 22 males and 6 females, is supported by Thos. Miles, esq.

WARTNABY Chapelry (Pop. 86.)—No School in the chapelry.

WYCOMBE and CHADWELL Chapelry (Pop. 103.)—No School in the chapelry.

SADDINGTON Parish (Pop. 268.)—*One Day and Sunday School* (commenced 1828), containing 40 males and 30 females, is supported by subscription.

SALTBY Parish (Pop. 263.)—*One Daily School*, wherein 20 children of both sexes receive instruction at the expense of their parents.—*One Sunday School* of 14 males and 10 females, is supported by subscription.

SAPCOTE Parish (Pop. 871.)—*One Day and Sunday School* of the Established Church, contains 47 males and 13 females, daily, and 48 males and 45 females on Sundays; this School is supported by endowment, and has a lending Library attached.—*One Sunday School* of 48 males and 55 females appertains to Wesleyan Methodists, and is supported by an annual collection. In addition to the above, are several small Schools where the children are principally engaged in seaming stockings made by frame-work knitters.

SAXBY Parish (Pop. 206.)—*One Daily School*, wherein 12 males and 13 females receive instruction at the expense of their parents.—*One Sunday School* (commenced 1824), is attended by 10 males and 16 females, and supported by the Rector, the Curate, and the parish.

SAXELBY Parish (Pop. 105.)—*One Daily School*, containing 18 children of both sexes, is partly supported by an endowment of 7*l.* per annum, for the education of poor children.

SHOBY Extra Parochial (Pop. 15.)—No School in the place.

SCALFORD Parish (Pop. 467.)—*Three Daily Schools*, containing 32 males and 26 females; of these, 15 of the former are taught to read by a master, who receives a salary of 9*l.* per annum; and 8 of the latter, to knit and sew by a mistress, whose salary is 4*l.* 16*s.* per annum; these sums accrue from land allotted to the churchwardens and overseers for the use of the poor; the remainder of the children are paid for by their parents.—*Two Sunday Schools* (wherein are 34 males and 39 females), in one whereof, supported by the Duke of Rutland and the Vicar, are 44 children; and in the other are 29 children, who are taught gratuitously.

SCRAPTOFT Parish (Pop. 126.)—*One Day and Sunday School* (commenced 1826), contains 7 males and 5 females, and is supported by private subscription.

SEACRAVE Parish (Pop. 426.)—*Two Daily Schools*, one whereof contains 30 children (principally males), and is partly supported by an annual payment of 6*l.* 6*s.*, the interest of a sum bequeathed to the village schoolmaster, for which 8 are required to be taught; 5*l.* more has been appropriated by the parish from a fund at their disposal

Seagrave Parish—continued.

for the benefit of the poor; some of the children are sent by private charity, and the remainder are paid for by their parents; in the other School, 6 females are instructed at the expense of their parents.—*One Sunday School* of 30 children of each sex, is supported and conducted by the Rector and his family, assisted by the parish clerk.

SEAL, NETHER and OVER, Parish (Pop. 1,222.)—*Six Daily Schools*, (two whereof with 45 children commenced in 1831), in which are 77 males and 88 females, of these children 26 are paid for by the Rector and gentry, and the remainder by their parents.—*Four Sunday Schools*, two whereof, supported by the Rector, are attended by 114 children of both sexes; the other two, consisting of 53 males and 46 females, appertain to General Baptists; these Schools commenced in 1828, and are supported by annual collections. A parochial lending Library is kept at the vestry.

SHACKERSTONE Parish (Pop. 267.)—*One Infant School* (commenced 1830), containing 7 males and 8 females.—*One Daily School* (commenced 1822), wherein are 19 males and 10 females; and—*One Sunday School* (commenced 1822), at which are 28 males and 14 females; the above Schools are supported by Earl Howe.

ODESTONE Hamlet (Pop. 165.)—No School in the hamlet.

SHANGTON Parish (Pop. 39.)—No School in the parish.

SHARNFORD Parish (Pop. 545.)—*Two Daily Schools*, wherein 22 males and 36 females are instructed at the expense of their parents.—*Two Sunday Schools*, in one whereof are 12 males and 18 females, who attend the Established Church; the other consists of 52 males and 60 females, and is connected with Wesleyan Methodists; in these Schools the children are instructed gratuitously; and in the latter, 40 are also taught to write two evenings in the week.

SHAWELL Parish, with SOUTH FIELDS Liberty (Pop. 1,824.)—*Three Daily Schools*; one whereof, containing 50 children, was endowed by John Elkington in 1604, and is free to the parishes of Shawell and Newton; children from other places, of whom there are at present 25 (included above), are instructed at the expense of their parents; the salary of the master, accruing from the endowment, is 20*l.* per annum, with a residence; another (kept by the wife of the master of the above School) was endowed by the Rev. Mr. Sherrier, Rector in 1730, with a salary of 50*s.* per annum for children under seven years of age, of whom 6 are receiving instruction; in the other School (commenced 1829) are 14 females, whose instruction is partly at the expense of their parents, but chiefly at that of the clergyman and the principal landed proprietor.—*One Sunday School*, of 35 children of both sexes, is supported by contributions.

SHEEPSHEAD Parish (Pop. 3,714.)—*Thirteen Daily Schools*; one of which (commenced 1832) contains 104 males, from each of whom the master receives two-pence per week; the rent, books, and all other expenses are defrayed by the incumbent Minister; in another (commenced 1828) are 67 males; in another, 42 children of both sexes; the other ten are small Schools, kept by women, and contain collectively 415 children of both sexes; in all the above Schools, with the exception of the first-mentioned, the children are instructed wholly at the expense of their parents.—*Four Sunday Schools*; in one of which are 383 children; the expenses of this School over and above the amount of an annual collection are defrayed by the Incumbent; in another, connected with Wesleyan Methodists, are 120 children; in another, of Particular Baptists, are 105 children; the other (commenced 1822) consists of 130 children, and appertains to General Baptists; the three Schools last-mentioned are supported by annual collections. The overseer observes, "there are probably few places in which education, both in quality and quantity, is more defective than in this parish, arising chiefly from the want of school-rooms; were these supplied, a Daily School for females, and an Infant School would be immediately opened, under the superintendence of the Minister, in addition to that for males (mentioned above), which he has already established with success. At present he hires four rooms (two of which are at a public-house) at 12 guineas a year, for the use of the Church Sunday School, but even the accommodation thus obtained is quite insufficient, and no more can be procured; the people being too poor to subscribe for building school-rooms, and the Incumbent cannot obtain assistance from the National Society because he is unwilling to enter into an union with them."

SHEEPY-MAGNA Parish, including MYTHE Extra Parochial (Pop. 415.)—*Two Daily Schools*, wherein about 22 males and 20 females receive instruction at the expense of their parents.—*One Sunday School*, of 20 children of each sex, is supported by subscription.

RATCLIFFE-CULEY Chapelry (Pop. 212.)—*One Daily School* appertaining to Independents, wherein 11 females receive instruction at the expense of their parents.—*One Sunday School* of the Established Church, is supported by subscription, and attended by 3 males and 9 females.

SHEEPY-PARVA Parish (Pop. 87.)—*One Daily School* (commenced 1831), wherein 6 females are instructed at the expense of their parents.

SHERMANS GROUNDS Extra-Parochial (Pop. 23.)—No return could be obtained from this place.

SIBSON Parish (Pop. 279.)—*One Sunday School*, of 25 males and 12 females, is supported by subscription.

UPTON Township (Pop. 148.)—*One Daily School* (commenced 1833), containing 14 males and 12 females, is supported by the overseers from the poor-rate.

SILEBY Parish (Pop. 1,491.)—*Two Infant Schools*, wherein 28 males and 37 females receive instruction at the expense of their parents.—*Two Daily Schools*; one whereof contains 19 males and 21 females, and is partly supported by an endowment, for which 9 of the former are instructed, and partly by payments from the remainder of the children; in the other are 23 males and 5 females, whose instruction is at the expense of their parents.—*Three Sunday Schools*; in one, of General Baptists, are 20 males and 28 females; in another, of Wesleyan Methodists, 65 males and 88 females; and in the other, of Primitive Methodists (commenced 1830), are 70 males and 60 females; these Schools are supported by contributions, and the children in the Infant and Daily Schools are also included in the Sunday Schools.

SKEFFINGTON Parish (Pop. 180.)—*One Sunday School*, of 8 children of each sex, is supported by the Rector and two or three of the inhabitants.

SLAWSTON Parish (Pop. 243.)—*One Daily School*, wherein 4 children of each sex are instructed at the expense of their parents.—*One Sunday School* (commenced 1833), at which 26 males and 34 females are instructed gratuitously by Independents.

SNARESTONE Parish (Pop. 353.)—*Three Daily Schools*, one whereof, containing 60 males, is supported by endowment, and has a lending Library attached; the salary of the master is 30*l.* per annum, exclusive of dwelling house and seven and a half acres of land; this School is free for the education of the poor of Snarestone, Newton and Sweepstone; in another, are 6 males and 8 females; and in the other (commenced 1833), 7 males and 8 females; in the two Schools last-mentioned the children are instructed at the expense of their parents.—*One Sunday School*, wherein 20 children of each sex are taught gratuitously.

SOMERBY Parish (Pop. 377.)—*Three Daily Schools*, in one of which are 25 males and 8 females; 12 of the former and all the latter are paid for by an allowance of 15*l.* per annum from the feoffees of certain charity land, the rest are paid for by their parents; in another School 16, and in the other (commenced 1831), 30 children of both sexes are instructed at the expense of their parents.—*Two Sunday Schools*, in one, of the Established Church, are 20; and in the other, 30 children of both sexes; the former School is supported by the overseers, and the latter by Methodists.

SPROXTON Parish (Pop. 378.)—*Four Daily Schools*, containing 47 males and 22 females; for the instruction of 16 of these children, 10*l.* annually is allowed by the parish, the remainder are paid for by their parents.—*One Sunday School*, of 47 males and 30 females, is partly supported by a legacy of 1*l.* 9*s.* 8*d.* per annum, partly by an annual donation of two guineas from the Duke of Rutland, and also by collection after an occasional sermon at the church.

STANTON, STONEY, Parish (Pop. 549.)—*Three Daily Schools*, wherein 36 males and 24 females receive instruction at the expense of their parents.—*One Sunday School*, of 64 males and 56 females, is endowed with the interest of 20*l.*, but chiefly supported by a collection after an annual sermon.

STAPLEFORD Parish (Pop. 185.)—*One Sunday School*, of 10 children of each sex, who are clothed and instructed at the expense of the Earl of Harborough.

STATHERN Parish (Pop. 481.)—*Two Daily Schools*, whereof one contains 20 males and 8 females, and is partly supported by endowment and partly by payments from the children; in the other, 20 children of both sexes are instructed at the expense of their parents.—*Two Sunday Schools*, in one whereof are 25 children, who attend the Established Church; the other (commenced 1833), consists of 40 males and 29 females, and is connected with Wesleyan Methodists; both Schools are supported by subscription.

STOCKERSTON Parish (Pop. 60.)—*One Sunday School*, of 8 or 10 children of both sexes, is supported by an annual donation of 1*l.* from the Rector.

STONESBY Parish (Pop. 287.)—*One Sunday School* (commenced 1821), is attended by 22 males and 16 females, and supported by charitable contributions.

STONTON-WYVILLE Parish (Pop. 106.)—*One Infant School*, containing 6 children of both sexes, and—*One Daily School*, 6 females; in both Schools the instruction is at the expense of the parents; about 8 children from this parish attend a Sunday School in the parish of Glooston.

SWEEPSTONE with NEWTON Parish (Pop. 627.)—*Five Daily Schools*, wherein 37 males and 41 females receive instruction at the expense of their parents.—*Two Sunday Schools*, supported by contributions; in one whereof, of the Established Church, are 18 males and 24 females; and in the other, connected with Methodists, are 30 males and 34 females; there is a Free School situate in the parish of Snarestone for boys living in the parishes of Sweepstone, Newton and Snarestone.

SWINFORD Parish (Pop. 438.)—*Two Daily Schools*, in which from 18 to 36 children of both sexes are instructed at the expense of their parents; there is also a Sunday School, but it is not at present carried on, owing to the small pox being in the village.

SWITHLAND Parish (Pop. 352.)—*One Day and Sunday School* (commenced 1830), contains 25 males and 13 females daily, and 11 of each sex additional on Sundays; this School is partly supported by contributions, and partly by payments from the children; the salary of the master is 25*l.* per annum.

SYSONBY Parish (Pop. 81.)—No School in the parish.

SYSTON Parish (Pop. 1,349.)—*One Infant School* (commenced 1827), contains 32 males and 27 females, and is partly supported by subscription, and partly by penny payments from the children; the salary is 13*l.* per annum.—*Six Daily Schools*, one of which, a *National School*, contains 83 males and 64 females, and is supported by subscription; the salary of the master is 32*l.*, that of the mistress 13*l.* per annum; in the other five Schools are 68 males and 61 females, whose instruction is paid for by their parents.—*One Day and Boarding School*, in which 17 females are educated at the expense of their parents.—*Three Sunday Schools*, in one, of the Established Church, are 58 males and 52 females; in another, of Methodists, 59 males and 46 females; and in the other, of General Baptists, 20 males and 17 females; these Schools are supported by subscription.

TEMPLE-HALL Extra Par., including **WILLSBROUGH Extra Par.** (Pop. 28.)—No School.

THEDDINGWORTH (part of) **Parish** (Pop. 257.)—*One Day and Sunday School*, containing 20 males and 15 females, is partly supported by charity, and partly by payments from the children.

THORNTON Parish (Pop. 455.)—*One Daily School* (commenced 1832), containing 40 children of both sexes, is partly supported by the Vicar, and partly by payments from the children.—*Three Sunday Schools* (wherein are 67 males and 70 females), in one of which (commenced 1832), are 44 children, who attend the Established Church; in another, connected with Wesleyan Methodists (commenced 1829), 50 children; the other consists of 37 children, and appertains to Baptists; these Schools are supported by charity.

BAGWORTH with BAGWORTH PARK Chapelry (Pop. 328.)—*One Daily School*, containing 50 children of both sexes, is endowed with 8*l.* per annum, for which 16 are instructed; the remainder are paid for by their parents.—*One Sunday School* (commenced 1819), wherein 16 children of both sexes are taught gratuitously.

STANTON-UNDER-BARDON and HORSEPOOL Township (Pop. 295.)—*One Daily School*, wherein 12 children of each sex are instructed at the expense of their parents.—*One Sunday School* (commenced 1833), consisting of 19 males and 10 females, is supported by charity, and connected with Wesleyan Methodists.

THORPACRE with DISHLEY Parish (Pop. 366.)—*One Infant School*, in which 14 males and 8 females receive instruction at the expense of their parents.—Also, a *School of Industry*, for 20 females; and—*One Sunday School*, of 33 males and 28 females; the former is partly supported by an allowance from the trustees of certain charity land left in behoof of the poor, and the latter is supported by a collection after an annual sermon, which also supplies in part the funds of the School of Industry.

THORPE-ARNOLD Parish (Pop. 117.)—*One Infant School*, in which 6 or 8 children are instructed at the expense of their parents.

THRUSSINGTON Parish (Pop. 454.)—*Two Infant Schools*, wherein 16 males and 26 females receive instruction at the expense of their parents.—*One Daily School*, containing 32 males and 13 females, is partly supported by an endowment of 7*l.* 13*s.* 4*d.* per annum, and partly by payments from the children.—*One Sunday School*, of 30 males and 40 females, is supported by annual subscription.

THURCASTON Parish (Pop. 276.)—*One Infant School*, wherein are 10 children of both sexes, whose instruction is paid for by their parents.—*One Daily School*, containing from 40 to 50 children of both sexes, is endowed with freehold lands, for which 30 are taught; the remainder are paid for by their parents. The salary arising from the endowment is 21*l.* 10*s.* 6*d.* per annum, together with a house and garden. This School was founded in 1715, for the benefit of Thurcaston, Anstey and Cropston, by the Rev. Richard Hill, then Rector, who endowed it for 22 children; viz.

Thurcaston Parish—continued.

9 out of Thurcaston, 9 from Anstey, and 4 from Cropston; but the late Rector, as trustee for the School, increased the number from 22 to 30; viz. 12 out of Thurcaston, 12 from Anstey and 6 from Cropston; but no additional property has been added to the School funds since the foundation.—*One Sunday School* (commenced 1833), at which about 40 children of each sex are instructed gratuitously.

ANSTEY Chapelry (Pop. 850.)—*Three Infant Schools*, in which from 20 to 30 children of both sexes receive instruction at the expense of their parents.—*One Daily School* (commenced 1823), contains 30 males and 8 females; 10 of the former are paid for by the Rector of Thurcaston, the rest of the children by their parents.—*Three Sunday Schools*, (wherein are 95 males and 104 females), in one of which (commenced 1824), are 104 children, who attend the Established Church; in another, connected with Wesleyan Methodists, are 50 children; the other (commenced 1822), consists of 45 children, and appertains to Primitive Methodists; these Schools are supported by contributions. Twelve children (males) from this chapelry are educated in Thurcaston Free School.

CROPSTON Township (Pop. 115.)—No School, but 6 children from this township are educated in the Free School at Thurcaston.

THURLASTON Parish, including NEWPARKS Liberty and NORMANTON-TURVILLE Hamlet (Pop. 636.)—*Two Daily Schools*, whereof one contains 53 males and 32 females, and is partly supported by an endowment of 7*l.* 10*s.* per annum, and partly by payments from the children; in the other School, 16 females are instructed at the expense of their parents.—*Two Sunday Schools*, in one whereof 63 males and 49 females, and in the other, 30 males and 41 females, are instructed gratuitously; the former School is of the Established Church, and the latter appertains to Baptists.

THURNBY Parish (Pop. 158.)—*One Daily School*, containing 15 males and 24 females, is principally supported by a lady; this School is open to all cottagers' children after they have completed their fifth year; those who are sent before that age pay a small weekly sum to the mistress.—*One Sunday School* (commenced 1832), is attended by 13 males and 8 females, and supported by subscription; the above Schools are open to the whole parish.

BUSHBY Hamlet (Pop. 86.)—The children of this hamlet are sent to the Daily and Sunday Schools at Thurnby.

STOUGHTON Chapelry (Pop. 139.)—*One Daily School* (commenced 1833), wherein 8 males and 4 females are instructed at the expense of their parents.

TILTON Parish (Pop. 158.)—No School in the place.

HALSTEAD Township (Pop. 162.)—No School in the township.

MAREFIELD Township (Pop. 22.)—No School in the township.

WHATBOROUGH (part of) Liberty (Pop. 19.)—No School in this part of the liberty.

TUGBY Parish including KEYTHORPE Liberty (Pop. 266.)—*Two Daily Schools* (wherein are 26 males and 20 females), one of which contains 29, and the other 17 children; in the former School, the instruction is partly at the expense of Mrs. Wilson, and partly at that of the parents; in the latter wholly at that of the parents.—*Two Sunday Schools*, in one whereof are 35 children who attend the Established Church; this School is supported by Mrs. Wilson; the other consists of 30 children, and is supported by Methodists.

TWYECROSS Parish (Pop. 319.)—*One Daily School*, containing 66 children of both sexes, and—*One Sunday School* of 50 children of both sexes; the Daily School is partly endowed, but principally supported by the Earl and Countess Howe, at whose expense the Sunday School is wholly maintained.

TWYFORD Parish (Pop. 349.)—*Two Infant Schools*, containing 25 children of both sexes, and—*One Daily School*, 14 males; in these Schools the children are instructed at the expense of their parents.—*Two Sunday Schools*, in one whereof are 21, and in the other 69 children of both sexes; both Schools are supported by collections after annual sermons, in addition to which the Vicar gives to the former one *l.* 11*s.* 6*d.* annually; the latter is connected with Wesleyan Methodists.

THORP-SATCHVILLE Hamlet (Pop. 163.)—*One Infant School*, wherein about 3 males and 6 females are instructed at the expense of their parents.—*One Sunday School* of about 7 males and 6 females, is supported by the overseers.

ULVERCROFT Extra Parochial (Pop. 100.)—No School in the place.

WALTHAM-ON-THE-WOLDS Parish (Pop. 653.)—*Three Daily Schools*; one whereof contains 43 males and 35 females, and is endowed by various bequests of small sums of money for the education of poor children, the interest of which amounts to 12*l.* 13*s.* 7*d.* per annum; this sum has been hitherto applied to the education (in reading only) of 21 children, free of all expense, excepting for books, (the

Waltham-on-the-Wolds Parish—continued.

remainder pay for their instruction); but in the present year, with the assistance of the *National Society*, two school-rooms have been erected, and a subscription has been entered into for the education of all the children of the poor, in reading, writing and the four first rules of arithmetic, (and the females also in plain needle-work and knitting) upon payment of two-pence each weekly; it is intended to place the above sum to the general funds of the School, thus giving all the poor the benefit, instead of a few only, and it is thus hoped that a sufficient salary may be raised for a master and mistress, that salary being partly fixed and partly dependent on the number of children. In the other two Schools, 6 males and 27 females receive instruction at the expense of their parents.—*One Sunday School*, of 43 males and 44 females, is supported by voluntary contributions.

WALTON-ON-THE-WOULDS Parish (Pop. 289.)—*One Infant School* (commenced 1830), containing 6 children of each sex, is supported by the Minister.—*One Daily School*, wherein 13 males and 11 females are instructed at the expense of their parents.—*One Sunday School*, of 22 males and 43 females, is supported by subscription.

WANLIP Parish (Pop. 91.)—*One Daily School*, containing 3 males and 5 females, and—*One Sunday School* of 4 children of each sex; the former is supported by Lady Palmer, and the latter by the Rev. R. H. Auber.

WELHAM Parish (Pop. 73.)—No School in this parish, but all the male children of the poor have the privilege of attending the National School at Weston, a village within a mile from hence, in the county of Northampton.

WESTRILL and STORMORE Extra Parochial (Pop. 7.)—No School in the place.

WHATTON, LONG, Parish (Pop. 855.)—*Two Sunday Schools*, in one whereof 120, and in the other, 84 children of both sexes are instructed gratuitously; the former is of the Established Church, and the latter appertains to General Baptists.

WHETSTONE Parish (Pop. 903.)—*One Daily School*, wherein 9 males and 6 females are instructed at the expense of their parents.—*Three Sunday Schools*; in one, supported by subscription, are 30 males and 42 females, who attend the Established Church; in another, connected with Independents, are 30 males and 35 females; the other, consists of 20 males and 25 females, and appertains to Baptists; the two last-mentioned Schools are maintained by the rent of the pews at the respective places of worship.

WHITWICK Parish (Pop. 1,552.)—*Four Infant Schools*, in which are 96 children of both sexes.—*One Daily School*, containing 54 males and 9 females; in all the above Schools the instruction is at the expense of the parents.—*One Day and Sunday School* (commenced 1820), containing 163 children of both sexes; this School is partly supported by the benevolence of Mr. Monks, and partly by subscription, making a salary of 45*l.* per annum; in addition to which, 8 children pay one guinea each, annually.—*Three Sunday Schools*, in one of Wesleyans, are 76; in another, of Primitive Methodists, 70; and in the other, of General Baptists, 78 children of both sexes, all of whom are instructed gratuitously.

SWANNINGTON Township (Pop. 549.)—*One Daily School*, in which 12 children of both sexes receive instruction at the expense of their parents.—*One Sunday School* (commenced since 1818), consisting of 27 males and 46 females, appertains to General Baptists, and is supported by public collections.

THRINGSTONE Township (Pop. 1,267.)—*Two Infant Schools*, wherein 18 males and 38 females receive instruction at the expense of their parents.—*One Daily School* (commenced 1830), containing 44 males and 6 females, is partly supported by subscription and partly by payments from the children.—*One Boarding School*, in which 6 males are educated at the expense of their parents.—*Two Sunday Schools*, in one whereof are 91, and in the other (commenced 1830), 70 children; the latter School appertains to Methodists, and both are supported by subscription.

WIGSTON, MAGNA, Parish (Pop. 2,174.)—*One Infant School* (commenced 1833), containing 35 males and 46 females, is partly supported by subscription and partly by small payments from the children. The salary of the mistress is 26*l.* per annum.—*Four Daily School*, one of which, containing 30 females, is endowed with 8*l.* per annum, and further supported by payments from the children; in the other three Schools 72 males and 13 females receive instruction at the expense of their parents.—*One Boarding School*, wherein are 12 males, the expense of whose education is defrayed by the parents.—*Three Sunday Schools*, in one, of the Established Church, are 126 males and 124 females; in another, of Protestant Dissenters, 70 males and 89 females; in the other, of Methodists, 43 males and 50 females; these Schools are supported by annual collections.

WILLOUGHBY-WATERLESS Parish (Pop. 327.)—*Two Daily Schools*, containing 16 males and 25 females, whose instruction is paid for by their parents.—*One Sunday School*, of 20 males and 30 females, is supported by the Rector.

WIMESWOULD Parish (Pop. 1,276.)—*Five Daily Schools*, one of which contains 48 males, and is partly supported by endowment, and partly by payments from the children; in another (commenced 1827), are 32 males and 3 females; in another (commenced 1831), 2 males and 20 females; the other two (commenced 1833), contain 12 males and 18 females; in the above Schools, with the exception of the first-mentioned, the children are instructed wholly at the expense of their parents.—*Two Day and Boarding Schools*, in one whereof (commenced 1823), 54 males; and in the other (commenced 1833,) 7 females, are educated at the expense of their parents.—*Four Sunday Schools*, in one of which are 15 males and 31 females, who attend the Established Church; in another, connected with Wesleyan Methodists, are 64 males and 51 females; in another, of General Baptists, 80 males and 60 females; the other (commenced 1831), consists of 11 males and 9 females, and appertains to Ranters; the children in these Schools are taught gratuitously.

WISTOW Parish (Pop. 19.)—No School in this part of the parish.

NEWTON-HARCOURT Township (Pop. 279.)—*One Daily School* (commenced 1826), wherein are 9 children of each sex, whose instruction is paid for by their parents.
—*One Sunday School*, of 44 children of both sexes, is supported by subscription.

WITHCOTE Parish (Pop. 32.)—No School in the parish.

WITHERBY Parish (Pop. 416.)—*Two Daily Schools*, wherein 51 children of both sexes are instructed at the expense of their parents.—*Two Sunday Schools*, in one whereof (commenced 1832), are 18 females; and in the other, 36 males and 9 females; the former School is supported by the wife of the Rector, and the latter, which appertains to Wesleyan Methodists, by voluntary contributions.

ATTERTON Hamlet (Pop. 76.)—No School in the hamlet.

WYFORDBY with BRENTINGBY Parish (Pop. 98.)—*One Sunday School*, of from 10 to 20 children of both sexes, is supported by a salary of 5*l.* 5*s.* per annum, allowed by Lady Hartopp.

WYMONDHAM Parish (Pop. 746.)—*Five Daily Schools*, one of which, containing 45 males, is supported by endowment; in the other four Schools, 76 children of both sexes are instructed at the expense of their parents.—*Two Sunday Schools*, in one whereof 90, and in the other 60, children of both sexes are instructed gratuitously.

SUMMARY OF THE COUNTY OF LEICESTER.

Number of Inhabitants in the County of Leicester in the year 1831 - 197,003.

	Schools.	Scholars.	TOTALS.
1. INFANT SCHOOLS - - - - -	116		
Number of Infants at such Schools, { Males - - -		749	2,734
Ages from two to seven years - { Females - - -		689	
		1,296	
2. DAILY SCHOOLS - - - - -	557		
Number of Children at such Schools, { Males - - -		8,417	16,533
Ages from four to fourteen years { Females - - -		5,539	
		2,577	
	Schools - - 673		
Total of Children under <i>Daily Instruction</i> - - -			19,267

3. SUNDAY SCHOOLS - - - - -	399		
Number of Children at such Schools, { Males - - -		13,389	31,200
Ages from four to fifteen years - { Females - - -		13,586	
		4,225	

4. MAINTENANCE OF SCHOOLS :

SCHOOLS.	By Endowment.		By Subscription.		By Payments from Scholars.		Subscription and Payment from Scholars.	
	Schools.	Scholars.	Schools.	Scholars.	Schools.	Scholars.	Schools.	Scholars.
Infant Schools - - -	-	-	5	219	105	1,805	6	710
Daily Schools - - -	76	3,041	46	2,408	410	9,603	25	1,481
Sunday Schools - - -	13	620	373	29,658	-	-	13	922
TOTALS - - -	89	3,661	424	32,285	515	11,408	44	3,113

5. RELIGIOUS DISTINCTION :

Schools established by			Schools.	Scholars.
Dissenters.	Infant Schools	- -	-	-
	Daily Schools	- -	5	283
	Sunday Schools	- -	149	14,926

6. SCHOOLS ESTABLISHED SINCE THE YEAR 1818; or, properly speaking, Increase of Schools since 1818 :

Infant and other Daily Schools - - 347, containing 10,834 Scholars.
 Sunday Schools - - - - - 217, „ 21,100 Scholars.

LENDING LIBRARIES of BOOKS attached to Schools in the County of Leicester, are - 33.

REMARKS ON THE SUMMARY.

1. Of the *Infant Schools* in the County of Leicester, one at Bilstone, in the parish of Norton-juxta-Twycross (containing 10 children), and one at Shackerstone (containing 15 children), are supported by Earl Howe; one at Walton-on-the-Woulds (containing 12 children), is supported by the Minister of the parish; one at Rotherby (containing 12 children), is supported by an allowance from a charitable fund; and one at St. Mary's, in the Borough of Leicester (containing 170 children), is supported entirely by subscription; six Schools, of which one at Donington Castle, one at Hinckley, two at All Saints and St. Margaret's, in the Borough of Leicester, one at Syston, and one at Wigston Magna, are supported by subscription, in aid of payment by the parents of the children; and one hundred and five other Schools, where the children are said to leave at *Seven* years of age, cannot reasonably be excluded from the classification of *Infant Schools* (whether so called or not in the original Returns), and have been entered accordingly; in these one hundred and five Schools, the children are instructed at the expense of their parents; at most of the above-mentioned Schools the children are said to commence at two years of age, at St. Mary's, Leicester they are said to commence at eighteen months.
2. Daily Scholars being usually admitted at *Boarding Schools* (of which Eighteen appear in the Returns from the county of Leicester), and the boarders being indeed Daily Scholars, such *Boarding Schools* are here included; at sixteen of these *Daily Schools* the children are said to commence at Two years of age; at thirty-three others at Three years; but as some of them remain beyond *Seven* years of age, they have not been classed as *Infant Schools*, although usually so called in the original Returns; but it was necessary to adopt a uniform classification according to the age of leaving School; at twenty-five of the *Daily Schools* the children remain in some instances beyond Fourteen years of age; *National* and *Lancasterian* Schools are distinguished as such in the Abstract, whenever so denominated in the original Returns.
3. Of these *Sunday Schools*, Twenty-nine are returned from various places where no other School exists, and the children (1,269 in number) who are instructed therein, cannot be supposed to attend any other School; at all other places Sunday School children have opportunity of resorting to other Schools also, but in what number or in what proportion duplicate entry of the same children is thus produced must remain uncertain; Thirty-one Schools, containing 1,805 children, which are both *Daily* and *Sunday Schools*, are returned from various places, and duplicate entry is therefore known to have been thus far created.
4. Reference to the preceding Abstract will prove that the maintenance of Schools presents details incapable of exact classification, as is particularly observable at Market-Harborough, in the parish of Bowden Magna, Little Claybrook, Lutterworth, Stathern, and many other places where endowed Schools are partly supported by funds, other than those arising from the endowments; wherefore the maintenance of Schools, as shewn in the Summary (4) must be regarded rather as a near approximation than an exact account.
5. No School in the county of Leicester appears to be confined to the children of parents of the Established Church, or of any other religious denomination, such exclusion being disclaimed in almost every instance, especially in Schools established by Dissenters, with whom are here included Wesleyan Methodists, together with Schools for children of Roman Catholic parents.
6. The number of *Daily Schools* distinctly stated in the present Returns as having been established since the year 1818, is no more than 141 with 4,762 Scholars;—of *Sunday Schools*, no more than 84, with 5,886 Scholars; but (considering that many Schools existing in 1818 may have been discontinued in the course of fifteen years) these numbers must not be supposed to represent the actual increase of Schools and Scholars, which can only be obtained by subtraction of 326 *Daily Schools* with 8,433 Scholars;—of 182 *Sunday Schools*, with 10,100 Scholars, (the respective numbers in the year 1818), from the numbers existing in the year 1833; the result of which subtraction appears on the opposite page.

Returns have been obtained from every place in the county of Leicester, except from the three Extra Parochial places of Beaumanor, Gilroe and Sherman's Grounds, which in 1831 respectively contained 98, 11, and 23 inhabitants.

County of Lincoln.

ABSTRACT OF EDUCATION RETURNS: 1833.

[*The Parishes are placed in Alphabetical Order throughout the County (except those included in the City of Lincoln and in the Borough of Stamford): the Chapelries and other Hamlets and Tythings are entered under the Name of their respective Parishes.*]

ABY with **GREENFIELD** Parish (Population in 1831—204.)—*One Sunday School*, wherein about 20 children of each sex are instructed gratuitously; this School commenced about 1831.

ADDLETHORPE Parish (Pop. 175.)—*See* **INGOLDMELLS**.

AISTHORPE Parish (Pop. 89.)—No School in the parish.

ALFORD Parish (Pop. 1,784.)—*Five Daily Schools*; one whereof, an endowed Grammar School, contains 24 males, of these, 8 are under a master, who teaches the classics without charge; the remaining 16 are instructed in English, arithmetic, &c. by an under master, who, in addition to a salary allowed from the endowment, receives two guineas per annum from the parents of each child; in another, a *National School*, are 77 males and 51 females; this School is partly supported from the funds of the endowed Grammar School, and partly by a weekly payment of one half-penny from each of the children; in two others, are 75 males and 34 females; the other (commenced 1824), contains 11 males and 29 females; in the three Schools last-mentioned the instruction is paid for by the parents.—*Two Day and Boarding Schools*, in which 42 females are educated at the expense of their parents.

ALGARKIRK Parish (Pop. 651.)—*See* **SUTTERTON**.

ALLINGTON, EAST and WEST, Parish (Pop. 357.)—*One Daily School*, in which are 22 males and 20 females; the Dean of Lincoln allows a salary of 10*l.* for the instruction of 20 of the above children; the remainder are paid for by their parents.—*One Sunday School*, of 30 children of both sexes, is supported by the Rector, the Rev. J. E. Welby. There is a lending Library for the use of the above Schools.

ALTHORP Parish (Pop. 313.)—*Three Daily Schools*, one whereof (commenced 1830), contains 15 males and 12 females; another (commenced 1832), 4 males and 3 females; and the other (commenced 1833), 8 males; in these Schools the children receive instruction at the expense of their parents.

AMCOTTS Township (Pop. 359.)—*Two Daily Schools*, at which 19 males and 13 females are instructed at the expense of their parents.

KEADBY Township (Pop. 309.)—*One Infant School* (commenced 1832), in which are 6 males and 5 females; and—*Two Daily Schools* (commenced 1833), containing respectively 15 males and 9 females; all the children in the above Schools receive instruction at the expense of their parents.—*One Sunday School* (commenced 1830), consisting of 23 males and 28 females; this School is supported by endowment, and is connected with Methodists.

ALVINGHAM Parish (Pop. 292.)—*One Sunday School* (commenced 1833), of 20 males and 20 females, is supported by the Minister. It is observed that this School is held in the church, there being no school-room in the parish.

ANCASTER, with **WEST WILLOUGHBY** and **SUDBROOK** Parish (Pop. 491.)—*Two Daily Schools*, at which 11 males and 9 females receive instruction at the expense of their parents.—*One Sunday School*, of 25 males and 36 females, is supported by subscription; the salary of the teacher is 6*l.* per annum.

ANDERBY Parish (Pop. 217.)—*One Daily School* (commenced 1833), containing 6 males and 7 females. The children of paupers are paid for in part by the Rector and Curate; all others are paid for by their parents.—*One Sunday School* (commenced 1823), is attended by 11 males and 1 female, and supported by the Rector and Curate.

ANWICK Parish (Pop. 235.)—*One Daily School*, wherein are 9 males and 12 females, whose instruction is at the expense of their parents.—*One Sunday School*, supported by the Vicar, at which are 6 males and 16 females.

APLEY Parish (Pop. 152.)—No School in the parish.

APPLEBY Parish (Pop. 517.)—*Three Daily Schools*, containing 36 males and 42 females, whose instruction is at the expense of their parents, with the exception of 16, for which number the teacher of one of the above Schools receives 10 *l.* from the lady of Charles Winn, esq., and 5 *l.* from the parish.—*One Sunday School*, wherein 36 males and 38 females are taught gratuitously.

ASGARBY (ASWARDHURN Wapentake) Parish (Pop. 55.)—No School in the parish.

ASGARBY Parish (Pop. 140.)—*One Daily School* (commenced 1832), in which 26 children of both sexes are instructed at the expense of their parents.—*One Sunday School* (commenced 1833), with about 14 of both sexes, is supported by the Clergyman and others.

ASHBY (CANDLESHOE Wapentake) Parish (Pop. 170.)—No School in the parish.

ASHBY-DE-LA-LAUND Parish (Pop. 178.)—*One Daily School*, wherein are about 10 young children, whose instruction is paid for by their parents.—*One Sunday School*, of 12 children of both sexes, who are instructed gratuitously.

ASHBY with FENBY Parish (Pop. 179.)—No School in the parish.

ASHBY-PUERORUM Parish, including STAINSBY Hamlet and HOLBECK, Extra Parochial (Pop. 101.)—No School.

ASHBY, WEST, Parish (Pop. 391.)—*Two Daily Schools*, containing about 9 males and 16 females, whose instruction is at the expense of their parents.—*One Sunday School* (commenced 1828), of 36 males and 27 females, is supported by subscription amounting to 8 *l.* per annum.

ASLACKBY Parish, including GRABY and MILTHORPE Hamlets (Pop. 455.)—*Two Daily Schools*, in which 12 males and 12 females receive instruction at the expense of their parents.—*One Sunday School*, of 19 males and 12 females, (most of whom are from the Daily Schools), is supported by voluntary contributions, out of which the master and mistress receive 3 *l.* per annum each.

ASTERBY Parish (Pop. 231.)—*One Day and Sunday National School* for this and the parish of Goulsby, attended by 46 males and 42 females daily, and by 48 males and 42 females on Sundays; it is endowed with 10 *l.* per annum, and otherwise supported by subscription and payments from some of the children; this School commenced in 1824.

ASWARBY Parish (Pop. 113.)—*One Daily School*, wherein 9 children of each sex are instructed at the expense of their parents.

ASWARDBY Parish (Pop. 80.)—*One Daily School* (commenced 1833), at which 1 male and 7 females receive instruction at the expense of their parents.

AUBORN Parish (Pop. 233.)—*One Sunday School*, consisting of 26 males and 30 females, is supported by subscription and collections from Wesleyan Methodists. Several of the children are from the adjoining township of Haddington.

HADDINGTON Township (Pop. 123.)—No School in the township; the children attend the Schools at Auborn and Bassingham.

AUKBOROUGH Parish (Pop. 467.)—*Three Daily Schools*, containing 85 children of both sexes (mostly females), are partly supported by M. Constable, esq. the lord of the manor, and partly by payments from the parents of the children.—*One Sunday School*, supported also by M. Constable, esq., at which are 30 males and 25 females.

AUNSBY Parish (Pop. 117.)—No School in the parish.

AUTHORPE Parish (Pop. 121.)—No School in the parish.

AYLESBY Parish (Pop. 144.)—No School in the parish.

BARDNEY Parish (Pop. 1,098.)—*Four Daily Schools*, one of which, containing 28 children of both sexes, is endowed under the will of the late Thomas Kitchen, with 20 *l.* per annum; it is further supported by payments from those children who are not of the parishes of Bardney, Bucknall or Topholme; another (commenced 1828), contains 20; another (commenced 1829), 30; and the other (commenced 1830), 15 children of both sexes; in the three Schools last-mentioned, the instruction is wholly at the expense of the parents.—*One Sunday School* of 67 males and 73 females, is supported by voluntary contributions, and connected with Methodists.

BARHOLM Parish (Pop. 155.)—No School in the parish.

BARKSTON Parish (Pop. 430.)—*Three Daily Schools*, one whereof contains 20 males, and is endowed for the instruction of 8; in another, are 40 females, of these, 26 are paid for by Mrs. H. Newton, the lady of the manor, Mr. Bagshaw and the Rector, the remainder of the children in both the above Schools, are taught at the expense of their parents; in the other School are 15 females, whose instruction is paid for by their parents.—*One Boarding School*, wherein 17 females are educated at the expense of their parents.—*Four Sunday Schools*, in one whereof are about 10 females; this School is supported by an endowment of 20*l.* per annum; in two others respectively are 22 males and 44 females; the former is supported by Mr. Bagshaw and the Rector, and the latter wholly by the Rector; the other School (commenced 1833), consists of 18 children, who are taught gratuitously by Methodists.

BARKWITH, EAST, Parish (Pop. 187.)—*One Daily School*, at which 13 males and 17 females receive instruction at the expense of their parents.

BARKWITH, WEST, Parish (Pop. 113.)—No School in the parish.

BARLINGS Parish (Pop. 280.)—*Two Daily Schools*, whereof one contains 12 females, and is partly supported by private charity, and partly by the parents of the children; in the other (commenced 1831), are about 22 children of both sexes, whose instruction is at the expense of their parents.

BARNETBY-LE-WOLD Parish (Pop. 532.)—*Three Daily Schools*, wherein are 36 males and 21 females, whose instruction is at the expense of their parents.—*Two Sunday Schools*; in one are 50 males, and in the other 50 females; these Schools are supported by the Minister, aided by the parishioners. The greater part of the children attending on Sundays are from the Daily Schools. See also LACEBY.

BARNOLDBY-LE-BECK Parish (Pop. 232.)—*One Daily School*, wherein 12 males and 12 females are instructed at the expense of their parents.—*One Sunday School* (commenced since 1818), with 17 males, is supported by subscription.

BARROW-UPON-HUMBER Parish (Pop. 1,334.)—*Eleven Daily Schools*, in five of which are about 70 males and 40 females; the other six are for very young children, and contain 30 males and 72 females. There is an endowment of 2*l.* 12*s.* 6*d.* for the instruction of 6 poor boys at one of the Daily Schools, at the discretion of the Minister; the rest of the children are instructed at the expense of their parents.—*One Sunday School*, consisting of 80 males and 60 females, appertains to Methodists, by whom it is supported.

BARROWBY Parish (Pop. 687.)—*Four Daily Schools*; one whereof is supported by an individual, and contains 6 females; of the other three Schools, (in which the children receive instruction at the expense of their parents), one contains 34 males and 2 females; another (commenced 1822), 7 males and 23 females; and the other (commenced 1831), 5 males and 15 females.—*One Sunday School*, of 43 males and 28 females, is supported by voluntary contributions.

BARTON, ST. MARY, and BARTON, ST. PETER, Parishes (Pop. 3,233.)—*Nine Daily Schools*; one of which contains 120 children, and is partly supported by endowment, partly by subscription, and partly by payments from the parents; in the other eight Schools are 267 children, whose instruction is wholly at the expense of their parents.—*Three Sunday Schools*, in one whereof are 230 children, who attend the Established Church; another, of Wesleyan Methodists, consists of 160; and the other, of Independents, of 108 children. All these Schools are supported by voluntary contributions.

BASINGTHORPE with WESTBY Parish (Pop. 122.)—A few children are occasionally taught on Sundays by the Minister.

BASSINGHAM Parish (Pop. 704.)—*Three Daily Schools*, in one whereof are 40 children of both sexes, of whom 13 are paid for by a salary of 12*l.* per annum, of which 3*l.* is allowed by the Rector, and the remaining 9*l.* from two lanes, called "Meadow Lanes," let every May-day Eve to the highest bidder; and if they do not make 9*l.*, the deficiency is supplied from the highway rate; the rest of the children receive instruction at the expense of their parents; in another School are 4 males and 12 females; and in the other (commenced 1830), 12 males and 14 females; in the two last Schools all the children are instructed at the expense of their parents.—*One Sunday School*, appertaining to Wesleyan Methodists, consists of 83 males and 60 females; this School is supported by voluntary contributions, and has a lending Library attached.

BASTON with THETFORD Parish (Pop. 709.)—*Three Daily Schools*, wherein 45 males and 20 females receive instruction at the expense of their parents.—*One Sunday School*, supported by the parish rates, is attended by 20 males and 20 females.

BAUMBER, otherwise BAMBURGH Parish (Pop. 356.)—*One Daily School*, containing 9 males and 7 females, whose instruction is at the expense of their parents.

BECKINGHAM with SUTTON Parish (Pop. 401.)—*Two Daily Schools*, at each of which about 14 children of both sexes are instructed at the expense of their parents.

BEELSBY Parish (Pop. 158.)—*Two Daily Schools*, containing 8 males and 10 females, whose instruction is paid for by their parents.—*One Sunday School*, of 27 males and 7 females, is supported by the Rector and a parishioner.

BESBY-IN-THE-MARSH Parish (Pop. 159.)—No School in the parish.

BELLEAU Parish (Pop. 107.)—No School in the parish.

BELSHFORD Parish (Pop. 517.)—*Two Daily Schools*, wherein are 63 males and 33 females, whose instruction is partly paid for by subscription, but chiefly by their parents.—*One Sunday School*, of 31 males and 29 females, is supported by subscription.

BELTON (GRANTHAM Borough) Parish (Pop. 160.)—*One Daily School*, containing from 24 to 34 children of both sexes.—*Two Sunday Schools*, in one whereof are 8 males, and in the other 21 females. The above Schools are supported by private charity, with the exception of a few children in the Daily School, who are paid for by their parents.

BELTON Parish (Pop. 1,597.)—*One Infant School*, wherein are 12 females; and—*Six Daily Schools*, in three of which are 43 females; another contains 40 children of both sexes; another (commenced 1832), 36 males; and the other (commenced 1833), 16 females. In all the above Schools the instruction is at the expense of the parents.—*One Sunday School*, of 40 children of both sexes, is supported by the Curate, the Rev. S. Shipworth.

BENNINGTON Parish (Pop. 500.)—*Three Daily Schools*, one whereof contains 37 males and 6 females, and is endowed with 15*l.* per annum; the master also receives an allowance of 6*s.* per week; in another are 60 males and 20 females; and in the other (commenced 1828), 5 males and 9 females. The children in the two last

* Schools receive instruction at the expense of their parents.

BENNINGTON, LONG, Parish (Pop. 982.)—*Six Daily Schools*, one of which, containing 26 males and 2 females, is endowed by George Grote, esq., M. P., with 2*l.* per annum, for teaching 6 poor children (males) of industrious families; the School is further supported by donations from different individuals; another School (commenced 1826), contains 7 males and 12 females; another (commenced 1827), 4 males and 20 females; another (commenced 1829), 4 males and 13 females; another (commenced 1832), 6 males and 26 females; and the other (commenced 1833), 21 males and 1 female; in the last five Schools the instruction is chiefly at the expense of the parents.—*Two Sunday Schools*, in one whereof are 22 males and 26 females, who attend the Established Church; this School is supported by subscription; in the other School (commenced 1824), 21 males and 39 females are taught gratuitously by Wesleyan Methodists.

BENNIWORTH Parish (Pop. 373.)—*Two Daily Schools*, whereof one contains 5 males and 10 females, and is supported by Fieschi Henage, esq.; in the other are 10 females, whose instruction is at the expense of their parents.—*One Sunday School*, supported by the Rector, is attended by 21 males and 31 females.

BICKER Parish (Pop. 645.)—*Three Daily Schools*, one of which contains 1 male and 17 females, and is endowed with the rent of an acre of land bequeathed by Thomas Cowley, gentleman, late of Donnington; in another are 25 males and 11 females; the master of this School has an allowance from a charity vested in the Minister and Churchwardens for the use of the poor; both the above Schools are also partly supported by payments from some of the children; in the other School, 8 males and 10 females are instructed at the expense of their parents.—*One Sunday School* (commenced 1821), is attended by 21 males and 53 females, and supported by voluntary contributions.

COPPIN-SIKE and FERRY-CORNER Extra Parochial (Pop. 67.)—No School in the place.

BIGBY Parish (Pop. 190.)—*One Infant School*, containing 6 children of both sexes; and—*One Daily School*, in which are 7 females; all these children are instructed at the expense of their parents.—*One Sunday School*, of 9 children of both sexes, is supported by the Rector; the above Schools have commenced since 1818.

BILLINGBOROUGH Parish (Pop. 831.)—*Four Daily Schools*, one whereof contains 24 males, and is supported by endowment; in the other three, 23 males and 30 females receive instruction at the expense of their parents.—*Two Sunday Schools*, in one are 30 females, who attend the Established Church; the other (commenced 1829), consists of 63 males and 69 females, and appertains to Wesleyan Methodists; these Schools are supported by voluntary contributions.

BILLINGHAY Parish (Pop. 1,058.)—*Four Daily Schools*, containing 76 males and 58 females, whose instruction is paid for by their parents.—*Two Sunday Schools*, in one whereof (commenced 1833) are 95, and in the other 94, children of both sexes; the former School is of the Established Church, and the latter appertains to Wesleyan Methodists; both are supported by subscription.

DOG DYKE Township (Pop. 215.)—*One Sunday School* (commenced 1831), consisting of 22 males and 18 females, is supported by voluntary contributions, and appertains to Wesleyan Methodists.

WALCOTT Hamlet (Pop. 514.)—*Two Daily Schools*, in one whereof (commenced 1826), 4 males and 16 females, and in the other (commenced 1833), 20 males and 9 females, receive instruction at the expense of their parents.—*One Sunday School*, of 34 males and 45 females, is supported by a collection.

BILSBY and **THURLBY** Parish (Pop. 453.)—*Two Daily Schools*, one of which (kept by a female) contains 11 children, and is partly supported by an endowment of about 5*l.* per annum, chargeable upon certain lands in the parish, for which 6 are instructed, the remainder are paid for by their parents; in the other School, 7 children are taught at the expense of their parents.—*One Sunday School* (commenced 1825), is attended by 25 males and 30 females, and chiefly supported by the Minister.

BINBROOKE, **ST. GABRIEL**, Parish, including **ORFORTH** Extra Parochial (Pop. 616.)—See **BINBROOKE**, **ST. MARY'S**.

BINBROOKE, **ST. MARY**, Parish (Pop. 414.)—*Four Daily Schools*, at which about 35 males and 40 females are instructed at the expense of their parents.—*Two Sunday Schools*, one of the Established Church, with 107 children, is supported by subscription; the master receives 3*l.* and the mistress 2*l.* per annum; the other School is connected with Wesleyan Methodists, and consists of 41 males and 36 females; it is supported by collections in the chapel, and is conducted by gratuitous teachers; the children of Binbrooke, St. Gabriel, attend the above Schools.

BISCATHORPE Parish (Pop. 45.)—No School in the parish.

BITCHFIELD Parish (Pop. 135.)—*One Daily School*, containing 12 males and 8 females of whom 9 are paid for by the trustee of Sir Thomas Clarges, bart., the rest by their parents.—*One Sunday School*, of 14 males and 10 females, for the support of which the trustee of Sir Thomas Clarges, bart. also allows 5*l.* per annum.

BLANKNEY with **LINWOOD** Parish (Pop. 543.)—*Two Daily Schools*, whereof one contains 16 females, and is supported by voluntary contributions; in the other (commenced 1832), are 3 males and 22 females, whose instruction is at the expense of their parents.—*One Day and Sunday National School* (commenced 1823), attended by 61 males daily, and by 30 on Sundays; the master receives payment from 16 children, and a salary of 13*l.* per annum from Charles Chaplin, esq. and the Rev. Edward Chaplin, by the former of whom the school-room was built.

BLOXHAM Parish (Pop. 76.)—*One Day and Sunday School* (commenced since 1818), at which 9 males and 6 females attend daily, and 10 males and 14 females on Sundays; this School is supported by charity.

BLYBOROUGH Parish (Pop. 201.)—*One Daily School*, containing 14 children of both sexes, whose instruction is at the expense of their parents.—*One Sunday School* is supported by the Rector and Curate, and attended by about 30 children of both sexes.

BLYTON with **WHARTON** Parish (Pop. 551.)—*Five Daily Schools*, one of which contains 44 males and 2 females, and is endowed with 20*l.* per annum, for which 20 are taught, the remainder are paid for by their parents; in the other four Schools 14 males and 39 females are instructed at the expense of their parents.—*One Sunday School* (commenced 1833), wherein 31 females are instructed; this School is held in the house of the Minister, by whom it is superintended; four of the Daily Schools, with about 80 children, have commenced since 1818.

BOLINGBROKE Parish (Pop. 725.)—*Two Daily Schools*, one whereof contains about 16 children, and is endowed with lands for the instruction of poor children of the parishes of Bolingbroke and Hareby, in reading; in the other School (commenced 1833), are 30 females, who are paid for by their parents.—*One Sunday School*, of 40 children of both sexes, is supported by the Rector.

FRITH-VILLE Township (Pop. 261.)—No School in this township.

BONEY Parish (Pop. 339.)—*Two Daily Schools*, in one whereof (commenced 1830), are 14 males and 9 females, and in the other, 5 males and 11 females; in the former School, 6 children are paid for by the Vicar and another parishioner; with this exception the instruction in both Schools is at the expense of the parents.—*One Sunday School*, of 18 children of both sexes, is supported by the Vicar.

BOOTHBY Parish (Pop. 173.)—No School in the parish, but the children attend the Schools at Navenby, to which the Rector of this parish subscribes.

BOOTHBY-PAGNELL Parish (Pop. 116.)—*One Day and Sunday School*, attended by 8 males and 9 females, of whom 12 are paid for by charity, the remainder by their parents; this School commenced for daily instruction in 1824, and for Sunday instruction in 1831.

BOSTON Borough and Parish, including the WASTE LANDS Extra Par. (Pop. 11,240.)—*One Infant School* (commenced 1833), containing 45 males and 56 females, is partly supported by annual subscription, and partly by small weekly payments from the children; the salary of the master and mistress is 50*l.* per annum, with a residence. —*Fifty-three Daily Schools*, two whereof contain 47 males, and are partly supported by endowment, and partly by payments from the children; in another, a *Blue Coat School*, are 33 children of each sex; this School is partly supported by bequests, and partly by subscription; the salary of the master is 60*l.*, and that of the mistress 40*l.* per annum, together with a school-house and coals; in another, a *National School*, are 120 males and 73 females; the master has a salary of 60*l.*, and the mistress 40*l.* per annum; another, a *Lancasterian School*, is attended by 184 males and 89 females; the two Schools last-mentioned are partly supported by subscription, and partly by penny weekly payments from the children; of the remaining forty-eight Schools (in all of which the instruction is at the expense of the parents), ten contain 137 males and 176 females; five others (commenced since 1818), 55 males and 41 females; in another (commenced 1820), are 23 males and 3 females; in another (commenced 1823), 70 males; in two others (commenced 1825), 2 males and 49 females; in another (commenced 1826), 10 males and 18 females; two others (commenced 1827), contain 31 children of each sex; three others (commenced 1828), 34 males and 25 females; two others (commenced 1829), 7 males and 48 females; eight others (commenced 1830), 67 males and 76 females; three others (commenced 1831), 7 males and 76 females; four others (commenced 1832), 15 males and 28 females; and the other six (commenced 1833), 19 males and 68 females. —*Eight Sunday Schools*, one whereof consists of 110 males and 140 females, and appertains to Wesleyans; in the other seven (two of which have lending Libraries attached), are 353 males and 396 females; all these Schools are supported by voluntary contributions.

BOTTESFORD Parish (Pop. 112.)—No School in this part of the parish.

ASHBY Township (Pop. 378.)—*Three Daily Schools*, wherein 30 males and 36 females receive instruction at the expense of their parents. —*One Sunday School*, in which 16 males and 24 females are taught gratuitously by Primitive Methodists.

BURRINGHAM Township (Pop. 410.)—*Four Daily Schools*, two of which contain 37 males and 20 females; and the other two (commenced since 1818), 10 females; also —*One Sunday School*, with 44 males and 35 females, most of whom are from the Daily Schools; in all the above Schools the instruction is at the expense of the parents.

CROSBY Township (Pop. 174.)—*One Daily School* (commenced 1833), at which 11 males and 11 females are instructed at the expense of their parents.

HOLM Hamlet (Pop. 49.)—No School in the hamlet.

YADDOLETHORPE Hamlet (Pop. 106.)—*One Infant School*, at which are about 10 children of both sexes, whose instruction is paid for by their parents.

BOULTHAM Parish (Pop. 79.)—The children attend the Schools in Lincoln.

BOURNE Parish, including the Hamlets of BOURNE with TONGUE-END, CAWTHORPE and DYKE (Pop. 2,569.)—*One Infant School* (commenced 1832), wherein 12 males and 8 females are instructed at the expense of their parents. —*Eleven Daily Schools*, one whereof contains 18 males, and is partly supported by an endowment of 30*l.* per annum, and a school-house, and partly by payments from the children. In respect of this School it is observed by Mr. William Todd (who himself was gratuitously educated therein) "that this was originally a free English School, founded in 1636, for the instruction of the children of the poor, the management whereof was vested in eight feoffees, but that it does not appear that after the death of the first feoffees, any successors were appointed, wherefore the management devolved upon the heir of the founder; that about four or five years ago the present master was nominated, and he now restricts free instruction to the classics; requiring at the same time, that the scholars learn English, for which they pay 1*l.* 1*s.* per quarter; and that thus the blessings of the institution are cut off from that class to whom they were of the utmost importance;" another, a *National School* (commenced 1830), contains 75 males and 50 females; and is endowed with 42*l.* per annum; the remainder of the funds is derived from the profits of an annual ball and penny weekly payments from the children; the salary of the master and mistress (who are also allowed to take a limited number of private scholars), is 63*l.* per annum, with a dwelling-house; of the remaining nine Schools (in all of which the instruction is at the expense of the parents), four contain 16 males and 62 females; in another (commenced 1827), are 7 males and 8 females; in another (commenced 1830), 20 females;

Bourne Parish—continued.

in another (commenced 1831), 3 males and 18 females; and in the other two (commenced 1833), 20 males and 15 females.—*One Boarding School* (commenced 1833), wherein 5 males and 1 female are educated at the expense of their parents.—*Two Sunday Schools*, one whereof consists of 45 males and 41 females; and the other, of 39 males and 44 females; the former School appertains to Wesleyan Methodists, and the latter to General Baptists; both are supported by voluntary contributions.

BRACEBOROUGH Parish (Pop. 219.)—*One Daily School*, wherein 21 males and 20 females receive instruction at the expense of their parents.—*One Sunday School* (commenced 1829), is attended by 12 males and 10 females, and supported by subscription.

BRACEBY Parish (Pop. 123.)—*One Day and Sunday School*, attended by 7 males and 9 females daily, and by 3 males and 1 female in addition on Sundays; it is partly supported by Sir William Earl Welby and the Rev. W. Potchet, and partly by payments from the parents of the children.

BRACKENBOROUGH Parish (Pop. 44.)—No School in the parish.

BRADLEY Parish (Pop. 98.)—No School in the parish. See LACEBY.

BRATTLEBY Parish (Pop. 154.)—No School in the parish.

BRAUNCEWELL and DANSBY Parish (Pop. 134.)—No School in the parish.

BRAYTOFT Parish (Pop. 201.)—*One Daily School* (commenced 1821), containing 22 males and 27 females, is chiefly supported by L. Cholmeley, esq. of Gunby Hall, but partly by the parents of the children.

BREUGHTON, BRANT, Parish (Pop. 627.)—*One Infant School*, wherein 2 males and 10 females are instructed at the expense of their parents.—*Three Daily Schools*, in which are 34 males and 26 females; of these children, 12 are paid for by an allowance of 5*l.* 5*s.* from the parish, and 4*l.* from Sir Richard Sutton, bart., the remainder are instructed at the expense of their parents.—*Two Sunday Schools*, in one whereof are 20 males and 5 females, who attend the Established Church; the other consists of 24 males and 45 females, and appertains to Wesleyan Methodists; both Schools are supported by subscription.

BRIGSLEY Parish (Pop. 108.)—No School in the parish.

BRINKHILL Parish (Pop. 116.)—*One Daily School* (recently commenced) at which 4 males and 3 females are instructed at the expense of their parents.

BROUGHTON Parish (Pop. 915.)—*One Daily School*, in which 28 males and 36 females receive instruction at the expense of their parents.—*One Sunday School* (commenced 1831), is attended by 33 males and 41 females, and supported by subscription.

BROXHOLME Parish (Pop. 137.)—No School in the parish.

BUCKNALL Parish (Pop. 276.)—*Two Daily Schools*, whereof one contains 25 males, and is endowed with 10*l.* per annum for a certain number; the remainder are paid for by their parents; in the other (commenced 1833), are 11 females, whose instruction is at the expense of their parents. See also BARDNEY.

BULLINGTON Parish (Pop. 50.)—No School in the parish.

BURGH with GRISBY Parish (Pop. 131.)—*Two Daily Schools* (kept by females) in which 7 males and 15 females receive instruction at the expense of their parents.

BURGH-IN-THE-MARSH Parish (Pop. 906.)—*Five Daily Schools*, one of which is an endowed Grammar School, containing about 45 males and 15 females; the funds arise from 27 acres of land, for which 30 are taught free, the remaining 30 are paid for by their parents; two others contain 40 females; the mistress of each of these Schools receives 10*l.* per annum from the feoffees of Holdens' charity, for which they instruct 36, the rest are paid for by their parents; in the other two Schools, 5 males and 35 females are under instruction at the expense of their parents.

BURTON (by LINCOLN) Parish (Pop. 177.)—*One Daily School*, wherein 2 males and 6 females receive instruction at the expense of their parents. A few children also attend the endowed School at South Calton, to which this parish subscribes.

BURTON-COGGLES Parish (Pop. 246.)—*One Daily School*, free to all the poor of this parish, at which are 26 males and 12 females; it was endowed by John Speight, in 1734, with land situate at Quadring, which lets for 18*l.* per annum, the Lord of the Manor and the Rector being trustees for the same; the master has also the privilege of taking boarders and other scholars.—*Two Sunday Schools*, with 15 males and 17 females, who are instructed gratuitously.

BURTON-GATE Parish (Pop. 101.)—The children attend School in an adjoining parish.

BURTON-

BURTON-PEDWARDINE Parish (Pop. 106.)—*One Sunday School* (commenced 1833), is supported by the Vicar, and attended by 7 males and 8 females.

BURTON-UPON-STATHER Parish (Pop. 760.)—*Five Daily Schools*, one of which contains 30 children (chiefly males;) Sir Robert Sheffield allows 20*l.* per annum to the master for the instruction of 6, the remainder are paid for by their parents; in the other four Schools are 100 children (sexes nearly equal), whose instruction is at the expense of their parents.—*Two Sunday Schools*, in which 107 children of both sexes receive gratuitous instruction; one of the Daily Schools, with 26 children, commenced in 1831.

BURWELL Parish (Pop. 181.)—*One Daily National School* (commenced 1825), containing 23 males and 24 females, (part of whom are from other parishes), is supported by subscription and weekly payments from the children; the salary of the master is 40 *l.* per annum, with a house and garden.

BUSLINGTHORPE Parish (Pop. 56.)—No School in the parish.

BUTTERWICK Parish (Pop. 504.)—*One Daily School*, containing from 30 to 40 males, is endowed with an annual income arising from land, amounting to 240*l.* or 250*l.*; in addition to the above number of children, the master has 16 pay-scholars (of whom 8 are boarders), contrary it is said to the express declaration of the deeds; and it is observed "that for many years previous to 1826, this School was much neglected by the master; since that period, an assistant has been employed at a yearly salary of 100 *l.*, who being required to attend College, is absent three months in the year. About 25 years since, land which belonged to the School was sold to the amount of 365*l.*, of which sum only 140*l.* can be accounted for."

BYTHAM-CASTLE Parish (Pop. 597.)—*One Daily School*, containing 45 males and 49 females, is partly supported by an allowance of 25*l.* per annum out of an estate belonging to the parish, for which 25 children are taught; the remainder are paid for by their parents.—*One Sunday School*, wherein 45 males and 41 females are instructed gratuitously.

COUNTHORPE Hamlet (Pop. 65.)—No School in this hamlet.

HOLYWELL-with-AWNBY Chapelry (Pop. 119.)—*One Daily School*, and—*One Sunday School*, in each whereof are 8 males and 4 females; both Schools are supported by charitable contributions.

BYTHAM, LITTLE, Parish (Pop. 237.)—*Two Daily Schools*, one of which contains 15 males and 21 females, and the other 12 children; these Schools are partly supported by voluntary contributions, and partly by payments from the parents.—*One Sunday School* of 16 males and 17 females, who receive instruction gratuitously. The above Schools commenced in 1833.

CABOURN Parish (Pop. 173.)—*One Infant School*, at which 10 children of each sex are instructed at the expense of their parents.

CADNEY Parish, including HOUSHAM Township and NEWSTEAD Extra Parochial (Pop. 334.)—*One Infant School*, containing 18 males and 4 females; and—*One Daily School*, 7 males and 8 females; in both these Schools the children receive instruction at the expense of their parents.

CAENBY Parish (Pop. 176.)—No School in this parish.

CAISTOR Parish (Pop. 1,375.)—*Nine Daily Schools*, (in which are 152 males and 116 females,) one whereof contains 74 children, and is endowed with lands of the annual value of about 300*l.*; of the remaining eight Schools (in all of which the instruction is at the expense of the parents,) one contains 9; another (commenced 1822), 48; another (commenced 1824), 31; another (commenced 1827), 36; another (commenced 1828), 20; another (commenced 1831), 8; and in the other two (commenced 1833), are 42 children.—*Two Sunday Schools* (wherein are 113 males and 101 females), in one, a *National School*, are 144, and in the other, appertaining to Methodists, 70 children; both Schools are supported by voluntary contributions.

HOLTON-LE-MOOR Chapelry (Pop. 150.)—*Two Daily Schools*, wherein 9 males and 11 females receive instruction at the expense of their parents; one of these Schools, with 9 children, commenced in 1833.—*One Sunday School*, of 22 males and 15 females, is supported by the parish.

CALCEBY Parish (Pop. 54.)—No School in this parish, but the children attend one at the adjoining parish of South Ormsby.

CALCETHORPE Parish (Pop. 72.)—No School in this parish.

CAMMERINGHAM Parish (Pop. 134.)—*One Daily School*, (commenced 1833), at which are 4 males and 12 females; and—*One Sunday School* (commenced 1828), with 8 males and 12 females, of whom 13 attend the Daily School also; these Schools are partly supported by voluntary contributions, and partly by payments from the children.

CANDLESBY Parish (Pop. 216.)—*One Daily School*, containing 9 males and 10 females, of whom part are paid for by the Rector, and part by their parents.—*One Sunday School* (commenced 1833), appertains to Methodists, and consists of 19 males and 11 females, who receive gratuitous instruction.

CAREBY Parish (Pop. 75.)—*One Sunday School*, held in the house of the Minister, wherein about 10 of both sexes are instructed.

CARLBY Parish (Pop. 206.)—*One Daily School* (commenced 1830), containing 19 males and 23 females, whose instruction is at the expense of their parents.—*One Sunday School* (commenced 1831), is attended by 26 males and 23 females, and supported by the principal inhabitants.

CARLTON, CASTLE, Parish (Pop. 54.)—No School in this parish, but there is a free School at Great Carlton, for which the children of this parish are eligible.

CARLTON, GREAT, Parish (Pop. 280.)—*Two Daily Schools*, whereof one is endowed, and contains 23 males and 1 female; the master receives 20*l.* per annum, charged on land, 6*l.* the rent of a meadow, and the use of a cottage for dwelling-house, also the use of the school-house, in remuneration for instructing children over and above the number sent by the trustees. In the other School (commenced 1832), 9 males and 15 females, receive instruction at the expense of their parents.—*One Sunday School*, with 32 males and 20 females, who are taught gratuitously.

CARLTON, LITTLE, Parish (Pop. 131.)—No School in this parish; the children attend the Schools at Great Carlton.

CARLTON-LE-MOOR-LANDS Parish (Pop. 328.)—*Two Daily Schools*, one whereof contains 25 males and 3 females, and is partly supported by subscription, and partly by payments from the children; in the other School 4 males and 10 females are instructed wholly at the expense of their parents.—*Two Sunday Schools*, in one are 14 males and 4 females, who attend the Established Church; the other consists of 20 males and 30 females, and appertains to Baptists; both Schools are supported by voluntary contributions.

CARLTON, NORTH, Parish (Pop. 180.)—No School in this parish; the children attend the Schools at South Carlton.

CARLTON, SOUTH, Parish (Pop. 204.)—*Two Daily Schools*, one whereof, containing 40 males and 6 females, was endowed by Sir John Monson, who by will, dated 1678, bequeathed 10*l.* per annum to the master of this School for ever, to teach the boys in South Carlton, Burton, North Carlton and the adjoining parishes, including also Broxholme, to read and write, if the funds will admit. In addition to the above 10*l.*, the parishes of North and South Carlton and Burton each subscribe 2*l.* 10*s.* per annum; the additional emoluments the master receives from the parents of the children; in the other School, 10 females are instructed at the expense of their parents.—*One Sunday School* (commenced 1831), is attended by 36 males and 23 females, and chiefly supported by Lord Monson; the salary of the teacher is 4*l.* 4*s.* per annum.

CARLTON-SCROOP Parish (Pop. 199.)—*One Daily School*, at which 4 males and 8 females are instructed at the expense of their parents.—*One Sunday School*, of 15 males and 20 females, is partly supported by subscription, the residue being made up by the Rector, by whom the School was established (in 1831), and is superintended.

CARRINGTON Township (Pop. 140.)—*One Day and Boarding School* (commenced 1820), containing 10 males, whose education is at the expense of their parents.—*One Sunday School* (commenced 1819), wherein are 13 males and 11 females; this School is supported by voluntary contributions.

CAWKWELL Parish (Pop. 44.)—*One Sunday School* (commenced 1830), at which are 11 males and 4 females; it is supported by the occupier of the parish, who finds books for the children, and allows the master 4*l.* per annum.

CAWTHORPE, LITTLE, Parish (Pop. 137.)—*One Daily School*, containing 4 males and 13 females; and—*One Sunday School*, with 10 males and 12 females; both Schools are supported by the Minister and parishioners.

CAYTHORPE with FRISTON Parish (Pop. 720.)—*Six Daily Schools*, containing 66 males and 43 females, whose instruction is paid for by their parents.—*One Sunday School*, of 34 males and 21 females, is supported by subscription, amounting to about 8*l.* per annum; four of the above Schools, containing about 92 children, have commenced since 1818.

CLAXBY (CALCEWORTH Hundred) Parish (Pop. 101.)—No School in the parish.

CLAXBY Parish (Pop. 205.)—*One Daily School*, in which 10 males and 13 females receive instruction at the expense of their parents.—*One Sunday School*, with 12 males and 4 females, who are taught gratuitously; these Schools commenced in 1829.

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CLAXBY-PLUCKACRE Parish (Pop. 25.)—*One Daily School*, wherein are 17 males and 10 females, whose instruction is paid for by their parents.

CLAYPOLE Parish (Pop. 586.)—*One Infant School* (commenced 1833), containing 30 males and 23 females, is partly supported by the Rector, and partly by payments from the children.—*Two Daily Schools*, wherein are 34 males and 24 females. Sir Robert and Lady Heron pay annually half the sum required for the education of 28 of these children, 7 others are paid for by private individuals, and the remainder are instructed at the expense of their parents.—*One Sunday School* (commenced 1833), is attended by 38 males and 32 females, and supported by the Rector.

CLAYTHORPE Parish (Pop. 61.)—No School in this parish.

CLEE Parish (Pop. 177.)—*One Daily School*, at which are 4 males and 18 females, of whom 7 are paid for by Mrs. Thorold of Weelsby House, the remainder by their parents.

CLEETHORPE Township (Pop. 497.)—*Two Daily Schools*, in one whereof are 36 males and 26 females; the master has a salary of 30*l.* per annum, of which two-thirds are raised by subscription, and the remaining third by payments from the children; in the other School (commenced 1827), 10 males and 10 females are instructed at the expense of their parents.—*One Sunday School*, of 20 children of both sexes, is supported by an annual collection; this School appertains to Wesleyans, and has a lending Library attached.

CLIXBY Parish (Pop. 46.)—No School in this parish.

COATES Parish (Pop. 55.)—*One Sunday School* (commenced 1833), at which 9 males and 11 females are instructed gratuitously, books being furnished by the Minister.

COATES, GREAT, Parish (Pop. 235.)—*Two Daily Schools* (commenced 1833), containing 5 males and 13 females, whose instruction is at the expense of their parents.—*One Sunday School*, of 18 children of both sexes, is supported by subscription.

COATES, LITTLE, Parish (Pop. 49.)—No School in this parish.

COATES, NORTH, Parish (Pop. 215.)—No School in this parish.

COCKERINGTON, ST. LEONARD, Parish (Pop. 214.)—*One Daily School*, at which 12 or 15 children receive instruction at the expense of their parents.—*A Sunday School* is in contemplation.

COCKERINGTON, ST. MARY, Parish (Pop. 202.)—*One Sunday School*, of about 35 children of both sexes, is supported by the Minister. It is observed that this School is held in the church for want of a room in the parish, from which great inconvenience is experienced both by the teachers and scholars.

COLEBY Parish (Pop. 415.)—*One Daily School*, containing about 20 children (two-thirds of whom are females), whose instruction is at the expense of their parents.—*One Sunday School* (commenced 1826), attended by 60 children, about an equal number of each sex, including the 20 daily children; this School is supported by subscription, and has a lending Library attached. A few children from this parish attend School at Harmston.

COLSTERWORTH Parish, including TWYFORD Township (Pop. 889.)—*Two Daily Schools*, in one whereof 30 children of both sexes, and in the other (commenced 1825), 17 males and 3 females receive instruction at the expense of their parents.—*One Day and Sunday National School*, containing 100 children of both sexes daily, and 116 on Sundays; this School was founded and endowed in 1824, by E. Turnor, esq.—*One Sunday School*, of 60 children of both sexes, is supported by Methodists.

CONINGSBY Parish (Pop. 1,773.)—*Four Daily Schools*, in two of which are 38 males and 11 females; another (commenced 1828), contains 6 males and 24 females; and the other (commenced 1829), 6 males and 14 females; in all these Schools the instruction is at the expense of the parents.—*Four Sunday Schools*, in one whereof are 9 males and 15 females, who attend the Established Church; this School is endowed with 100*l.* left by the will of the Rev. Mr. Boawre for this purpose, and invested in the Navy five per cents. (now reduced to four); the sum of 1*l.* is also given annually by the Rector; two others, attended by 58 males and 62 females, are connected with Wesleyan Methodists; the other (commenced 1821), consisting of 30 males and 46 females, appertains to General Baptists, and has a small lending Library attached; the three Schools last-mentioned are partly supported by annual collections, and partly by small contributions from the parents of the children. About 17 males and 12 females from this parish, attend the National School in the adjoining parish of Tattershall, which School is for the benefit of both parishes.

CONISHOLM Parish (Pop. 170.)—*One Daily School*, at which 5 males and 10 females are instructed at the expense of their parents.

- CORBY Parish (Pop. 654.)—*Three Daily Schools*, one whereof (free to the whole parish) contains from 10 to 25 males, and is partly supported by endowment and partly by payments from children whose parents are not parishioners, of whom at present there are 2; in the other two Schools 15 males and 23 females are instructed at the expense of their parents.—*One Sunday School*, consisting of 45 males and 37 females, is supported by voluntary contributions, and appertains to Wesleyan Methodists; it commenced in 1830, and has a lending Library attached.
- CORRINGHAM, GREAT and LITTLE, Parish (Pop. 559.)—*Two Daily Schools*, in one whereof are 21 males and 22 females; Mr. Stainforth, late Curate, left 100*l.* in the Gainsborough Savings Bank, out of the principal and interest of which 10*l.* per annum is to be paid as long as it will last to the mistress of the above School, for which she instructs 30 children (who also attend the Sunday School), on payment of one penny per week each; the remainder are taught wholly at the expense of their parents; in the other School are 5 males and 13 females, whose instruction is paid for by their parents.—*One Sunday School*, of 35 children of each sex, is supported by subscription.
- COVENHAM, ST. BARTHOLOMEW, Parish (Pop. 222.)—*Two Daily Schools*, containing 33 males and 8 females, of whom 3 are paid for by the Rector, the remainder by their parents.—*Two Sunday Schools*, one for this and the parish of Covenham, St. Mary, (commenced 1833), wherein are 27 males and 33 females; this School is supported by the Rector and his friends; the other appertains to Methodists, and consists of 18 children, who receive gratuitous instruction.
- COVENHAM, ST. MARY, Parish (Pop. 163.)—*One Daily School*, containing 4 males and 16 females; of these children, 6 are paid for by the Rector and Curate, the remainder are instructed at the expense of their parents.
- COWBIT Parish (Pop. 556.)—*Two Daily Schools*, one whereof contains 20 males and 30 females, and is supported by an endowment arising from lands; in the other 30 children of both sexes receive instruction at the expense of their parents.—*One Sunday School*, supported by the Incumbent, at which are from 30 to 40 children of both sexes. The salary of the master is 5*l.* per annum. There are also two or three small Schools, in which a few young children are instructed by females.
- CRANWELL Parish (Pop. 229.)—*One Daily School*, supported by Sir John Thorold, bart., who allows 3*l.* per annum for the instruction of 6 poor children.
- CREETON Parish (Pop. 66.)—No School in this parish.
- CROFT Parish (Pop. 546.)—*One Daily School* (commenced 1821), containing 30 males and 20 females; the children of paupers receive instruction at the expense of the parish, all others at that of their parents.—*One Sunday School* (commenced 1831), of 40 males and 38 females, who are instructed gratuitously.
- CROWLAND Parish (Pop. 2,268.)—*Nine Infant Schools* (kept by females), wherein are about 100 children, who are paid for by their parents.—*Eight Daily Schools*, containing 106 males and 119 females; of these children 6 are instructed gratuitously; with this exception, all are taught at the expense of their parents.—*Two Sunday Schools*; one, of 50 children, is supported by the Minister, and by voluntary contributions; the other, connected with Methodists, consists of 156 children of both sexes, and is supported by contributions. Four of the above Schools, containing about 172 children, have commenced since 1818.
- DEEPING-FEN Extra-Parochial (Pop. 448.)—*One Daily School*, at which 7 males receive instruction at the expense of their parents.
- CROWLE Parish (Pop. 1,889.)—*Seven Daily Schools*, one of which is endowed for 20 males and 10 females; the funds arise from copyhold houses and lands, producing 42*l.* per annum, vested in the hands of trustees, who allow the master a yearly salary; the same master has also 28 males (including 8 boarders), whose instruction is at the expense of their parents; another School contains 12 males and 8 females; and the other five contain as follows: 14 males and 12 females (commenced 1825); 11 males and 14 females (commenced 1826); 18 females (commenced 1829); 27 males (commenced 1830); and 14 females (commenced 1833). In the last six Schools the children receive instruction at the expense of their parents.—*One Sunday School* (commenced 1825), wherein are 45 males and 55 females; this School appertains to Wesleyan Methodists, and is supported by voluntary contributions.
- EASTOFT Township (Pop. 224.)—*Two Daily Schools*, connected with Methodists; whereof one (commenced 1831), contains 13 males and 5 females; the other (commenced 1833), 2 males and 6 females; the children in both these Schools receive instruction at the expense of their parents.
- CROXBY Parish (Pop. 73.)—*One Sunday School* (commenced 1832), is supported by the Rector, and attended by 5 males and 7 females.

CROXTON Parish, including YARBOROUGH Hamlet (Pop. 103.)—No School in the parish.

CUMBERWORTH Parish (Pop. 188.)—*One Daily School* (commenced 1829), containing 7 males and 3 females, is partly supported by the Rector, and partly by the parents of the children, those of the poor only paying a penny per week.—*One Sunday School* (commenced 1823), with 16 males and 12 females, is supported by the Rector and Curate.

CUXWOLD Parish (Pop. 79.)—*One Daily School*, at which 4 males and 5 females receive instruction at the expense of their parents.—*One Sunday School*, is supported by voluntary contributions, and attended by 11 males and 7 females.

DALBY Parish (Pop. 98.)—*One Daily School* (commenced 1833), containing 2 males and 4 females, whose instruction is at the expense of their parents. The children from hence generally attend Schools in the adjoining parishes.

DALDERBY Parish (Pop. 42.)—No School in this parish ; the children of the poor attend one at Scrivelsby.

DEEPING-FEN Extra-Parochial (Pop. 342.)—*One Sunday School* (situate in that part of the Fen called Littleworth Drove), is attended by about 30 children, and supported by Methodists.

DEEPING-MARKET Parish (Pop. 1,091.)—*Seven Daily Schools*, one of which contains 70 males, and is endowed with 30*l.* per annum, and a house for the master, with school-room and garden, for which 16 are free; the remainder (some of whom are boarders), are educated at the expense of their parents; in the other six Schools are 53 males and 120 females, whose instruction is paid for by their parents.—*One Sunday School*, of 57 males and 23 females, is supported by an allowance from the poor's rate.

DEEPING-ST. JAMES Parish (Pop. 1,587.)—*Three Daily Schools*; in two whereof 36, and in the other (commenced 1825) 49 children of both sexes, receive instruction at the expense of their parents.—*One Day and Sunday National School*, containing 96 children of both sexes daily, and 91 on Sundays; this School is partly supported by a salary allowed from a discretionary trust estate, for which 30 of the above children are instructed, the remainder are paid for by their parents.—*One Sunday School*, consisting of 64 children of both sexes, is supported by subscription, and connected with Wesleyan Methodists.

DEEPING, WEST, Parish (Pop. 301.)—*Two Daily Schools*, in which 6 males and 8 females are instructed at the expense of their parents.

DEMBLEBY Parish (Pop. 66.)—No School in this parish; the children attend a School at Newton.

DENTON Parish (Pop. 553.)—*Four Daily Schools*, wherein are 58 males and 41 females; 24 of the former are paid for by Sir W. E. Welby, bart., and the same number of the latter by Lady Welby; these children also attend on Sundays; the remainder are instructed at the expense of their parents.—*One Sunday School* (commenced 1829), is attended by 5 males and 25 females, and supported by the Clergyman.

DIGBY Parish (Pop. 319.)—*Two Daily Schools*, one of which contains 30 males and 10 females, and is endowed for 8 poor children, for the instruction of whom the master receives 16*l.* 17*s.* 7*d.*, being the rent of seven acres of land, and the interest of 146*l.*, after deducting 20*s.* for poor widows, &c.; the remaining 32 children are paid for by their parents; the other School contains 11 males and 25 females, whose instruction is at the expense of their parents.—*One Sunday School* (commenced 1820), wherein 15 males and 18 females receive gratuitous instruction.

DODDINGTON Parish (Pop. 165.)—*One Daily School* (commenced 1829), containing 3 males and 14 females, is endowed by Colonel Jarvis.

WHISBY Township (Pop. 58.)—No School in this township.

DODDINGTON, DRY, Parish (Pop. 230.)—*One Daily School*, at which are 6 males and 13 females, whose instruction is at the expense of their parents.—*One Sunday School*, of 18 males and 24 females, is supported by voluntary contributions.

DONINGTON Parish (Pop. 1,759.)—*Four Infant Schools*, wherein 28 children of each sex are instructed at the expense of their parents.—*Four Daily Schools*, supported by endowment, and under the following arrangement and regulations: one is a Preparatory School for males, and another for females; the former is attended by 76 and the latter by 53; these children enter at the age of five years, and remain until removed, by the trustees of the institution, to Schools for their further advancement; at one of which are 103 males, and at the other 83 females; they quit generally at the age of fourteen years.—*One Sunday School*, wherein 20 children (who also attend the above endowed Schools) are taught gratuitously.

- DONINGTON-UPON-BAIN** Parish (Pop. 300.)—*One Day and Sunday School* (commenced 1823), is attended by 28 males and 22 females, and supported by the Rector and the lady of the manor, with the exception of such children as are taught to write, who pay 2 s. 6 d. per quarter; a lending Library is attached to this School.
- DORRINGTON** Parish (Pop. 371.)—*Two Daily Schools*, one whereof contains 10 males and 3 females, and is endowed for 8 poor children, for the instruction of whom the mistress receives 48 s. per annum, payable out of landed estates; the remaining 5 children are paid for by their parents; the other School is chiefly supported by private charity, and contains 1 male and 5 females.—*One Day and Sunday School* (commenced 1823), is attended by 14 males and 20 females daily, and by 14 males and 24 females on Sundays; this School is supported and superintended by the Minister, aided by his private friends.
- DOWSBY** with **GRABY** Parish (Pop. 230.)—*Two Daily Schools*, one of which contains from 20 to 40 children of both sexes; it is not known whether this School is endowed; the master receives 10 l. per annum from three principal landed proprietors, for which the children of this parish receive instruction free of expense; those from other parishes are paid for by their parents; the other School is kept by a female, in which from 6 to 12 children are taught needle-work, knitting and reading at the expense of their parents.—*One Sunday School*, is supported by the Rector, and attended by from 5 to 15 children.
- DRIBY** Parish (Pop. 89.)—No School in this parish.
- DUNHOLM** Parish (Pop. 237.)—*One Daily School*, containing from 15 to 20 children of both sexes, is partly supported by contributions, and partly by payments from the parents of the children.—*One Sunday School* (commenced 1829), at which about 30 children of both sexes are instructed at the expense of the Minister.
- DUNSBY** Parish (Pop. 172.)—No School in this parish.
- DUNSTON** Parish (Pop. 423.)—*One Infant School*, wherein 8 children of both sexes are instructed at the expense of their parents.—*One Sunday School*, of 60 children of both sexes, is supported by Methodists; these Schools commenced in 1833.
- EAGLE** Parish, including **EAGLE-HALL** Hamlet and **EAGLE-WOODHOUSE** Extra Parochial (Pop. 467.)—*Three Daily Schools*, in which 24 males and 20 females are instructed at the expense of their parents, with the exception of 6, for which number there is an endowment of 5 l. per annum, to be placed and replaced at the discretion of the minister, churchwardens and overseers of the poor, at any School they think proper. Two of the above Schools, containing about 30 children, have commenced since 1818.—*One Sunday School*, appertaining to Wesleyan Methodists, consists of 52 males and 54 females, and is supported by public charity.
- EAST-VILLE** Township (Pop. 136.)—No School in this township.
- EDENHAM** Parish, including the Hamlets of **GRINSTHORPE**, **ELLISTHORP** and **SCOTTLESTHORP** (Pop. 777.)—*Four Daily Schools*, one whereof contains 40 females, and is supported by Lady Willoughby de Eresby, who allows a salary of 30 l. per annum, and also clothes the children; in the other three Schools (for very young children), about 26 of both sexes are instructed at the expense of their parents.—*One Day and Sunday School*, attended by 47 males and 2 females daily, and by 48 males and 8 females on Sundays; it is chiefly supported by Lord Willoughby de Eresby, who allows the master a fixed salary of 25 l. per annum, for the instruction of 30 of the daily children, and 5 l. for superintending the Sunday School; the other 19 children are paid for by their parents. This School has a lending Library attached, consisting of about 270 volumes, to which any parishioner may have free access.
- EDLINGTON** Parish (Pop. 216.)—*One Sunday School* (commenced 1824), with 15 males and 11 females, is supported by subscription.
- ELKINGTON, NORTH**, Parish (Pop. 100.)—*One Daily School* (kept by a female), at which 5 males and 6 females are instructed at the expense of their parents.
- ELKINGTON, SOUTH**, Parish, including **ACKTHORPE** and **COTES-GRANGE** Hamlets (Pop. 271) *One Sunday School* (commenced 1823), is supported by the Vicar and Curate, and attended by about 14 children of each sex.
- ELSHAM** Parish (Pop. 471.)—*Three Daily Schools*, containing 43 males and 42 females, of whom 33 are paid for by J. G. Corbett, esq.; the remainder are instructed at the expense of their parents.—*Two Sunday Schools*, one with 28 males and the other with 30 females (all of whom also attend the Daily Schools); both are supported by J. G. Corbett, esq., who allows a yearly salary of 5 l. to the teacher of each.
- EPWORTH** Parish (Pop. 1,825.)—*Nine Daily Schools*, one whereof is endowed with a salary of 16 l. 10 s. per annum, and a house for the master, for the instruction of 20 children of either sex; and in addition to the free scholars, are at present 40 males, who are paid for by their parents; in another School are 14 males and 1 female;

Epworth Parish—continued.

in four others, 60 males and 69 females; another (commenced 1825), contains 11 females; another (commenced 1830), 28 males and 7 females; and the other (commenced 1832), 20 males. In the above Schools, with the exception of the first-mentioned, all the children are instructed at the expense of their parents.—*Three Sunday Schools*, in one are 75 males and 25 females; this School is supported by the Rev. George Beckett the Rector, who also gives the children clothing; the other two Schools, consisting of 70 males and 95 females, are supported by voluntary contributions, and connected with Methodists.

ENDERBY-BAG Parish (Pop. 114.)—*Two Daily Schools*, wherein 12 children of each sex receive instruction at the expense of their parents.—*One Sunday School*, of 8 males and 12 females, is supported by an annual donation of 5 *l.* from the Lord of the Manor and the Vicar; the above Schools commenced about 1832.

EVEDON Parish (Pop. 86.)—No School in this parish.

EWERBY with EWERBY-THORPE Parish (Pop. 345.)—*One Daily School*, containing 2 males and 11 females, is partly supported by an endowment of 10 *l.* per annum, with a house and garden, and partly by payments from the children.—*One Sunday School*, wherein 47 children of both sexes are instructed gratuitously.

FALDINGWORTH Parish (Pop. 296.)—*Three Daily Schools*, one of which contains 28 children (chiefly males), and was endowed by the Countess of Warwick, in 1626, with 5 *l.* per annum, arising from lands, for which endowment, and a yearly donation of 4 *l.* given by the Earl of Brownlow, 10 children are taught free; the rest receive instruction at the expense of their parents; in each of the other two Schools (one whereof commenced in 1831), 10 females are instructed at the expense of their parents.—*One Sunday School* (commenced 1829), is supported by the Minister, and attended by 14 children of both sexes.

FALKINGHAM Parish (Pop. 744.)—*Five Daily Schools*, one of which contains 22 males and 8 females, and is endowed with 35 *l.* per annum, of which, 25 *l.* arises from lands in Pidley, Huntingdonshire, and 10 *l.* from lands in Pointon, in this county; in the other four Schools are 41 males and 25 females, whose instruction is paid for by their parents.—*One Day and Boarding School*, wherein 36 females are educated at the expense of their parents.—*One Sunday School*, of 79 males and 52 females, is supported by subscription.

FARFORTH with MAIDENWELL Parish (Pop. 91.)—*One Sunday School*, at which 20 children of both sexes are instructed gratuitously.

FARLSTHORP Parish (Pop. 94.)—*One Sunday School* (commenced since 1818), is attended by 14 children of both sexes, and supported by voluntary contributions.

FENTON Parish (Pop. 102.)—*One Daily School*, wherein 10 children of both sexes receive instruction at the expense of their parents.—*One Sunday School* (commenced 1833), with 26 children of both sexes, is supported by the Clergyman.

FERRABY, SOUTH, Parish (Pop. 500.)—*Two Daily Schools*, containing 25 males and 40 females, whose instruction is at the expense of their parents; one of these Schools, with 35 children, commenced in 1825.—*One Sunday School* (commenced 1830), with 7 males and 35 females, is supported by Mrs. Nelthorp.

FILLINGHAM Parish (Pop. 308.)—*One Daily School* (commenced 1820), at which 28 children of both sexes receive instruction at the expense of their parents.—*One Sunday School*, supported by the Rector, wherein are about 40 children of both sexes.

FIRSEY Parish (Pop. 142.)—*One Daily School* (commenced 1831), in which 16 females are instructed at the expense of their parents.—*One Sunday School* (commenced 1830), wherein are 10 males and 13 females; the master is paid by the Rector.

FIRSEY, EAST, Parish (Pop. 29.)—No School in this parish.

FIRSEY, WEST, Parish (Pop. 30.)—No Return could be obtained from this parish.

FISHTOFT Parish (Pop. 463.)—*Two Daily Schools*, containing 22 males and 20 females; there are about 9 acres of land which were inclosed from the common some 60 years ago; the occupiers whereof pay the schoolmaster 7 *l.* 10 *s.* per annum, to teach the children of all persons who rent less than 10 *l.* per annum; there is also 5 *l.* yearly paid out of feoffee-money, and 5 *l.* out of the church-rate for the same purpose; persons who rent more than 10 *l.* per annum pay for their children.—*Two Sunday Schools*, at which 28 males and 30 females receive gratuitous instruction. It is observed, "that the above mentioned land is worth 18 *l.* per annum, but the occupiers have never paid more than 7 *l.* 10 *s.*"

FISKERTON Parish (Pop. 330.)—*One Daily School*, containing 10 males and 12 females, whose instruction is at the expense of their parents.—*One Sunday School* (commenced 1830), is attended by 18 males and the same number of females, and supported by voluntary contributions from the Rector and parish; the salary of the master is 3*l.* 6*s.* per annum.

FLEET Parish (Pop. 794.)—*Four Daily Schools*; one whereof contains 24 males and 6 females, and is endowed with a salary of 47*l.* 10*s.* per annum, arising chiefly from land; in two others, are 19 males and 40 females; and in the other (commenced 1828), 7 males and 8 females; in the three Schools last-mentioned the instruction is at the expense of the parents.—*Two Sunday Schools*, in one are 32 males and 34 females, who attend the Established Church; the other, consisting of 30 males and 40 females, appertains to General Baptists, and has a lending Library attached; both Schools are supported by voluntary contributions.

FLIXBOROUGH Parish (Pop. 210.)—*One Daily School*, wherein 13 children (chiefly females), receive instruction at the expense of their parents.—*One Sunday School*, of 18 males and 13 females, is supported by subscription.

FOSDYKE Parish (Pop. 401.)—*One Daily School*, containing 13 males and 10 females, whose instruction is at the expense of their parents.—*One Sunday School* (commenced 1833), is attended by 29 males and 41 females, and supported by public subscription. Several children in the Sunday School are from other parishes.

FOSTON Parish (Pop. 441.)—*Two Daily Schools*, at which 37 males and 28 females are instructed at the expense of their parents.—*Two Sunday Schools*, one of the Established Church (commenced 1822), wherein are 22 males and 12 females; the other (commenced 1831), appertains to Wesleyan Methodists, and consists of 14 males and 22 females; the children in both these Schools receive gratuitous instruction.

FOTHERBY Parish (Pop. 207.)—No School in this parish.

FRAMPTON Parish (Pop. 706.)—*Three Daily Schools*; one of which contains 31 males and 16 females, of whom 31 are paid for out of the surplus of a charity bequeathed for the purpose of apprenticing poor children; the master and mistress have a house and school-room rent-free, with 50*l.* a year for teaching 50 children, if there are so many applicants for admission; at present there are only the above 31; the remaining 16 are paid for by their parents; in the other two Schools are 19 males and 25 females; of these children 17 are also paid for by the feoffees of the above-mentioned charity, at the rate of 3*d.* and 4*d.* per week, and 17 by their parents.—*One Sunday School*, of 23 males and 15 females, is supported by subscription.

FRIESTHORPE Parish (Pop. 46.)—No School in this parish.

FRIESTON Parish (Pop. 1,089.)—*Two Daily Schools*, whereof one, containing from 30 to 40 males, is endowed with 20*s.* per annum, and two acres of land, and otherwise supported by a yearly allowance of 9*l.* 10*s.* from the poor's rate; the master has also the privilege of taking pay scholars; in the other School 11 males and 37 females are instructed at the expense of their parents.

FRISKNEY Parish (Pop. 1,457.)—*Four Daily Schools*; in one whereof are 90 males and 50 females; all children are admitted free to this School whose parents are not assessed in the poor rate to the amount of 15*l.* per annum; the master and mistress are allowed a salary of 52*l.* per annum, and two chaldrons of coals, accruing from lands belonging to the parish, let off under the direction of the Vicar, churchwardens and overseers of the poor, in acre allotments to labourers who have families; in the other three Schools, 22 males and 18 females receive instruction at the expense of their parents.—*One Sunday School*, of 65 males and 40 females, is supported by the Rev. T. Booth, the Vicar. A lending Library (not attached to either of the above Schools) is under the direction of the Vicar.

FRODINGHAM Parish (Pop. 70.)—*One Daily School* (commenced 1832), containing 12 males and 2 females, is partly supported by endowment, and partly by payments from the children.—*One Sunday School* (commenced 1833), wherein 15 males and 27 females are instructed gratuitously.

BROMBY Township (Pop. 115.)—No School in this township.

SCUNTHORPE Township (Pop. 240.)—*One Daily School* (commenced 1820), at which about 8 males and 16 females receive instruction at the expense of their parents. It is observed, "that Nathaniel Harum, gent. of London, bequeathed 230*l.* to buy " stock at four and a half per cent., for the support of a Charity School at Scunthorpe, " but of late years the funds have been divided for the benefit of other townships, " viz. Frodingham, Bromby and Crosby; until the last four years it was under the " management of four parishioners, but since under the sole control of the Curate " of Frodingham, and for the last two years the above School has not received any " benefit from the endowment."

FULBECK Parish (Pop. 650.)—*Three Daily Schools*; in one whereof are 35 males and 23 females; in another, 20 females; these Schools are partly supported by charitable contributions, and partly by payments from the children; in the other School, 20 females are instructed wholly at the expense of their parents.—*One Sunday School*, of 123 children of both sexes, is supported by subscription.

FULLETBY Parish (Pop. 250.)—*One Daily School*, of 5 males and 7 females, some of whom are paid for by charitable individuals, and the rest by their parents.—*One Sunday School* (commenced 1827) is supported by subscription, amounting to about 14*l.* per annum, and attended by 25 males and 27 females; this School is under the superintendence of the Clergyman.

FULNETBY Parish (Pop. 53.)—No School in this parish.

FULSTOW Parish (Pop. 448.)—*Two Daily Schools*, at which are 20 males and 19 females, of whom 10 are paid for by H. R. Allenby, esq., the rest by their parents.—*One Sunday School*, with 11 males and 11 females, most of whom are from the Daily Schools; these children are instructed gratuitously. The above Schools appertain to Methodists, and two of them, containing about 40 children, have commenced since 1818.

GAINSBOROUGH Parish (Pop. 6,658.)—*Two Infant Schools* (in which are 99 males and 74 females), one whereof contains 143 children, and is partly supported by annual subscription, and partly by payment of three halfpence weekly by the parents of each child; the salary of the master and mistress is 60*l.* per annum; in the other School (commenced 1831), 30 children are instructed at the expense of their parents.—*Twenty-eight Daily Schools* (wherein are 536 males and 330 females), one of which, “a Grammar School,” contains 35 males, whose education is at the expense of their parents; it is stated “that this School is endowed, and that by a decree in Chancery about 12 years ago, 20*l.* per annum was awarded, but from peculiar circumstances (not explained), there are no available funds;” another, “a Blue Coat School” (which is also a *National School*), containing 150 children, is partly supported by endowment, and partly by annual subscription; it has a lending Library attached; of the remaining twenty-six Schools (in all of which the instruction is at the expense of the parents), ten contain 310 children; in another (commenced 1820), are 20; in two others (commenced 1821), 41; in another (commenced 1823), 23; in two others (commenced 1825), 46; in another (commenced 1826), 6; in another (commenced 1829), 10; in three others (commenced 1830), 83; in two others (commenced 1831), 39; in two others (commenced 1832), 75; and in the other (commenced 1833), 28 children.—*Five Sunday Schools*, attended by 370 males and 365 females; these Schools are supported by subscription and collections.

MORTON Hamlet. (Pop. 543.)—*Two Daily Schools*, one whereof containing 34 males and 16 females, was endowed by Joshua Tyler in 1708 with certain lands, and a school-house, for which 20 poor children were formerly taught; the said Joshua Tyler devised the land in question to the overseers for the time being, in trust, to pay 5*l.* to a schoolmaster, and the remainder to poor people, according to their discretion; but as the land now lets for nearly four times the money to what it originally did, the overseers allow about 15*l.* per annum for the instruction of a greater number of poor children, but that sum is very inadequate to procure education for the whole of the poor, the number of such children being very great; in the other School (commenced 1828), are 10 males and 22 females, whose instruction is paid for by their parents.—*One Sunday School*, consisting of 52 males and 36 females, is supported by voluntary contributions; this School appertains to Independents, and has a lending Library attached.

STOCKWITH, EAST, Hamlet (Pop. 269.)—*One Daily School*, wherein 20 children of both sexes receive instruction at the expense of their parents.—*One Sunday School* (commenced 1824), in which are 30 children of both sexes; this School is supported by subscription, and connected with Primitive Methodists.

WALKERITH Hamlet (Pop. 65.)—No School in this hamlet.

GAUTBY Parish (Pop. 109.)—*One Daily School*, containing 4 males and 8 females, is partly supported by a donation from R. Viner, esq., and partly by payments from the parents of the children.

GAYTON-LE-MARSH Parish (Pop. 306.)—*One Daily School* (commenced 1832), wherein are 20 males and 14 females, whose instruction is at the expense of their parents. It is remarked that “there are 110 children in this parish without the means of instruction.”

GAYTON-LE-WOLD Parish, with GRIMBLETHORPE Extra Par. (Pop. 127.)—*One Sunday School*, at which 19 males and 21 females are instructed; it is supported and conducted by some of the parishioners voluntarily, aided by a master, who has a salary of 4*l.* per annum from the Rector, by whom also many books are supplied.

GEDNEY Parish (Pop. 1,491.)—*Four Daily Schools*, one whereof (commenced 1829), contains 44 males and 11 females, and is supported by subscription, with the exception of payments from the parents of 5 children; at the other three Schools, 20 males

Gedney Parish—continued.

and 39 females receive instruction at the expense of their parents.—*Three Sunday Schools*, one, of the Established Church, with 42 males and 30 females; the other two appertain to Wesleyan Methodists, and consist of 80 males and 80 females; the children in these Schools receive gratuitous instruction.

GEDNEY-HILL Chapelry (Pop. 371.)—*Two Daily Schools*, one whereof contains 10 males and 4 females, and is endowed with a salary of 20*l.* per annum (payable out of the rent of certain lands bequeathed for that and other charitable purposes), for which poor children (males) are instructed in reading, writing and arithmetic; in the other School (commenced 1830), are 13 of each sex, who are paid for by their parents.—*Two Boarding Schools*, wherein 1 male and 19 females are educated at the expense of their parents.

GLENTHAM Parish (Pop. 399.)—*Four Daily Schools*, one whereof contains 10 males; another (commenced 1820), 24; another (commenced 1822), 10; and the other (commenced 1832), 12 children of both sexes; in all the above Schools the instruction is at the expense of the parents.—*One Sunday School*, with 76 children of both sexes, who are taught gratuitously.

GLENTWORTH Parish (Pop. 298.)—*One Daily School*, wherein 16 children of both sexes are instructed at the expense of their parents.—*One Sunday School*, of 30 children, is superintended by the Minister, and conducted by gratuitous teachers.

GOLTHO Parish (Pop. 93.)—No School in the parish

GONERBY, GREAT, Parish (Pop. 916.)—*Two Daily Schools*, whereof one contains 40 children of both sexes, and is endowed with 22*l.* 2*s.* per annum, bequeathed by the following persons: R. Kellam, esq. left 10*l.* per annum for the instruction of 12 males; the Earl of Brownlow, 9*l.* for 10 females; the Duke of Rutland, 2*l.* 2*s.* for 2 females; and Mrs. Roberts, 1*l.* for 1 female; the remaining 15 children are taught at the expense of their parents; at the other School are 28 children of both sexes, whose instruction is paid for by their parents.—*Two Sunday Schools*, one, of the Established Church, is attended by 90 children of both sexes, and supported by subscription; the other School consists of 28 males and 27 females, and is supported by a collection after a sermon in a Methodist chapel.

GOSBERTON Parish, including HART'S-GROUNDS Extra Parochial (Pop. 1,994.)—*Five Daily Schools*, in one whereof are 36; in two others (commenced 1830), 80; in the other two (commenced 1831), 86 children of both sexes; in all the above Schools the instruction is at the expense of the parents.—*Two Day and Sunday Schools*, one whereof, a *National School*, contains 85; and the other (appertaining to Baptists), 40 children of both sexes. These Schools are supported by subscription.

GOULSBY Parish (Pop. 252.)—*See ASTERBY.*

GOXHILL Parish (Pop. 801.)—*Five Daily Schools*, one of which contains 25 children, and is endowed with 18 *s.* per annum, for which the master instructs 2 children, and 2 others he teaches gratuitously, the rest are paid for by their parents; in the other four Schools 54 children are under instruction at the expense of their parents.—*One Sunday School*, at which 33 children of both sexes are taught gratuitously. Two of the above Daily Schools, containing 38 children, have commenced since 1818.

GRAINSBY Parish (Pop. 116.)—*One Sunday School* (commenced 1828), at which 3 males and 7 females are instructed by the Curate.

GRAINTHORPE with LUDNEY and WRANGHOLME Parish (Pop. 517.)—*Four Daily Schools*, one of which, containing 21 males and 10 females, was endowed in 1820, by Mr. Geo. Lill, of this parish, and has a lending Library attached; the other four Schools (kept by females), contain 6 males and 30 females, whose instruction is at the expense of their parents.—*One Sunday School*, with 21 males and 13 females, is supported by Mr. Loft, of this parish.

GRANTHAM Borough and Parish (Pop. 4,590.)—*Twenty Daily Schools*, one whereof, a "Grammar School," contains 40 children, and is supported by two endowments, one from Edward the Sixth, and the other from Bishop Fox; of the remaining nineteen Schools, (in all of which the instruction is at the expense of the parents), ten contain 331 children; in another (commenced 1825), are 160; in another (commenced 1827), 13; in three others (commenced 1828), 79; in another (commenced 1829), 33; in another (commenced 1831), 14; and in the other two (commenced 1833), 75 children.—*One Day and Sunday School*, containing 152 children, is partly supported by endowment, and partly by the proceeds of an annual charitable ball.—*One Sunday School*, of 160 children, is supported by subscription.

HARROWBY Township (Pop. 54.)—No School in the township.

SPITTEGATE, HOUGHTON and WALTON Township (Pop. 1,063.)—*Four Daily Schools*, wherein 22 males and 64 females receive instruction at the expense of their parents.

Grantham Borough and Parish—continued.

MANTHORP with LITTLE GONERBY TOWN (Pop. 1,720.)—*One Infant School*, containing 8 males and 7 females; and—*Eight Daily Schools*, about 140 males and 59 females; in all the above Schools the children receive instruction at the expense of their parents.—*Four Sunday Schools* (wherein collectively are 207 males and 248 females); in one supported by the Vicar are 50 children; another, a Roman Catholic School, is supported by the Priest, and attended by 26; another, appertaining to Independents, consists of 169; and the other to Wesleyan Methodists, of 210 children; the two last Schools are supported by subscription; the above Schools (with the exception of one containing about 51 children), have commenced since 1818, and three of the Sunday Schools have lending Libraries attached. Several of the children attending the dissenting Sunday Schools are from Grantham.

GRASSBY Parish (Pop. 287.)—No School in the parish.

GRAYINGHAM Parish (Pop. 137.)—No School in the parish.

GREATFORD Parish (Pop. 227.)—*Two Daily Schools*, whereof one contains 12 children of both sexes; the other (kept by a mistress) 20 children, chiefly females; in these Schools the children receive instruction at the expense of their parents.—*One Sunday School* (commenced 1826), of 14 children of both sexes, is supported by subscription, and superintended by the officiating Minister and his family. Most of the children who attend the daily Schools are from other parishes.

WILSTHORPE Chapelry (Pop. 69.)—*One Daily School*, at which about 12 children are instructed at the expense of their parents.—*One Sunday School*, is supported by subscription, and attended by 18 children of both sexes; the above Schools commenced in 1833.

GREENHILL Extra Parochial (Pop. 7.)—No School in the place.

GREETHAM Parish (Pop. 152.)—*One Daily School*, at which 4 males and 9 females are under instruction at the expense of their parents.

GREETWELL Parish (Pop. 42.)—No School in the parish.

GRIMOLDBY Parish (Pop. 311.)—*One Daily School*, containing 18 males and 11 females, whose instruction is at the expense of their parents.—*One Sunday School* (commenced 1829), with 30 males and 17 females, is supported by subscription.

GRIMSBY, GREAT, Borough and Parish, including the Township of CLEE and the Hamlet of WEELSLEY (Pop. 4,225.)—*One Infant School*, containing 20 children of both sexes, is partly supported by an allowance of 7*l.* per annum from the Mayor and Burgesses, and partly by payments from the children.—*Seven Daily Schools*, one whereof, a "Grammar School," contains 60 males and 20 females, and is supported by the funds of the corporation, by whom the head master is allowed a salary of 150*l.* and the second master 60*l.* per annum; in another, a School Preparatory to the Grammar School, are 54 males and 19 females; this School commenced in 1827, and is supported in the same manner as the former; the salary of the master is 100*l.* per annum; in another (appertaining to Dissenters), are 22 children of both sexes; of these, 12 are paid for by an allowance of 7*l.* annually from the corporation, and the remainder by their parents; in three others are 74, and in the other (connected with Dissenters and commenced in 1820) 40 children, whose instruction is paid for by their parents.—*One Day and Boarding School* (commenced 1827), wherein 23 males are educated at the expense of their parents.—*One Sunday School*, consisting of 56 males and 54 females, is supported by Baptists; this School commenced in 1829, and has a lending Library attached.

GRIMSBY, LITTLE, Parish (Pop. 52.)—No School in the parish.

GUNBY (BELTISLOE Wapentake) Parish (Pop. 152.)—*One Sunday School*, of 17 males and 16 females, is supported by an annual allowance of 3*l.* and books from the Rector.

GUNBY Parish (Pop. 75.)—The children of this parish attend a School in the adjoining village of Braytoft.

HABROUGH Parish (Pop. 313.)—*Two Daily Schools*, whereof one (commenced 1827) contains 3 males and 11 females, and the other (commenced 1831), 13 males and 1 female; in both these Schools the children are taught at the expense of their parents.

HACEBY Parish (Pop. 66.)—*One Sunday School* (commenced 1832), supported and superintended by the Minister, at which 9 males and 2 females are instructed.

HACCONBY Parish including STAINFIELD Hamlet (Pop. 381.)—*Three Daily Schools*, one of which contains 17 females, and is endowed with 3*l.* per annum, payable by the lord of the manor, for the instruction of 6 children; the rest are paid for by their parents; in another (commenced 1828), are 27 males and 3 females, of whom 5 are paid for by an allowance of 5*l.* from the parish, the remainder by their parents; in the other (commenced 1831), 4 males and 8 females are under instruction at the expense of their parents. It is remarked that a Sunday School is much wanted.

HACKTHORN Parish (Pop. 244.)—*Two Daily Schools*, respectively containing 10 males and 20 females; and—*One Sunday School* with 32 of both sexes; these Schools are partly supported by subscription, and partly by payments from the parents of the children.

HAGNABY Parish (Pop. 71.)—No School in the parish.

HAGNABY with HANNAY Parish (Pop. 97.)—No School in the parish.

HAGWORTHINGHAM Parish (Pop. 593.)—*Three Daily Schools*, one whereof contains 15 males and 9 females, and is endowed with a house, three acres of land, and 5*l.* 6*s.* 8*d.* per annum, for which the children of the poor are taught free; others (of whom there are 11 included above) are paid for by their parents; in the other two Schools (commenced since 1818), 9 males and 27 females receive instruction at the expense of their parents.—*Two Sunday Schools*, one of 8 males and 7 females, who attend the Established Church, is supported by subscription; the other consists of 45 males and 35 females, and is supported by Methodists.

HAIGHAM Parish (Pop. 304.)—*Two Daily Schools*, one whereof contains 22 females, and is supported by the Rector; and in the other School, 5 males and 7 females are instructed at the expense of their parents.—*One Sunday School* of 4 females is also supported by the Rector. The above Schools have commenced since 1818. *See also MARSTON.*

HAINTON Parish (Pop. 268.)—*One Daily School*, containing 5 males and 10 females, is partly supported by G. F. Heneage, esq., who contributes 5*l.* per annum, and partly by payments from the parents of the children.

HALE, GREAT, Parish (Pop. 667.)—*Two Infant Schools*, in one whereof 18, and in the other (commenced 1833), 6 children are instructed at the expense of their parents.—*One Daily School*, containing about 58 children of both sexes, is partly supported by an allowance of 17*l.* per annum to the master and mistress, from the churchwardens for which 20 are taught, the males reading, writing and arithmetic, and the females reading, writing, sewing and knitting; a rood of land is also allowed for the instruction of another child; 2 others are paid for by a lady, and the remainder by their parents; this School is for the children of Great and Little Hale.—*One Day and Boarding School* (commenced since 1818), wherein 49 females are educated at the expense of their parents.—*One Sunday School*, of 60 males and 40 females, is supported by the Vicar.

HALE, LITTLE, Township (Pop. 299.)—*One Infant School*, at which 5 or 6 children are instructed at the expense of their parents. *See also GREAT HALE.*

HALLINGTON Parish (Pop. 67.)—No School in the parish.

HALTHAM-UPON-BAIN Parish (Pop. 143.)—No School in the parish.

HALTON, EAST, Parish (Pop. 515.)—*Three Daily Schools*, one of which (commenced 1819), contains 12 males and 4 females, and is supported by subscription; in another, 10 males and 10 females; and in the other (commenced 1827), 10 males are instructed at the expense of their parents.—*One Sunday School* of 12 males, who are taught gratuitously.

HALTON-HOLEGATE Parish (Pop. 520.)—*Two Daily Schools*, whereof one (commenced 1825), contains 25 males, and the other (commenced 1830), 3 males and 23 females; in both Schools the children are taught at the expense of their parents.—*One Sunday School*, supported by the parish, is attended by 38 males and 30 females.

HALTON, WEST, Parish with GUNHOUSE Hamlet (Pop. 359.)—*One small Daily School* at Halton at which about 10 children of both sexes are instructed at the expense of their parents.

HAMERINGHAM Parish (Pop. 158.)—*One Daily School*, in which are 7 males and 4 females, whose instruction is at the expense of their parents.—*One Sunday School*, wherein 12 males and 7 females receive gratuitous instruction. The above Schools commenced in 1822.

HANWORTH, COLD, Parish (Pop. 63.)—*One Daily School* (commenced about 1823), containing 16 children of both sexes, is partly supported by the Clergyman, and partly by the parents of the children.

HAREBY Parish (Pop. 81.)—No School in the parish. *See BOLINGBROKE.*

HARLAXTON Parish (Pop. 390.)—*Two Daily Schools*, containing 14 males and 20 females, whose instruction is at the expense of their parents.—*One Sunday School*, at which 28 males and 40 females receive gratuitous instruction; books are supplied by the Society for promoting Useful Knowledge.

HARMSTON Parish (Pop. 405.)—*Three Daily Schools*, one whereof (commenced 1831), contains 30 males, (most of whom belong to the adjacent parish of Coleby) and is partly

Harmston Parish—continued.

partly supported by subscription from private individuals amounting to 20*l.* per annum, for which 20 are taught free; the remaining 10 are paid for by their parents; at the two other Schools, 37 females are under instruction at the expense of their parents.—*One Sunday School* with from 60 to 70 children, (about an equal number of each sex) is supported by subscription, and conducted by gratuitous teachers. It is observed “that about twenty years since, there was an endowment of 20*l.* per annum, but how, “or why lost, cannot be ascertained.”

HARPSWELL Parish (Pop. 73.)—No School in the parish.

HARRINGTON Parish (Pop. 70.)—No School in the parish.

HATCLIFFE Parish (Pop. 96.)—*One Sunday School* (commenced 1828), with 14 males and 7 females, is supported by the parish.

HATTON Parish (Pop. 165.)—*One Daily School*, containing 8 males and 6 females, is supported by Charles D. W. Sibthorpe, esq.—*One Sunday School* (commenced 1833), is attended by 15 males and 25 females, and supported by the Rector, Curate and parishioners.

HAUGH Extra Parochial (Pop. 8.)—No School in the place.

HAUGHAM Parish (Pop. 92.)—No School in the parish.

HAWERBY with BEESBY Parish (Pop. 66.)—No School in the parish.

HAXEY Parish (Pop. 1,868.)—*Five Daily Schools*; one whereof contains 36 males and 10 females, and is supported by an endowment of about 50*l.* per annum; in two others are 54 males and 40 females; in another (commenced 1828), 25 males; and in the other (commenced 1833), 24 males and 6 females. In the four Schools last-mentioned the instruction is at the expense of the parents.—*One Sunday School*, of 30 children of each sex, is supported by voluntary contributions.

HAYDOR with AISBY and OAZEBY Parish (Pop. 362.)—*One Daily School*, wherein are 37 males and 32 females, of whom 20 are paid for by — Handley, esq. M.P., (by whom also 30 are supplied with books), 10 by Mrs. Houblon Newton, 2 by Mrs. Eller, and the rest receive instruction at the expense of their parents.

CULVERTHORPE Township (Pop. 109.)—No School in the township; the children attend one at Haydor.

KELBY Chapelry (Pop. 104.)—*One Daily School*, at which 12 children are instructed at the expense of their parents.

HEALING Parish (Pop. 102.)—*One Daily School* (commenced 1831), containing 12 children of both sexes, whose instruction is at the expense of their parents.

HEAPHAM Parish (Pop. 143.)—*One Daily School* (commenced 1827), wherein 6 children of both sexes are under instruction at the expense of their parents.—*One Sunday School* (commenced 1830), of from 12 to 20 children, about an equal number of each sex; this School is held in the church, and the children receive gratuitous instruction.

HECKINGTON with GARRICK Parish (Pop. 1,480.)—*Six Daily Schools*, containing 159 children of both sexes, who receive instruction at the expense of their parents.—*Two Sunday Schools*, one of the Established Church, with 45 males and 35 females; and the other, held in a Methodist chapel, consisting of 18 males and 36 females; both Schools are supported by voluntary contributions. Three of the above Schools, containing about 106 children, have commenced since 1818.

HELPRINGHAM with THORPE LATIMERE Parish (Pop. 750.)—*Six Daily Schools*, in three of which are 27 males and 38 females; another (commenced 1831), contains 3 males and 10 females; another (commenced 1832), 17 males; and the other (commenced 1833), 18 males; in all the above Schools the children are instructed at the expense of their parents.—*One Sunday School*, appertaining to Independents, wherein 50 children of both sexes receive gratuitous instruction.

HEMINGBY Parish (Pop. 366.)—*Two Daily Schools*, one whereof contains 33 males, and the other 20 females; these Schools are partly supported by endowment; the salary of the master arises from land, &c., for which he instructs 33; the mistress has 40*s.* a year, paid by the governors of Hemingby Hospital, in addition to 6*l.* a year as one of four widows of that hospital, for which she instructs 10 females; the other children are from adjacent parishes, and are paid for by their parents.—*One Sunday School* (commenced 1833), is supported by public subscription, and attended by 40 males and 20 females.

HEMSWELL Parish (Pop. 347.)—*One Day and Sunday School* (commenced 1820), is attended by 36 children of both sexes daily, and 50 on Sundays; of the daily

Hemswell Parish—continued.

children 10 are paid for by subscription, the remainder by their parents; those attending on Sundays are taught free. The school-room was built in 1825 by the parish, at which time the subscription for educating the above 10 children was entered into.

HIBALSTON Parish (Pop. 632.)—*Three Daily Schools*, in one whereof (commenced 1819), are 9 males and 16 females; and in the other two (commenced 1833), 34 males and 17 females; all these children are instructed at the expense of their parents.—*One Sunday School*, appertaining to Methodists, consists of 52 males and 32 females, who are taught gratuitously. It is observed that formerly there was a Free School here, but that it was removed in 1821.

HOGSTHORPE Parish (Pop. 698.)—*Three Daily Schools*, one of which contains 35 males and 2 females; another (commenced 1826), 4 males and 26 females; this School is connected with Wesleyan Methodists; the other (commenced 1832), contains 8 males and 13 females; 4 poor children (males), in the first-mentioned School, are paid for by subscription; with this exception, all are instructed at the expense of their parents.—*One Sunday School*, appertaining to Wesleyan Methodists, consists of 84 males and 114 females, who receive gratuitous instruction.

HOLBEACH Parish (Pop. 3,890.)—*Eleven Daily Schools*; one whereof, a Free School, contains 89 males and 12 females, and is supported by endowment; another (commenced 1830), is attended by 40 females, and partly supported by subscription, and partly by penny weekly payments from the children; the salary of the mistress is 20 *l.* per annum, together with a house and coals; of the other nine Schools (in all of which the instruction is at the expense of the parents), three contain 62 males and 100 females; in another (commenced 1819), are 20 females; in another (commenced 1823), 38 males and 12 females; in two others (commenced 1827), 29 males and 44 females; in another (commenced 1831), 10 males and 20 females; and in the other (commenced 1832), 5 males and 9 females.—*Three Sunday Schools*, in one of which are about 50 children of both sexes, who attend the Established Church; in another (commenced 1823), are 120 of both sexes; the other (commenced 1833), consists of 54 males and 51 females, and appertains to Wesleyan Methodists; these Schools are supported by voluntary contributions.

HOLTON with BECKERING Parish (Pop. 168.)—No School in this parish.

HOLTON-LE-CLAY Parish (Pop. 207.)—*One Daily School* (commenced 1828), at which 16 males and 18 females are under instruction at the expense of their parents.—*One Sunday School* (commenced 1832), wherein 31 males and 24 females receive gratuitous instruction; this School appertains to Methodists.

HONINGTON Parish (Pop. 177.)—*One Daily School*, containing 12 children; and—*One Sunday School*, with 26 of both sexes; both are supported by voluntary contributions.

HORBLING Parish (Pop. 559.)—*Two Daily Schools*, whereof one contains 52 males and 8 females, and is partly supported by an endowment of 26 *l.* per annum, arising from land, for which 20 of the above children are instructed; in the other (commenced since 1818), are 6 males and 27 females, of whom 6 are paid for by the Vicar; the remainder of the children in both Schools are taught at the expense of their parents.—*One Sunday School* (commenced 1828), is attended by 84 children of both sexes; and supported by voluntary contributions; 35 of the daily scholars are from other parishes, and many children in the Sunday School also attend the Daily Schools.

HORKSTOW Parish (Pop. 240.)—*One Daily School*, containing about 20 children of both sexes, whose instruction is at the expense of their parents.—*One Sunday School*, with from 30 to 40 children of both sexes, is supported by subscription.

HORNCastle Parish (Pop. 3,988.)—*Three Infant Schools*; in two of which 16 males and 20 females, and in the other (commenced 1832), 11 males and 11 females are taught at the expense of their parents.—*Fourteen Daily Schools*; one whereof, a *Lancasterian* School, containing 89 males and 56 females, is supported by subscription and donations, out of which the master receives 40 *l.* and the mistress 5 *l.* per annum; in the other thirteen Schools, 148 males and 183 females receive instruction at the expense of their parents.—*Two Day and Boarding Schools*, containing 61 males and 23 females, whose education is paid for by their parents.—*One Day and Sunday National School*, attended by 162 males and 63 females daily, and by 133 males and 56 females on Sundays; this School is supported by voluntary contributions, and has a lending Library attached; the salary of the master is 60 *l.*, that of the mistress 10 *l.* per annum.—*Two Sunday Schools*, one appertaining to Wesleyan Methodists, consists of 94 males and 79 females, and is supported by the proceeds of two annual sermons; the other School connected with Baptists, is attended by 3 males and 10 females, and supported by donations. In addition to the above, there are two endowed Schools (one whereof is a Grammar School) the governors of which have declined making any return.

Horncastle Parish—continued.

LANGRICK Ville Township (Pop. 202.)—*One Daily School*, kept by the Minister, at which about 12 males are educated at the expense of their parents.—*One Sunday School*, with from 20 to 30 children of both sexes, who receive gratuitous instruction.

HORSINGTON Parish (Pop. 323.)—*Three Daily Schools* (commenced since 1818), at which 13 males and 27 females are instructed at the expense of their parents.—*One Sunday School* (commenced 1825), consists of 32 males and 28 females, and is supported by collections made in a Methodist Chapel.

HOUGH-ON-THE-HILL Parish, including BRANDON and GELSTON Hamlets (Pop. 565.)—*Three Daily Schools*; one whereof, containing 45 children of both sexes, is endowed with 10*l.* per annum, for the instruction of 20; the rest are paid for by their parents; in the other two Schools 25 children of both sexes are under instruction at the expense of their parents.

HOWELL Parish (Pop. 71.)—No School in this parish.

HUMBERSTON Parish (Pop. 258.)—*Two Daily Schools* (commenced 1824), one of which is endowed for this and five adjacent parishes, and contains 21 males; in the other are 30 children of both sexes; this School is partly supported by voluntary contributions, and partly by payments from the parents of the children.

HUNDLEBY Parish (Pop. 420.)—*One Daily School*, wherein are 4 males and 14 females, whose instruction is paid for by their parents.—*Two Sunday Schools*, in one whereof are 10 males and 20 females, who attend the Established Church; the other (commenced 1833), consists of 14 children of each sex, and is connected with Methodists; in both Schools the children are taught gratuitously.

HUTTOFT Parish (Pop. 470.)—*Two Daily Schools*, in one of which 22 males, and in the other 4 males and 6 females, are instructed at the expense of their parents.—*One Sunday School* (commenced 1819), consists of 70 males and 60 females; this School is connected with Wesleyan Methodists, and is supported by voluntary contributions, aided by gratuitous teachers.

HYCKHAM, NORTH, Parish (Pop. 317.)—*Three Daily Schools*, in one whereof are 12 children, the teacher of whom is allowed a salary of 4*l.* 4*s.* from the Rector; another contains 35 children; and the other (commenced 1830), 6 children; in the two last Schools the instruction is wholly at the expense of the parents.—*Two Sunday Schools*, one with 45 children of both sexes, is supported by an allowance from the parish of 5*l.* 5*s.* per annum; in the other School (commenced 1828), 10 children receive gratuitous instruction.

HYCKHAM, SOUTH, Parish (Pop. 116.)—*One Infant School*, at which are 4 males and 5 females, of whom 6 are paid for by Earl Brownlow, and the rest by their parents.

IMINGHAM Parish (Pop. 199.)—*One Daily School*, containing 8 males and 10 females, is supported by the benevolence of Mrs. Richardson.

INGHAM Parish (Pop. 361.)—*Two Daily Schools*, whereof one contains 5 males and 8 females; the other (commenced 1833), 15 males and 10 females; in these Schools the children are taught at the expense of their parents.—*One Sunday School*, with 50 children of both sexes; towards the support of this School, C. H. Noel, esq. contributes 2*l.* 2*s.* per annum; it is conducted by gratuitous teachers.

INGOLDMELLS Parish (Pop. 206.)—*One Day and Sunday School* for this and the parish of Addlethorpe, attended by 28 males and 2 females daily, and by 29 males and 8 females on Sundays, it is partly supported by subscription, and partly by payments from the children.

INGOLDSBY Parish (Pop. 345.)—*Two Daily Schools*, whereof one (commenced 1827), contains 30 males; the other (commenced 1831), 15 females; these children receive instruction at the expense of their parents. It is remarked "that there are several children in the parish without the means of obtaining education."

IRBY-UPON-HUMBER Parish (Pop. 263.)—No School in this parish.

IRBY-IN-THE MARSH Parish (Pop. 96.)—*One Sunday School* (commenced 1830), is supported by Houlden's charity, and attended by 8 males and 7 females.

IRNHAM Parish, including BULBY and HAWTHORP Hamlets (Pop. 394.)—*Two Daily Schools*, one whereof, appertaining to Roman Catholics, contains 22 males and 24 females, and is partly supported by the chief landed proprietor, who allows the master and mistress about 25*l.* annually, and partly by payments from the children; in the other School, 5 males and 4 females receive instruction at the expense of their parents.

KEAL, EAST, Parish (Pop. 357.)—*One Daily School*, containing 41 children, and—*One Sunday School*, at which are 38 males and 34 females; these Schools commenced in 1829, and are supported by parochial subscription.

KEAL, WEST, Parish (Pop. 484.)—*Two Daily Schools* (commenced since 1818), containing 22 males and 34 females, whose instruction is at the expense of their parents.—*One Sunday School*, with from 20 to 30 children of both sexes, who are taught gratuitously.

KEDDINGTON Parish (Pop. 172.)—*Two Daily Schools*, at which 7 males and 17 females receive instruction at the expense of their parents.—*One Sunday School*, attended by 20 males and 19 females, is supported by voluntary contributions; two of the above Schools, containing about 50 children, have commenced since 1818.

KEELBY Parish (Pop. 638.)—*One Daily School*, containing 33 males and 12 females, whose instruction is at the expense of their parents.—*Two Sunday Schools*, one of the Established Church, with 14 males and 16 females, who receive gratuitous instruction; the other (commenced 1830), consists of 48 males and 34 females, and is supported by voluntary contributions: this School appertains to Wesleyan Methodists, and has a small lending Library attached.

KELSEY, NORTH, Parish (Pop. 648.)—*Four Daily Schools*, one whereof (commenced 1819), contains 24 males; another (commenced 1823), 10 males and 17 females; another (commenced 1824), 3 males and 5 females; and the other (commenced 1832), 15 females; in the first-mentioned School 11 children are paid for by subscription; with this exception, the instruction in all the above Schools is at the expense of the parents.

KELSEY, SOUTH, Parish (Pop. 632.)—*Four Daily Schools*, one of which contains 49 children, and is partly supported by an allowance of 18*l.* per annum from the landed proprietor, for which 33 are instructed; the remainder are paid for by their parents; this School has a lending Library attached; in the other three Schools 50 children of both sexes are under instruction at the expense of their parents.—*One Sunday School*, of 55 males and 22 females, who are taught gratuitously; two of the above Schools, containing about 70 children, have commenced since 1818.

KELSTERN Parish, including **LAMBROFT Hamlet** (Pop. 200.)—*One Daily School* (commenced 1830), containing on an average about 20 children of both sexes; the master has a house, garden and school rent-free, and is otherwise remunerated by payments from the parents of the children.

KETTLETHORPE Parish, including **LAUGHTON** (Pop. 237.)—*One Daily School*, at which 13 males and 10 females are instructed at the expense of their parents.

FENTON Hamlet (Pop. 226.)—*One Daily School*, wherein are about 25 children, (of whom two-thirds are females), whose instruction is paid for by their parents.—*One Sunday School* (commenced since 1818), is supported by voluntary contributions, and attended by about 25 children of each sex.

KILLINGHOLME, NORTH, Parish (Pop. 142.)—No School in this parish.

KILLINGHOLME, SOUTH, Parish (Pop. 338.)—*Three Daily Schools*, in one whereof 6 males and 10 females; and in the other two (commenced 1833), 26 males and 14 females, receive instruction at the expense of their parents.—*One Sunday School* (commenced 1833), wherein 44 males and 26 females are gratuitously instructed; books are supplied by subscription.

KINGERBY Parish (Pop. 95.)—No School in this parish, but the children attend one at Osgodby.

KIRBY-UPON-BAIN Parish (Pop. 274.)—*Two Daily Schools*, one of which contains 25 males and 15 females, and is partly supported by endowment, for which reading is taught free; other branches of education are paid for by the parents, excepting that the master voluntarily teaches writing and accounts to the children of the poor; in the other School, 2 males and 14 females are instructed at the expense of their parents.—*One Sunday School*, of about 45 children of both sexes, is supported by the Rector, the Rev. Thomas Best.

TUMBY Township (Pop. 322.)—No School in this township.

KIRKBY, EAST, Parish (Pop. 396.)—*Three Daily Schools*; one whereof (free for reading for the parishes of East Kirkby and Miningsby) contains 47 males and 2 females, and is partly supported by endowment, and partly by payment from the children; in another School, 15 females; and in the other (commenced 1820), 26 children of both sexes receive instruction at the expense of their parents.—*One Sunday School* (to which a lending Library is attached), wherein 45 children of both sexes are taught gratuitously.

KIRKBY-GREEN Parish (Pop. 74.)—The children attend Schools in adjacent parishes, and are gratuitously instructed at the overseer's house on Sundays.

KIRKBY-LE-THORPE Parish (Pop. 170.)—*One Daily School* (commenced about 1825), at which from 10 to 15 children of both sexes are instructed at the expense of their parents.

Kirkby-le-Thorpe Parish—continued.

parents.—*One Sunday School* (commenced 1830), wherein are from 15 to 20 of both sexes; this School is partly supported by voluntary contributions, and partly from the parish rates.

KIRKBY-UNDERWOOD Parish (Pop. 162.)—*One Daily School*, wherein are about 10 children of both sexes, whose instruction is paid for by their parents.—*Two Sunday Schools*, in one whereof are from 5 to 10, and in the other from 10 to 20 children of both sexes; the former School is supported by the Curate, and the latter by a Dissenter.

KIRKSTEAD Parish (Pop. 179.)—*One Daily School*, in which 8 or 10 children are instructed at the expense of Richard Ellison, esq. who allows the mistress a salary of 6*l.* per annum.

KIRMINGTON Parish (Pop. 310.)—*Two Daily Schools*, containing 27 males and 20 females, whose instruction is at the expense of their parents.—*One Sunday School*, at which 35 children of each sex are taught gratuitously.

KIRMOND-LE-MIRE Parish (Pop. 74.)—No School in this parish.

KIRTON Parish (Pop. 1,763.)—*Seven Daily Schools*; one of which was founded and endowed by Sir Thomas Middlecott, for the instruction of the children belonging to the parishes of Kirton, Sutterton, Algarkirk and Fosdike, in the Latin and Greek languages; the number of Scholars is now limited by the consent of the parishes, having privileges in the School, and in lieu of Latin they are instructed in the usual branches of an English commercial and agricultural education; the salary (30*l.* per annum) is a rent-charge upon lands belonging to the Rev. Charles Wildbore, Vicar of Tilton-on-the-Hill, in the county of Leicester; the qualification necessary to admit a child is his capability of reading a chapter in the Testament, and when once admitted he is at liberty to remain until his education is finished; the number of scholars is at present 40, partly free, and partly those for whom payment is made; five other Schools contain 42 males and 81 females; and in the other (commenced 1824) are 30 males; in the six Schools last-mentioned the children (with the exception of 8 or 10, who are paid for by the parish) are instructed at the expense of their parents.—*One Day and Boarding School*, wherein 14 females are educated at the expense of their parents.—*One Sunday School*, of 32 males and 16 females, is supported by a salary to the master of 10*l.* per annum, paid from the church rates.

BROTHERTOFT Chapelry (Pop. 123.)—*One Daily School* (commenced 1826), at which 5 males and 15 females are under instruction at the expense of their parents.—*One Sunday School* (commenced 1822), wherein 12 children of both sexes are taught gratuitously.

NORTH-FORTY-FOOT BANK, or FEN-CORNER Extra-Parochial (Pop. 261.)—*Two Daily Schools*; in one whereof 20 males, and in the other (commenced since 1818) 12 females, are instructed at the expense of their parents.—*One Sunday School*, connected with Primitive Methodists, consists of about 15 or 20 children, who receive gratuitous instruction.

PELHAM'S LANDS, near FOSDYKE Extra-Parochial (Pop. 41.)—No return could be obtained from this place.

KIRTON-IN-LINDSEY Parish (Pop. 1,542.)—*One Infant School* (commenced 1833), containing 32 males and 26 females, of whom about 20 also attend on Sundays, is partly supported by the Curate, the Rev. R. Ousby, and partly by payments from the parents of the children.—*Nine Daily Schools*; in six of which are 31 males and 46 females; another (commenced 1820) contains 5 males and 5 females; another (commenced 1825), 16 males and 21 females; and the other (commenced 1831), 12 males and 14 females; in all these Daily Schools the children are instructed at the expense of their parents.—*One Day and Sunday National School*, attended by 64 males and 41 females daily, and by 57 males and 43 females on Sundays; this School is supported by endowment, from which the master and mistress receive 50*l.* per annum, and the children pay 1*s.* per quarter; it has a lending Library established by the Rev. R. Ousby.—*One Sunday School*, appertaining to Wesleyan Methodists, consists of 47 males and 52 females, who receive gratuitous instruction.

KNAITH Parish (Pop. 63.)—No School in this parish.

KYME, SOUTH, Parish (Pop. 493.)—*Two Daily Schools*, whereof one (commenced 1826), contains 8 males and 7 females, and the other (commenced 1828), 6 males and 4 females; in both Schools the instruction is at the expense of the parents.—*One Sunday School*, appertaining to Methodists, consists of 80 children of both sexes; this School commenced in 1833, and is supported by voluntary contributions.

KYME, NORTH, Township (Pop. 322.)—No School in this township; the children attend the Schools at Billingham.

LACEBY Parish (Pop. 616.)—*Five Daily Schools*, one of which, an endowed School, for this, and the parishes of Barnoldby and Bradley, at present contains about 48 children; of whom 28 males and 15 females are on the foundation; the rest are pay-scholars; the master has the use of an excellent school-room and residence attached; in the other four Schools (kept by females), about 45 males and 45 females receive instruction at the expense of their parents.—*One Sunday School*, held in a commodious school-room, built in 1827 at the sole expense of a benevolent proprietor in the parish, who gives the use of it rent-free; is attended by about 30 males and 30 females; the contingent expenses are defrayed by subscription, and the teachers act gratuitously.

LANGTOFT Parish (Pop. 606.)—*Five Daily Schools*, one whereof contains 24 males and 2 females, and is partly supported by a small allowance from the feoffee of a charity, for which 7 poor children are instructed; the remainder are paid for by their parents; the other four Schools (commenced since 1818) are kept by females, and contain 13 males and 43 females, whose instruction is at the expense of the parents.—*One Sunday School*, of 25 males and 45 females, is supported by the Vicar, the Rev. John Mossop.

LANGTON (near HORNCASTLE) Parish (Pop. 115.)—No School in this parish.

LANGTON (by SPILSBY) Parish (Pop. 230.)—*One Sunday School* (commenced 1829), wherein 13 males and 16 females are gratuitously instructed. It is observed, that all the children in the parish have an opportunity of attending the National School at Sansthorpe, to which this parish subscribes.

LANGTON (near WRAGBY) Parish (Pop. 206.)—*One Sunday School* (commenced 1832), of about 35 children of both sexes, is supported by the Vicar, who allows a salary of 2*l.* 10*s.* per annum.

LAUGHTON (AVELAND Wapentake) Parish (Pop. 75.)—No School in this parish.

LAUGHTON Parish (CORRINGHAM Wapentake):

LAUGHTON Township (Pop. 309.)—*One Daily School*, containing at present about 70 males, is endowed with 20*l.* per annum; the land-tax being deducted therefrom, leaves a net sum of 18*l.* 5*s.* 10*d.* This donation was left by the will of Rodger Dal-lyson, and made payable out of an estate at Bucknall, near Horncastle, Lincolnshire; the will is dated 1566, and 13*l.* 6*s.* 8*d.* was left to a master, and 6*l.* 13*s.* 4*d.* to an usher, to educate all the children in Laughton and Wildsworth; but in the reign of James the Second an inquisition was held, at the Bail of Lincoln, under certain commissioners; it was then settled that the whole annuity should be henceforth paid to the master only, there being no longer any need of an usher; and in the reign of George the Fourth it was further ordered by the Marchioness of Hertford (to whom the whole estate belongs, and who holds the right of appointment of master) that every male child in the parish of the age of six years, should be entitled to the benefit of the charity.—*One Sunday School* (commenced 1832), at which 37 children of both sexes receive gratuitous instruction.

WILDSWORTH Hamlet (Pop. 132.)—*One Daily School*, containing about 16 children of both sexes, whose instruction is at the expense of their parents.—*One Sunday School* (commenced 1833), consists of 33 children of both sexes, and appertains to Primitive Methodists or Ranters, by whom it is supported.

LAVINGTON or LINTON Parish, including HANBY Hamlet (Pop. 177.)—*One Daily School*, containing 26 children of both sexes, is endowed with 9*l.* 16*s.* 10*d.* per annum, arising from land situate in Rutlandshire, for which 5 poor children are taught to read and write; the rest are paid for by their parents.—*One Sunday School* (commenced 1826), is attended by 40 children of both sexes, who receive gratuitous instruction.

KEISBY Hamlet (Pop. 65.)—No School in this hamlet.

OSGODBY Township (Pop. 99.)—No School in the township.

LEA Parish (Pop. 197.)—*One Daily School*, containing 14 males and 24 females, who are instructed at the expense of their parents.—*One Sunday School*, at which 18 males and 24 females receive gratuitous instruction.

LEADENHAM Parish (Pop. 565.)—*Five Infant Schools*, one of which, containing 1 male and 17 females, is supported by Colonel and Lady Susan Reeve; in the other four Schools, 17 males and 6 females receive instruction at the expense of their parents.—*Two Daily Schools*, whereof one (commenced 1828), contains 3 males and 12 females; the other (commenced 1830), 2 males and 10 females; the children in both these Schools are taught at the expense of their parents.—*One Day and Sunday School*, attended by 30 males and 2 females daily, and by 24 males and 31 females on Sundays; this School is partly supported by the churchwardens and partly by payments from the children.—*One Sunday School*, connected with Methodists, consists of 15 males and 14 females, who are gratuitously instructed.

LEAKE Parish (Pop. 1,744.)—*Four Daily Schools*, containing 91 males and 70 females, whose instruction is at the expense of their parents.—*Three Sunday Schools*; one of the Established Church, with 50 males and 70 females, who are instructed gratuitously; the other two, appertaining to Wesleyan Methodists, consist of 60 males and 56 females, and are supported by collections after sermons and by subscription. Five of the above Schools, containing about 270 children, have commenced since 1818.

LEASINGHAM Parish, including ROXHOLME Hamlet (Pop. 358.)—*One Daily School*, wherein are 7 males and 13 females; of these children, 5 are paid for by the Rector, 3 others by a lady, and the remainder by their parents.

LEGBOURN Parish (Pop. 449.)—*One Daily School*, at which 20 children of each sex are instructed at the expense of their parents.—*One Sunday School*, supported by subscription, and attended by 24 males and 20 females.

LEGESBY Parish (Pop. 236.)—*One Daily School*, containing 20 children of both sexes, whose instruction is at the expense of their parents.—*One Sunday School* (commenced 1827), wherein are 30 children of both sexes; this School is supported by charitable contributions.

LEVERTON Parish (Pop. 631.)—*Four Daily Schools* (commenced since 1818), in one of which 36 males and 4 females, and in the other three 16 males and 28 females, are receiving instruction at the expense of their parents.—*Two Sunday Schools*, one of the Established Church, with 28 males and 12 females; and the other, connected with Methodists, consists of 18 males and 12 females; the children in these Schools receive gratuitous instruction.

LIMBER, MAGNA, Parish (Pop. 451.)—*Three Daily Schools* (kept by females), wherein 26 males and 14 females are under instruction at the expense of their parents; these Schools have commenced since 1818.

LIMBER, PARVA, with BROCKLESBY Parish (Pop. 242.)—*One Preparatory School* at Brocklesby, containing 5 males and 10 females, whose instruction is at the expense of their parents.

NEWSHAM Extra Parochial (Pop. 19.)—No School in the place.

LINCOLN CITY AND LIBERTY:

BENEDICT, ST., Parish (Pop. 654.)—*Three Daily Schools*, one whereof contains 15 females; another (commenced 1828), 3 males and 13 females; and the other (commenced 1830), 11 females; in these Schools the instruction is at the expense of the parents.—*One Sunday School*, appertaining to General Baptists, consists of 10 males and 20 females, who receive gratuitous instruction.

BOTOLPH, ST., Parish (Pop. 614.)—*Four Infant Schools*, wherein 49 children of both sexes are receiving instruction at the expense of their parents. Several children of this parish attend a Sunday School at St. Peter at Gowts.

BRACEBRIDGE Parish (Pop. 158.)—*One Daily School* (commenced 1831), containing 7 males and 13 females, is partly supported by weekly payments from the children, and partly by a salary of 4*l.* per annum to the mistress, raised by subscription.—*One Sunday School* (commenced 1833), attended by 6 males and 14 females, and supported by subscription amounting to 7*l.* per annum.

BRANSTON Parish (Pop. 859.)—*Two Daily Schools*, one whereof "Branston Hall School" (commenced 1832), contains 54 children of both sexes, each of whom contributes 2*d.* or 3*d.* per week, and the deficiency is made up by Mr. Melville; in the other School, 14 males and 26 females receive instruction at the expense of their parents.—*Two Sunday Schools*, one of the Established Church, with 95 children of both sexes, who are instructed gratuitously; the other (commenced 1819), consists of 31 males and 19 females; this School appertains to Wesleyan Methodists, and is supported by private subscription and public collections. See also HEIGHINGTON, WASHINGTON PARISH.

CANWICK Parish (Pop. 201.)—*One Daily School*, at which 2 males and 19 females are under instruction at the expense of their parents.—*One Sunday School* (commenced 1819), is supported by the Vicar, and attended by 8 males and 14 females; these children have access to a parochial lending Library.

JOHN, ST., in NEWPORT Parish (Pop. 216.)—No School in the parish.

MARGARET, ST., in the CLOSE Parish, including THE BISHOP'S PALACE Extra Parochial, (Pop. 359.)—*One Boarding School*, wherein are from 14 to 40 females, whose education is at the expense of their parents.

MARK, ST., Parish (Pop. 450.)—*One Infant School* (commenced 1833), in which are 18 children of both sexes; and—*One Daily School* (commenced 1819), wherein are 33 males and 1 female; in both the above Schools the instruction is at the expense of the parents.

MARTIN, ST., Parish (Pop. 1,942.)—*Seven Daily Schools*, two of which contain 35 males and 17 females; and the other five (commenced since 1818), 38 males and 51

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females; also—*One Day and Boarding School*, containing 80 children; in all the above Schools the instruction is at the expense of the parents.—*One Sunday School*, consisting of 160 children of both sexes, is connected with Baptists, and conducted by gratuitous teachers, books, &c. being supplied by voluntary contributions from the congregation.

MARY, ST., LE-WIGFORD Parish (Pop. 702.)—*Three Daily Schools*, one whereof (commenced 1826), contains 5 males and 19 females; another (commenced 1827), 14 males and 16 females; and the other (commenced 1832), 20 males; in these Schools the children are instructed at the expense of their parents.—*One Sunday School*, consisting of 103 males and 109 females, is connected with Wesleyan Methodists; this School is supported by subscription, and has a lending Library attached.

MICHAEL, ST., ON-THE-MOUNT Parish (Pop. 843.)—*Four Daily Schools*, one whereof, called "Christ's Hospital," contains 56 males, and is supported by endowment; another (commenced 1827), contains 6 males and 24 females; another (commenced 1831), 3 males and 13 females; and the other (commenced 1833), 16 males; the children in the last three Schools are under instruction at the expense of their parents.

NICHOLAS, ST., in NEWPORT Parish (Pop. 442.)—*Two Daily Schools*, connected with Dissenters, whereof one (commenced 1822), contains 34, and the other (commenced 1824), 17 children of both sexes; in both Schools the instruction is at the expense of the parents.

PETER, ST., at ARCHES Parish (Pop. 534.)—*One Daily School*, wherein 16 males and 10 females receive instruction at the expense of their parents.—*One Day and Sunday National School*, containing 292 males and 182 females, is supported entirely by voluntary contributions; the master receives a salary of 60*l.* per annum, and a dwelling-house; the mistress 40*l.* per annum.

PETER, ST., in EASTGATE Parish, including COLD-BATH-FIELDS Extra Par. (Pop. 404.)—*One Infant School* (commenced 1829), containing 64 males and 48 females; this School is endowed by Mrs. Caroline Bassingbud and Mrs. Brackenbury, and is otherwise supported by subscription and payments from the children.—*Three Daily Schools*, in one of which (kept by a Clergyman) are 16 males; the other two contain 24 males and 13 females; the children in these three Schools receive instruction at the expense of their parents.—*One Sunday School* (commenced 1831), at which from 40 to 50 females are taught gratuitously by several ladies, who also furnish books.

PETER, ST., in GOWTS Parish (Pop. 661.)—*One Daily School*, at which 36 children of both sexes are instructed at the expense of their parents.—*Two Boarding Schools*, whereof one contains 30 children, and the other (commenced 1824), 28 females; the education of the children in both these Schools is paid for by the parents.—*Two Sunday Schools*, one (commenced 1832), is attended by 93 children of both sexes (comprising several from the adjacent parish of St. Botolph), and superintended by the Minister, assisted by gratuitous teachers; the other (commenced 1821), appertains to Independents, and consists of 33 males and 70 females, who also receive gratuitous instruction.

SWITHIN, ST., Parish (Pop. 2,202.)—*One Infant School* (commenced 1831), containing 119 males and 92 females; is supported partly by subscription and partly by payment of three halfpence per week from each child; the salary of the master and mistress is 35*l.* annually, and the children's payments, amounting to about 40*l.* per annum.—*Seven Daily Schools*, one of which is an endowed "Grammar School," containing 30 males, founded in 1567 by one of the Monson family; in 1583 the Monson School and that of the Cathedral were united, the Dean and Chapter covenanting to pay 20*l.* per annum to the head master, whom they appoint; and the corporation stipulating to pay the second master 6*l.* 13*s.* 4*d.* per annum; the appointment of second master being invested in the mayor and the two senior aldermen; at present the head master receives 20*l.* per annum from the church, and 30*l.* per annum from the corporation, a dwelling house and an allowance of 9*l.* per annum being made for taxes in addition to the salary; the second master is paid 50*l.* per annum by the corporation; each free scholar pays a guinea a year in the upper and half a guinea in the lower School; there is also a writing master appointed by the head master, who receives the entire profits of that department; of the other six Schools (in all of which the children receive instruction at the expense of their parents), three contain 97; two (commenced 1830), 56; and the other (commenced 1833), contains 18 children of both sexes.—*One Sunday School*, connected with Independents, consists of 17 males and 46 females, who receive gratuitous instruction.

WADDINGTON Parish (Pop. 768.)—*Two Daily Schools*, whereof one (commenced 1826), contains 53 males and 52 females; the master of this School receives a salary of 25*l.* and the mistress 15*l.* per annum, of which the Rector contributes 20*l.*, the rest being made up by the parish, and the children pay from one penny to two-pence per week; in the other School 6 children of each sex are instructed at the expense

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of their parents.—*One Boarding School*, containing from 30 to 40 males, whose education is paid for by their parents.—*One Sunday School*, with 68 males and 65 females, who receive gratuitous instruction.

LINWOOD Parish (Pop. 169.)—*One Daily School* (commenced 1831), contains 12 children of both sexes, and is supported by Lady Gordon and the Curate.

LISSINGTON Parish (Pop. 182.)—*One Daily School*, in which 32 children of both sexes are receiving instruction at the expense of their parents.—*One Sunday School* (commenced 1820), consisting of 60 children of both sexes, is supported by collections, and appertains to Methodists.

LONDONTHORPE Parish (Pop. 187.)—*One Daily School*, containing from 15 to 25 children of both sexes, whose instruction is at the expense of their parents.—*One Sunday School*, of from 15 to 18 children of both sexes; the mistress is paid by the Vicar, by whom books are also supplied.

LOUTH Parish (Pop. 6,927.)—*Two Infant Schools*, one whereof (recently commenced), contains 130 children of both sexes, and is supported by voluntary contributions; the salary of the master and mistress is 90*l.* per annum. In the other School (commenced 1832), are 20 children, whose instruction is paid for by their parents.—*Fifteen Daily Schools*, one of which, a "Free Grammar School," endowed by King Edward the Sixth, contains 80 males; the overseers state that the salary is upwards of 750*l.* per annum; in another are 25 males. This School was endowed by the will of Dean Mapletoft, for the education of 20 children; the remainder are paid for by their parents; of the remaining thirteen Schools (in all of which the instruction is at the expense of the parents), nine are attended by 162 males and 69 females; another (commenced 1820), contains 10 females; another (commenced 1823), 36 males and 6 females; another (commenced 1827), 30 females; and the other (commenced 1831), 9 females.—*One Day and Sunday National School*, containing 185 males and 99 females daily, and 27 males and 32 females on Sundays. This School (to which a lending library is attached), is partly supported by subscription and donations, and partly by penny weekly payments from the children; the salary of the master is 70*l.*, that of the mistress 25*l.* per annum.—*Three Sunday Schools*, one whereof consists of 156 males and 174 females, and appertains to Wesleyan Methodists; another, of 40 males and 90 females, to General Baptists; the other is attended by 50 males and 70 females, and connected with Independents. These Schools are supported by subscription.

LOUTH-PARK Hamlet (Pop. 49.)—No School in the hamlet.

LUDBOROUGH Parish (Pop. 322.)—*One Daily School* (commenced 1831), at which 3 males and 14 females receive instruction at the expense of their parents.

LUDDINGTON Parish (Pop. 470.)—*One Daily School*, containing 21 males and 3 females, whose instruction is at the expense of their parents.—*One Sunday School*, of 35 children of each sex, who are taught gratuitously.

GARTHROP Township (Pop. 454.)—*Two Daily Schools*, wherein are 9 males and 18 females, whose instruction is paid for by their parents.

LUDFORD, MAGNA and PARVA, Parish (Pop. 528.)—*One Day and Sunday National School* (commenced 1829), is attended by 33 males and 17 females daily, and 40 males and 23 females on Sundays. This School is partly supported by subscription from the Curate and farmers, and partly by payments from the children.

LUSBY Parish (Pop. 140.)—*One Daily School*, in which 5 males and 3 females receive instruction at the expense of their parents.—*One Sunday School* (commenced 1820), wherein 25 males and 19 females are taught gratuitously.

MABLETHORPE, ST. MARY and ST. PETER, Parish (Pop. 242.)—*One Sunday School*, of 20 children, is supported by the parish.

MALTBY-LE-MARSH Parish (Pop. 209.)—*Two Daily Schools*, one whereof contains 30 children, and is supported by an endowment of 50*l.* per annum; in the other School 18 children are instructed at the expense of their parents.—*One Sunday School*, consisting of 35 children, is supported by voluntary contributions, and connected with General Baptists,

MANBY Parish (Pop. 207.)—No School in the parish.

MANTON Parish (Pop. 49.)—No School in the parish.

CLEATHAM Township (Pop. 76.)—No School in the township.

TWIGMOOR Hamlet (Pop. 25.)—No School in the hamlet.

MAREHAM-LE-FEN Parish (Pop. 625.)—*Two Daily Schools*, whereof one contains 6 males and 44 females, of whom 10 are paid for by subscription, the remainder by their parents; in the other School (commenced 1832), 15 males are instructed at the expense of their parents.—*Two Sunday Schools*, one with 22 males and 22 females, is supported by an allowance of 3*l.* per annum from the Rector; the other School appertains to Wesleyan Methodists, and consists of 20 males and 30 females, who are instructed gratuitously.

MAREHAM-ON-THE-HILL Parish (Pop. 193.)—*One Daily School*, containing 5 males and 10 females; and—*One Sunday School* (commenced 1823), of 22 males and 16 females; both are supported by subscription.

MARKBY Parish (Pop. 94.)—*One Daily School* (commenced 1830), at which 8 males and 4 females receive instruction at the expense of their parents.

MARSH-CHAPEL Parish (Pop. 477.)—*Three Daily Schools*; one of which, containing 23 males and 10 females, is endowed with 3*l.* per annum, and is further supported by the parish; in another (commenced 1830), 2 males and 8 females; and in the other (commenced 1833), 10 males are instructed at the expense of their parents.—*One Sunday School* (commenced 1832), wherein are 18 females; this School is supported by a private individual.

MARSTON Parish (Pop. 419.)—*Three Daily Schools*, one of which contains from 45 to 50 males, of whom 30 are free; viz. 18 from this parish, and 12 from Haigham, for whose instruction the master receives 50*l.* per annum from Sir J. C. Thorold, bart., the remainder are paid for by their parents; in the other two Schools (commenced since 1818), 23 males and 39 females receive instruction at the expense of their parents.—*One Sunday School* (commenced 1827), in which 50 males are taught gratuitously.

MARTIN Parish (Pop. 60.)—No School in this parish; the children attend the Schools at Horncastle.

MARTON Parish (Pop. 494.)—*One Infant School*, in which are 12 males and 14 females; of these children 6 are paid for by Mrs. Hutton, and the remainder by their parents.—*One Daily School*, wherein 22 males and 18 females receive instruction at the expense of their parents.—*One Sunday School*, of 61 males and 52 females, is supported by subscription; this School is connected with Wesleyan Methodists, and has a lending Library attached.

MAVIS-ENDERBY Parish (Pop. 203.)—*One Daily School*, containing 5 males and 7 females, whose instruction is at the expense of their parents.—*One Sunday School* (commenced 1830), wherein from 10 to 15 children of both sexes are taught gratuitously by Methodists.

MID-VILLE Township (Pop. 162.)—*One Sunday School*, attended by 14 or 15 children, chiefly males, who receive gratuitous instruction.

MARY MAGDALEN, ST., IN-THE-BAIL Parish (Pop. 646.)—*One Daily School*, wherein are 27 males, whose instruction is paid for by their parents.

MELTON-ROSS Parish (Pop. 158.)—*One Daily School*, containing 5 males and 15 females; and—*One Sunday School*, with 1 male and 9 females; these Schools commenced in 1825, and are supported by Mrs. Graburn; about 14 children attend a Sunday School at Barnetby-le-Wold.

MESSINGHAM Parish (Pop. 924.)—*Five Daily Schools*, at which 103 children of both sexes are under instruction at the expense of their parents.—*Two Sunday Schools*, in one whereof 33, and in the other 90 children of both sexes are taught gratuitously; the former School is of the Established Church, and the latter appertains to Methodists.

BUTTERWICK, EAST, Township (Pop. 326.)—*Two Daily Schools*, wherein 29 males and 13 females receive instruction at the expense of their parents.—*One Sunday School*, connected with Methodists, consists of 40 males and 20 females, who receive gratuitous instruction. One of the Daily Schools, containing about 20 children, commenced in 1824.

METHERINGHAM Parish (Pop. 880.)—*Two Daily Schools* (commenced since 1818), at which 41 males and 26 females are under instruction at the expense of their parents.—*One Sunday School* (commenced 1823), in which 38 males and 40 females are instructed gratuitously by Wesleyan Methodists, books being supplied by subscription.

MININGSBY Parish (Pop. 354.)—*Two Daily Schools* (commenced 1828), containing 44 males and 24 females, whose instruction is at the expense of their parents.—
See also EAST KIRKBY.

MINTING Parish (Pop. 301.)—*Two Daily Schools*, in one whereof are 10 males and 13 females; and in the other (commenced since 1818), 3 males and 5 females; the Vicar and another gentleman give 1*l.* 1*s.* each to the former School; with this exception, the instruction in both is at the expense of the parents.—*One Sunday School*, of 25 males and 33 females, is supported by the Vicar, the Curate, and a private individual.

MOORBY Parish (Pop. 154.)—*One Daily School* (commenced 1830), in which 10 children of both sexes are under instruction at the expense of their parents.

MORTON Parish, including the Hamlet of HANTHORPE or HARMTHORPE (Pop. 842.) *Five Daily Schools*; one whereof contains 21 males and 1 female, and is endowed with 10*l.* per annum, part of which arises from land, and part from five per cent. annuities, for which 12 children are instructed, the rest are paid for by their parents; in the other four Schools 26 males and 63 females receive instruction at the expense of their parents. One of the above Schools, containing about 20 children, commenced in 1831.

MOULTON Parish (Pop. 1,850.)—*One Infant School*, wherein 12 females receive instruction at the expense of their parents.—*Seven Daily Schools*; one of which, a "Free Grammar School," contains about 50 males, and is endowed with the rents of lands; in four others are 41 males and 26 females; another (commenced 1828), contains 30 males and 20 females; and the other (commenced 1829), 15 females; in the six Schools last-mentioned the instruction is at the expense of the parents.—*Four Sunday Schools*, in one whereof (commenced 1828), are 36 males and 28 females, who attend the Established Church; two others appertain to Methodists; one of which (commenced 1832), consists of 28 males and 22 females; the other of 46 males and 30 females; in the other School are 42 males and 38 females; the two Schools last-mentioned commenced in 1833; and all are supported by subscription.

MUCKTON Parish (Pop. 118.)—No School in this parish; the children attend the National School at Burwell.

MUMBY Parish, with CHAPEL-MUMBY Chapelry (Pop. 619.)—*Three Daily Schools*, containing 26 males and 16 females, whose instruction is at the expense of their parents. Two of these Schools, containing about 28 children, have commenced since 1818.—*One Sunday School* (commenced 1831), is attended by 10 males and 10 females, and supported by the Vicar.

NAVENBY Parish (Pop. 778.)—*Two Infant Schools*, wherein are 8 males and 10 females; and—*Two Daily Schools*, one whereof (commenced 1829), contains 3 males; and the other (commenced 1830), 22 females; in all the above Schools the instruction is at the expense of the parents.—*One Day and Sunday School*, containing 69 males and 40 females daily, and 86 males and 80 females on Sundays; this School is partly supported by an annual payment of 31*l.* from certain lands belonging to the parish, called the Town Farm, granted in vestry; also an allowance of two chaldrons of coals; it is further supported by payments from children not of this parish; the salary of the master is 36*l.*, that of the mistress 27*l.* 10*s.* per annum, and one-third of the profits of the work done in the School.

NETTLEHAM Parish (Pop. 714.)—*Three Daily Schools*, one of which contains 27 males and 11 females, and is partly supported by a salary of 12*l.* per annum, for which 12 children are taught free; the remainder are paid for by their parents; another School contains 7 males and 23 females; and the other (commenced 1824), 8 males and 24 females; in the two last Schools the children are instructed at the expense of their parents.—*One Sunday School* (commenced 1820), wherein are 90 males and 73 females; this School is supported by subscription, and connected with Wesleyan Methodists.

NETTLETON Parish (Pop. 385.)—*One Daily School* (commenced 1833), is supported by Lady C. Smith, and attended by 15 males and 20 females.

NEWTON Parish (Pop. 176.)—*One Daily School*, containing 27 males and 22 females, of whom a few are paid for by private friends; the remainder by their parents.—*One Sunday School*, of 6 males and 8 females, is supported by subscription.

NEWTON (by TOFT) Parish (Pop. 82.)—*One Sunday School* (commenced 1833), in which 22 children receive gratuitous instruction.

NEWTON-UPON-TRENT Parish (Pop. 310.)—*Two Daily Schools*, in one whereof (commenced 1822), 28 children of both sexes; and in the other (commenced 1832), 10 males and 15 females are instructed at the expense of their parents.—*One Sunday School*, at which 65 children are taught gratuitously by Wesleyan Methodists.

- NOCTON Parish (Pop. 445.)—*One Infant School* (commenced 1826), contains 24 children of both sexes, and is supported by the Earl and Countess of Ripon.—*One Sunday School*, containing 100 children of both sexes, is partly supported by the Earl and Countess of Ripon, and partly by payments from the parents; a lending Library is attached to this School.
- NORMANBY Parish (Pop. 435.)—*Four Daily Schools*, one of which contains 31 children of both sexes, and is endowed with about 16 acres of land; in two others 37; and in the other (commenced 1820), 19 children of both sexes receive instruction at the expense of their parents.—*One Sunday School*, of 135 children of both sexes, is supported by contributions.
- NORMANBY-ON-THE-WOLD Parish (Pop. 122.)—No School in this parish.
- NORMANTON Parish (Pop. 204.)—*One Daily School* (commenced 1825), wherein 6 males and 14 females receive instruction at the expense of their parents.—*One Sunday School*, attended chiefly by the same children who attend the Daily School, and supported by subscription.
- NORTH-HOLME Parish (Pop. 104.)—No School in this parish; the children attend the Schools at Wainfleet, All Saints.
- NORTHORPE Parish (Pop. 128.)—*One Sunday School* (commenced 1828), is attended by 20 children of both sexes, who receive gratuitous instruction.
- NORTON-BISHOP Parish (Pop. 314.)—*One Daily School*, wherein 32 males and 18 females are instructed at the expense of their parents.—*One Sunday School* (commenced 1820), is attended by 30 males and 19 females, and supported by subscription.
- ATTERBY Township (Pop. 112.)—No School in this township.
- NORTON-DISNEY Parish (Pop. 210.)—*One Daily School*, containing 12 males and 8 females, is partly supported by voluntary contributions, and partly by payments from the children.—*One Sunday School*, of 8 males and 8 females, is supported by voluntary contributions.
- ORBY Parish (Pop. 287.)—*Three Daily Schools*, containing 28 males and 28 females, whose instruction is at the expense of their parents; one of these Schools, containing about 18 children, commenced in 1833.—*One Sunday School* (commenced 1828), consists of about 15 children of each sex, and is supported by Methodists.
- ORMSBY, NORTH, Parish (Pop. 128.)—No School; but the children attend one in an adjacent parish.
- ORMSBY, SOUTH, with KETSBY Parish (Pop. 237.)—*One Day and Sunday School*, attended by 12 males and 28 females daily, and by 17 males and 35 females on Sundays; this School is partly supported by the proprietor and the Rector of the parish, and partly by penny weekly payments from the children; the salary of the master and mistress is 20*l.* per annum; there is a Library kept by the Rector for the use of the parishioners at large.
- OSBOURNBY Parish (Pop. 522.)—*Four Daily Schools*, at which 28 males and 36 females receive instruction at the expense of their parents.—*One Sunday School*, with about 40 children of both sexes, who are instructed gratuitously; one of the above Schools (containing about 20 children) commenced in 1826.
- OSGODBY with KIRKBY Parish (Pop. 350.)—*One Daily National School* (commenced 1822), contains 40 males and 24 females, and is supported by subscription.
- OWERSBY, NORTH, Parish (Pop. 297.)—*One Infant School*, at which about 6 children are instructed at the expense of their parents.—*One Day and Sunday School*, attended by 37 males and 3 females daily, and by 24 males and 7 females on Sundays; this School was endowed in 1705, by Alexander Wrawby, who by will left 78*l.* to be laid out in land, and to this sum 40*l.* was added in 1706, by some of Lord Monson's family; the interest of these sums is to be paid to a school-master for teaching 13 children; his salary is increased by voluntary contributions and pay-scholars.
- OWERSBY, SOUTH, Parish (Pop. 110.)—No School in this parish; the children attend the Schools of North Owersby and Kirkby.
- OWMAY Parish (Pop. 227.)—No School in this parish.
- OWSTON Parish (Pop. 1,409.)—*Six Daily Schools*, one of which contains 48 males and 7 females, and is partly supported by an endowment of 10*l.* per annum, and partly by payments from the parents of the children; in the other five Schools (commenced since 1818), 31 males and 73 females receive instruction at the expense of their parents.—*One Sunday School*, attended by 70 males and 33 females, who are instructed gratuitously.

Owston Parish—continued.

BUTTERWICK, WEST, and KELFIELD Township (Pop. 798.)—*Four Daily Schools*, in one whereof are 16 males and 2 females; and in another (commenced 1819), 24 females; the children in these Schools are paid for by their parents, with the exception of 4 in the former, and a few in the latter, by private individuals; in the other two Schools (commenced since 1818), 5 males and 10 females are under instruction at the expense of their parents.

OXCOMB Parish (Pop. 32.)—No School in this parish.

PANTON Parish (Pop. 93.)—*One Sunday School* (commenced 1832), attended by 7 males and 8 females; the master is paid by the Clergyman.

PARTNEY Parish (Pop. 389.)—*Three Daily Schools*, in each of which about 15 children of both sexes receive instruction at the expense of their parents.—*One Sunday School*, of 41 children of both sexes, who are taught gratuitously.

PAUL, ST.-IN-THE-BAIL Parish (Pop. 447.)—*One Daily School*, containing 40 children of both sexes, is endowed with two small pieces of land, let at present for 12*l.* per annum, for which 16 boys are taught, 4 of whom are from this parish, 4 from St. John's, 4 from St. Nicholas', and 4 from St. Mary, Magdalen; the remaining 24 children are paid for by their parents.—*One Sunday School* (commenced 1831), at which 112 children of both sexes receive gratuitous instruction.

PICKWORTH Parish (Pop. 187.)—*One Daily School*, wherein 14 children of both sexes are under instruction at the expense of their parents.—*One Sunday School* (commenced 1833), is attended by 40 children of both sexes, and supported by subscription.

PILHAM Parish (Pop. 100.)—*One Day and Sunday School* (commenced 1833), containing 12 children, is supported by subscription.

PINCHBECK Parish (Pop. 2,391.)—*Six Daily Schools*, one of which contains 16 males and 16 females; and is endowed with 29*l.* per annum, accruing from land; in the other five Schools are 132 males and 55 females; whose instruction is at the expense of their parents.—*Four Sunday Schools*, in one whereof are from 100 to 130 children who attend the Established Church; another appertaining to Independents, consists of 90 children; another to Baptists of 70; and the other to Methodists, of 35 children; in these Schools the children receive gratuitous instruction. Three of the above Schools (containing about 150 children) have commenced since 1818.

PONTON, GREAT, Parish (Pop. 446.)—*Four Daily Schools*, one of which contains 30 males and 10 females, and is endowed with lands given by the then lord of the manor, and other land proprietors, at the inclosure of the lordship in 1717, of the present value of 42*l.* a year, and also with a rent-charge of 3*l.* a year, payable out of certain lands belonging to the lord of the manor, but which rent-charge has for 25 years been withheld from the master; this School is free to the whole parish, and the children are instructed in reading, writing and arithmetic; the lord of the manor is patron; in the other three Schools, 60 females receive instruction at the expense of their parents.—*One Sunday School* of 30 males and 20 females, is supported by a donation of five guineas per annum from the Rector; books are supplied by the Society for the promotion of Christian Knowledge.

PONTON, LITTLE, Parish (Pop. 200.)—*One Day and Sunday School* (commenced 1832), containing 18 males and 17 females, is supported in part by voluntary contributions, and partly by payments from the children.

POTTER-HANWORTH Parish (Pop. 402.)—*One Daily School*, at which 14 males and 28 females are under instruction at the expense of their parents.—*Two Sunday Schools*, in one (commenced 1820) are 8 males and 12 females, who attend the Established Church; this School is supported by the Governors of Christ's Hospital, Lincoln; the other (commenced 1831), consists of 16 males and 29 females, and is supported by collections in a Methodist Chapel.

QUADRING Parish (Pop. 858.)—*Three Endowed Daily Schools*, free to all the children in the parish, one whereof contains at present 20 of both sexes; the master is allowed a salary of 40*l.* per annum, and a house to live in; in each of the other Schools are 10 children of both sexes, the mistresses of which have 5*l.* 5*s.* per annum each.

QUARRINGTON Parish (Pop. 184.)—No School in this parish.

RAITHBY with MALTBY Parish (Pop. 147.)—*One Daily School*, wherein 26 children of both sexes are receiving instruction at the expense of their parents.—*One Sunday School*, supported by subscription, and attended by from 28 to 34 children of both sexes. The above Schools commenced in 1831.

RANBY Parish (Pop. 109.)—*One Sunday School* (commenced 1829), at which about 12 males and 13 females receive gratuitous instruction, under the superintendence of the Vicar of the parish.

RAND Parish (Pop. 71.)—No School in this parish.

RASEN, MARKET, Parish (Pop. 1,428.)—*Ten Daily Schools*, collectively containing 156 males and 45 females, whose instruction is at the expense of their parents; in five whereof are 103 children; in another (commenced 1823), 14; in another (commenced 1829), 4; in two others (commenced 1830), 50; and in the other (commenced 1833), 30 children. It is observed, that "one of the above Schools, called 'The old Free School,' has a small endowment from the estate of Lord Brownlow, at Faldingworth, but it is stated that no children receive any benefit from it; the master receives 18*l.* per annum."—*One Boarding School*, wherein 4 males are receiving education at the expense of their parents.—*Two Sunday Schools*; in one whereof are 157 children of both sexes, who attend the Established Church; the other consists of 125 children, and appertains to Methodists; these Schools are supported by collections made after annual sermons, and by voluntary contributions.

RASEN, MIDDLE, and DRAKES Parish (Pop. 685.)—*Four Daily Schools*, containing 38 males and 34 females, who receive instruction at the expense of their parents, with the exception of 8 males, for which number there is an endowment of two acres and a half of land, with a stud mud, and a thatched house.—*One Sunday School*, appertaining to Wesleyan Methodists, consists of 21 males and 19 females, who are instructed gratuitously; several of these children are from the Daily Schools.

RASEN, WEST, Parish (Pop. 252.)—*One Daily School*, containing about 10 children (chiefly females), some of whom are paid for by the Rector and parishioners, and the remainder by their parents.

RANCEBY, NORTH, Parish (Pop. 262.)—*One Daily School*, in which 2 males and 16 females are under instruction at the expense of their parents.

RANCEBY, SOUTH, Parish (Pop. 255.)—*One Daily School* (commenced 1833), containing 16 males and 9 females, who are instructed at the expense of their parents.—*One Sunday School* (commenced 1829), is attended by 33 males and 31 females, and supported by voluntary contributions; about 30 of the above children are from North Ranceby.

RAVENDALE, EAST, Parish (Pop. 78.)—No School in this parish.

RAVENDALE, WEST, Township (Pop. 26.)—No School in this township.

REDBOURN Parish (Pop. 300.)—*One Daily School*, containing 16 males and 29 females, is partly supported by the Duke and Duchess of St. Albans, and partly by payments from the children.—*One Sunday School*, of 15 males and 23 females, who receive gratuitous instruction.

REEPHAM Parish (Pop. 295.)—*One Daily School* (commenced 1822), at which are 10 males and 12 females, whose instruction is at the expense of their parents.—*One Sunday School* (commenced 1828), of 24 males and 18 females, is supported by subscription, and the children are taught gratuitously.

REITHBY Parish (Pop. 175.)—*Two Daily Schools*, whereof one, containing 31 males and 2 females, is endowed with 12*l.* 17*s.* 10*d.* per annum, and further supported by two donations, amounting to 4*l.* annually; in the other School, 1 male and 8 females are under instruction at the expense of their parents.—*One Sunday School*, wherein 13 males and 9 females receive gratuitous instruction.

RESTON, NORTH, Parish (Pop. 39.)—*One Daily School* (commenced 1828), containing 12 males and 5 females; of these children, 5 are paid for by the Vicar, the remainder by their parents.

RESTON, SOUTH, Parish (Pop. 139.)—*One Sunday School*, at which about 10 males and 10 females receive gratuitous instruction.

REVESBY Parish, with TUMBY Hamlet (Pop. 646.)—*Three Daily Schools*; one contains 16 females, and is supported by the lord of the manor; in each of the others (whereof one commenced in 1828 and one in 1830), 2 males and 16 females receive instruction at the expense of their parents.

RIBY Parish (Pop. 163.)—*One Day and Sunday School*, containing on an average about 16 children of both sexes; the mistress is allowed 8*l.* per annum, with a house and garden rent free, by W. E. Tomline, esq., and is otherwise remunerated by payments from the parents of the children.

RIGSBY with AILSBY Parish (Pop. 99.)—*One Daily School* (commenced about 1832), attended by about 5 children of both sexes in winter, and by about 10 in summer, who are instructed at the expense of their parents.—*One Sunday School* (commenced 1823), is supported by the Misses Norton, and attended by 8 males and 12 females. The children of this parish have free admission to the National School at Alford.

RIPPINGALE Parish (Pop. 658.)—*Five Daily Schools*, one whereof, containing 10 males is endowed with a salary of 8*l.* per annum, payable out of the estates of Sir Gilbert Heathcote; in the other four Schools, 60 males and 22 females are instructed at the expense of their parents.—*Two Sunday Schools*, one of which (commenced 1826), is attended by 13 males and 21 females, and superintended by the daughters of the Rector; the other (commenced 1833), consists of 29 males and 38 females, and appertains to Wesleyan Methodists; both Schools are supported by voluntary contributions. Most of the daily children are enumerated in the Sunday Schools.

RISEHOLME Parish (Pop. 62.)—No School in this parish.

ROPSLEY Parish (Pop. 502.)—*Two Daily Schools*, whereof one, containing 41 children of both sexes, is endowed with 6*l.* per annum, arising out of the rent of a farm situate at Wragg Marsh; also with the interest of a share in the Grantham Canal, producing about 9*l.* per annum; for the former sum 10, and for the latter 5 children are taught, the rest receive instruction at the expense of their parents; the other School contains 5 males and 20 females, all of whom are instructed at the expense of their parents.—*Two Sunday Schools*; in one are 40 males, and in the other 30 females; these Schools commenced in 1826, and are supported by voluntary contributions.

HUMBY, LITTLE, Hamlet (Pop. 76.)—No School in this hamlet.

ROTHWELL Parish (Pop. 231.)—*One Daily School* (commenced 1831), in which 8 males and 9 females receive instruction at the expense of their parents.—*One Sunday School* is attended by 23 males and 24 females, and supported by voluntary contributions; it commenced in 1825, and has a lending Library attached.

ROUGHTON Parish (Pop. 118.)—*One Sunday School* (commenced 1825), is supported by the Rector, and attended by 30 children of both sexes.

ROULSTON Parish (Pop. 156.)—*One Daily School*, containing 9 males and 15 females, of whom 16 are paid for by the Vicar, Curate and others, the remainder by their parents.—*One Sunday School* (commenced 1822), is attended by 14 males and 20 females, including the children at the Daily School; the funds by which the School is supported are supplied from private sources at the disposal of the Minister; the same parties contributing as to the Daily School, with the addition of one yearly subscription from a parishioner. Five children of this parish are eligible for the endowed School at Ruskington.

ROXBY with RISBY Parish (Pop. 373.)—*Two Daily Schools*, whereof one contains 42 males and 14 females, and is supported by subscription, amounting to 27*l.* per annum; in the other School (commenced 1824), 6 males and 28 females are under instruction at the expense of their parents.—*One Sunday School*, at which 44 males and 46 females receive gratuitous instruction.

RUCKLAND Parish (Pop. 24.)—No School in this parish.

RUSKINGTON Parish, including **HAVENHOLM** Priory (Pop. 782.)—*Five Daily Schools*, wherein are 54 males and 84 females; one of these Schools is endowed with 10*l.* per annum, bequeathed by Lady Anne Hodgson, of Roulston, for the instruction of 10 children, with this exception, all are taught at the expense of their parents.—*One Sunday School*, with 56 males and 82 females, who are instructed gratuitously; one of the Daily Schools, containing 22 children, commenced in 1832.

SALEBY with THORESTHORPE Parish (Pop. 220.)—*One Daily School*, containing 28 children of both sexes.—*Two Sunday Schools*, in one (held in the house of the Minister) are 14 males; and in the other, 17 females. The daily School was endowed in 1762 by the Rev. T. Falkner, who bequeathed 6*l.* per annum to the then Vicar, and every succeeding Vicar, for the instruction of poor children, with this exception, the above Schools are wholly supported by the Minister.

SALMONBY Parish (Pop. 90.)—No School in this parish.

SALTFLEETBY, ALL SAINTS, Parish (Pop. 180.)—No School in this parish.

SALTFLEETBY, ST. CLEMENT'S, Parish (Pop. 110.)—No School in this parish.

SALTFLEETBY, ST. PETER'S, Parish (Pop. 200.)—*One Daily School*, at which 2 males and 8 females are instructed at the expense of their parents.

SAPPERTON Parish (Pop. 62.)—*One Sunday School*, of 11 males and 12 females, who receive gratuitous instruction.

SAUSTHORPE Parish (Pop. 206.)—*One Day and Sunday National School*, attended by 35 males and 13 females daily, and by 15 of the former and 10 of the latter on Sundays; it is partly supported by the Rev. F. Swan, the Rev. G. Street and Mrs. Langton (each of whom subscribes 5*l.* per annum) and partly by payments from the children.

- SAXBY** (YARBOROUGH Wapentake) Parish (Pop. 260.)—*One Daily School*, wherein 20 males and 15 females, are under instruction at the expense of their parents.—*Two Sunday Schools*, one whereof is attended by 14 males, and is supported by a salary paid by the owner of the estate; in the other, 20 females are instructed by a lady of the parish. The above Schools have commenced since 1818.
- SAXBY** (ASLACOE Wapentake) Parish (Pop. 124.)—*One Sunday School*, attended by 21 children of both sexes, is supported by voluntary contributions, and conducted by gratuitous teachers; there is a lending Library in the parish maintained by subscription.
- SAXELBY** with **INGLEBY** Parish (Pop. 719.)—*Two Daily Schools* (commenced since 1818), containing 21 males and 44 females, who receive instruction at the expense of their parents.—*Two Sunday Schools*, one of the Established Church is attended by 27 children of each sex; the other appertains to Wesleyan Methodists, and consists of 52 males and 50 females; these Schools are supported by voluntary contributions, and conducted by gratuitous teachers.
- SCAMBLESBY** Parish (Pop. 413.)—*Two Daily Schools*, in one whereof (commenced 1830), 26 males; and in the other (commenced 1832), 4 males and 23 females are instructed at the expense of their parents.—*One Sunday School*, consisting of 26 males and 20 females, is connected with Wesleyan Methodists; this School commenced about 1820, and is supported by subscription and collections.
- SCAMPTON** Parish (Pop. 242.)—*Two Daily Schools* (commenced 1833), one whereof contains 10 and the other 30 children of both sexes; the former School is wholly supported by the Rector and Curate, who also contribute respectively 5*l.* and 10*l.* towards the support of the latter School; the remainder is derived from payments by the parents of the children.
- SCARLE, NORTH**, Parish (Pop. 479.)—*Three Daily Schools*, containing 53 children of both sexes, of whom 7 are paid for by a subscription of 3*l.* from the Rector and others, the rest by their parents.—*One Sunday School*, at which 62 males and 54 females receive gratuitous instruction.
- SCARTH0** Parish (Pop. 147.)—*One Day and Sunday School*, attended by 8 males and 13 females daily, and by 14 males and 13 females on Sundays; this School is partly supported by the Vicar, Curate, and parishioners, and partly by payments from some of the children.
- SCAWBY** with **STURTON** Parish (Pop. 942.)—*Four Daily Schools*, one whereof contains 60 children, and is endowed by Sir Henry Nelthorpe, bart., with twenty-five acres of land; of the other three Schools (wherein the instruction is at the expense of the parents) two contain 14 males and 27 females; and in the other (commenced 1831) are 9 males and 7 females.—*One Sunday School*, attended by 60 children of both sexes, is supported by the Clergyman and others.
- SCOPWICK** Parish (Pop. 278.)—*Two Daily Schools* (one whereof commenced in 1833), containing 45 children of both sexes, whose instruction is at the expense of their parents.—*One Sunday School* (commenced 1832), of 30 males and 28 females, is supported by subscription.
- SCOTHERN** Parish (Pop. 497.)—*Four Daily Schools*, in one of which are 30 males and 10 females; 6 of the former are paid for by the parish, the rest of the children by their parents; another contains 8 males and 10 females; another (commenced 1828), 5 males and 8 females; and the other (commenced 1829), 8 males and 16 females; in the three last Schools 10 children are instructed at the expense of a lady; the remainder at that of their parents.—*One Sunday School*, appertaining to Wesleyan Methodists, consists of 54 males and 34 females, who receive gratuitous instruction.
- SCOTT-WILLOUGHBY** Parish (Pop. 24.)—No School in this parish.
- SCOTTER** Parish (Pop. 1,043.)—*Five Daily Schools*, in one whereof are 20, and in the other four (commenced since 1818), 133 children of both sexes, of whom 5 are paid for by Captain Frederick, 4 by Miss Wollaston, and the remainder by their parents.—*Two Sunday Schools*, one whereof consists of 32, and the other (commenced 1820) of 103 children of both sexes; the former School appertains to Wesleyan and the latter to Primitive Methodists; both are supported by annual collections.
- SCOTTON** Parish (Pop. 353.)—No School in this parish.
- FERRY, EAST**, Hamlet (Pop. 141.)—No School in this hamlet.
- SCRAFIELD** Parish (Pop. 36.)—No School in this parish.
- SCREDINGTON** Parish (Pop. 306.)—*One Sunday School*, attended by about 15 males and 15 females, is supported by an annual donation of 2*l.* 2*s.* from Lord Willoughby de Broke.

- SCREMBY with GREBBY Parish (Pop. 204.)—*One Daily School* (commenced 1824), containing 26 males and 4 females; of whom 6 are instructed at the expense of the Rector, the rest at that of their parents.—*One Sunday School* (commenced 1833), is supported by a donation from the Rector, and attended by 19 males and 5 females.
- SCRIVELSBY Parish (Pop. 129.)—*One Sunday School* (commenced 1826), of 26 children of both sexes, is supported by the Honourable Mrs. Dymoke.
- SEARBY with OWMBY Parish (Pop. 252.)—*One Daily School*, containing 30 males, whose instruction is at the expense of their parents.
- SEDGEBROOKE Parish (Pop. 252.)—*One Daily School*, endowed by Dame Margaret Thorold, the widow of Sir John Thorold, bart., for the instruction of the poor children of this parish, the number of whom is at present 36 of both sexes.—*One Sunday School*, supported by the Rector, the Dean of Lincoln, and attended by 36 children of both sexes.
- SEMPERINGHAM Parish (Pop. 27.)—No School in this part of the parish.
- BIRTHORPE Township (Pop. 54.)—No School in this township.
- POINTON Township (Pop. 409.)—*One Daily School*, at which about 30 children of both sexes receive instruction at the expense of their parents.
- SIBSEY Parish (Pop. 1,364.)—*Five Daily Schools*, one at Frith-Bank, in this parish, contains 17 children; this School is endowed; the master receives a salary of 12*l.* per annum, arising from property left by the Monson family; in three others are 199; and in the other (commenced 1831), 10 children of both sexes; the last four Schools are conducted respectively by a master and three mistresses, whose united salaries amount to 82*l.* 10*s.* per annum, with an allowance of coals, accruing from the rents of lands situate in the parish.—*Two Sunday Schools*; in one held at the church 104, and in the other, connected with Wesleyan Methodists, 70 children of both sexes receive gratuitous instruction.
- SILK-WILLOUGHBY Parish (Pop. 193.)—*One Day and Sunday School*, containing about 30 children of both sexes, is partly supported by the Rector, and partly by payments from the parents. There is a lending Library in the rectory for the use of the parishioners generally.
- SIX-HILLS Parish (Pop. 169.)—*One Sunday School*, supported by the Vicar, and attended by 23 children of both sexes.
- SKEGNESS Parish (Pop. 185.)—*One Daily School*, wherein 14 males and 10 females are under instruction at the expense of their parents.
- SKILLINGTHORPE Parish (Pop. 417.)—*Two Daily Schools*, whereof one contains 30 males and 6 females, and is partly supported by the Governors of Christ's Hospital, and partly by the parish; the other (commenced 1833), contains 5 males and 22 females, whose instruction is at the expense of their parents.—*Two Sunday Schools*; one, of the Established Church, with 7 males and 4 females, is supported in like manner as the first-mentioned Daily School; the other, appertaining to Wesleyan Methodists, and consists of 42 children of each sex, and is supported by subscription.
- SKENDLEBY Parish (Pop. 253.)—*Three Daily Schools*; each whereof contains about 10 children of both sexes, whose instruction is at the expense of their parents.—*One Sunday School*, at which 25 males and 23 females receive gratuitous instruction.
- SKIDBROOKE with SALTFLEET-HAVEN Parish (Pop. 362.)—*Two Daily Schools*, containing 52 children of both sexes, whose instruction is at the expense of their parents, with the exception of a donation of 8*l.* per annum from the parish, for the instruction of poor children.—*One Sunday School*, attended by 32 males and 26 females, is supported by voluntary contributions.
- SKILLINGTON Parish (Pop. 389.)—*One small Daily School* (kept by a female), at which about 12 children of both sexes are under instruction at the expense of their parents.
- SKINNAND Parish (Pop. 24.)—No School in this parish.
- SKIRBECK Parish (Pop. 1,255.)—*One Infant School* (commenced 1822), wherein are 14 males and 18 females.—*Two Daily Schools*, in which are 54 males and 28 females; and—*One Boarding School* (commenced 1829), containing 30 males; in all the above Schools the children receive instruction at the expense of their parents.—*One Sunday School*, with 24 females, who are taught gratuitously.
- SKIRBECK-QUARTER Hamlet (Pop. 323.)—No School in this hamlet.
- SLEAFORD, NEW, Parish (Pop. 2,450.)—*Eight Daily Schools*; one whereof (commenced since 1818), contains 20 males and 20 females, and is endowed with a salary of 40*l.* per annum; two others contain 140 males and 55 females; and the other five (commenced since 1818), 84 males and 109 females; the instruction in the seven Schools last-

Sleaford, New, Parish—continued.

mentioned is at the expense of the parents.—*Three Sunday Schools*; in one, of the Established Church, are 73 males and 77 females; another, consisting of 36 males and 45 females, is connected with Wesleyan Methodists; the other, of 41 males and 39 females, appertains to Independent Dissenters; these Schools are supported by collections made after annual sermons, and the two last-mentioned have commenced since 1818. There is also a Free School endowed by Mr. Can in 1663, with 20*l.* per annum, arising from an estate situate at Gedney; the rental has since considerably increased, and an application is at this time being made to the Court of Chancery, with a view to settle a more enlarged system of education, and to raise the means of erecting a school-house.

SLEAFORD, OLD, Parish (Pop. 272.)—*Two Daily Schools*; in one whereof (commenced 1828), 8 males and 8 females; and in the other (commenced 1833), 4 males and 8 females receive instruction at the expense of their parents.

HOLDINGHAM Hamlet (Pop. 137.)—No School in this hamlet; the children attend the Schools at Sleaford.

SNARFORD Parish (Pop. 61.)—No School in this parish.

SNELLAND Parish (Pop. 105.)—No School in this parish.

SNITTERBY Parish (Pop. 182.)—*One Infant School*, at which 4 males and 3 females are under instruction at the expense of their parents.

SOMERBY Parish (Pop. 61.)—No School in this parish.

SOMERBY with GREAT HUMBY Parish (Pop. 282.)—*One Daily School*, containing 6 males and 12 females, whose instruction is paid for by their parents.—*One Sunday School*, of 12 males and 10 females, is supported by the Incumbent.

SOMERCOATES, NORTH, Parish (Pop. 753.)—*Six Daily Schools*; one whereof (free to the children belonging to North and South Somercoates), contains 54 males, and is endowed with a house and land at present producing a rental of 31*l.* per annum; in the other five Schools 68 males and 60 females are receiving instruction at the expense of their parents.—*Two Sunday Schools*; in one are 27 males and 20 females, who attend the Established Church; the other (commenced since 1818), consists of 6 males and 24 females, and appertains to Wesleyan Methodists; these Schools are under the management of gratuitous teachers.

SOMERCOATES, SOUTH, Parish (Pop. 320.)—*Two Daily Schools*, in which 29 children of both sexes receive instruction at the expense of their parents.—*One Sunday School*, of 22 children of both sexes, is supported by the Incumbent, aided by gratuitous assistants; the above Schools have commenced since 1818.

SOMERSBY Parish (Pop. 69.)—No School in this parish.

SOTBY Parish (Pop. 157.)—*One Sunday School* (commenced about 1828), is attended by 11 males and 15 females, and superintended by the Minister (who defrays all incidental expenses), assisted by gratuitous teachers.

SOUTHORPE Extra Par. (Pop. 36.)—No School in the place.

SPALDING Parish (Pop. 6,497.)—*Twenty-seven Daily Schools*; one whereof, a "Free Grammar School," was founded in the reign of Elizabeth, and endowed in 1588 with freehold and copyhold lands by John Blanche and John Gamlyn, esquires, both of Spalding; it now contains 5 males who are taught Latin and Greek free, but pay for any other branch of education; the master (an ordained priest), is appointed for life; another called "Willesby's School," was founded and endowed in 1682 by Thomas Willesby, esq. with freehold lands, which are vested in trustees, who appoint the master for life, but he is removeable for misconduct; the number of scholars is limited to 60 males, all vacancies being immediately filled up by the trustees in rotation; education and all School requisites are absolutely free, and when the funds admit, deserving boys are clothed on leaving the School; a lending Library is attached to this School; another "the Blue Coat School," consisting of two departments, male and female, contains 25 of each sex, who are educated free, and clothed once every year; it is partly supported by funds accruing from land bequeathed by some of the Gamlyn family about the end of the seventeenth or beginning of the eighteenth century, and partly by subscription; the master and mistress, who are remunerated by salaries, are allowed to take an unlimited number of private pupils, of whom there are 12 of each sex; this School has also a lending Library attached for the use of the free children; of the other twenty-four Schools (wherein the instruction is at the expense of the parents), five contain 204 males; five others, 75 females; and the remaining fourteen 124 males and 211 females.—*Five Sunday Schools*, supported by voluntary contributions; one of which, consisting of 98 males and 112 females, appertains to Baptists; another, of 72 males and 78 females, to Calvinists; another, of 83 males and 57 females, to Independent Dissenters; another, of 56 males and 64 females, to Methodists; and the other, of 38 males and 47 females, to Ranters.

SPANBY Parish (Pop. 84.)—No School in this parish.

SPILSBY Parish (Pop. 1,384.)—*Three Infant Schools*, containing 20 males and 30 females, whose instruction is at the expense of their parents.—*Five Daily Schools*, one whereof contains 60 males, and is partly supported from the proceeds of an endowment, for which 30 are instructed, the rest are paid for by their parents; another, a *National School*, contains 30 females, of whom 20 are paid for from the funds of the under-mentioned Day and Sunday School, and 10 from those of the above endowed School; two others contain 20 females each, and in the other are 12 females; these children are all instructed at the expense of their parents.—*One Day and Sunday National School* (commenced 1831), attended by 75 males daily and by 70 children on Sundays; it is partly supported by voluntary contributions, from which the master is allowed a salary of 40*l.* per annum, and partly by payments from 30 of the day scholars, they being private pupils.—*One Sunday School*, consisting of 110 children, appertains to Wesleyan Methodists; it is supported by voluntary contributions, and has a lending Library attached comprising nearly 300 volumes, from which the children and others may borrow books upon payment of one shilling per annum.

SPRIDLINGTON Parish (Pop. 250.)—*One Daily School* (commenced 1824), containing 20 males and 7 females, is partly supported by the Rev. F. Gildart and the Rev. H. Neville, and partly by payments from some of the children.—*One Sunday School* (commenced 1824), is attended by 6 males and 6 females, and supported by the two gentlemen above named, and the Rev. Wm. Worsley.

SPRINGTHORPE Parish (Pop. 194.)—No School in this parish.

STAINBY Parish (Pop. 186.)—*One Sunday School*, of 11 males and 15 females, is partly supported by an annual payment of 2*l.* from church land, and by 1*l.* from the Rector, by whom books are supplied.

STAINFIELD Parish (Pop. 136.)—*One Daily School*, containing 12 males and 14 females, is supported by a donation of 5*l.* 5*s.* per annum from Mrs. Drake.

STANTON (by LANGWORTH) Parish, including the Hamlets of NEWHALL and REASBY (Pop. 238.)—*One Daily School*, containing 15 children of both sexes, is endowed with 10*l.* per annum, but the corporation of Lincoln (as trustees) have withheld the same, and consequently payment is made by the parents.—*One Sunday School*, under the superintendence of the Minister, is attended by 16 children of both sexes, who receive gratuitous instruction.

STANTON MAKET Parish (Pop. 132.)—*One Daily School* (commenced 1824), at which 8 males and 15 females are under instruction at the expense of their parents.—*One Sunday School*, held in the house of the Incumbent, is attended by 9 males and 8 females, who receive gratuitous instruction.

STANTON-LE-VALE Parish (Pop. 118.)—No School in this parish.

STALLINGBOROUGH Parish (Pop. 366.)—*One Day and Sunday School* (commenced 1830), containing 25 children of both sexes, who are instructed daily at the expense of their parents, and on Sundays gratuitously.

STAMFORD BOROUGH:—

ALL-SAINTS Parish (Pop. 1,769.)—*Three Daily Schools*, one whereof (commenced 1826), contains 15; another (commenced 1827), 10; and the other (commenced 1831), 30 children, all of whom are receiving instruction at the expense of their parents.—*Two Day and Sunday Schools*, of the Established Church, are attended by 56 males and 46 females, and partly supported by endowment, called "Well's Charity," consisting of a house, malting and land, producing a rental of 45*l.* per annum, and partly by payments from the children.—*One Sunday School*, consisting of 80 males and 54 females, appertains to Wesleyan Methodists, and is supported by annual subscription, aided by gratuitous teachers.

GEORGE, ST., Parish (Pop. 1,410.)—*Seven Daily Schools*, one of which "an endowed Free Grammar School," contains 53 males, of whom 44 are taught free of all charge, the rest are instructed at the expense of their parents; it is open to all sons of residents in Stamford, and is supported by rents of property derived under the will of Alderman William Radcliffe, dated 1530, and confirmed by Act of Parliament in 1548; the whole proceeds of the property are collected by the Mayor for the time being, and paid quarterly to the master, who has to provide all the assistants, and to keep the house and premises in repair; the house was built originally by subscription, subsequent to the endowment of the School; another, called "The Blue Coat School," contains 80 males, of whom 40 are also clothed; these children are admitted into the School at 10 years of age, the other 40 are admitted at 7 years, and if they attend regularly and behave well, a preference is given to them at 10 years of age to be admitted into the clothing establishment; this School is partly supported by endowment, and partly by subscription; the master is allowed a salary of 50*l.* per annum; another, a *National School*,

Stamford Borough—continued.

School, open to all female children belonging to the town and neighbourhood of Stamford, contains at present 118, and is supported jointly with the Lying-in Institution, and a fund raised by voluntary contributions; each yearly subscriber of half a guinea, is entitled to have one child in the School; the salary to the mistress is 45 *l.* per annum; another contains from 30 to 50 children of both sexes; and in the other three are 26 males and 54 females, these children are all instructed at the expense of their parents.—*One Day and Boarding School*, containing 99 children, whose education is paid for by their parents.

JOHN, ST., BAPTIST, Parish (Pop. 1,109.)—*Six Daily Schools*, in five of which 98, and in the other (commenced 1830), 10 children of both sexes are instructed at the expense of the parents.—*One Sunday School* (commenced 1833), of 16 males and 28 females is supported by annual subscription.

MARY, ST., Parish (Pop. 365.)—*Three Daily Schools*, at which 7 males and 81 females are under instruction at the expense of their parents.

MICHAEL, ST., Parish (Pop. 1,184.)—*One Infant School* (commenced 1833), containing from 90 to 100 children, about an equal number of each sex; this School is partly supported by subscription, and partly by payments from the children.—*Three Daily Schools*, in two of which are 39 males and 47 females; and in the other (commenced 1831), 22 children of both sexes; the children in these Schools are instructed at the expense of their parents.

STAPLEFORD Parish (Pop. 185.)—*One Daily School*, containing 18 males and 14 females, is supported by subscription and by payments from the parents of the children.—*One Sunday School*, supported by subscription, is attended by 19 males and 23 females.

STEEPING, GREAT, Parish (Pop. 281.)—*One Daily School*, containing 5 males and 17 females, whose instruction is at the expense of their parents.—*One Sunday School*, of 22 males and 12 females, who are taught gratuitously.

STEEPING, LITTLE, Parish (Pop. 263.)—*Three Daily Schools*, one of which (commenced 1822), is attended by from 50 to 60 children of both sexes, in winter, and about two-thirds of that number in summer; the Rector, the Rev. A. M. Campbell, contributes 15 *l.* per annum towards the support of this School; 10 *l.* per annum is also paid out of some charity lands in the parish; and those children whose parents can afford it pay for their instruction; in the other two Schools (commenced since 1818), 11 females are under instruction at the expense of their parents.—*One Sunday School* (attached to the first-mentioned Daily School) wherein between 30 and 40 children usually attend, who receive gratuitous instruction.

STENIGOT Parish (Pop. 89.)—No School in this parish.

STEWTON Parish (Pop. 69.)—No School in this parish.

STICKFORD Parish (Pop. 425.)—*One Day and Sunday School*, attended by 30 children of each sex daily, and by 15 of each on Sundays, it is partly supported by a subscription from the Vicar and parishioners, amounting to about 20 *l.* per annum, and partly by payments from the children.

STICKNEY Parish (Pop. 809.)—*Six Daily Schools*; one whereof containing 65 males and 20 females is supported by endowment; in the other five, 29 males and 47 females are instructed at the expense of their parents.—*Two Sunday Schools*, in one whereof from 40 to 50 males, and in the other 52 females are taught gratuitously.

WEST-VILLE Township (Pop. 118.)—No School in this township.

STIXWOULD Parish (Pop. 221.)—*One Sunday School*, attended by 17 males and 17 females, is endowed with 1 *l.* per annum, being the interest of 20 *l.*, and otherwise supported by voluntary contributions, aided by gratuitous teachers.

STOKE Parish:

STOKE, NORTH, Township (Pop. 124.)—No School in this township.

STOKE, SOUTH, Parish (Pop. 93.)—No School in this part of the parish.

EASTON Hamlet (Pop. 221.)—*One Daily School* (commenced 1829), contains 30 children of both sexes; and is supported by an endowment of 15 *l.* from the late Rector, and an annual donation from Sir M. Cholmeley, bart., a lord of the manor.—*One Sunday School*, attended by 60 children of both sexes, is supported by the Rector and the two Lords of the Manor.

STOW Parish, including NORMANBY Township (Pop. 402.)—*One Daily School*, containing 30 males, is partly supported by two endowments amounting to 12 *l.* per annum, for which 12 are instructed, the rest are paid for by their parents.

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Stow Parish—continued.

BRANSBY and STURTON Townships (Pop. 406.)—*Three Daily Schools*, one whereof contains 1 male and 2 females; and in the other two (commenced since 1818), are 14 males and 27 females; in these Schools the instruction is at the expense of the parents.—*One Sunday School* (commenced 1824), is attended by 43 males and 39 females, and supported by public contributions.

STOWE Parish (Pop. 25.)—No School in this parish.

STRAGGLESTHORPE Parish (Pop. 82.)—*One Day and Sunday School* (commenced 1831), is attended by 7 males and 2 females daily, and by 9 males and 2 females on Sundays; it is partly supported by a salary from Sir W. E. Welby, bart., and partly by payments from the children.

STROXTON Parish (Pop. 124.)—*One Daily School*, containing 8 males and 8 females; and—*One Sunday School* of 9 males and 12 females; both Schools are supported at the entire expense of the Rector. There is a lending Library for the use of the parishioners generally.

STRUBBY with WOODTHORP Parish (Pop. 201.)—*One Daily School*, at which about 5 males and 8 females are under instruction at the expense of their parents.—*One Sunday School*, attended by from 16 to 25 children of both sexes, is partly supported by the owner of the hay and corn tithe, who contributes 3*l.* per annum, partly by the Vicar, who allows 2*l.* per annum; and the residue expense for books and coals, is defrayed by the parishioners.

STUBTON Parish (Pop. 182.)—*One Daily School*, in which 10 males and 16 females receive instruction at the expense of their parents.—*One Sunday School*, supported by Lady Heron, is attended by 36 children of both sexes.

STURTON, GREAT, Parish (Pop. 138.)—*One Daily School* (commenced 1829), wherein are 14 children of both sexes, whose instruction is at the expense of their parents.

SUDBROOKE Parish (Pop. 84.)—*One Daily School*, containing 8 children of both sexes, is supported by Mrs. Ellison.—*One Sunday School*, attended by from 8 to 10 children of both sexes, is supported by the Minister. The above Schools commenced about 1829.

SURFLEET Parish (Pop. 871.)—*Two Daily Schools*, each whereof contains 20 children of both sexes, and is supported by endowment.

SUTTERBY Parish (Pop. 34.)—No School in this parish.

SUTTERTON Parish (Pop. 1,093.)—*One Daily School*, in which about 20 females receive instruction at the expense of their parents.—*Two Day and Sunday Schools*, for this and the parish of Algarkirk, respectively containing 50 males and 30 females, of whom 15 males and 8 females are from Algarkirk; both Schools commenced in 1826, and are supported by voluntary contributions.—*One Sunday School*, appertaining to General Baptists, consists of 22 males and 40 females, who are taught gratuitously.

SUTTON, LONG, or ST. MARY'S, Parish (Pop. 3,510.)—*Twenty-one Daily Schools*; one whereof, containing 60 males, is supported by a salary paid to the master out of the rents of Mr. Phillips's charity lands; another, appertaining to Wesleyan Methodists, contains 4 males and 8 females; and in the other nineteen Schools are 148 males and 171 females.—*Five Day and Boarding Schools*; one containing 58 males and 2 females, is connected with Dissenters; and in the other four are 4 males and 72 females; the children in all the above Schools (with the exception of the first-mentioned) receive instruction at the expense of their parents.—*Five Sunday Schools*; in one whereof are 92 males and 48 females, who attend the Established Church; another, consisting of 60 males and 46 females, appertains to General Baptists; two others, of 104 males and 109 females, to Wesleyan Methodists; the other is in connexion with Independent Dissenters, and consists of 18 males and 22 females. In all the above Sunday Schools the children receive gratuitous instruction.

SUTTON-BOURNE, or SUTTON ST. NICHOLAS, Chapelry (Pop. 706.)—*Three Daily Schools*, at which about 39 children are receiving instruction at the expense of their parents.—*One Sunday School*, supported by voluntary contributions, and attended by 27 males and 23 females.

SUTTON, ST. EDMUND'S, Chapelry (Pop. 626.)—*One Daily School*, containing 29 males, is supported by the proceeds of an endowment consisting of land.—*One Sunday School*, appertaining to Dissenters, is attended by 9 males and 3 females, who receive gratuitous instruction.

SUTTON, ST. JAMES'S, Chapelry (Pop. 391.)—*Three Daily Schools*, collectively containing 36 males and 25 females, whose instruction is at the expense of their parents; two, with 26 children, commenced in 1828; and the other, with 35 children, commenced in 1833, and is conducted by the General Baptist Minister.—*Two*

Sutton, St. James's, Chapelry—continued.

Sunday Schools; in one (commenced 1831), are 7 children, who attend the Established Church; the master receives a salary of 4*l.* per annum, arising from subscription; the other School (commenced 1833), is conducted by gratuitous teachers, of the General Baptist denomination, and consists of 30 children of both sexes.

SUTTON-IN-THE-MARSH Parish (Pop. 183.)—*Three small Daily Schools*, in each of which 4 children of both sexes are under instruction at the expense of their parents.

SWABY Parish (Pop. 396.)—*Three Daily Schools*, one whereof contains 56 males; another, 10 females; these Schools are partly supported by voluntary contributions, but chiefly by payments from the children; in the other School 6 males and 12 females are receiving instruction wholly at the expense of their parents.—*One Sunday School*, attended by 63 males and 30 females, is supported by voluntary contributions.

SWALLOW Parish (Pop. 168.)—*One Daily School*, containing about 9 males and 8 females, whose instruction is at the expense of their parents.

SWARBY Parish (Pop. 142.)—*One Day and Sunday School* (commenced 1832), is attended by 30 children of both sexes, and partly supported by payments from the children, but chiefly by the Curate, by whom also a small Library is supplied.

SWATON Parish (Pop. 311.)—*Two Daily Schools*, containing 14 males and 8 females, the expense of whose instruction is defrayed by their parents; there are also about 20 males, who attend School in another parish.

SWAYFIELD Parish (Pop. 260.)—*One Daily School*, kept by a female, at which from 10 to 12 children are receiving instruction at the expense of their parents.—*One Sunday School*, chiefly supported by Mrs. Brackenbury, is attended by 13 males and 17 females.

SWINDERBY Parish, including **MORTON** Extra Parochial (Pop. 449.)—*Three Daily Schools*; one whereof, containing 40 males and 6 females, is endowed with 5*l.* per annum, for which 12 are instructed, the remainder are paid for by their parents; another School (commenced 1831), contains 10 males and 7 females; and the other (commenced 1833), 15 females; the children in the two last Schools are all instructed at the expense of their parents.—*Two Sunday Schools*; one, of the Established Church, with 32 males and 31 females; and the other, connected with Methodists, consists of 27 males and 23 females; in these Schools the children are gratuitously instructed.

SWINESHEAD Parish (Pop. 1,994.)—*Seven Daily Schools*; one whereof, containing 90 children, is supported by endowment, consisting of land; in the other six Schools 154 children of both sexes are receiving instruction at the expense of their parents.—*One Sunday School*, attended by 40 males and 35 females, who are taught gratuitously.

SWINETHORP Extra Parochial (Pop. 54.)—No School in the place.

SWINHOPE Parish (Pop. 126.)—*One Daily School*, containing about 5 males and 12 females, whose instruction is paid for by their parents.—*One Sunday School*, attended by 11 children of both sexes, who are gratuitously instructed.

SWINSTEAD Parish (Pop. 402.)—*Three Daily Schools*; one of which contains 37 males, and another 28 females; these Schools are chiefly supported by Lord Willoughby de Eresby, who allows the master 25*l.* per annum for the instruction of 19, and the mistress 14*l.* per annum for 16; the rest of the children in both Schools are paid for by their parents; in the other School (commenced 1832), 17 females are receiving instruction at the expense of their parents.—*One Sunday School*, consisting of 24 males and 16 females, appertains to Wesleyan Methodists, and is supported by voluntary contributions.

SYSTON Parish (Pop. 203.)—*One Daily School*, containing 8 males and 13 females, is endowed with 5*l.* per annum, and an additional 5*l.* is paid to the school-mistress by Sir John C. Thorold, bart.—*One Sunday School*, (commenced 1833), wherein are 8 males and 22 females; the expenses of which, amounting to 4*l.* per annum, are defrayed equally by the Vicar and the parish. A lending Library is attached to this School, supplied by the Vicar for the use of the children and parishioners generally.

TALLINGTON Parish (Pop. 220.)—*Two Daily Schools*, whereof one contains about 20 children of both sexes, of whom 16 are instructed from an annual payment of 5*l.* out of a charity belonging to the poor of the parish; the rest at the expense of their parents. In the other School are about 12 children, whose instruction is paid for by their parents.

TATHWELL Parish (Pop. 338.)—*One Sunday School* (commenced 1825), is attended by 4 males and 12 females, and supported by the private charity of two of the parishioners.

- TATTERSHALL** Parish (Pop. 599.)—*Two Daily Schools* (commenced since 1818), kept by females, each whereof contains 10 or 12 children.—*One Day and Boarding School*, containing 25 children of both sexes. In the above Schools all the children are instructed at the expense of their parents.—*One Day and Sunday National School*, attended by 61 males and 43 females daily, and by 62 children of both sexes on Sundays; it is partly supported by voluntary contributions, and partly by payment of one halfpenny per week with each child; the salary of the master is 60*l.*, that of the mistress, 10*l.* per annum.—*One Sunday School*, appertaining to Methodists, consists of 18 or 20 children of both sexes, who receive gratuitous instruction.
- TEALBY** Parish (Pop. 824.)—*Four Daily Schools*, in one of which (commenced 1831), are 30 males and 8 females; the other three contain 26 males and 34 females; in all these Schools the children receive instruction at the expense of their parents.—*Two Sunday Schools*; in one, of the Established Church, are 16 males and 14 females; this School is supported by the parish, which allows the master a salary of 5*l.* 13*s.* per annum; the other (commenced 1829), consists of 80 males and 24 females, who are instructed gratuitously by Methodists.
- TEMPLE-BREWER** Extra Parochial (Pop 73.)—No School in the place.
- TETFORD** Parish (Pop. 690.)—*Two Daily Schools*; whereof one contains 20 males, and the other (commenced 1833), the same number of females; in both Schools the instruction is at the expense of the parents.—*One Day and Sunday National School* (commenced 1821), is attended by 50 males and 25 females, and partly supported by subscription, and partly by payments from the children of farmers and tradesmen.—*One Sunday School* appertaining to Methodists, consists of about 30 children, who receive gratuitous instruction.
- TETNEY** Parish (Pop. 647.)—*Three Infant Schools*, wherein 8 males and 26 females are under instruction at the expense of their parents.—*One Sunday School*, of 45 males and 20 females, who receive gratuitous instruction. A few males also attend a free School at Humberstone.
- THEDDLETHORPE, ALL SAINTS**, Parish (Pop. 266.)—See **THEDDLETHORPE, ST. HELEN'S**.
- THEDDLETHORPE, ST. HELEN'S**, Parish (Pop. 275.)—*Three Daily Schools*; one whereof contains about 50 children of both sexes, whose instruction is at the expense of their parents, with the exception of a few pounds contributed by the Rector and parishioners for the instruction of the poorer children; in the other two Schools 10 or 12 children are receiving instruction at the expense of their parents.—*One Sunday School*, in which 30 children of both sexes are taught gratuitously. Many of the children in the above Schools are from the parish of Theddlethorpe, All Saints.
- THIMBLEBY** Parish (Pop. 364.)—*One Daily School*, at which are an average number of 30 children of both sexes; of these, 20 are paid for by the Rector, who contributes 12*l.* per annum; the rest are instructed at the expense of their parents.—*One Sunday School*, supported by subscription, is attended by 18 males and 26 females; the above Schools commenced about 1827. Some years ago there was a small rent-charge paid annually to a school-master, which has been lost for more than 30 years, and cannot at present be recovered.
- THORNTON-LE-FEN** Township (Pop. 156.)—No School in this township.
- THORESBY, NORTH**, Parish (Pop. 544.)—*Two Daily Schools*, one whereof is endowed by Dr. Mapletoft, with 30*l.* per annum, and contains 26 males and 6 females; in the other School, kept by a female, 6 males and 28 females are instructed at the expense of their parents.—*One Sunday School*, at which 31 males and 38 females are instructed gratuitously.
- THORESBY, SOUTH**, Parish (Pop. 142.)—No School in the parish.
- THORESWAY** Parish (Pop. 158.)—No School in the parish.
- THORGANBY** Parish (Pop. 108.)—No School in the parish.
- THORNTON** Parish (Pop. 216.)—*One Sunday School* (commenced 1831), is attended by 30 males and 20 females, who receive gratuitous instruction.
- THORNTON-CURTIS** Parish (Pop. 362.)—*One Daily School*, containing 14 males, of whom 10 are paid for by the parish, the remainder by their parents.—*One Sunday School*, at which are 24 children of both sexes, who receive gratuitous instruction. Both Schools commenced in 1829.
- THORNTON-LE-MOOR** Parish (Pop. 99.)—No School in the parish.
- THORPE (BOLINGBROKE SOKE)** Parish (Pop. 498.)—*Three Daily Schools* (commenced since 1818), contain 11 males and 33 females, whose instruction is at the expense of their parents.—*One Sunday School*, of 9 males and 11 females, who are gratuitously instructed by the Minister, assisted by the clerk of the parish.

- THORPE (GARTREE Wapentake) Parish** (Pop. 284.)—*One Daily School* (commenced 1831), contains 10 children of both sexes, whose instruction is at the expense of their parents.—*One Sunday School* (commenced 1829), is attended by 20 children, who receive gratuitous instruction.
- THORPE-ON-THE-HILL Parish** (Pop. 273.)—*Two Daily Schools*, in each of which about 10 children of both sexes are instructed at the expense of their parents.—*One Sunday School*, connected with Wesleyan Methodists, consists of 38 children of both sexes, who receive gratuitous instruction; all these Schools have commenced since 1818.
- THORPE, WEST, Parish** (Pop. 62.)—No School in the parish.
- THRECKINGHAM Parish**, including Stow Hamlet (Pop. 191.)—*One Infant School*, containing 14, and—*One Sunday School* (commenced 1830), of 17 children of both sexes; both Schools are supported by subscription.
- THURLBY Parish** (Pop. 145.)—*One Daily School*, wherein 9 or 10 children of both sexes are instructed at the expense of their parents; about 6 or 8 children from this parish attend a Sunday School at Bassingham.
- THURLBY with NORTHORPE and OBTHORPE Parish** (Pop. 632.)—*Four Daily Schools*, containing 24 males and 60 females, whose instruction is paid for by their parents.—*Two Sunday Schools*, supported by voluntary contributions, in one of which are 18 males and 28 females, who attend the Established Church; the other appertains to Wesleyan Methodists, and consists of 32 males and 45 females. Four of the above Schools (containing about 120 children), have commenced since 1818.
- TIMBERLAND Parish** (Pop. 511.)—*Two Daily Schools*, wherein 38 children of both sexes are instructed at the expense of their parents.—*Two Sunday Schools* (commenced since 1818), are attended by 99 children of both sexes, and supported by subscription and donations.
- MARTIN Hamlet** (Pop. 640.)—*Two Daily Schools*, one whereof, containing 18 males, is supported by endowment; in the other (commenced 1829), are 45 males and 30 females, whose instruction is paid for by their parents.—*One Sunday School* (commenced 1823), consists of 60 males and 42 females; this School appertains to Wesleyan Methodists, and is supported by yearly collections.
- THORPE-TINLEY Township** (Pop. 127.)—No School in this township.
- TOFT (next NEWTON) Parish** (Pop. 74.)—No School in the parish.
- TORKSEY with HARWICK Parish** (Pop. 301.)—*One Daily School* (kept by a female), in which are 9 children of each sex, whose instruction is paid for by their parents.—*One Sunday School*, wherein 25 males and 26 females are gratuitously instructed by Wesleyan Methodists.
- BRAMPTON Township** (Pop. 103.)—No School in this township, but several children attend School at Martin.
- TORRINGTON, EAST, Parish** (Pop. 87.)—No School in the parish.
- TORRINGTON, WEST, Parish** (Pop. 126.)—*One Daily School*, containing 53 males and 7 females; the master is paid by the proprietor of the parish.
- TOTHILL Parish** (Pop. 67.)—No School in this parish.
- TOYNTON, ALL SAINTS, Parish** (Pop. 475.)—*Two Daily Schools*, wherein are 55 males and 14 females, of whom 25 are paid for by subscription, the remainder by their parents.
- TOYNTON, HIGH, Parish** (Pop. 164.)—No School in this parish, but the children attend a National School at Horncastle.
- TOYNTON, LOW, Parish** (Pop. 108.)—*One Daily School*, containing 9 males and 11 females, whose instruction is paid for by their parents.—*One Sunday School*, attended by 38 males and 32 females, who are gratuitously instructed; both Schools commenced in 1822.
- TOYNTON, ST. PETER'S, Parish** (Pop. 372.)—*One Sunday School*, in connexion with Wesleyan Methodists, wherein 50 males and 50 females are taught gratuitously.
- TRUSTHORPE Parish** (Pop. 286.)—*One Daily School*, wherein 18 females receive instruction at the expense of their parents.—*One Sunday School* (commenced 1820), is held in a Methodist Chapel, and consists of 40 males and 40 females, of whom 15 are from Mablethorpe and 12 from Lutton; this School is conducted by gratuitous teachers, and books are provided by subscription.
- TUPHOLME Extra Parochial** (Pop. 68.)—No School in the place, but the children are eligible for the endowed School at Bardney.

TYDD, ST. MARY'S Parish (Pop. 960.)—*Five Daily Schools*, one whereof, containing 30 males and 4 females, is endowed with 11 acres of land, situate in the parish of Tydd, St. Giles, from the proceeds of which the master receives a salary of 30*l.* per annum, and a further sum of one penny per week from each child; another contains 2 males and 5 females, of whom 4 of the latter are taught and clothed from a bequest of 10*l.* per annum left by the late Dr. Wills, a former Rector of this parish; the rest of the children are paid for by their parents; another contains 10 males and 10 females, and in the two others are 20 of both sexes; in the three Schools last-mentioned, all the children are instructed at the expense of their parents.—*Two Sunday Schools*, supported by voluntary contributions, in one of which are 15 males and 24 females, who attend the Established Church; the other, consisting of 39 males, appertains to Baptists.

UFFINGTON-cum-EASTWICK Parish (Pop. 481.)—*One Day and Sunday School*, containing about 55 children of both sexes; this School was established in 1814 by Albemarle, the last Earl of Lindsey, who gave the school-house, and endowed it with 20*l.* per annum, under the sole direction of the Rector of the parish for the time being.

ULCEBY with FORTHINGTON Parish (Pop. 218.)—*Two Daily Schools* (kept by females), wherein are 6 males and 12 females, whose instruction is paid for by their parents.—*One Sunday School* (commenced 1822), of 11 males and 23 females; the master is paid 1*s.* 6*d.* per week from the poor's rate.

ULLCEBY Parish (Pop. 694.)—*Three Daily Schools* (commenced since 1818), one of which, containing 31 males and 6 females, is partly supported by the proceeds of an endowment of land, for which 10 children are instructed; the remainder, together with 8 males and 35 females, in the other two Schools, are paid for by their parents.—*Two Sunday Schools*, one whereof (commenced 1825), called the "Union School," is attended by 60 children of both sexes; the other (commenced 1833), appertains to Wesleyan Methodists, and consists of 62; in both Schools the children are taught gratuitously.

UPTON Parish (Pop. 233.)—*Two Daily Schools*, one whereof contains 27 males and 3 females; the other, 1 male and 1 female; in both Schools the instruction is at the expense of the parents.—*One Sunday School*, consisting of 32 males and 20 females, who are gratuitously taught by Methodists.

KEXBY Township (Pop. 227.)—*One Infant School* (commenced since 1818), wherein are 3 males and 9 females, whose instruction is paid for by their parents.

USSELBY Parish (Pop. 84.)—No School in the parish.

UTTERBY Parish (Pop. 198.)—*One Daily School*, containing 20 children of both sexes, whose instruction is paid for by their parents.—*One Sunday School*, attended by 23 children, who are instructed gratuitously.

WADDINGWORTH Parish (Pop. 63.)—No School in the parish.

WADINGHAM Parish (Pop. 523.)—*Three Daily Schools*, one of which is endowed with 25*l.* per annum, for the instruction of 20 children; this sum arises from part of the rent of 28 acres of land, a cow-gate, and a rake; the residue of the funds, (after paying taxes and tithes), goes towards liquidating a debt incurred upon seven acres of land for drainage. The master of this School has the privilege of taking pay scholars, of whom he has 10 males and 4 females, besides 3 who attend for evening instruction; another School (commenced 1820), contains 3 males and 10 females; and the other (commenced 1831), 15 males and 2 females; in the two last Schools all the children are paid for by their parents.—*One Sunday School*, attended by 58 males and 42 females; the master is allowed a salary of 5*l.* per annum.

WAINFLEET, ALL SAINTS, Parish (Pop. 1,135.)—*One Infant School* (commenced 1833), containing 16 children of both sexes, whose instruction is paid for by their parents.—*Ten Daily Schools*; one whereof, a "Free Grammar School," containing 42 children, was founded in 1484, by William Waynflete, Bishop of Winchester, and by him endowed with 10*l.* per annum arising from land; the present yearly salary is 11*l.* 6*s.* 8*d.*, paid by Magdalen College, Oxford; there is also 17 acres and 3 roods of land, of the annual value of 26*l.*, belonging to the School, but by whom devised is now unknown; the above endowment is for teaching Latin grammar only, (payment being required for all other branches of education), which, it is observed, "is of very little use to the lower classes; but that if reading and writing were taught free, in lieu of Latin, the School would become highly beneficial to the parish." Of the other nine Schools, wherein the instruction is at the expense of the parents, four contain about 32 males and 30 females; and five (commenced since 1818), about 72 males and 88 females.—*Two Sunday Schools*, in one whereof are 103 children of both sexes, who attend the Established Church; the other is held in a Wesleyan Chapel, and consists of 179 of both sexes; these Schools are conducted gratuitously.

- WAINFLEET, ST. MARY, Parish (Pop. 660.)—*One Daily School* (commenced 1831), called "The Bethlem Free School," contains 73 males and 60 females, and is supported by the governors of Bethlem Hospital.—*One Sunday School*, attended by 64 males and 41 females, is supported also by the said Governors, aided by the Clergyman; it is connected with the Daily School, and most of the children attend both.
- WAITH Parish (Pop. 31.)—No School in the parish.
- WALCOT Parish (Pop. 183.)—*One Daily School* (commenced 1830), at which are 3 males and 2 females, whose instruction is paid for by their parents.—*One Sunday School* (commenced 1828), attended by 13 males and 19 females, is supported by collections in the church, and by private subscription.
- WALESBY Parish (Pop. 247.)—*One Daily School* (kept by a female), containing 2 males and 8 females, whose instruction is paid for by their parents.
- WALMSGATE Parish (Pop. 72.)—No School in this parish, but 5 children attend the National School at Burwell.
- WALTHAM Parish (Pop. 545.)—*Four Daily Schools*, in two of which are 18 males and 9 females; in another (commenced 1828), are about 20 males and 10 females; and in the other (commenced 1833), are 3 males and 20 females; the children in all these Schools are taught at the expense of their parents.—*One Sunday School* (commenced 1832), appertains to Methodists, and consists of 30 males and 20 females, who are taught gratuitously.
- WASHINGBOROUGH Parish (Pop. 572.)—*Five Daily Schools*; one whereof, containing 30 males, is endowed with a rent-charge of 5*l.* 10*s.*, also with land of the yearly value of 10 *l.*, together with a house, in which the mistress resides; the other four Schools contain 9 males and 22 females, whose instruction is paid for by their parents.—*One Sunday School* (commenced 1833), is attended by 72 males and 61 females; this School is wholly supported by the Rector.
- HEIGHINGTON Township (Pop. 552.)—*Four Daily Schools*; one whereof is free to the children belonging to Branston (City of Lincoln), Heighington and Washingborough, and contains from 50 to 60; the salary, amounting to 133*l.* 16*s.*, arises from the rents of land and houses situate in Heighington, out of which sum 5*l.* 6*s.* per annum is paid to an usher, who also receives the rent of a field, amounting to 6*l.* 6*s.* per annum, and is otherwise remunerated by the master; another contains 8 males and 14 females; and in the other two (commenced 1833), are 16 males and 20 females; in the three Schools last-mentioned the instruction is at the expense of the parents.—*Two Sunday Schools*, one whereof, attended by 24 males and 20 females, is supported by the Rector; the other, appertaining to Methodists, consists of 34 males and 53 females, and is supported by subscription.
- WELBOURN Parish (Pop. 494.)—*Two Daily Schools*, one whereof, containing 28 children of both sexes, is partly supported by a stipend from the Countess of Buckingham, and partly by payments from the parents of the children; the other (commenced 1823), contains 40 of both sexes, and is supported by subscription, in aid of payment by the parents.—*One Sunday School*, supported by subscription, is attended by 26 males and 24 females.
- WELBY Parish (Pop. 399.)—*Two Daily Schools*, one whereof is endowed with 15*l.* per annum, bequeathed by a late Rector, the Rev. W. Dodwell, and is further supported by a yearly donation of 11 *l.* from Sir W. E. Welby, bart.; it contains 22 males and 23 females; in the other School are 6 children of each sex, whose instruction is paid for by their parents.—*One Sunday School*, of 31 males and 23 females, who are gratuitously instructed.
- WELL Parish, including DERTHORPE and MAWTHORPE (Pop. 76.)—No School in the parish.
- WELLINGORE Parish (Pop. 752.)—*Six Daily Schools* (collectively containing 49 males and 88 females), in three of which are 84 children; in another (commenced 1831), 9 children; and in the other two (commenced 1833), are 44 children; these are all instructed at the expense of their parents.—*Two Sunday Schools*, supported by subscription, and attended by 57 males and 64 females.
- WELTON Parish (Pop. 516.)—*One Daily School*, containing 33 males and 25 females, is partly supported by subscription and partly by payments from the parents of the children.—*One Sunday School*, wherein 35 males and 31 females are taught gratuitously; both Schools commenced in 1827.
- WELTON-IN-THE-MARSH with BOOTHBY Parish (Pop. 363.)—*Two Daily Schools* (commenced 1820 and 1832), wherein 18 males and 21 females are instructed at the expense of their parents.—*One Sunday School* (commenced 1819), attended by 24 males and 22 females, who are gratuitously instructed.
- WESTBOROUGH Parish (Pop. 215.)—No School in the parish.

WESTON Parish (Pop. 567.)—*Two Sunday Schools*, in one of which are 9 males, who attend the Established Church; this School is supported by subscription, amounting to 5 *l.* 10 *s.* per annum; in the other, 30 children of each sex are gratuitously instructed by Wesleyan Methodists.

WHAPLODE Parish (Pop. 1,418.)—*Four Daily Schools*, one whereof, containing from 12 to 14 males, is endowed with a school-house, and the rent of land amounting to 10 *l.* 4 *s.* per annum; in the other three Schools the instruction is at the expense of the parents, one of which contains 4 males and 6 females; another (commenced 1819), 4 males and 36 females; and the other (commenced 1832), 22 males and 3 females. —*Two Sunday Schools*, one whereof (superintended by the Curate), attended by 28 males and 23 females, is supported by voluntary contributions, and has a lending Library attached, furnished by the Society for promoting Christian Knowledge; the other appertains to Methodists, and consists of 73 males and 78 females, who are instructed gratuitously.

WHAPLODE-DROVE Chapelry (Pop. 580.)—*Three Daily Schools*, containing 65 children of both sexes, 6 of whom are paid for by an allowance of 5 *l.* per annum from the church-rates, the remainder are instructed at the expense of their parents.

WHITTON Parish (Pop. 245.)—*Two Daily Schools*, one of which contains 26 and the other 11 children of both sexes; the teacher of the former is allowed 5 *l.* annually by Marmaduke Constable, esq., with this exception, the instruction in both Schools is at the expense of the parents. —*One Sunday School* (commenced 1828), is attended by 25 males and 18 females; the teacher of this School is also allowed 5 *l.* annually by the same gentleman.

WICKENBY Parish (Pop. 137.)—*One small Daily School*, wherein 10 or 12 children are instructed at the expense of the Rector.

WIGTOFT Parish (Pop. 697.)—*Three Daily Schools*; one of which, containing 30 males and 6 females, is endowed with houses and land, the rent whereof amounts to 58 *l.* 5 *s.* per annum, out of which sum is paid 13 *l.*, being the interest on a mortgage debt of 260 *l.*, for rebuilding a public house; 18 *l.* yearly is returned to the tenant, on account of the depression of the times, and 10 *s.* per annum is also paid for insurance from fire; after these disbursements the master's salary is reduced to 26 *l.* 15 *s.* for which he instructs 20 children; the rest are paid for by their parents; in the other two Schools are 13 males and 15 females, whose instruction is paid for by their parents. —*One Sunday School* (commenced 1819), is attended by 10 males and 12 females, and supported by contributions.

WILKSBY Parish (Pop. 67.)—No School in the parish.

WILLINGHAM Parish (Pop. 392.)—*Two Daily Schools*, containing 25 males and 19 females, who are instructed at the expense of their parents. —*One Sunday School*, supported by the Rev. F. Peel, and attended by 12 males and 28 females.

WILLINGHAM, CHERRY, Parish (Pop. 102.)—*One Sunday School* (commenced 1823), wherein are 3 males and 5 females; a salary of 3 *l.* per annum is allowed to the master by the parish.

WILLINGHAM, NORTH, Parish (Pop. 223.)—*One Day and Sunday School*, attended by 4 males and 18 females, part of whom are paid for by charitable individuals, and part by their parents.

WILLINGHAM, SOUTH, Parish (Pop. 212.)—*One Daily School*, containing 20 males and 10 females, is partly supported by the Incumbent, who contributes 10 *l.* 8 *s.* annually in aid of payment by the parents of the children. —*One Sunday School*, wherein are 18 males and 12 females; this School is conducted by the resident Minister, aided by some of the parishioners; part of the Sunday School children attend the Daily School also.

WILLOUGHBY Parish, including SLOOTHBY Hamlet (Pop. 557.)—*Two Daily Schools*; one at Willoughby contains 26 males and 17 females; the other at Sloothby, 4 males and 7 females; these Schools are supported by endowment, called "Barnes' Charity;" the salary to the former School is 13 *l.* 6 *s.* 8 *d.* per annum, for the instruction of 17 children; to the latter, 2 *l.* 13 *s.* 4 *d.* for 10; the rest of the children in both Schools are instructed at the expense of their parents. —*One Sunday School*, consisting of 60 males and 50 females, appertains to Wesleyan Methodists, and is supported by subscription.

WILLOUGHTON Parish (Pop. 477.)—*Four Daily Schools*, containing 33 males and 24 females, whose instruction is paid for by their parents. —*One Sunday School* (commenced 1820), is attended by 20 males and 15 females, and supported by the Curate and principal inhabitants; the salary to the teacher is 6 *l.* per annum.

- WILSFORD Parish (Pop. 393.)—*Two Daily Schools*, in which 56 children of both sexes are receiving instruction at the expense of their parents.—*One Sunday School* (commenced since 1818), of 18 males and 12 females, is supported by the Rector, Curate, and principal inhabitants.
- WILTON-LE-WOLD Parish (Pop. 241.)—*One Daily School*, in which 7 males and 2 females receive instruction at the expense of their parents.—*One Sunday School*, supported by voluntary contributions, is attended by 15 males and 14 females; the above Schools commenced about 1829.
- WINCEBY Parish (Pop. 65.)—*One Daily School*, supported by the Rector and proprietor of the parish, contains 4 males and 10 females.
- WINTERINGHAM Parish (Pop. 726.)—*Six Daily Schools*, containing 54 males and 50 females, whose instruction is paid for by their parents.—*One Sunday School*, attended by 54 males and 50 females, is supported by subscription.
- WINTERTON Parish (Pop. 1,295.)—*Seven Daily Schools*; one whereof, containing 15 males and 9 females, was formerly endowed with a dole of 5*l.* 5*s.* per annum (but now reduced to 3*l.* 3*s.*) for the instruction of 10 poor children, the remaining 14 are paid for by their parents; another contains 26 females; in four others are 27 males and 31 females; and in the other (commenced 1829), are 19 males and 4 females; these children are all instructed at the expense of their parents.—*One Day and Boarding School*, in which are 23 males, whose education is paid for by their parents; this School commenced in 1831, and is kept by the Minister of the parish.—*One Sunday School*, of from 70 to 80 children, is supported by voluntary contributions.
- WINTHORPE Parish (Pop. 244.)—No School in the parish.
- WISPINGTON Parish (Pop. 91.)—No School in the parish.
- WITHAM-ON-THE-HILL Parish (Pop. 236.)—*One endowed Daily School*, containing 14 males and 6 females, who are free; several children, in addition to the above number, attend this School whose instruction is paid for by their parents.—*One Sunday School*, supported by voluntary contributions, and attended by 60 children of both sexes.
- MANTHORPE Hamlet (Pop. 100.)—No School in this hamlet; but the children attend the endowed School at Witham.
- TOFT with LOUND Hamlet (Pop. 194.)—No School in this hamlet; the children attend the endowed School at Witham.
- WITHAM, NORTH, Parish, including LEBTHORPE Hamlet (Pop. 273.)—*One Daily School* (commenced 1830), generally containing about 12 children of both sexes, whose instruction is paid for by their parents.
- WITHAM, SOUTH, Parish (Pop. 410.)—*Two Daily Schools*, one whereof (commenced 1831), contains 26 males and 15 females; the other (commenced 1833), 4 males and 16 females; in both Schools the instruction is at the expense of the parents.—*One Sunday School* (commenced 1833), is supported by subscription, and attended by 80 children of both sexes.
- WITHCALL Parish (Pop. 72.)—*One Sunday School*, (commenced 1820), is supported by the Rector, and attended by about 12 children of both sexes.
- WITHERN with STAIR Parish (Pop. 390.)—*Three Daily Schools*, in one whereof are 23 males and 7 females; this School is endowed with 6*l.* 6*s.* per annum, arising from the rack rent of a piece of land, for which 15 poor children are taught, the others are paid for by their parents; in the other two Schools (commenced 1833), are 1 male and 14 females, whose instruction is at the expense of their parents.—*One Sunday School*, held in a Methodist chapel, consists of 42 males and 27 females, who are instructed gratuitously.
- WOLD-NEWTON Parish (Pop. 158.)—No School in the parish.
- WOOD-ENDERBY Parish (Pop. 210.)—*One Sunday School* (commenced 1827), appertains to Wesleyan Methodists, and consists of 20 males and 10 females; this School is conducted by gratuitous teachers; collections are made after an annual sermon for the purchasing of books.
- WOODHALL Parish (Pop. 196.)—No School in the parish.
- WOOLSTHORPE Parish (Pop. 650.)—*Two Daily Schools*, one whereof is wholly supported by the Duke of Rutland, and contains 25 females, who are clothed and educated; the other contains 28 males and 20 females, who are instructed at the expense of their parents.—*One Sunday School*, attended by 35 males and 37 females, is supported by the Duke of Rutland and the Rector.

WOOTTON Parish (Pop. 459.)—*One Daily School*, containing about 40 children of both sexes, is endowed with 7*l.* per annum, for which 3 are taught free; the rest are paid for by their parents.

WORLABY Extra-Parochial (Pop. 34.)—No School in the place.

WORLABY Parish (Pop. 309.)—*Two Daily Schools*, in one whereof (commenced 1831), are 22 children, chiefly males; in the other, kept by a mistress (commenced 1832), are 16 children, mostly females; these are all instructed at the expense of their parents.—*One Sunday School* (commenced 1832), is attended by 50 children of both sexes, and supported by subscription.

WRAGBY Parish (Pop. 601.)—*Two Daily Schools*, one whereof, containing 20 males, is endowed by will of the late Wm. Hansard, esq. bearing date 1632, with a salary of 30*l.* per annum for a head master (which he receives), and 15*l.* per annum for an assistant; but it is stated that this last sum has been withheld for 28 years, in consequence of which the master has to provide an assistant at his own expense; the other School contains 25 children of both sexes, whose instruction is paid for by their parents.—*One Sunday School* (commenced 1828), is attended by 28 children of both sexes, and supported by Christopher Turnor, esq. the lord of the manor; this School is superintended by the Vicar, and has a lending Library attached.

WRANGLE Parish (Pop. 1,030.)—*Five Daily Schools*; one for this and the parish of LEAKE, contains 39 males and 19 females; this School is endowed with a yearly stipend for teaching children to read; in the other four Schools (commenced since 1818), 14 males and 26 females are receiving instruction at the expense of their parents.—*One Sunday School* (commenced since 1818), at which 32 males and 29 females are instructed gratuitously.

WRAWBY with KETTLEBY Parish (Pop. 638.)—*Five Daily Schools*, containing 31 males and 38 females, whose instruction is at the expense of their parents.—*One Sunday School* (commenced 1826), supported by the Vicar, the Rev. John Holt, and attended by 19 males and 23 females.

GLANDFORD-BRIGG Chapelry (Pop. 1,780.)—*Three Infant Schools*, in which are about 50 children of both sexes, whose instruction is paid for by their parents.—*Five Daily Schools*; one whereof, containing 91 children, is endowed with land, from the proceeds of which a master receives 240*l.* and an usher (who states the whole labour of the School devolves on himself), 60*l.* per annum; in the other are 125 children of both sexes, whose instruction is paid for by their parents.—*One Day and Boarding School* (commenced 1828), wherein 54 males are educated at the expense of their parents.—*Three Sunday Schools*, one of the Established Church (commenced 1832), is attended by 50 children; another, appertaining to Wesleyan Methodists, consists of 250; a lending Library is attached to this School; the other consists of 87 children, and is connected with Independent Dissenters; in all these Schools the children are instructed gratuitously.

WROOT Parish (Pop. 289.)—*Two Daily Schools*; one contains 38 males and 16 females; the other 13 females; these Schools were endowed by a person of the name of Travis, about 123 years ago; the master of the former receives 80*l.* 10*s.* and the mistress of the latter 14*l.* per annum.—*One Sunday School* (commenced 1826), at which are 22 males and 18 females (who also attend the Daily Schools); this School is supported by voluntary contributions.

WYBERTON Parish (Pop. 530.)—*One Daily School*, containing 25 males, whose instruction is at the expense of their parents.—*One Sunday School*, at which 15 children of each sex are gratuitously instructed; both Schools commenced in 1825.

WYHAM with CADEBY Parish (Pop. 94.)—No School in the parish.

WYKEHAM, EAST, Parish (Pop. 31.)—No School in the parish.

WYVILL with HUNGERTON Parish (Pop. 128.)—*One Sunday School* (commenced 1824), is supported by a donation of 5*l.* per annum, from Gregory Gregory, esq. and attended by 14 males and 9 females.

YARBURGH Parish (Pop. 175.)—*One Daily School*, containing 4 males and 6 females, whose instruction is paid for by their parents.—*One Sunday School* (commenced 1830), is attended by 19 males and 26 females, and supported by voluntary contributions.

SUMMARY OF THE COUNTY OF LINCOLN.

Number of Inhabitants in the County of Lincoln in the year 1831 - - - 317,465.

	Schools.	Scholars.	TOTALS.
1. INFANT SCHOOLS - - - - -	71		
Number of Infants at such Schools, {	Males - - -	631	1,771
Ages from two to seven years - {	Females - - -	639	
	Sex not specified -	501	
2. DAILY SCHOOLS - - - - -	1,344		
Number of Children at such Schools, {	Males - - -	16,075	36,353
Ages from four to fourteen years, {	Females - - -	13,603	
	Sex not specified -	6,675	
	Schools - - -	1,415	
Total of Children under <i>Daily Instruction</i> - - -			38,124

3. SUNDAY SCHOOLS - - - - -	543		
Number of Children at such Schools, {	Males - - -	12,765	31,881
Ages from four to fifteen years {	Females - - -	12,317	
	Sex not specified -	6,799	

4. MAINTENANCE OF SCHOOLS:

SCHOOLS.	By Endowment.		By Subscription.		By Payments from Scholars.		Subscription and Payment from Scholars	
	Schools.	Scholars.	Schools.	Scholars.	Schools.	Scholars.	Schools.	Scholars.
Infant Schools - - -	1	112	4	186	59	792	7	681
Daily Schools - - -	157	5,247	70	3,152	1,049	24,571	68	3,383
Sunday Schools - - -	12	715	505	29,825	1	79	25	1,262
TOTALS - - -	170	6,074	579	33,163	1,109	25,442	100	5,326

5. RELIGIOUS DISTINCTION:

			Schools.	Scholars.
Schools established by Dissenters.	Infant Schools - - -	-	-	-
	Daily Schools - - -	-	15	413
	Sunday Schools - - -	-	147	12,149
			413	

6. SCHOOLS ESTABLISHED SINCE THE YEAR 1818; or, properly speaking, the Increase of Schools since 1818:

Infant and other Daily Schools - - 706, containing 20,909 Scholars.
 Sunday Schools - - - - - 417, „ 26,913 Scholars.

LENDING LIBRARIES of Books attached to Schools in the County of Lincoln, are 34.

REMARKS ON THE SUMMARY.

1. Of the *Infant Schools* in the county of Lincoln, one at St. Peter's, Eastgate, in the city of Lincoln (containing 112 children) is endowed; one at Leadenham (containing 18 children) is supported by Colonel and Lady Susan Reeve; one at Nocton (containing 24 children) is supported by the Earl and Countess of Ripon; one at Louth (containing 130 children), and one at Threckingham (containing 14 children), are supported entirely by subscription; seven Schools, of which one at Boston, one at Claypole, one at Gainsborough, one at Great Grimsby, one at Kirton-in-Lindsey, one at St. Swithin's, in the city of Lincoln, and one at St. Michael's, Stamford, are supported by subscription in aid of payment by the parents of the children; and fifty-nine other Schools, where the children are said to leave at *Seven* years of age, cannot reasonably be excluded from the classification of *Infant Schools* (whether so called or not in the Returns), and have been entered accordingly; in these fifty-nine Schools the children are instructed at the expense of their parents; at most of the above-mentioned Schools the children are usually said to commence at Two years of age; at Kirton, and at St. Peter's, Lincoln, they are said to commence at Eighteen months.
2. Daily Scholars being usually admitted at *Boarding Schools* (of which Twenty-five appear in the Returns from the county of Lincoln), and the boarders being indeed *Daily Scholars*, such *Boarding Schools* are here included; at twenty-four of these *Daily Schools* the children are said to commence at Two years of age; at fifty-two others at Three years; but as some of them remain beyond *Seven* years of age they have not been classed as *Infant Schools*, although usually so called in the original Returns; but it was necessary to adopt a uniform classification according to the age of leaving School. At forty-five of the *Daily Schools* the children remain in some instances beyond Fourteen years of age; *National* and *Lancasterian* Schools are distinguished as such in the Abstract, whenever so denominated in the original Returns.
3. Of these *Sunday Schools*, Forty-five are returned from places where no other School exists, and the children (1,221 in number) who are instructed therein, cannot be supposed to attend any other School; at all other places Sunday School children have opportunity of resorting to other Schools also; but in what number or in what proportion duplicate entry of the same children is thus produced, must remain uncertain. Forty-three Schools, containing 2,680 children, which are both *Daily and Sunday Schools*, are returned from various places, and duplicate entry is therefore known to have been thus far created.
4. Reference to the preceding Abstract will prove that the maintenance of Schools presents details incapable of exact classification, as is particularly observable at Barton, St. Mary's, Boston, South Carlton, Fishtoft, Grantham, Saleby with Thoresthorpe, and other places where endowed Schools are partly supported by funds other than those arising from the endowments, wherefore the maintenance of Schools, as shown in the Summary (4), must be regarded rather as a near approximation than an exact account.
5. No School in the county of Lincoln appears to be confined to the children of parents of the Established Church, or of any other religious denomination, such exclusion being disclaimed in almost every instance, especially in Schools established by Dissenters, with whom are here included Wesleyan Methodists, together with Schools for children of Roman Catholic parents.
6. The number of *Daily Schools* distinctly stated in the present Returns as having been established since the year 1818, is no more than 508, with 12,816 Scholars;—of *Sunday Schools* no more than 212, with 9,750 Scholars; but (considering that many Schools existing in 1818 may have been discontinued in the course of fifteen years) these numbers must not be supposed to represent the actual increase of Schools and Scholars, which can only be obtained by subtraction of 709 *Daily Schools*, with 17,215 Scholars;—of 126 *Sunday Schools*, with 4,968 Scholars, (the respective numbers existing in the year 1818) from the numbers existing in the year 1833; the result of which subtraction appears on the opposite page.

Returns have been obtained from every place in the county of Lincoln, except from the parish of West Firby, and the extra place of Pelham's Lands (entered under the parish of Kirkham), which in 1831 respectively contained 30 and 41 inhabitants. The return from Horncastle is defective, information respecting two endowed Schools in that parish having been refused to be given to the overseers.

County of Middlesex.

ABSTRACT OF EDUCATION RETURNS, 1833.

[*The Parishes are placed in Alphabetical order throughout the County (except those entered in the City of London within the Walls, the City of London without the Walls, and in the City and Liberty of Westminster); the Chapelries, and other Hamlets and Tythings, are entered under the Name of their respective Parishes.*]

ACTON Parish (Population in 1831, 2,453.)—*Five Daily Schools*: one whereof, a *National School*, contains about 100 children of both sexes, and is supported by subscription; in the other four about 90 children are receiving instruction at the expense of their parents.—*Three Boarding Schools*: in one of which 80 males, and in the other two 50 females, are educated at the expense of their parents.

ANDREW, ST. HOLBORN (part of) and ST. GEORGE THE MARTYR, United Parishes (Pop. 27,334.)—*One Infant School* (commenced 1827), the number of children on the books is 280, but the usual daily attendance is about 80 of each sex; this School (which is situate in Baldwin's-gardens) is supported by voluntary contributions, and to a small extent (about one-tenth of the income) by payments from the parents: a lending Library is attached for the use of the poor generally.—*Fourteen Daily Schools*: one whereof, a "School of Industry," in Bedford-street, contains 35 females; another 75 males and 50 females; these Schools are supported by voluntary contributions; another in Baldwin's-gardens (commenced 1823) contains 60 females; the mistress is allowed 35 *l.* per annum, raised by subscription and weekly payments of 1 *d.* from the children; another (commenced 1830) in Fox-court, contains 74 males; this School is supported by the Hon. and Rev. Baptist W. Noel and Mr. W. Owen; all the above Schools are of the Established Church; in another, in Took's-court, 40 males and 30 females are clothed and educated by Dissenters of the Baptist denomination; the salary of the master is 70 *l.*, that of the mistress 30 *l.* per annum; the other nine Schools contain 172 males and 87 females, whose instruction is paid for by their parents.—*Three Day and Sunday Schools*: of which the *National Schools* in Baldwin's-gardens (to which a lending Library is attached), containing 230 males and 86 females, are supported by subscription and weekly payment of 1 *d.* with each child; the other (commenced 1820) in Black-horse-yard, which is entirely supported by subscription, is attended by 50 males daily and 40 of each sex on Sundays; a lending Library is also attached to this School.—*Seven Sunday Schools*: one whereof (to which a lending Library is attached) is attended by 87; another by 54 males; another by 62 females; three others by 60, 55 and 35 females respectively; these Schools commenced in 1826 and 1827, and have lending Libraries attached; the above six Schools are of the Established Church, and are supported by voluntary contributions: the other (to which a lending Library is attached) consists of 82 males and 114 females, who are instructed by 20 teachers of the Baptist denomination, who, with four superintendents, afford their services gratuitously.

SAFFRON-HILL, HATTON-GARDEN and ELY-RENTS Liberties (Pop. 9,529.)—*Eight Daily Schools*: one of which, the Parochial Charity School, contains 270 children of both sexes, all of whom are clothed, and 20 of the females wholly maintained; it is partly supported by endowment, but principally by annual subscription and donations; a lending Library is attached to this School; of the other seven Schools (in all of which the instruction is at the expense of the parents) two are attended by 111 children; in another (commenced 1828) are 21; in another (commenced 1829) 25; and in the other three (commenced 1830) 49 children.—*Four Sunday Schools*, in one whereof are 70 children, who attend the Established Church; this School commenced in 1830, and has a lending Library attached; another (commenced 1832) consists of 182 children, and appertains to Wesleyan Methodists; another (commenced 1833) of 60 children, to Congregational Dissenters; and the other is attended by 157 children of various denominations. All these Sunday Schools are supported by voluntary contributions.

ARTILLERY GROUND, Old Liberty (Pop. 1,411.)—*Five Daily Schools*: wherein about 250 children of both sexes are receiving instruction at the expense of their parents. Three of these Schools, containing 100 children, have commenced since 1818.

ASHFORD Parish (Pop. 458.)—*One Infant School* (commenced 1833), containing 28 children of both sexes; and—*One Daily School*, 18 females; all of whom are instructed at the expense of their parents.—*One Sunday School* for an unlimited number of children (at present about 30), is endowed with the interest of 438*l.* 3*s.* 8½*d.* three and a half per cent. consols.

BEDFORD, EAST, WITH HATTON Parish (Pop. 968.)—*Five Daily Schools*: in four whereof 41 males and 36 females, and in the other (commenced 1833) 18 males and 22 females are receiving instruction at the expense of their parents.—*One Sunday School* (commenced 1821) of 24 males and 26 females (most of whom attend some of the *Daily Schools*) is supported by the Vicar and other inhabitants.

BETHNAL GREEN, ST. MATTHEW, Parish, consisting of **CHURCH, GREEN, HACKNEY-ROAD and TOWN Divisions** (Pop. 62,018.)—*Two Infant Schools*: one of which (commenced 1825) in connexion with the Episcopal Jews' Chapel at Cambridge-Heath, contains 56 males and 36 females, and is supported by subscription in aid of payment by the parents of the children; the emoluments of the mistress are, a house to reside in, a salary of 15*l.*, and the children's pence, amounting together to about 45*l.* per annum; in the other, "The Infant Orphan Asylum," are 67 children of both sexes; this institution was established in 1827, for the reception and maintenance of infant orphans from the birth until seven years of age; the funds are raised by annual subscription and donations.—*Two Infant and Daily Schools*: one whereof, the "Teale-street School," containing from 70 to 90 children, is supported by subscription in aid of payments by the parents, the mistress is allowed the use of a house (which was built by a benevolent individual in 1825), 5*l.* 12*s.* per annum for coals, &c., and 2*d.* per week with each child, half of which is paid by the committee, the other half by the parents; "The Hare-street School," contains 80 children, whose instruction is paid for by their parents, books being furnished for their use by subscription; this School is connected with Calvinists.—*Fourteen Daily Schools*: in one whereof, called "Parmiter's Schools," 60 males are educated and clothed annually from the proceeds of an endowment; another, in Church-street, containing 45 males and the same number of females, who are educated and clothed from the interest of funded property, collections after annual sermons in the parish church, and voluntary contributions; the master and mistress of this School are allowed a joint salary of 94*l.* per annum: a School for Hebrew children, in which are 35 males and 43 females, who are admitted at six years of age; the former remain until fourteen, when they are apprenticed, the latter until sixteen, at which age they are put out to service. The Schools are separate, and belong to the "Society for promoting Christianity amongst the Jews," and are supported by voluntary contributions; the children are boarded, lodged and clothed, and the salaries are 70*l.* per annum to the master and matron of the Boys' School, and 55*l.* per annum to the matron and mistress of the Girls' School, with board and lodging in each case; another, called "Friar's Mount School," containing 70 males, is supported partly by subscription and partly by payments from the parents of the children, the master is allowed a salary of 60*l.* annually: another School contains about 35 males and 25 females, of whom 12 are paid for by the "London French Church Society," the rest by their parents; another contains 30 children of both sexes, 12 of whom (females) are clothed and educated by subscription, the rest are paid for by their parents; this School is connected with Dissenters of the Independent denomination; of the remaining eight Schools (wherein all the children are instructed at the expense of their parents), two contain 52 males; in another are 59 males, with an evening class for females, attended by 13; another contains about 35 females; another, 70 males; books for the use of this School (which is connected with Calvinists) are furnished by subscription: another contains 6 males and 8 females; another (commenced 1830) from 40 to 50 males; and the other (commenced 1831) 20 females.—*Five Day and Sunday Schools*: two whereof, *National Schools* (commenced 1818) contain 317 males and 206 females daily, and 15 females in addition on Sundays; the salary of the master is 70*l.*, that of the mistress 40*l.* annually; the other three are *Lancasterian Schools*, of which one (commenced 1820) contains 280 males daily, and 164 males and 135 females on Sundays; a small lending Library is attached to this School for the use of the Sunday scholars: the other two (commenced 1830) contain 120 males and 100 females daily, and 90 of the former and 100 of the latter on Sundays; these Schools are all supported by subscription in aid of payment by the parents of the children.—*Seven Sunday Schools*: one of which, "The Friar's Mount School," is attended by 324 males and 339 females; this School is conducted by 35 teachers, whose services are gratuitous, and it is observed, that within the last 35 years upwards of 20,000 children have been instructed therein; another (commenced 1818) attached to the Episcopal Jews' Chapel, is attended by 220 males and 244 females; another (commenced 1829) by 220 males and 230 females; these three Schools are of the Established Church: two others, appertaining to Independent Dissenters, one of which consists of 100 males and 220 females, the other of 285 males and 329 females, part of whom are instructed four evenings in the week in writing and accounts; this School was built in 1818, at an expense of 700*l.*, part of which was raised by subscription, but it is observed, "that a debt of 350*l.*" is remaining due, at interest, and owing to the reduction of wages, scarcity of

Bethnal Green, St. Matthew, Parish—continued.

“trade in the neighbourhood, and the death of former subscribers, funds are greatly needed for its future support;” another, in connexion with Calvinists, consists of 245 males and 264 females; this School has been established about 15 years, and it is said upwards of 8,000 children have been gratuitously instructed therein: the other, consisting of 116 males and 133 females, appertains to Protestant Dissenters. These Schools are all supported by voluntary contributions, aided by the services of gratuitous teachers, and each has a lending Library attached.

BOTOLPH, ST., WITHOUT ALDGATE, OR EAST SMITHFIELD Liberty (Pop. 3,453.)—*Five Daily Schools*: one of which contains 80 males and 50 females; 60 of the former and 40 of the latter are clothed and educated by voluntary contributions; the salary to the master and mistress is 100*l.* per annum, with a supply of coals and candles, they are also allowed 30*l.* per annum by the Trustees of Sir Samuel Starling’s Charity for instructing the other 30 children: of the other four Schools (wherein the instruction is paid for by the parents) one contains 22 females; in two others are 17 males and 30 females; and in the other (commenced 1831) 10 males and 20 females.—Also see **ST. JAMES, DUKE’S PLACE (CITY OF LONDON WITHIN THE WALLS).**

BRENTFORD, NEW, Parish (Pop. 2,085.)—*Seven Daily Schools*: two whereof, *National Schools*, contain 117 males and 89 females, and are partly supported by the proceeds of an endowment, and partly by voluntary contributions; of the other five Schools (in all of which the children are instructed at the expense of their parents) two contain 80 males; in another are 20 females; and in the other two, 28 of both sexes.—*Three Sunday Schools*: in two of which (commenced 1833) are 35 males and 49 females, who attend the Established Church; the other (commenced 1831) is attached to the Baptist denomination, and consists of 36 females: these Sunday Schools are supported by voluntary contributions.

BRENTFORD, OLD, Parish.—See **EALING.**

BROMLEY, ST. LEONARD, Parish (Pop. 4,846.)—*One Infant School*, containing 20 females, is supported by voluntary contributions.—*Four Daily Schools*: one whereof contains 17 males, and is endowed by Sir John Jolles with a portion of the rents of five houses, situate in Mark-lane in the city of London, for this and other charitable purposes, from which the master is paid 26*l.* 13*s.* 4*d.* per annum; two others are *National Schools*, one whereof contains 80 females, and the other (commenced 1831) 115 males; both are supported by voluntary contributions; in the other School 12 males are instructed at the expense of their parents.—*One Sunday School* (commenced 1831) with 100 males and 80 females, is endowed with 1,400*l.* three per cents., devised to the Minister and two Trustees, from the interest of which the Minister is paid 20*l.* per annum to catechise the children once a month, and for an annual examination; this School is not limited in number, any child in the parish has the privilege of attending.

CATHERINE, ST., BY-THE-TOWER, Precinct (Pop. 72.)—On the construction of the St. Catherine’s Docks, the School, formerly supported by subscription, was discontinued.

CHARTER-HOUSE Chapelry, Extra-Par. (Pop. 164.)—The Charter-House School at present contains 102 scholars, 44 of whom are on the foundation; the rest consist of boarders and day scholars, who are educated at the expense of their parents.

CHELSEA, ST. LUKE’S, Parish (Pop. 32,371.)—*Three Infant Schools*, supported by subscription, in aid of payments by the parents of the children: one whereof, called “the Markham-street School” (commenced 1825) contains 175 children of both sexes; the emoluments of the master and mistress are 75*l.* 10*s.* per annum, with house-rent and coals, paid out of the general fund of the School; another “Trinity Infant School” at Upper Chelsea (commenced 1831) contains 90 males and 70 females; the master and mistress are allowed 40*l.* per annum and the children’s pence; 621 children have been admitted into this School since its commencement; and in the “Clockhouse School” are 55 males and the same number of females; this School also commenced in 1831, and the master and mistress are likewise paid a salary of 40*l.* per annum, together with the children’s payments.—*Forty-one Daily Schools*: one whereof, the “Royal Military Asylum,” supported by Parliamentary Grants, for the education of children of soldiers of the regular army, contains 450 males, who are admitted from five to nine years of age, and remain until fourteen; another “The Chelsea Hospital School,” containing 14 females, was endowed by the late Lady Elizabeth Hastings with an estate of the annual value of 21*l.* and the interest of 1,700*l.* consols; the salary of the mistress is 20*l.* per annum; another, the “Hans Town School of Industry,” contains 50 females, who are boarded and instructed in reading, writing, arithmetic, plain-work, cookery, and every branch of household work to fit them for domestic service; the funds arise partly from subscription, partly from needle-work done in the School, and partly by quarterly payment of one guinea from the parents with each child. Three *National Schools*: one of which, containing 146 males and 112 females, is partly supported by subscription, and partly by payment of 3*d.* per week from each child; the

Chelsea, St. Luke's, Parish—continued.

the master and mistress are allowed 35 *l.* per annum, and the children's pence; another contains 130 males, and the other (commenced 1818) 90 females: these Schools are supported by subscription, in aid of payment by the parents of the children, and the last-mentioned has a lending Library attached; "The Workhouse School" contains 100 males and 50 females, who are gratuitously instructed from the parish funds; another, called "The School of Discipline," (commenced 1825), wherein 30 females, who reside in the house, are instructed; this School is partly supported by subscription, and partly by payments from the parents of the children: all the Schools enumerated above are of the Established Church; another, "The Ranelagh *Lancasterian* School," in connexion with Calvinistic Methodists, contains 160 males and 140 females, and is supported by voluntary contributions; the salary of the master is 60 *l.* that of the mistress 36 *l.* per annum; a lending Library is attached to this School; another, appertaining to Dissenters of the Independent denomination, contains from 70 to 80 males, and is partly supported by collections made at Union Chapel, and partly by payments from the parents; of the remaining thirty-one Schools (wherein the children are instructed at the expense of their parents), five contain 127 males; six others, 126 females; five others, 91 males and 37 females; another (commenced 1820) contains 12 females; another (commenced 1823) 20 females; another (commenced 1824) 40 males; in four others (commenced 1825) are 92 females; in another (commenced 1826) 12 females; in another, 19 females; in another, 16 males and 6 females: these commenced in 1828; another contains 12 females; another, 6 males and 20 females: these commenced in 1830; another (commenced 1832) contains 18 males; another, 28 females; and the other 4 males and 7 females: the last two commenced in 1833.—*Twelve Day and Boarding Schools*: two whereof contain 20 males; three others, 64 females; two others (commenced 1825) 20 males and 37 females respectively; two others (commenced 1827) 60 males; in another (commenced 1829) are 36 males; and the other two (commenced 1831) contain 46 females: in all these Schools the education is at the expense of the parents.—*Four Day and Sunday Schools*: one whereof, the "Parochial School," contains 120 males and 100 females, of whom 60 of each sex are clothed and educated free of expense, 25 males and 20 females have also gratuitous instruction, the parents of the remaining 55 contribute 3 *d.* per week with each child; this School is supported by a rent-charge of 5 *l.* per annum, for educating 5 boys, the sons of watermen, (included in the above number), by voluntary contributions, and the weekly payments before mentioned; another, containing 75 males, was established in 1832 by the Rector, the Rev. Mr. Lockwood, on the "Wood, or Sessional System;" the master is allowed a yearly salary of 52 *l.*, about one-third of which is raised by small weekly payments from such children as can afford to pay, the residue is defrayed by the Rector; the other two are for children of Roman-Catholic parents, and contain 75 males and 60 females, who are clothed and educated: these Schools are supported by collections made after an annual sermon, and by a few casual subscriptions, but the funds thus raised have of late been very inadequate to the necessary expenditure, wherefore the maintenance of them has chiefly fallen on the head Chaplain.—*Eight Sunday Schools*: one whereof is attended by 188 males and 229 females; another (commenced 1832) by 50 males and 60 females: these Schools are of the Established Church, and the last-mentioned has a lending Library attached; another, connected with Calvinistic Methodists, and attached to the *Lancasterian* Daily School (including a branch School) consists of 500 children of both sexes; two others, appertaining to Wesleyan Methodists, of which one (having a lending Library attached) consists of 190 males and 210 females; the other (commenced 1833) of 80 children of both sexes; two others, in connexion with Independents, of which one consists of 30 males and 30 females; the other of 35 males and 40 females: this School commenced in 1824, and has a lending Library attached; and the other (commenced 1819) consists of 59 males and 71 females, of the Baptist denomination; a lending Library is also attached to this School: all these Sunday Schools are supported by voluntary contributions, and are conducted chiefly by teachers who afford their services gratuitously. It is observed by the overseers, "That in addition to the private Schools above enumerated, the proprietors of nineteen others have declined to give answer, concluding the overseers' application to be unauthorized, or inquisitorial; and that in respect to Charity Schools, it is the judicious custom generally adopted in the parish, to withhold as much as possible *gratuitous* instruction, on the principle, that the exaction of small payments increases the interest of the parents in the education of the children, and consequently ensures a more regular attendance at School."

CHISWICK Parish (Pop. 4,994).—*Seven Daily Schools*: one of which, a *Lancasterian* School, contains 155 children of both sexes, and is supported by small contributions and weekly payments of 2 *d.* or 3 *d.* from the children; in another (commenced 1829) are 80 children; this School is maintained by Dissenters and has a lending Library attached; of the other five Schools (in all of which the children are instructed at the expense of their parents), three are attended by 62 males; in another are 20 of both sexes; and the other (commenced 1832) contains 158 of both sexes, and appertains to Dissenters.—*Two Day and Sunday National Schools*, containing respectively 119 males and 94 females, are supported by legacies, donations and annual subscription.

Chiswick Parish—continued.

subscription.—*Twenty-two Boarding Schools*: seven whereof contain 151 males; and the remaining fifteen 246 females, all of whom are receiving education at the expense of their parents.

CHRIST-CHURCH, SPITALFIELDS, Parish (Pop. 17,949.)—*Five Infant Schools*: one whereof (commenced 1830) contains 90 males and 40 females, and is partly supported by Joseph Wilson, esq. (by whom the School was founded) and partly by penny weekly payments from the children; the salary of the master and mistress is about 80*l.* per annum, besides a house and coals; another, contains 10 males and 15 females; another (commenced 1831 and connected with Independents) 30 males and 60 females; another (commenced 1832) 50 children of both sexes; and the other (commenced 1833) 3 males and 5 females; in the four Schools last-mentioned the children are paid for by their parents.—*Thirty-four Daily Schools*: one of which, the “Parochial School,” contains 60 males and 60 females, and is partly supported by various endowments, the interest whereof amounts to 241*l.* per annum, and partly by annual subscription and collections; the children are fully clothed, and the males have an apprentice fee of 2*l.* at the age of fourteen; the salary of the master is 85*l.*, that of the mistress 38*l.* per annum; two others (for the education of Jewish children) are attended by 500 males, and supported by subscription; another, containing 50 children of each sex, who are educated and clothed, is supported by voluntary contributions, and connected with Protestant Dissenters, the salary of the master is 60*l.*, that of the mistress 40*l.* per annum; another (of the Established Church) contains 340 males and 130 females, and is supported by subscription, aided by weekly penny payments from the children; it commenced for females in 1819; of the remaining twenty-nine Schools (in all of which the instruction is at the expense of the parents) three contain 49 males and 18 females, and appertain to Jews; two of these Schools, with 37 children, have commenced since 1818; in ten others are 71 males and 148 females; in another (commenced 1822) 14 females; in another (commenced 1823) 7 males and 13 females; in another (commenced 1826) 10 males and 30 females; in another (commenced 1829) 5 males and 8 females; in four others (commenced 1830) 68 males and 55 females; in another (commenced 1832) 4 males and 16 females; and in the other seven (commenced 1833) are 80 males and 58 females.—*Three Sunday Schools*: one whereof consists of 270 males and 280 females, and appertains to Wesleyan Methodists; in another, are 50 males and 130 females, each of these Schools has a lending Library attached; the other is attended by 70 males and 90 females; the two last Schools are connected with Independents, and all are supported by voluntary contributions. It is observed by the vestry clerk, “That the children in the Sunday Schools seldom remain beyond “twelve or thirteen years of age, they being obliged to work on Sunday morning, “and are thus prevented from attending School, or indeed paying any respect to the “Sabbath-day. That people are employed and business carried on to a very great “extent in this parish on that day, and the existing laws are not at all sufficient to “repress the evil; that the shops, shambles, stalls, &c. in Spitalfields Market and “the streets adjoining it, are open from five or six in the morning till eleven or twelve “o’clock on the Sabbath-day, and much more business is done and consequent noise “and confusion made than on some of the working days.”

CLEMENTS DANES, ST.—See WESTMINSTER.

CLERKENWELL, ST. JAMES’S, Parish (Pop. 47,634.)—*One Infant School* (commenced 1831), containing 200 children of both sexes; is supported by subscription, donations and small weekly payments from the parents of the children.—*Twenty-seven Daily Schools*: one whereof, “Lady Alice Owen’s Endowed School,” contains 35 males; another, “The Parochial Charity School,” 264 males and 183 females, of whom 105 of the former and 70 of the latter are annually clothed. This School is endowed with estates, which produce 140*l.*, and funded property, 66*l.* 10*s.* per annum; the remainder of the support is derived from charity sermons, and subscription of a guinea each per annum by about 300 individuals; another, “The Spa-Fields “Charity School,” contains 35 males and 30 females; and “The Pentonville Charity “School,” 60 males and 60 females; both are supported by voluntary contributions. The Schools above-mentioned are all nominally of the Established Church. In “The “Claremont Chapel School” (commenced 1830, and connected with Independent “Dissenters) 180 males are instructed, partly at the expense of their parents, and partly from private subscription. Of the remaining twenty-two Schools (wherein the children are instructed at the expense of their parents,) one contains from 100 to 120 males, with an evening class of about 20 females; this School has a Library of nearly 900 volumes, which have been contributed or subscribed for by the children; another, 13 males; another 24 males; two others contain 36 children of both sexes, and seven others 177 females; in two others (commenced 1824) are 200 males; in another (commenced 1829) 60 males and 40 females; in two others (commenced 1830) 49 males and 11 females; in two others (commenced 1832) 4 males and 28 females; and in the other three (commenced 1833) are 37 females.—*Three Day and Boarding Schools*, wherein about 115 males are educated at the expense of their parents.—*Six Sunday Schools*: in one whereof are 160 males and 172 females; and in another (commenced 1829) 128 males and 139 females, these Schools are of the Established Church; another consists of 12½ males

Clerkenwell, St. James's, Parish—continued.

males and 140 females, and appertains to the Baptist denomination; two others (commenced 1820) are attended by 395 males and 348 females, and connected with Independents; and the other (commenced 1824) by 100 males and 90 females, with Protestant Dissenters. In all the Sunday Schools the children receive gratuitous instruction, and a lending Library is attached to each.

COLNBROOK TOWN.—See **STANWELL**, and **HORTON**, **IVER**, and **LANGLEY-MARISH**; three parishes in *Buckinghamshire*.

COWLEY Parish (Pop. 315.)—*Three small Daily Schools*, containing 15 males and 28 females, a portion of whom are instructed from a bequest of 5*l.* per annum, the rest by payments from their parents.—*One Sunday School*, held in the parish church, wherein 40 males and 30 females are taught gratuitously.

CRANFORD Parish (Pop. 377.)—*One Sunday School* (commenced 1828) wherein 27 males and 32 females receive gratuitous instruction.

DRAYTON, WEST, Parish (Pop. 662.)—*Two small Daily Schools*, in which 6 males and 14 females are instructed at the expense of their parents.—*Two Sunday Schools*: in one whereof, at the Established Church, supported by Mrs. De Burgh, are 12 males and 40 females; the other is supported by Baptists, and consists of 25 males and 47 females: the above Schools commenced since 1818.

EALING, WITH OLD BRENTFORD Parish (Pop. 7,783.)—*One Infant School* (commenced 1831), containing about 100 children of both sexes, is partly supported by subscription, and partly by payments from the parents.—*Seventeen Daily Schools*: one whereof, containing 54 males, is supported by the proceeds of an endowment: two others, containing 110 males and 120 females, are partly supported by funds accruing from endowment, and partly by voluntary contributions: the salary of the master is 70*l.*, that of the mistress 40*l.* per annum, and each is allowed a house free of rent and taxes: of the other fourteen Schools (wherein the instruction is at the expense of the parents) three contain 33 males; two others 32 females; two others, which appertain to Particular Baptists, 20 males and 30 females; the remaining seven Schools, which are for very young children, contain about 105 of both sexes.—*Eight Boarding Schools*, in five whereof 180 males, and in the other three 70 females, are educated at the expense of their parents.—*Four Sunday Schools*, supported by voluntary contributions, and attended by 29 males and 60 females.

EDGWARE Parish (Pop. 591.)—*One Infant School*, containing 19 males and 22 females. *One Daily School*, 3 females; and—*One Sunday School*, wherein are 28 males and 23 females: the above Schools are supported by contributions, with the exception that in the Infant School the parents pay 2*d.* a week with each child. The Infant and Daily Schools commenced in 1833.

EDMONTON Parish (Pop. 3,192.)—*Thirteen Daily Schools*: one of which, “Latymer’s Endowed School,” contains 106 males, 60 of whom are annually clothed; another, “a School for Females,” wherein are 72, is endowed with funded property, and otherwise supported by collections in the parish church, annual subscription, and needle-work by the children; the mistress is allowed a house rent-free, and 60*l.* per annum; another, “a School for Males,” containing 140, is supported by Mrs. Walker of Arno’s Grove, who allows the master 60*l.* per annum, with furnished apartments; “Southgate School for Females,” containing 70, is supported by subscription aided by weekly penny payments from the children; another School for Females, in which are 23 (commenced 1822) is partly supported by several ladies and partly by payments from a portion of the children. Of the other eight Schools (in all of which the children are instructed at the expense of their parents) one contains 32 males; in two others are 18 females; in another 12 of both sexes; in two others 4 males and 17 females; in another (commenced 1819) 8 males and 6 females; and in the other (commenced 1820) 20 of both sexes.—*Ten Boarding Schools* (three whereof have commenced since 1818): six for males and four for females, wherein 282 of the former, and 178 of the latter, are receiving education at the expense of their parents.—*Two Day and Sunday Schools*: one is attended by 137 males daily, and 4 in addition on Sundays; the other by 102 females daily, and 10 in addition on Sundays; both are supported by subscription aided by weekly penny payments from the children; the master and mistress are remunerated by salaries of 70*l.* and 45*l.* per annum respectively; these Sunday Schools have long existed, but the Daily Schools were added thereto in 1825 and 1828.—*One Sunday School* at Southgate, with 80 males and 104 females, is supported by voluntary contributions, and has a lending Library attached.

ELY PLACE, Extra Par. (Pop. 216.)—No School in this place.

ENFIELD Parish (Pop. 8,812.)—*Two Infant Schools*: one whereof (commenced 1824) contains 37 males and 21 females, and is partly supported by subscription and partly by penny weekly payments from the children, which the mistress receives in addition to a salary of 8*s.* a week; in the other (commenced 1830), are 87 children

Enfield Parish—continued.

of both sexes; this School is connected with Dissenters; the mistress derives her salary partly from subscription, but chiefly from payment of 2*d.* per week by each of the children.—*Eight Daily Schools*: one of which, a “School of Industry,” contains 45 females, and is supported by annual subscription; another (commenced 1833) is attended by 4 males and 48 females, and supported by voluntary contributions; in another (appertaining to Dissenters) are 16 females, of whom 6 are paid for by some ladies, and the remainder by their parents; of the other five Schools (in all of which the instruction is at the expense of the parents) one contains 23 males; in two others (commenced 1830) are 32 males and 26 females; in another (commenced 1831) 15 children of both sexes; and in the other (commenced 1833) are 17 children.—*Five Day and Boarding Schools*, wherein about 89 males and 63 females are educated at the expense of their parents.—*Four Sunday Schools*: in one whereof (commenced 1833) are 26 males, who attend the Established Church; another consists of 84 males and 67 females, and is connected with Protestant Dissenters; in another (to which a lending Library is attached) are 60 males and 50 females; and in the other (commenced 1832) 228 males and 120 females; the two Schools last-mentioned appertain to Independents, and all are supported by subscription.

FELTHAM Parish (Pop. 924.)—*Two Daily Schools*: in one whereof (commenced 1819) are 37 males, 12 of whom are paid for by the Minister, the rest by their parents; the other (commenced 1823) contains 53 females, and is partly supported by private subscription, and partly by payments from the children.—*Two Sunday Schools*, with 20 males and 33 females, the master and mistress of which are allowed 5*l.* and 4*l.* per annum respectively, raised by subscription.

FINCHLEY Parish (Pop. 3,210.)—*Five Daily Schools*: one of which, a *National School*, contains 43 males and 33 females, and is supported by voluntary contributions; the master and mistress are respectively allowed 70*l.* and 30*l.* per annum, with house-rent and coals; another contains 6 males and 14 females; another (commenced 1823) 32 females; another (commenced 1826) 30 males and 4 females, and the other (commenced 1829) 30 males: in the four Schools last-mentioned the children are instructed at the expense of their parents.—*Six Boarding Schools*: in one of which are 25 males; in two others, 20 females; in another (commenced 1819) 37 males; in another (commenced 1829) 16 males, and in the other (commenced 1831) 17 males; all of whom are educated at the expense of their parents.—*One Day and Sunday National School* (commenced 1833) containing 29 males and 30 females, is supported by subscription.—*One Sunday School*, wherein 35 males and 43 females receive gratuitous instruction.

FRYERN-BARNET Parish (Pop. 615.)—*One Day and Sunday School*, attended by 12 females daily, and 4 in addition on Sundays: this School is supported by voluntary contributions.

FULHAM Parish (Pop. 7,317.)—*Two Infant Schools*: one whereof, containing 89 children of both sexes, is supported by voluntary contributions; the other is at Walham Green, and contains 44 males and 26 females; this School commenced in 1827, and is supported by the benevolence of two ladies, who allow the mistress 36*l.* per annum.—*Sixteen Daily Schools*: two whereof are *National Schools*; one (having a lending Library attached) contains 142 males; another, 107 females; two others, called “St. Mary’s Schools” (commenced 1819), contain 30 males and 30 females: these four Schools are supported by voluntary contributions: another (recently commenced) in connexion with the Infant School at Walham Green, and supported by the same ladies, contains 12 females; of the other eleven Schools (in which the children are instructed at the expense of their parents), one contains 16 males, with an evening class for females attended by 4; another contains 15 males; another (commenced 1819) 20 females; another (commenced 1822) 39 males and 7 females; and in the remaining seven, which are small Schools kept by females, are 51 males and 61 females.—*Ten Boarding Schools*, wherein about 87 males and 120 females are educated at the expense of their parents.—*One Sunday School*, at Walham Green, appertaining to Dissenters, wherein from 30 to 40 males and the same number of females are instructed gratuitously.

HAMMERSMITH Chapelry (Pop. 10,222.)—*Thirty-five Daily Schools*: one whereof, called “Latymer’s School,” contains 80 males, and is supported by endowment; another, a Charity School for females, of whom there are 50, is partly supported by endowment; another, a “School of Industry,” contains 57 females, and is partly supported by small payments from the children, partly by the produce of their work, but chiefly by annual subscription and collections; another School is attended by 20 females, and is supported by subscription; the salary of the mistress is 30*l.* per annum: in another, a Roman-Catholic School, are 25 children of each sex; this School commenced in 1819, and is supported by donations: another (commenced 1820) contains 45 females, and is partly supported by subscription, and partly by payments from the children: of the remaining twenty-nine Schools (in all of which the instruction is at the expense of the parents) twenty-one contain 232 males and 141 females; and the other eight (which appertain to Dissenters) 35 males and 124 females.

Fulham Parish—Hammersmith Chapelry—continued.

females.—*Eighteen Boarding Schools*: eight whereof contain 262 males; nine others, 184 females; the other appertains to Roman-Catholics, and contains 20 females: all these children are educated at the expense of their parents.—*Eight Sunday Schools*: in two whereof are 95 males and 62 females, who attend the Established Church; another consists of 120 children of both sexes, and appertains to Wesleyan Methodists; in another are 75 males; this School has a lending Library attached: in two others are 120 females; in another (commenced 1829) 20 children of each sex; a lending Library is attached to this School: the other (commenced 1831) is attended by 80 children of both sexes. All these Sunday Schools are supported by subscription and voluntary contributions.

GEORGE, ST., IN THE EAST, Parish (Pop. 38,505.)—*One Infant School* (commenced 1827) containing 175 children of both sexes, is supported by voluntary contributions.—*Forty-four Daily Schools* (including *Boarding Schools*): two whereof were founded and endowed in 1719, by Mr. Raine, and contain 381 males and 202 females, of whom 50 of the former and 90 of the latter are on the foundation, the rest are paid for by voluntary contributions; these Schools (to which a lending Library is attached) were united to the *National Society* in 1816; another, called the “*Middlesex Society National School*,” contains 80 males and 40 females; another, in Pell-street (late Nightingale-lane), contains 40 males, who are annually clothed; a lending Library is attached to this School, which is in connexion with the Kirk of Scotland; another, called the “*Tower Hamlets School*,” appertaining to Protestant Dissenters, contains 40 children; another, in Shakspeare-walk, in connexion with the Baptist denomination, contains 40 females; the four Schools last-mentioned are supported by voluntary contributions: of the other thirty-eight Schools (wherein the children are instructed at the expense of their parents), one contains 40 males, with an evening class for females, attended by about 20; in three others are 90 females; in another, 75 males; in another, 25 males and 3 females; in another (commenced 1820) are 100 males; in another (commenced 1822) 10 males and 15 females; in another (commenced 1825) 40 males; in another (commenced 1826) 52 males and 4 females, of whom 7 attend for evening instruction only; another (commenced 1827) contains 17 females; in three others (commenced 1830) are 35 males and 45 females; another (commenced 1831) contains 30 females; another (commenced 1832) about 50 males and 20 females; the remaining twenty-two Schools (kept by females) are for very young children, and contain collectively 152 males and 148 females: six of these Schools, with 83 children, have commenced since 1818.—*One Day and Sunday School* (commenced since 1818) of the Established Church, is attended by 130 males and 30 females daily, and 50 males and 40 females on Sundays; this School is partly supported by subscription and partly by small payments from the parents of the daily scholars, those who attend on Sundays are wholly free.—*Six Sunday Schools*, in connexion with various denominations of Dissenters, consisting of 1,320 children of both sexes; these Schools are supported by voluntary contributions.

GILES, ST., IN THE FIELDS, and ST. GEORGE, BLOOMSBURY, United Parishes (Pop. 52,907.)—*Seven Infant Schools*: one whereof, a *Lancasterian School*, contains 60 children of both sexes, and is supported by voluntary contributions; another (commenced 1825) is attended by 150 of both sexes, and is partly supported by subscription and partly by payments from the children; in two others are 5 males and 19 females; another (commenced 1821) contains 12 males and 16 females; another (commenced 1827) 10 males and 15 females; and the other (commenced 1829) 4 children of each sex; in the five Schools last-mentioned the instruction is wholly at the expense of the parents.—*Fifty-two Daily Schools*: in one of which, 50 males are educated and clothed; this School was endowed in 1672, by William Shelton, Esq.; the Rector and Churchwardens are the sole trustees; the salary of the master is 80*l.* 10*s.* per annum: another (appertaining to Methodists) contains 40 children of each sex, and is supported by legacies, donations, annual subscription, and collections after sermons; the salary of the master is 75*l.*, that of the mistress 40*l.* per annum; this School is under the management of a committee and visitors, and receives children of the poor of all denominations: in another, the “*Parochial School*,” are 101 males and 61 females (of whom the latter are boarded); the master has a salary of 80*l.* per annum, with house, coals and candles, and a mistress and matron 25*l.* and 30*l.* respectively, with board: in another, a *Lancasterian School*, are 90 males and 40 females; two others (commenced 1831, and one whereof, with 95 children, is returned as an *Infant School*) contain 115 males and 159 females, and have a lending Library attached, published by the Kildare-street Society; the four Schools last-mentioned are supported entirely by voluntary contributions; in another, a *National School* (commenced 1826) are 220 males and 180 females, the salary of the master is dependent on the number of children, that of the mistress is 50*l.* per annum and a residence; in another (connected with Protestant Dissenters) are 40 males; the two Schools last-mentioned are partly supported by voluntary contributions and partly by payments from the children; another, attended by 50 females, is partly supported by Miss Gason, and partly by payments from the children; of the remaining forty-three Schools (in all of which the instruction is at the expense of the parents) twenty-four

Giles, St., in the Fields, and St. George, Bloomsbury, United Parishes—continued.

contain 198 males and 357 females; in another (commenced 1821) are 20 females; in three others (commenced 1822) 14 males and 57 females; in another (commenced 1823) 8 children of each sex; in another (commenced 1824) 18 males and 12 females; in two others (commenced 1825) 10 males and 45 females; in another (commenced 1827) 45 males and 13 females; in another (commenced 1828) 3 males and 11 females; in three others (commenced 1829) 27 males and 79 females; in two others (commenced 1830) 20 males and 26 females; and in the other four (commenced 1832) are 30 males and 47 females.—*Two Day and Sunday Schools*: one whereof contains 68 males and 34 females; and the other (commenced 1833) 100 children of each sex; the former School is supported by the poor's rate, and the latter partly by subscription and partly by payments from the children.—*Seven Sunday Schools*: in two of which (commenced 1831) are 155 males and 162 females, who attend the Established Church; one of these Schools has a lending Library attached: in another, of Wesleyan Methodists, are 205 males and 217 females; another, consisting of 70 males and 80 females, is connected with Baptists, and has a lending Library attached; another appertains to Protestant Dissenters, and is attended by 30 children of each sex; in another, a *Lancasterian* School, are 70 males and 40 females; and in the other School are 10 children of each sex: all these Sunday Schools are supported by subscription and voluntary contributions.—See also HESTON.

GLASS-HOUSE-YARD Liberty (Pop. 1,312.)—See ST. BOTOLPH WITHOUT ALDERSGATE, WITHOUT THE WALLS.

GREENFORD Parish (Pop. 477.)—There is an endowed School in this parish, but the Rev. T. Tomkins refuses to furnish the required information, considering the questions illegal. In 1818 this School contained 62 children, 55 of whom were clothed; the salary of the master was 58*l.* 15*s.* per annum, and the funds were said to amount to 225*l.* 15*s.* annually.

HACKNEY, ST. JOHN, Parish (Pop. 31,047.)—*Four Infant Schools*: one whereof, in Well-street, contains from 80 to 100 children of both sexes; this School has lately re-commenced, and is supported by endowment, the master and mistress are allowed a salary of 63*l.* per annum; another, at Upper Clapton (commenced 1828) containing 57 males and 60 females, is supported by voluntary contributions; the other two are supported by subscription, in aid of payments by the parents of the children; of which, one (commenced 1826) contains 55 males and the same number of females; the mistress is allowed 30*l.* per annum, with house and coals; the other (commenced 1832) called the "Stoke Newington, West Hackney, and Stamford-hill School," 159 children of both sexes; the master and mistress are paid a joint salary of 60*l.* annually, with a dwelling-house and fuel.—*Fifty-nine Daily Schools*: two of which, called the "Ram's Chapel Charity Schools," contain 25 males and the same number of females; another, the "South Hackney School," contains 82 males and 32 females; another, the "West Hackney National School," 47 females; the mistress of this School is allowed 40 *l.* per annum, with a house and coals; another, a School of *Industry*, in Dalston-lane, contains 40 females; another, the "Cumberland Benevolent Institution" (commenced 1824) contains 7 males and 3 females, who are admitted at the age of nine years and continue until fourteen, during which time they are boarded and educated at an annual expense of 20 *l.* each, and on quitting school each is allowed 5 *l.* as an outfit; no children are admitted to this School but whose parents are (one or both) natives of the county of Cumberland; two others (commenced 1828) at Upper Clapton, contain 97 males and 65 females; these eight Schools are of the Established Church and are (with the exception of the South Hackney School, which is chiefly maintained by the Rector) all supported by voluntary contributions; six Schools in connexion with Dissenters, of which one, in Orchard-street, containing 120 males, is partly supported by endowment and partly by payments from the parents, the salary of the master is 80*l.* per annum; another, containing 56 females, is partly supported by endowment, amounting to 20 *l.* annually, partly by collections and partly by small payments from the parents of the children; the mistress is allowed 50 *l.* per annum; another, called the "Samaritan School," wherein 50 females are clothed and educated; the funds are wholly raised by voluntary contributions; another, in St. Thomas's-square, containing 120 females, 25 of whom are clothed and the oldest are trained up for servants; this School is chiefly supported by contributions, but a small portion of the funds is derived from payments by the children, the mistress is allowed a salary of 52*l.* 10*s.* per annum; the other two are *Lancasterian* Schools, supported by subscription in aid of payment by the parents of the children, of which one (commenced 1819) contains 273 males; a small lending Library is attached to this School, and the salary of the master is 120*l.* per annum; the other (commenced 1833) contains 60 children, chiefly females; another School, at Hackney Wick, contains 35 males and 2 females; this institution, which commenced in 1833, is supported by subscription, and was established for the purpose of affording to destitute children temporary instruction and agricultural employment previous to service at home, or apprenticeship in the colonies; the number of children received during the year just expired (1833) has been 276 males and 39 females, of whom 213 of the former and 37 of the latter have been embarked, and 28 have

Hackney, St. John, Parish—continued.

have been removed and provided for by their parents or friends; out of the whole number received since the establishment of the society, 34 only have absconded, and 4 have been expelled; in the remaining forty-four (which include *Boarding Schools*) 2,109 children of both sexes are receiving instruction at the expense of their parents. — *Four Day and Sunday Schools*: one whereof, “The London Orphan Asylum” (to which a lending Library is attached) consists of two Schools, one for males the other for females, wherein 250 of the former and 120 of the latter are boarded, clothed and educated by voluntary contributions; another, the “West Hackney *National School*” (commenced 1829) contains 90 males; this School is partly supported by subscription and partly by weekly payment of 2*d.* with each child; the other School appertains to Unitarians, and contains 25 females daily, and the same number, with 14 males in addition, on Sundays, all of whom are annually clothed; the funds are chiefly raised by contributions, but some profit accrues from needle-work done by the girls; the mistress is allowed 38 *l.*, and a master (who attends on Sundays) 10*l.* per annum. — *Ten Sunday Schools*: in one whereof are 100 males and 200 females, who attend the Established Church; another (to which a lending Library is attached) in connexion with a Dissenting chapel in Well-street, consists of 30 males and 43 females; another, in Mare-street, appertaining to the Baptist denomination, consists of 90 males and 90 females; a lending Library is attached to this School, and 100 of the children are annually supplied with sundry articles of clothing: six others in connexion with Dissenters of the Independent denomination, of which one (having a lending Library attached) consists of 120 males and 65 females; another, of 50 males and 40 females; another of 85 males; another of 150 females, 110 of whom attend the St. Thomas’s Daily School also; another (commenced 1825) consists of 56 males and 45 females; and the other (commenced 1831) of 20 males and 25 females; the remaining School, consisting of 48 males and 89 females, appertains to Wesleyan Methodists, and has a lending Library attached: these Sunday Schools are all supported by voluntary contributions, and in most cases conducted by teachers whose services are gratuitous.

HAMMERSMITH Chapelry.—See FULHAM.

HAMPSTEAD, ST. JOHN, Parish (Pop. 8,588.)—*Two Infant Schools*: one whereof (commenced 1829) contains 112 children of both sexes, and is conducted by a master, who is allowed a house rent-free and 80*l.* per annum, raised by voluntary contributions and weekly payment of 2*d.* from the parents with each child; in the other, “The Kilburn Infant School,” (commenced this year) are 47 children; the mistress is allowed a salary of 30*l.* per annum, derived from voluntary contributions. — *Twelve Daily Schools*: one whereof contains 150 males; the master is remunerated by a salary of 90*l.* per annum; a lending Library is attached to this School; in another are 112 females; the mistress is allowed apartments and 50*l.* per annum: both these Schools are supported by voluntary contributions, and, together with the Infant Schools, are nominally of the Established Church; another, of the Roman-Catholic religion, in which are 25 females, is supported also by voluntary contributions; five others contain 90 males; in another are 14 females; and in the other three 22 males and 29 females: in the nine Schools last-mentioned the children are instructed at the expense of their parents. — *Two Day and Boarding Schools*: in one of which 21 males, and in the other 26 children of both sexes are receiving education at the expense of their parents. — *Fifteen Boarding Schools*, six for males and nine for females, wherein are 193 of the former and 144 of the latter, whose education is paid for by their parents. — *One Day and Sunday School*, at Kilburn (commenced 1829) containing 45 males and 40 females, is conducted by a master and mistress, who are respectively paid 52*l.* and 40 *l.* per annum; a class of 16 females also receive gratuitous instruction on Sundays from a lady at her own residence at Kilburn. — *Five Sunday Schools*, three of the Established Church: in one whereof (commenced 1831) are 102 males and 101 females; and in the other two (commenced 1833) 180 males and 101 females; another (commenced 1824) is attached to the Baptist denomination, and consists of 50 children of both sexes; the other (commenced 1826) to Wesleyan Methodists, of 24 males and 27 females: the Sunday Schools are all supported by voluntary contributions.

HAMPTON Parish (Pop. 2,529.)—*Six Daily Schools*: one whereof “an endowed School,” contains 75 males; in another, a “School of Industry,” are 92 females; this School is supported by voluntary contributions; in the other four about 100 children of both sexes are instructed at the expense of their parents. — *Five Boarding Schools*: three contain 48 males, the other two 27 females, whose education is paid for by their parents. — *Three Sunday Schools*, attended by 65 males and 9 females, are supported by subscription and donations.

HAMPTON-WICK Hamlet (Pop. 1,463.)—*Three Daily Schools*, in one of which are 29 males; in the other two about 50 children of both sexes; and—*Two Boarding Schools*, containing 19 children. In all the above Schools the education of the children is paid for by the parents; but the inhabitants have the privilege of sending their sons to the endowed School at Hampton.

- HANWELL Parish (Pop. 1,213.)—*Seven Daily Schools* (five commenced since 1818): one whereof, a *National School*, containing 55 males and 37 females, is endowed, and otherwise supported by voluntary contributions; in the other six are 45 males and 39 females, whose instruction is paid for by their parents.—*One Boarding School* (commenced 1832) wherein 22 males are educated at the expense of their parents.—*One Sunday School* (commenced 1824) consists of 14 males and 19 females, and is supported by Protestant Dissenters.
- HANWORTH Parish (Pop. 671.)—*One Daily School* (commenced 1825) containing 72 males and 60 females, is supported by endowment, subscription, and small payments from the children; the master and mistress are allowed a salary of 60*l.* per annum.
- HAREFIELD Parish (Pop. 1,285.)—*Three Daily Schools*, wherein are about 20 males and 33 females, whose instruction is paid for by their parents.—*One Day and Sunday School*, containing from 50 to 60 males, and from 30 to 40 females, is supported by subscription, donations and weekly payment of 2*d.* from the parents of each child; the master and mistress are allowed 50*l.* per annum, with a house rent free.
- HARLINGTON Parish (Pop. 648.)—*Three Daily Schools*: one whereof contains 41 males; another 22 females; and the other 20 of both sexes; of these children, 8 of each sex are paid for by the trustees of certain charity funds, the rest by their parents.—*One Boarding School*, wherein 22 males are educated at the expense of their parents.—*Two Sunday Schools*: in one, of the Established Church, are 20 males and 17 females; the other is attached to the Baptist denomination, and consists of 25 males and 60 females; both Schools are supported by voluntary contributions.
- HARMONDSWORTH Parish (Pop. 1,276.)—*Three Daily Schools*, wherein are 28 males and 38 females, whose instruction is paid for by their parents.—*Two Sunday Schools*: one of the Established Church, with 40 females; the other is of the Baptist denomination, and consists of 54 males; both Schools are supported by voluntary contributions.
- HARROW-ON-THE-HILL Parish, with WEALD and GREENHILL Hamlet (Pop. 3,861.)—*Three Infant Schools* (commenced 1826), wherein are 93 children of both sexes; and—*Four Daily Schools*, containing 197 children of both sexes; these, together with the Infant Schools, are supported by subscription.—“*The Harrow School*,” founded in 1585 by Mr. John Lyon, at present contains 247 males, chiefly the sons of gentlemen, whose education is paid for by their parents.—*Two Boarding Schools*, wherein 76 children are also receiving education at the expense of their parents.—*Four Sunday Schools*: two whereof (re-commenced 1830) with 135 children; another (commenced 1832) with 75 children; these Schools are of the Established Church. The other (commenced 1825) is attached to Wesleyan Methodists, and consists of 199 children; all these Sunday Schools are supported by voluntary contributions.
- HAYES Parish (Pop. 1,575.)—*Nine Daily Schools*: one whereof, a *Lancasterian School* (commenced 1832) contains 60 males and 40 females, and is supported by subscription and weekly payments from the children; this School has a lending Library; in the other eight Schools (three of which commenced since 1818) 38 males and 67 females are receiving instruction at the expense of their parents.—*One Boarding School*, wherein 24 males are educated at the expense of their parents.—*Two Sunday Schools*: in one, of the Established Church, are 26 males and 27 females; the other appertains to Independent Dissenters, and consists of 29 males and 42 females; in both Schools the children receive gratuitous instruction.
- HENDON Parish (Pop. 3,110.)—*Two Infant Schools*, wherein 29 males and 11 females are receiving instruction at the expense of their parents.—*Eleven Daily Schools*; one whereof is an endowed School, and contains 75 males and 56 females; of the other ten (in all of which the education of the children is paid for by their parents) five contain 185 males; three, 47 females; and two, 22 males and 17 females; of these private Schools three have commenced since 1818.—*One Sunday School*, supported by voluntary contributions, and attended by 35 males and 30 females. In addition to the above is an *Infant School*, but as it belongs to the parish of St. Clement Danes, it is there entered.
- HESTON Parish (Pop. 3,407.)—*Two Infant Schools*: one whereof (commenced 1828) containing 144 males and 128 females, is supported by the united parishes of St. Giles's in the Fields and St. George, Bloomsbury, to which it belongs; the other (commenced 1830) contains 21 males and 28 females, and is supported by subscription.—*Three Daily Schools*: one of which contains 30 males and 20 females; another 23 females; these two Schools are supported by voluntary contributions; in the other (commenced 1830) 35 males are instructed at the expense of their parents.—*One Boarding School* (commenced 1831) wherein are 19 males, whose education is at the expense of their parents.—*One Sunday School*, in which 20 males and 50 males receive gratuitous instruction: this School commenced in 1828, and has a lending Library attached.

HIGHGATE Village.—See HORNSEY and ST. PANCRAS.

HILLINGDON Parish (Pop. 3,842.)—*Ten Daily Schools*, in which collectively are 261 males and 185 females; these Schools are all supported by voluntary contributions and small weekly payments from the parents of the children.—*One Sunday School*, attended by 20 males and 30 females, is supported by voluntary contributions. In addition to the above, are two extensive private Schools, one for males, the other for females; but the number of children receiving instruction therein cannot be ascertained.

UXBRIDGE Chapelry (Pop. 3,043.)—*Five Daily Schools*: one whereof, a *Lancasterian School*, containing 187 males, is supported by voluntary contributions and weekly payment of 1 *d.* from each child; the master is allowed 60 *l.* per annum, and the children's pence; another, a "School of Industry," containing 107 females, is supported by annual subscription; the mistress is allowed 40 *l.* per annum; both the above Schools have lending Libraries attached; another contains 51 males; another (commenced 1827) 15 males and 30 females; and the other (commenced 1832) 18 females: in the three last Schools the children are instructed at the expense of their parents.—*Three Day and Boarding Schools*; in two whereof 50, and in the other (commenced 1825) 37 females are educated at the expense of their parents.—*Three Sunday Schools*: two of the Established Church, in which are respectively 110 males and 71 females; the former has a lending Library, and both are supported by voluntary contributions; the other is maintained by Congregational Dissenters, and consists of 148 males and 186 females.

HORNSEY Parish (Pop. 4,856.)—*Twenty-five Daily Schools*: one whereof, "The Highgate Grammar School," was founded by Sir Roger Cholmley in the year 1565, and established by a decree of the Court of Chancery, in the cause of the Attorney-general and the Wardens or Governors of the Highgate Charity, dated 30th April 1827; 40 boys are admissible to the foundation, and 33 at this time attend; another, an Endowed School for girls, (also at Highgate,) founded about 1726 by Mr. Pauncefort, at present contains 26, of whom 20 are clothed; the funds are 41 *l.* 5 *s.* 6 *d.* per annum, aided by the proceeds of charity sermons; the mistress is allowed a house and a salary of 40 *l.* per annum; two *National Schools* at Hornsey, containing 60 males and 55 females, are supported by voluntary contributions; the salaries are 50 *l.* per annum to the master, and 40 *l.* to the mistress, with 10 *l.* for an assistant teacher; another, a *National School*, at Highgate, (commenced 1833) containing 98 males, is supported by voluntary contributions, aided by weekly payment of 2 *d.* from each child, from which the master is paid 80 *l.* per annum; a room is now building for this School, and another for the reception of 100 females; of the other twenty Schools (in all of which the children are educated at the expense of their parents), seven contain 125 males, and thirteen 231 females.—*Three Sunday Schools*, wherein 85 children of both sexes are gratuitously instructed by Dissenters; one of these Schools has a lending Library attached; a Library has also been established at Hornsey by the Rector, for the general use of the poor.

HOUNSLOW Town.—See ISLEWORTH.

ICKENHAM Parish (Pop. 297.)—*Two Daily Schools*, one whereof (commenced 1823) contains 10 males and 20 females, whose instruction is paid for by their parents; the other (commenced 1828) 12 females, who are instructed at the expense of a private individual; this School has a lending Library attached; many children from this parish attend the Schools at Uxbridge.

ISLEWORTH Parish (Pop. 5,590.)—*One Infant School* (commenced 1829), containing from 50 to 70 children of both sexes, is supported by subscription and small weekly payments from the parents; the teacher is allowed 20 *l.* per annum and the children's pence.—*Two Daily Schools*, in one whereof, an "Endowed School," are 100 males and 50 females; the other, at Hounslow, (commenced 1831) contains 130 males and 115 females, and is supported by subscription, aided by small weekly payments from the children; this School has a lending Library attached.—*One Day and Sunday School*, containing 30 females, (of whom 25 are clothed,) is supported by a small endowment and annual subscriptions; the mistress is allowed 20 *l.* per annum, with coals and house-rent; this School is of the Established Church, and has a Library attached.—*One Sunday School* (commenced 1831), consists of 50 males and 76 females, and is supported by Wesleyan Methodists.

ISLINGTON, ST. MARY, Parish (Pop. 37,316.)—*Four Infant Schools*: one containing 70 males and 83 females; two others (commenced 1829) 237 males and 138 females; and the other (commenced 1826 in Tonbridge-street, New-road, but removed to Islington in 1831) 50 children of both sexes; the three first Schools are supported by subscription, the last is maintained by a private gentleman.—*Sixty-Two Daily Schools*: two whereof contain 331 males and 198 females; these are connected with the first *Infant School*, and from which the children are received at 7 years of age; there is a small endowment appropriated to their maintenance, but

Islington, St. Mary, Parish—continued.

the chief support is by annual subscriptions; a lending Library, called "Parochial," is attached to these Schools, available to all classes; another contains 45 males, 8 of whom are instructed from the proceeds of an endowment, the rest are paid for by their parents; three others are *National* Schools: one (commenced 1829) is attended by 62 males, and supported by subscription; the other two (commenced 1833) contain 91 males and 51 females, and are supported by subscription, aided by weekly payment of 1 *d.* from each child; the above six Schools are of the Established Church; another, a *Lancasterian* School, containing 160 females, is supported by voluntary contributions, and penny weekly payments from the children; the mistress is allowed apartments, coals, and 15 *l.* per annum, together with the weekly pence; another, a "School of Industry," in connexion with Islington Chapel, (Dissenters) wherein 35 females are clothed and educated, is supported by subscription and work done by the children; the mistress is allowed 30 guineas per annum and a fourth of the produce of the children's work. The "Union Chapel School" (Dissenters) contains 100 males and 60 females, and is supported by subscription and collections from the congregation; this School has a lending Library attached; in two Schools (removed from Tonbridge-street in 1831) 50 children of each sex are instructed at the expense of the same gentleman who maintains the last-mentioned Infant School; and in the "British Orphan Asylum" (commenced 1827) 25 males and 18 females are educated and maintained; this Institution commenced in 1827, and is supported by voluntary contributions; of the other fifty Schools (in which all the children are instructed at the expense of their parents), nine contain 240 males; twenty-two others, 356 females; two others, 49 males, with evening classes, consisting of 10 and 8 females respectively; fourteen others, 98 males and 132 females; and the other three, 61 children of both sexes.—*A Proprietary School* (commenced 1830) wherein 160 males are receiving education at the expense of their parents.—*Thirty-eight Boarding Schools*: (several admitting daily scholars) of which fifteen contain 773 males; twenty-one, 396 females; and the other two 50 children of both sexes, all of whom are educated at the expense of their parents; of the above private Daily and Boarding Schools, thirty-seven have commenced since 1818.—*Nine Sunday Schools*: four of the Established Church, in one of which are 70 males and 90 females; and in the other three (commenced 1829) 305 males and 204 females; another, appertaining to Particular Baptists, consists of 40 children of both sexes; another, in connexion with "Union Chapel," (Dissenters) of 25 males and 35 females, (in addition to 160 day scholars, who also attend on Sundays); two others, attached to Independent Dissenters, consist of 209 males and 330 females; and the other, to Wesleyan Methodists, of 180 children of both sexes; in all the Sunday Schools the children receive gratuitous instruction, and those of the Independent, and Wesleyan persuasions, have lending Libraries attached.

KENSINGTON Parish (Pop. 20,902.)—*Five Infant Schools*: three of which, containing 10 children of both sexes each, were established as Preparatory Schools to the under-mentioned *National* School; the mistresses are paid 6 *d.* per week for each child out of the funds of that School; in the other two Schools 14 children are instructed at the expense of their parents.—*Twenty-seven Daily Schools*: one whereof, a *National* School, contains 192 males and 98 females (of whom 60 of each sex are entirely clothed annually), and is partly supported by endowment and partly by voluntary contributions; in another, "the Gore Lane School," 17 females are boarded, clothed and educated out of the parochial rates; the children enter the School at eight years of age, and remain until they can procure situations as servants, for which they are duly qualified; the salary of the mistress is 22 *l.* per annum; another, attended by 70 females, is partly supported by subscription and donations, partly by the produce of needlework, and also by payment of 2 *d.* weekly from each child; in another, a Roman-Catholic School (commenced 1829) are 34 males, whose instruction is partly paid for by charitable individuals, and partly by their parents; of the remaining twenty-three Schools (in all of which the instruction is at the expense of the parents), six contain 122 males; seven others 99 females; in another are 90; and in another (returned as an Infant School) 60 children of both sexes; another (commenced 1819) contains 7 males and 6 females; another (commenced 1825) 5 children of each sex; another (commenced 1826) 4 males and 5 females; another (commenced 1827) 14 females; in two others (commenced 1832) are 20 males and 6 females; the other two Schools commenced in 1833, one whereof contains 24 males and 5 females, and the other 17 children of both sexes.—*Forty-nine Boarding Schools*: seven of which contain 107 males; thirty-one others 512 females; in another (commenced 1820) are 50 males; in another (commenced 1821) 15 females; in another (commenced 1822) 10 males; in two others (commenced 1825) 31 females; in another (commenced 1826) 18 females; in two others (commenced 1827) 52 males; in another (commenced 1832) 19 females; the other two Schools (commenced 1833) contain 3 males and 10 females: all the children in these Schools are educated at the expense of their parents.—*Three Sunday Schools*: in one whereof are 60 females; and in another (commenced 1819) 25 males; these children attend the Established Church: the other School consists of 83 males and 97 females, and appertains to Independents: in these Sunday Schools the children are instructed gratuitously. In addition to the above are two *Proprietary* Grammar Schools, one whereof, called the

Kensington Parish—continued.

the “Western Grammar School,” was established (since 1818) for the education of 100 males, the sons of gentlemen, and its funds are derived from the annual subscription of the shareholders, who are principally the parents of the pupils; the head and second masters, who are clergymen (graduates of Oxford or Cambridge), are paid fixed salaries. The other, called “the Kensington Grammar School,” held in 20*l.* shares, contains 80 males, each of whom pays 12*l.* per annum; the salary of the head-master is 250*l.* per annum, with a house; that of the second master 150*l.*, and that of the third master 90*l.* per annum; each master has also the privilege of receiving boarders: this institution commenced in 1831, and is in union with King’s College, London.

KINGSBURY Parish (Pop. 463.)—*One Daily School* (commenced 1822) containing 30 children of both sexes, is supported by subscription, collections after sermons, and weekly payment of 1*d.* with each child.

KNIGHTSBRIDGE, Suburb.—*See* CHELSEA and KENSINGTON.

LALEHAM Parish (Pop. 588.)—*Two Daily Schools*, containing 34 children of both sexes; and—*Two Boarding Schools*, 52 males, whose instruction is paid for by their parents.—*One Sunday School*, of 43 children of both sexes, is supported by subscription.

LANCASTER, DUCHY OF, Precinct.—*See* ST. MARY-LE-STRAND.

LIMEHOUSE, ST. ANNE, Parish (Pop. 15,695.)—*Twenty-nine Daily Schools*: two whereof contain 240 males and 157 females, and are supported by voluntary contributions, out of which the master and mistress are respectively allowed 100*l.* and 50*l.* per annum; there is a lending Library attached to these Schools, under the management of the Clergyman: of the other twenty-seven Schools (seventeen whereof have commenced since 1818), in all of which the children are instructed at the expense of their parents, nine contain 278 males; seven others, 117 females; seven others, 69 males and 70 females; and the other four, 80 children of both sexes.—*One Sunday School*, maintained by Protestant Dissenters, and consisting of 80 males and 80 females.

LITTLETON Parish (Pop. 134.)—*One Daily School*, containing 20 children of both sexes, is supported by charitable funds and donations.

LONDON, CITY OF, WITHIN THE WALLS.

ALBAN, ST., WOOD-STREET, Parish (Pop. 582.)—No School in the parish.

ALLHALLOWS, BARKING, Parish (Pop. 1,761.)—*Three Daily Schools*: one whereof, containing 20 males, was founded and endowed by Alderman James Hickson, citizen and brewer; the Trustees are the Brewers’ Company, who pay the master an annual salary: another contains from 30 to 40 children of both sexes, and the other (commenced 1832) 5 males and 15 females: in these two Schools the instruction is at the expense of the parents.

ALLHALLOWS, BREAD-STREET, Parish (Pop. 336.)—No School in this parish.

ALLHALLOWS-THE-GREAT Parish (Pop. 588.)—The children of this parish are educated at the joint Ward Schools of Bridge, Candlewick, and Dowgate.

ALLHALLOWS, HONEY-LANE, Parish (Pop. 189.)—*See* ST. MARY-LE-BOW and ST. PANCRAS, SOPER-LANE, with which this parish is united.

ALLHALLOWS-THE-LESS Parish (Pop. 154.)—*See* the Ward Schools of BRIDGE, CANDLEWICK, and DOWGATE.

ALLHALLOWS, LOMBARD-STREET, Parish (Pop. 596.)—*Three Daily Schools*, wherein 70 males and 30 females are instructed at the expense of their parents. Several children attend the Langbourn Ward Sunday School, in which part of this parish is situate.

ALLHALLOWS, LONDON-WALL, Parish (Pop. 1,861.)—*Five Daily Schools*: one whereof, “The Broad-street Ward School,” containing 50 males and 30 females, is supported by voluntary contributions; in two others are 10 males and 25 females, and in the other two (for children of the Jewish persuasion) are 15 males and 24 females: in the four last Schools the children are instructed at the expense of their parents.—*One Sunday School*, with 7 males and 30 females, is supported by voluntary contributions.

ALLHALLOWS-STAINING Parish (Pop. 577.)—No School in the parish.

ALPHAGE, ST., near SION COLLEGE, Parish (Pop. 1,087.)—“The Ward School” of Cripplegate Within, containing 50 males and 25 females, who are clothed and educated, is supported by voluntary contributions; the master and mistress are respectively allowed 50*l.* and 35*l.* per annum: a lending Library is attached to this School.—*One Daily School*, wherein 40 males are instructed at the expense of their parents. An Infant School is now being erected.

London, City of, within the Walls—continued.

ANDREW, ST., HUBBARD, Parish (Pop. 354.)—*One Sunday School* (held in the Independent Chapel, Little Eastcheap), wherein 150 males and 100 females receive gratuitous instruction.

ANDREW, ST., UNDERSHAFT, Parish (Pop. 1,080.)—*Six Daily Schools*: one of which contains 40 males and 40 females, and is supported by voluntary contributions; in the other five Schools (four whereof have commenced since 1818) 80 males and 30 females are receiving instruction at the expense of their parents.

ANDREW, ST., BY THE WARDROBE, Parish (Pop. 756.)—This parish is united with St. Ann's, Blackfriars, where the Schools are situate; it also partakes of the benefits of the Baynard Ward Schools.

ANNE AND AGNES, ST., WITHIN ALDERSGATE, Parish (Pop. 421.)—*Three Daily Schools*: one whereof, "The St. Ann's Society School," contains 31 males and 32 females; the master and mistress are allowed 50*l.* and 30*l.* per annum respectively; in another (commenced 1830) are 8 males and 22 females; and in the other (commenced 1833) 12 females: in the two last Schools the instruction of the children is paid for by their parents.

ANNE, ST., BLACKFRIARS, Parish (Pop. 2,622.)—*One Infant School* (commenced 1822) containing 46 males and 34 females, is supported by voluntary contributions and weekly payment of 2*d.* by the parent with each child.—*Four Daily Schools*: one of which, an Endowed School, contains 44 males and 21 females; in the other three 80 females are under instruction at the expense of their parents.—*One Sunday School*, with 65 males and 97 females, is supported by voluntary contributions, and has a lending Library attached.

ANTHOLIN, St., Parish (Pop. 356.)—No School in the parish.

AUGUSTINE, St., Parish (Pop. 311.)—No School in the parish.

BARTHOLOMEW, ST., BY THE ROYAL EXCHANGE, Parish (Pop. 345.)—The children of this parish are instructed in the Broad-street Ward Schools.

BENNET, ST., FINK, Parish (Pop. 459.)—See BROAD-STREET Ward Schools.

BENNET, ST., GRACECHURCH-STREET, Parish (Pop. 348.)—See BRIDGE, CANNLEWICK, and DOWGATE Ward Schools.

BENNET, ST., PAUL'S WHARF, Parish (Pop. 612.)—No School in the parish.

BENNET, ST., SHEREHOG, Parish (Pop. 180.)—This parish is partly in Cheap, and partly in Cordwainers' Ward, which Schools the children have the privilege of attending.

BOTOLPH, ST., ALDGATE, Parish.—See BOTOLPH, ST., ALDGATE WITHOUT.

BOTOLPH, ST., BILLINGSGATE, Parish (Pop. 207.)—No School in the parish.

CHRIST CHURCH Parish, including CHRIST'S HOSPITAL, (Pop. 2,622.)—The *Ward School* of Farringdon Within, situate in Bull-and-Mouth Street, contains 80 males and 60 females; 60 of the former and 40 of the latter are clothed, and 12 of the females are likewise boarded and lodged in the house; it is supported by voluntary contributions, donations, collections after charity sermons, and interest of money in hand; the master is allowed 70*l.* per annum, with coals and candles; the mistress 35*l.*, with similar emoluments, and a gratuity of 20*l.* per annum.—*One Sunday School*, of 60 males and 90 females is supported by voluntary contributions, aided by gratuitous teachers, and has a lending Library attached.

"The Blue-coat School," or Christ's Hospital, incorporated by charters of Edward VI., and Charles II., is situate in this parish, and contains 731 males, in addition to 393 males and 75 females in the Branch or Preparatory School at Hertford, which are not included in the return from that place.

CHRISTOPHER, ST., LE STOCK, Parish (Pop. 72.)—No School in the parish.

CLEMENT, ST., NEAR EASTCHEAP, Parish (Pop. 256.)—No School in the parish.

DIONIS, ST., BACKCHURCH, Parish (Pop. 810.)—*One Infant School* (commenced 1824) containing 60 males and 52 females, is supported by subscription and small payments from the parents; the mistress is allowed 52*l.* per annum: "The Langbourn Ward School," containing 30 males and 20 females, is supported by subscription, the master is allowed a salary of 50*l.*, and the mistress 30*l.* per annum.—*One small Daily School*, in which 11 males and 5 females are instructed at the expense of their parents.—*One Sunday School* (commenced 1832) wherein 36 children of each sex receive gratuitous instruction; this School has a lending Library attached.

London, City of, within the Walls—continued.

DUNSTAN'S, ST., IN-THE-EAST, Parish (Pop. 1,157.)—“The Tower Ward Schools,” situate in this parish, contain 60 males and 60 females, who are clothed and educated; the females are taught needlework, and the elder ones are also instructed in household-work to fit them for service; all the children attend the Established Church on Sundays; the proceeds of a bequest by Sir John Moore, amounting to 10*l.* per annum, is appropriated towards the support of these Schools, the remainder of which is made up by subscription from the inhabitants of the ward; the master and mistress live in the school-house, and are paid 103*l.* 13*s.* per annum. A late master and mistress, who conducted the Schools for 38 years, are receiving an annuity of 60*l.* per annum for their long services.

EDMUND, ST., THE KING, Parish (Pop. 382.)—No School in the parish.

ETHELBURGHA, ST., Parish (Pop. 665.)—The children of this parish are admitted to the Ward School at ALLHALLOWS, LONDON-WALL.

FAITH, ST., THE VIRGIN, UNDER ST. PAUL'S, Parish (Pop. 841.)—“St. Paul's School,” for 153 boys, founded in 1512 by Dr. John Colet, dean of St. Paul's, is the only School in this parish, and of which the worshipful company of Mercers are the governors.

GABRIEL, ST., FENCHURCH-STREET, Parish (Pop. 355.)—No School in the parish.

GEORGE, ST., BOTOLPH-LANE, Parish (Pop. 229.)—No School in the parish.

GREGORY, ST., BY ST. PAUL'S, Parish (Pop. 1,456.)—*One Infant School*, containing 7 males and 5 females, who are instructed at the expense of their parents.—“The Castle Baynard Ward School” contains 40 males and 25 females, (35 of the former, and 20 of the latter are clothed) and is supported by voluntary contributions, collections after sermons, and dividends of a small amount of funded property, arising from bequests, and savings of former years; but the whole income has of late been scarcely equal to the expenditure; the salaries are 45*l.* 5*s.* to the master, and 35*l.* 5*s.* to the mistress, with residence in the School, and an allowance of coals to each.

HELEN, ST., NEAR BISHOPSGATE, Parish (Pop. 692.)—No School in the parish.

JAMES, ST., IN DUKE'S-PLACE, Parish (Pop. 805.)—“The Aldgate Ward School,” situate in this parish, contains 70 males and 40 females;—and the “City of London School of Instruction” 25 males and 25 females; these Schools are supported by subscription and collections after charity sermons; the respective masters and mistresses are remunerated by salaries.

JAMES, ST., GARLICK-HYTHE, Parish (Pop. 637.)—The children of this parish attend the Ward School of St. Martin Vintry, and the Charity School in Grocers'-hall-court, St. Mildreds, Poultry.

JOHN, ST., BAPTIST, Parish (Pop. 411.)—No School in this parish.

JOHN, ST., EVANGELIST, Parish (Pop. 106.)—No School in this parish.

JOHN, ST., ZACHARY, Parish (Pop. 241.) This parish is situate in the wards of Aldersgate and Cripplegate Within, which Schools the children have the privilege of attending.

KATHERINE, ST., COLEMAN, Parish (Pop. 650.)—*Two Daily Schools*, in which 39 children of both sexes are receiving instruction at the expense of their parents.

KATHERINE, ST., CREE CHURCH, otherwise CHRIST CHURCH, Parish (Pop. 1,718.)—*Five Daily Schools*: three belong to the congregation of Spanish and Portuguese Jews; one whereof “The Preparatory School,” for all the male children of their poor, generally contains about 50, who are admitted at the age of five years, and as vacancies occur are passed to the “Higher School,” which also contains 50, of whom 10 orphans are boarded and clothed, and the remainder in both Schools are likewise partially clothed; these Schools are supported by an annual grant from the funds of the congregation and by voluntary contributions; the salaries are 50*l.* per annum to the master of the Preparatory School, and in the Higher School the Hebrew master is paid 90*l.*, and the English master 70*l.* per annum. “The Girls' School,” supported by funds left by a benevolent individual, and by an annual grant from the congregation, contains 20, who are clothed and educated; the salaries are 25*l.* per annum to the mistress, and 12*l.* to the Hebrew master, each with residence; the boys and girls on quitting the respective Schools are apprenticed at the expense of the institution. In the other two Daily Schools 18 children of each sex are receiving instruction at the expense of their parents.—*One Sunday School*, held in Bury-street Chapel, consists of 43 males and 33 females, who are instructed by members of the congregation gratuitously.

LAWRENCE, ST., JEWRY, Parish (Pop. 756.)—*One Daily School*, wherein 20 males are educated, is supported by an endowment, from which the master has a salary of 100*l.* per annum; this parish is united with St. Mary Magdalen, Milk-street, and the children of that parish share in the benefits of the above School.

London, City of, within the Walls—continued.

LAWRENCE, ST., POUNTENEY, Parish (Pop. 372.)—"The Merchant Tailors' Endowed School," is situate in this parish, and 250 males are receiving education therein.—*Two Daily Schools*, respectively containing 35 males and 25 females, whose instruction is paid for by their parents.

LEONARD, ST., EAST CHEAP, Parish (Pop. 110.)—The children of this parish attend the Bridge Ward Schools.

LEONARD, ST., FOSTER-LANE Parish (Pop. 220.)—No School in the Parish.

MAGNUS, ST., Parish (Pop. 113.)—No School in the parish.

MARGARET, ST., LOTHBURY, Parish (Pop. 252.)—No School in the parish.

MARGARET, ST., MOSES, Parish (Pop. 199.)—The School of the united "Wards of Bread-street and Cordwainer" is situate in this parish, in which are clothed and daily educated (Sundays excepted) 50 males and 30 females; the School is under the management of forty-three trustees (the two aldermen of the wards and the treasurer of the School being three), and is endowed and chiefly supported by the funds arising therefrom, which at present consist of a fee simple estate at Harbledown, in Kent, let at 34*l.* per annum, and the interest arising from 1,600*l.* Bank Stock, 8,100*l.* South Sea Annuities, and 1,865*l.* 8*s.* 8*d.* Consolidated Annuities; besides which, the two aldermen and the treasurer contribute two guineas each, and the other trustees each one guinea annually.

MARGARET, ST., NEW FISH-STREET, Parish (Pop. 167.)—*One Daily School*, wherein 40 females are receiving education at the expense of their parents.

MARGARET, ST., PATTENS, Parish (Pop. 181.)—*One Daily School*, in which from 30 to 40 males are finishing their education at the expense of their parents.

MARTIN, ST., LUDGATE, Parish (Pop. 1,185.)—No School in this parish.

MARTIN, ST., ORGARS, Parish (Pop. 367.)—"The Ward School for Bridge, Candlewick and Dowgate," situate in this parish, contains 60 males and 40 females, who are clothed and educated, and is supported by annual voluntary contributions; the salaries are 60*l.* to the master and 40*l.* to the mistress per annum.

MARTIN, ST., OUTWICH, Parish (Pop. 245.)—*One Daily School* for females, in which 18 are receiving instruction at the expense of their parents.

MARTIN, ST., POMROY, IRONMONGER-LANE, Parish (Pop. 218.)—No School in this parish.

MARTIN, ST., VINTRY, Parish (Pop. 226.)—"The Vintry Ward School," partly endowed and otherwise supported by subscription and donations, contains 40 males and 30 females.

MARY, ST., ABCHURCH, Parish (Pop. 501.)—No School in the parish.

MARY, ST., ALDERMANBURY, Parish (Pop. 789.)—*One Daily School*, in which 30 males are receiving education at the expense of their parents.

MARY, ST., ALDERMARY, Parish (Pop. 507.)—No School in the parish.

MARY, ST., LE-BOW, Parish (Pop. 376.)—No School in the parish.

MARY, ST., BOTHAW, DOWGATE, Parish (Pop. 253.)—*One Daily School*, in which about 20 females are instructed at the expense of their parents.

MARY, ST., COLECHURCH, Parish (Pop. 274.)—*One Daily School*, wherein are from 25 to 30 males, whose instruction is paid for by their parents.

MARY, ST., AT-HILL, Parish (Pop. 773.)—"The Ward School," wherein 30 males and 20 females are clothed and educated, is supported by annual subscription and contributions.—*Two Daily Schools*, containing 10 males and 25 females, whose instruction is paid for by their parents.

MARY, ST., MAGDALEN, OLD FISH-STREET, Parish (Pop. 762.)—*An Endowed School*, wherein 20 males receive daily, and 20 females evening instruction. The Trustees of this charity pay the master thirty guineas per annum, and an allowance for coals and candles.

MARY, ST., MAGDALEN, MILK-STREET, Parish (Pop. 288.)—*See* ST. LAWRENCE, JEWRY.

MARY, ST., MOUNTHAW, Parish (Pop. 434.)—No School in the parish.

MARY, ST., SOMERSET, Parish (Pop. 374.)—No School in the parish.

MARY, ST., STAINING, Parish (Pop. 309.)—No School in the parish.

MARY, ST., WOOLCHURCH-HAW, Parish (Pop. 247.)—No School in the parish.,

MARY,

London, City of, within the Walls—continued.

- MARY, ST., WOOLNETH, Parish (Pop. 414.)—*One Daily School*, in which 12 males and 24 females are instructed at the expense of their parents.
- MATTHEW, ST., FRIDAY-STREET, Parish (Pop. 225.)—No School in the parish.
- MICHAEL, ST., BASSISHAW, Parish (Pop. 661.)—No School in the parish.
- MICHAEL, ST., CORNHILL, Parish (Pop. 508.)—No School in the parish.
- MICHAEL, ST., CROOKED-LANE, Parish (Pop. 327.)—No School in the parish.
- MICHAEL, ST., QUEENHITHE, Parish (Pop. 773.)—The children attend School at ST. NICHOLAS COLE ABBEY.
- MICHAEL, ST., LE-QUERN, Parish (Pop. 248.)—No School in the parish.
- MICHAEL, ST., PATERNOSTER-ROYAL, Parish (Pop. 198.)—The “*Mercers’ Free Grammar School*,” wherein 70 males are gratuitously instructed in the Greek and Latin classics, with writing, arithmetic and other branches of useful learning, is situate within this parish.
- MICHAEL, ST., WOOD-STREET, Parish (Pop. 404.)—No School in the parish.
- MILDRED, ST., BREAD-STREET, Parish (Pop. 302.)—The children attend the BREAD-STREET and CORDWAINERS’ Ward School, ST. MARGARET MOSES Parish.
- MILDRED, ST., IN-THE-POULTRY, Parish (Pop. 285.)—*One Day and Sunday School* (commenced 1831), containing 150 females, and connected with the Independent Chapel in Grocers’-Hall Court, is supported by subscription, donations, and small weekly payments from the parents of the children.
- NICHOLAS, ST., ACONS, Parish (Pop. 228.)—No School in this Parish.
- NICHOLAS, ST., COLE-ABBAY, Parish (Pop. 209.)—*Three Daily Schools*: one whereof, a *National School*, containing 89 males and 65 females, is supported by subscription, each child also paying 1*d.* per week; the salaries are 73*l.* 10 *s.* to the master, and 40*l.* to the mistress, annually, with house and coals to each; another contains 6 males and 28 females; and the other (commenced 1831) 31 males: in the two last Schools the children are instructed at the expense of their parents.
- NICHOLAS, ST., OLAVE, Parish (Pop. 372.)—*Three Daily Schools*; in all of which the children are instructed at the expense of their parents; one contains 27 males, another 25 females, and the other (commenced since 1818) 39 females.
- OLAVE, ST., HART-STREET, Parish (Pop. 1,041.)—No School in this parish.
- OLAVE, ST., OLD-JEWRY, Parish (Pop. 213.)—No School in this parish.
- OLAVE, ST., SILVER-STREET, Parish (Pop. 711.)—*Two Daily Schools*, in which about 24 children of both sexes are receiving instruction at the expense of their parents.—*One Sunday School*, with 240 males and 287 females, is supported by voluntary contributions, and has a lending Library attached.
- PANCRAS, ST., SOPER-LANE, Parish (Pop. 168.)—No School in this parish.
- PETER, ST., CORNHILL, Parish (Pop. 729.)—No School in this parish.
- PETER, ST., near PAUL’S-WHARF, Parish (Pop. 354.)—No School in this parish.
- PETER, ST., LE-POOR, in BROAD-STREET, Parish (Pop. 546.)—No School in this parish.
- PETER, ST., WESTCHEAP, Parish (Pop. 226.)—No School in this parish.
- STEPHEN, ST. COLEMAN-STREET, Parish (Pop. 4,014.)—*One Infant School* (commenced 1826), containing 136 males and 71 females, is supported by donations and subscription of the inhabitants of the ward, and by payment of 1*d.* per week from each infant; the master and mistress are allowed fixed salaries, with lodgings, coals and candles.—*Seven Daily Schools*: one whereof, “The Coleman-street Ward School,” containing 55 males and 35 females, who are clothed and educated, is supported by voluntary contributions: “The St. Alphage Ward School,” (united with a *National School*), contains 82 females, and is supported by subscription aided, by weekly penny payments from the children; of the other five Schools (in all of which the children are instructed at the expense of their parents), two contain 17 males and 19 females, in another are 18 females, in another from 30 to 35 children of both sexes, and the other (commenced since 1818) 21 females.—*One Sunday School* (commenced 1827), with 68 males and 67 females, is supported by voluntary contributions aided by gratuitous teachers; this School has a lending Library attached.
- STEPHEN, ST., WALBROOK, Parish (Pop. 281.)—*One Daily School*, containing 35 females, is supported by voluntary contributions; the salary is 30*l.* per annum, with a house and coals.

London, City of, within the Walls—continued.

SWITHIN, ST., LONDON-STONE, Parish (Pop. 486.)—*One Daily School* (commenced 1825), wherein 25 females are instructed at the expense of their parents.—*Two Sunday Schools*: in one whereof (to which a lending Library is attached) are 25 males and 45 females, who attend the Established Church; the other (commenced 1830) appertains to the Baptist Denomination, and consists of 25 males and 45 females; both Schools are supported by voluntary contributions.

THOMAS, ST., THE APOSTLE, Parish (Pop. 531.)—*One Daily School* (commenced 1829), in which are 8 males and 18 females, whose instruction is paid for by their parents.

TRINITY-THE-LESS, Parish (Pop. 443.)—No School in this parish.

VEDAST, ST., FOSTER-LANE, Parish (Pop. 496.)—No School in the parish.

LONDON, CITY OF, WITHOUT-THE-WALLS.

ANDREW, ST., HOLBORN, Parish, with BARNARD'S INN Extra Par. (Pop. 5,570.)—*Three Daily Schools*: one whereof contains 60 males, another (commenced 1830) 40 males, and the other (commenced 1832) 40 females; in these Schools the instruction of the children is paid for by their parents.—*One Day and Sunday National School*, containing 227 males and 155 females, is supported by voluntary contributions and weekly payment of 1 *d.* from each child; the salaries are 73 *l.* 10 *s.* per annum to the master, and 40 *l.* to the mistress, with house, coals and other gratuities; clothing is given to the children at Christmas.

BARTHOLOMEW, ST., THE GREAT, Parish (Pop. 2,923.)—*Eleven Daily Schools*: two of which are parochial Schools, and contain from 50 to 60 males, and from 40 to 50 females; these Schools are endowed, but the funds being inadequate for their support the residue is made up by donations and subscription; the salary of the master is 40 *l.* per annum, that of the mistress 30 *l.*, with house-rent free, and a supply of coals and candles; in the other nine Schools 155 males and 109 females are receiving instruction at the expense of their parents; about 30 children from this parish attend an Infant School in the parish of St. Botolph without, Aldersgate.

BARTHOLOMEW, ST., THE LESS, Parish, with St. BARTHOLOMEW'S HOSPITAL (Pop. 863.)—No School in this parish.

BOTOLPH, ST., WITHOUT ALDERSGATE, Parish, with GLASS-HOUSE YARD (part of) LIBERTY (Pop. 5,306.)—*One Infant School* (commenced 1826) contains 64 males and 50 females, and is supported by voluntary contributions; "the Aldersgate Ward School," containing 40 males and 40 females, is supported by an endowment, from which the master and mistress are allowed salaries; and the *National Daily School*, attended by 150 males and 120 females, is supported by subscription, aided by weekly penny payments from the children; a lending Library is attached to this School.

BOTOLPH, ST., ALDGATE, Parish (Pop. 9,615.)—*Three Infant Schools* (recently commenced): in two whereof are 7 males and 8 females; the other contains 12 children of each sex, and appertains to Israelites.—*Eight Daily Schools*: one of which, the East London Irish School, Goodman's-yard, Minorities, contains 140 males and 120 females, and is partly supported by subscription and partly by payments from the children; another contains 60 males; another 30 females; another (appertaining to Israelites) 2 males and 12 females; another (commenced 1829) 4 males and 12 females; another (commenced 1832) 2 males and 14 females; and the other two (just commenced) 1 male and 16 females: in all the above Schools, with the exception of the first-mentioned Daily School, the children are instructed wholly at the expense of their parents.—*One Day and Sunday School*, of the Established Church, contains 50 males and 40 females, and is supported by endowment.

BOTOLPH, ST., WITHOUT BISHOPSGATE, Parish (Pop. 10,256.)—*Five Daily Schools*: one of which, "The Bishopsgate Ward School," contains 200 males and 197 females, who attend the Established Church on Sundays, it is supported by subscription and weekly payment from each child; another, containing 28 males and 22 females, is supported by Wesleyan Methodists; in the other three are 57 males and 37 females, whose instruction is paid for by their parents.—*Two Sunday Schools*: in one whereof (commenced 1823) 40 females are gratuitously instructed by several ladies of the Established Church; the other is supported by Wesleyan Methodists, and consists of 95 males and 75 females.

BRIDE, ST., otherwise St. BRIDGET, Parish, with BRIDEWELL HOSPITAL, and PRECINCT (Pop. 7,316.)—*Two Infant Schools*: one whereof (commenced 1832) contains 120 children of both sexes, and is supported by donations, subscription and small weekly payments from the parents; the master and mistress are allowed 70 *l.* per annum, with a house and coals, there is a lending Library in connexion with this

School;

London, City of, without the Walls—Bride, St., Parish, &c.—continued.

School; in the other (commenced 1829) 30 children are instructed at the expense of their parents.—*Seven Daily Schools*: one of which is endowed for 20 males, for whose education the master is allowed 80 *l.* per annum, with the privilege of taking other scholars, of whom he has 20, who are paid for by their parents; this School has a lending Library attached: "The St. Bride's Parochial School," containing 80 males and 70 females, is partly supported by the interest of money in the public funds, amounting to 55 *l.* 10s. per annum, and partly by voluntary contributions; 45 of each sex are clothed by the charity; another, "a *Lancasterian School*" (commenced 1820) for males, in which the average daily attendance is about 200, is supported by voluntary contributions, by payment of 2*d.* per week from each child in attendance, and by letting the room as a Sunday School; the master receives 15*l.* per annum from the committee, and the childrens' pence; another, "a *Charity School*" (commenced also 1820) containing 100 females, is supported by subscription and weekly payment of 2*d.* from each child; the last two Schools have lending Libraries attached; of the other three Schools, two contain 40 females, and in the other are 25 children of both sexes, whose instruction is paid for by their parents.—*Two Sunday Schools*: in one, attached to the first Infant School, are 60 children; in the other, held in the *Lancasterian School*-room, are 290, all of whom receive gratuitous instruction.

DUNSTAN, ST., IN THE WEST, Parish, with the ROLLS Liberty, Extra Par. (Pop. 6,125.)—*One Infant School*, containing 58 males and 41 females, is supported by subscription.—*Five Daily Schools*: one whereof, "The Parochial School," contains 80 males and 60 females; 60 of the former and 50 of the latter are annually clothed; this School is supported by subscription and donations; the salaries are 70*l.* per annum each to the master and mistress; in the other four Schools, 7 males and 54 females are instructed at the expense of their parents.—*One Sunday School*, in which 50 males and 50 females receive gratuitous instruction.

GILES, ST., WITHOUT CRIPPLEGATE, Parish (Pop. 13,134.)—*One Infant School*, containing 40 males and 29 females, is supported by subscription and small weekly payments from the children.—*Sixteen Daily Schools*: two whereof "The Red Cross-street Endowed Schools," contain 102 males and 100 females, all of whom are clothed and educated; another "The City of London Central *National School*," containing 260 males and 140 females, is supported by annual subscription and weekly payments of 1*d.* from each child; the salaries are, 100*l.* to the master, and 50*l.* to the mistress annually, with house-rent, coals and candles; the above Schools are of the Established Church: another "The London Society *Charity School*," for educating and annually clothing 65 males and 35 females, is supported by Protestant Dissenters; appended to this School, and under the management of the committee, is "The London Society *Female Orphan Asylum*," for maintaining and educating female orphans of Gospel ministers, founded in 1830, by Mrs. Mary Bailey, of Brixton-hill, who invested 2,050*l.* in trust, towards the support of the same; 7 females (who are placed in a Boarding School at Islington at 20*l.* per annum each) are now receiving the benefit of this charity; another "The *Jewin Crescent School*," supported by Dissenters of the three denominations, contains 80 males and 47 females; the master and mistress are respectively allowed 50*l.* and 30*l.* per annum; the two last Schools have lending Libraries attached: another "The *Moor-lane School*," wherein are 30 males and 20 females, is supported by subscription, aided by small weekly payments from the children; of the other ten Schools (in all of which the instruction is at the expense of the parents) three contain 145 males; two others, 52 females; two others, 30 males and 29 females; and the other three, 42 children of both sexes.—*Two Sunday Schools*: one is attended by 150 males and 170 females; the other (commenced 1827) appertains to Wesleyan Methodists, and consists of 95 males and 106 females; both Schools are supported by voluntary contributions, and the latter has a lending Library attached.

SEPULCHRE, ST., WITHOUT NEWGATE (Part of) Parish (Pop. 7,710.)—*Five Daily Schools*: one of which, "Reeve's *Charity School*," is endowed for maintaining, educating and clothing 8 poor children; another "The *Ladies' Charity School*" contains 51 females; two others "*Parochial Charity Schools*," are attended by 51 males and 51 females; in the other, about 30 males and 30 females are receiving instruction at the expense of their parents.—*One Sunday School*, supported by Dissenters, in which about 50 children receive gratuitous instruction. It is remarked by the overseers, "that the number of Schools in this parish is quite disproportioned to the extent of its population, in consequence of which, the adult paupers are generally very burthensome and profligate."—Also see ST. SEPULCHRE, *Middlesex*.

TRINITY IN THE MINORIES Parish (Pop. 508.)—*One Daily School* (commenced 1831) in which about 20 children of both sexes are receiving instruction at the expense of their parents.

WHITEFRIARS Precinct, Extra Par. (Pop. 1,302.)—No School in the place, but several children attend St. Dunstan's Parochial School.

LUKE, ST., (OLD-STREET,) Parish, consisting of CITY-ROAD, FINSBURY, EAST and WEST, GOLDEN-LANE, OLD-STREET, and WHITECROSS-STREET Liberties (Pop. 46,642.)—*Two Infant Schools*: one (in Blue Anchor-alley, Bunhill-row, commenced 1825) contains 50 males and 33 females; the other (in Radnor-street, commenced 1828) 140 children of both sexes: these Schools are partly supported by voluntary contributions, and partly by small weekly payments from the parents of the children.—*Fifty-seven Daily Schools*: one whereof “The Bunhill-row Endowed School,” founded by Mr. Throckmorton Trotman, is under the government of the Master, Wardens, and Court of Assistants of the Haberdashers’ Company, from whom the master receives 80 *l.* per annum; about 100 children, males, (who are recommended by the churchwardens of St. Luke’s and Cripplegate parishes, and elected by the master and wardens aforesaid) are constantly receiving education in this School, in reading, writing and arithmetic. In an “Endowed School” (Baltic-street) 40 males are educated; the master is remunerated by a salary. “Two Parochial Schools,” containing 100 males and as many females, who are clothed and educated, are supported by donations and voluntary contributions; and 20 males, in addition, are educated from the proceeds of an endowment bequeathed by Mr. John Fuller. “The Finsbury Charity School” contains 35 children of each sex, and is supported by donations and annual subscription, assisted by a few legacies. In the “North-street Charity School, City-road,” which is supported by voluntary contributions and weekly payment of 1 *d.* from the parents with each child, 400 males and 200 females are receiving instruction. “The Orphan Working School, City-road,” appertaining to Protestant Dissenters, contains 100 children of both sexes, who are educated and wholly maintained; this institution is supported by legacies and voluntary contributions. In the “Tabernacle School, Finsbury,” (also maintained by Dissenters) are 65 males and 35 females; and two Schools for children of the Roman-Catholic religion, supported by the “Associated Catholic Charities,” contain 280 males and 90 females. Of the other forty-seven Daily Schools (in all of which the children are instructed at the expense of their parents) seven contain 392 males; in another are 90 males, with an evening class of 30; in another, 25 males, with an evening class of 5 females; eleven others contain 239 females; nineteen others, 223 males and 229 females; and the other eight 166 children of both sexes: of these private Schools fifteen have commenced since 1818.—*Two Day and Boarding Schools* (one commenced 1828) wherein 68 males and 50 females are receiving education at the expense of their parents.—*Four Day and Sunday Schools*: two of which “The Workhouse Schools” are attended by 60 males and 54 females daily, and 14 males in addition on Sundays; another is attended by 70 females daily, and 215 in addition on Sundays, (the latter, for want of a school-room, assemble in the church of St. Barnabas, where there is a lending Library for the benefit of this and a Boys’ Sunday School); the Daily School is conducted by several ladies, for the purpose of instructing those attending the Sunday School in reading, writing and needle-work, and is supported by voluntary contributions, together with a quarterly sale of the articles made by the girls, the most destitute of whom are clothed; they are admitted at five years of age, and remain until servitude, or other useful occupation can be obtained for them. An *Infant School* (which is much needed) is contemplated, in connexion with the Daily School, and will be built when funds for that purpose can be realized. The other School appertains to Independent Dissenters, and is attended by about 80 children of both sexes daily, and 160 on Sundays; it is supported by voluntary contributions and small weekly payments from a portion of the daily children, with each of whom the master is allowed 3 *d.* per week, which constitutes the whole of his income: this School was re-established in 1827, and has a lending Library attached.—*Three Sunday Schools*: in one of which, held in the church of St. Barnabas, 288 males (who have access to a lending Library) are instructed by twenty-five teachers and seven monitors, whose services are gratuitous; it is further aided by voluntary contributions, which are expended in books, and in clothing the most necessitous children; in another, maintained by Baptists, are 44 males and 60 females: this School has a lending Library attached; and in the Hope Sunday School (commenced 1825) 40 males and 30 females receive gratuitous instruction.

MARY, ST., LE BONE Parish (Pop. 122,206.)—*One Infant School* (situate in the central district) containing about 100 males and 50 females, is partly supported by subscription and partly by penny payments from the children; the School receives all who apply as soon as they can walk, and retains them till they are old enough to be taken into the *National Schools*.—*One hundred and forty-six Daily Schools*: one whereof, called “The Parochial Charity School” (instituted 1750) is confined to the reception of females, legitimate daughters of parishioners, legally settled in St. Mary-le-bone, and at present 105 are received and wholly maintained, clothed, lodged, educated and qualified for domestic servitude; the children are eligible for admission at nine years of age, but not after having completed their eleventh year, and they remain in the institution until they have completed their fifteenth year: the ground on which the school-house stands was given at a peppercorn rental, for a term of 999 years, by the late dowager Countess of Oxford, anno 1754, with a condition that not less than 12 females for any two years successively should be wholly maintained, lodged, &c. &c., therein; the institution possesses an income arising from two sums of money in the public funds, held under declarations of trust, which amounts

Mary, St., le Boné Parish—continued.

to 26 *l.* 1 *s.* 10 *d.* per annum; the remainder of its annual expenditure (from 1,600 *l.* to 1,700 *l.*) is made up by bequests, subscription and donations: the School has a lending Library of useful information and entertainment, selected and presented by the Rector of the parish; the salary of the mistress of the establishment is 60 *l.*, that of an assistant teacher 15 *l.* per annum. Another, "The Clergy Orphan School," supported by subscription, contains 61 males and 68 females, who are maintained and educated; the children are admissible from seven to twelve years of age, and the males are retained in the School till they are fourteen, or by special leave of the committee till fifteen; the females till they are sixteen, or with similar leave till seventeen years of age: another, the Workhouse *National* School (for the children therein) contains 199 males and 120 females, and is supported by the poor's-rate; another, called "The Bentinck School" (instituted 1798) is attended by 50 males and 50 females, and supported by subscription; the children are admitted at nine and quit at fourteen years of age: another, a Roman-Catholic School, contains 144 males and 110 females, and is supported by voluntary contributions: in another School (commenced 1824, and situate at No. 14, South-street) are 120 females, the expense of whose instruction is defrayed by contributions: another, a "Philological School," contains 130 males, and is partly supported by voluntary contributions and partly by payments from the scholars; a lending Library, consisting of 300 volumes, is attached to this School: in another (commenced recently, and situate at 36, Castle-street East, Oxford Market) are 60 females, who are admitted from three to fourteen years of age, and those who are fit to become schoolmistresses are retained till completely educated; it is conducted by two masters (clergymen) and two mistresses, and is supported by their own funds and payment of 1 *s.* weekly by each scholar; a subscription list has also been opened, but as yet unsuccessfully; this is stated to be "*the only School in London formed to present a model of the Prussian System of education, and inspection and assistance are therefore demanded from Government;*" a lending Library for the use of this School is now in formation: another School (connected with Independents) contains 264 males, and is partly supported by payment of 2 *d.* per week from each child, and partly by congregational collections: of the remaining one hundred and thirty-seven Schools (in all of which the instruction is at the expense of the parents) sixteen contain 579 males; thirteen others, 218 females; twenty-one others, 272 males and 241 females; and eight others, 178 children of both sexes: another (commenced since 1818) contains 2 males and 3 females; in three others (commenced 1820) are 52 females; in another (commenced 1821) 40 males; in two others (commenced 1822) 35 males and 15 females; in two others (commenced 1823) 40 males and 30 females; in another (commenced 1824) 40 children of both sexes; five other Schools (commenced in 1825); of these one contains 90 males; another 20 females; another 50 males and 20 females; and in the other two are 40 children of both sexes; in two others (commenced 1826) are 5 males and 35 females; in four others (commenced 1827) 49 males and 66 females; in five others (commenced 1828) 49 males and 61 females; in three others (commenced 1829) 45 males and 12 females: twelve other Schools (commenced in 1830); of these, ten contain 140 males and 143 females; and the other two 60 children of both sexes: in five others (commenced 1831) are 46 males and 65 females: in eight others (commenced 1832) 142 males and 90 females: the remaining twenty-five Schools commenced in 1833; of these, twenty-three contain 171 males and 188 females, and the other two 40 children of both sexes.—*Six Day and Sunday Schools*, three of which are *National* Schools, supported by subscription, donations and collections after charity sermons; in one, the "Central School," are 250 males and 125 females, of whom 50 of each sex, of the most deserving, are annually clothed; the salary of the master is 75 *l.* and that of the mistress 50 *l.* per annum; the annual expense for clothing, rent of school-house, books, salaries, stationery, &c. amounts to between 500 *l.* and 600 *l.*; in another, the "Eastern School," are 300 males and 160 females; and in the other, the Western School, are 380 males and 270 females: the Eastern, and Western, *National* Schools were established in 1824, but, the Central *National* School existed before that date as a School of Industry; each has a lending Library attached: two other Schools (situate at York-terrace), and partly supported by subscription and partly by payments from the children; in one are 115 males, and in the other 90 females; the salary of the master is 50 *l.*, that of the mistress 26 *l.* per annum, and dwelling-rooms; these Schools have lending Libraries attached: the remaining School (commenced since 1818, and situate in Grotto-passage,) contains 100 children of both sexes, and is also partly supported by subscription and partly by payments from the parents.—*Nine Sunday Schools*: in one, "The Bentinck Chapel School," are 100 males and 90 females; in another (at St. John's Wood) 55 males and 75 females; the children in these Schools (the former whereof has a lending Library attached) are of the Established Church; another (at Paddington) consisting of 253 males and 358 females, is connected with Independents, and has a lending Library attached: in another (at Shouldham-street) are 50 males and 60 females of the Baptist denomination: three other Schools appertain to Wesleyan Methodists; in one, are 44 males and 66 females; in another (commenced 1828) 178 males and 222 females; and in the other (commenced 1829) 75 males and 130 females; the two Schools last-mentioned have lending Libraries attached: in another (commenced 1832 and situate in

Mary, St., le Bone Parish—continued.

New Church-street) are 185 children of both sexes; the remaining School (commenced 1833, and situate in Castle-street, East) is attended by 20 males and 30 females; all these Sunday Schools are supported by subscription and voluntary contributions.

MIMS, SOUTH, Parish (Pop. 2,010.)—*Ten Daily Schools*: one of which contains 20 females, whose instruction is paid for by Mrs. Byng, (at whose expense also a parochial lending Library was established in 1830); the children are allowed the whole of the money they earn at needle-work; in the other nine Schools 166 males and 74 females are receiving instruction at the expense of their parents.—*Three Sunday Schools*, attended by 99 males and 80 females, are supported by voluntary contributions.

MONKEN-HADLEY Parish (Pop. 979.)—*Two Daily Schools*, in which are 16 males and 19 females.—*One Day and Boarding School*, of the Baptist denomination, containing 31 females; the instruction in the above Schools is at the expense of the parents.—*Two Day and Sunday Schools*, attended by 72 males and 66 females daily, and 68 males and 54 females on Sundays; these two Schools are partly supported by endowment and partly by voluntary contributions.

NORTHOLT Parish (Pop. 447.)—*Two small Daily Schools*, wherein 8 males and 5 females are receiving instruction at the expense of their parents.—*One Sunday School*, with 28 children of both sexes, is supported by the clergyman.

NORWOOD Chapelry Precinct (Pop. 1,320.)—*Eight Daily Schools*: one whereof, containing 28 males and 12 females, is endowed by Elisha Biscoe, Esq. with 32*l.* per annum, which sum is paid to a master and mistress: another, endowed with the rent of cottages producing 10*l.* per annum, and otherwise supported by subscription, contains 11 males and 5 females; another, attended by 22 females, is wholly supported by subscription; two others containing 36 males and 39 females, are supported partly by subscription and partly by payments from the children; of the other three Schools (in all of which the children are instructed at the expense of their parents), one contains 14 males; and in the other two are 11 males and 13 females.—*One Sunday School* (commenced 1827) in which 40 males and 50 females have gratuitous instruction.

NORTON-FALGATE Liberty, Extra-Par. (Pop. 1,918.)—*One Infant School* (commenced 1829) contains 100 children of both sexes, and is partly supported by voluntary contributions, and partly by penny weekly payments from the children.—*Two Daily Schools*: in one whereof 33 males, and in the other (commenced 1820) 30 females, are instructed at the expense of their parents.—*One Sunday School*, of 100 males and 122 females, is supported by voluntary contributions, and has a lending Library attached.

PADDINGTON Parish (Pop. 14,540.)—*One Infant School* (commenced 1833) containing 50 children of both sexes, is supported principally at the cost of the individual who established it, but partly by a payment of 2*d.* per week from the parent with each child.—*Forty-four Daily Schools*: one whereof (commenced 1829) contains 50 females, and is supported by Mrs. Sutcliffe, of Ormond-square, Bayswater, who allows the mistress a salary of 50*l.* per annum; of the other forty-three Schools (in all of which the instruction of the children is paid for by their parents) five contain 115 males; ten others, 134 females; and the remaining twenty-eight, 207 males and 279 females: thirty-five of these private Schools have commenced since 1818.—*Eleven Boarding Schools* (commenced since 1818) four of which contain 103 males, and seven 116 females, whose education is at the expense of their parents.—*Four Day and Sunday National Schools*: two of which contain 228 males and 160 females; the salaries are 80*l.* per annum to the master, and 40*l.* to the mistress: the other two (commenced 1831) contain 120 males and 80 females; the master and mistress are allowed 50*l.* and 30*l.* per annum respectively. These Schools are supported in part by a portion of the rents of certain charity estates, but chiefly by voluntary contributions; and each has a lending Library attached.—*Three Sunday Schools*: one of which is attached to Independent Dissenters, and consists of 80 males and 140 females; another (commenced 1823) to Wesleyan Methodists, of 86 males and 68 females; and the other (commenced 1829) is under the "Paddington Society for promoting Christian Knowledge among Canal Boatmen and others," and attended by 21 males and 37 females. The Sunday Schools are all supported by voluntary contributions, and the two first-mentioned have lending Libraries attached.

PANCRAS, ST., Parish (Pop. 103,548.)—*Two Infant Schools*: one whereof, at Camden Town (commenced 1831) contains 51 males and 38 females; in the other, at Kentish Town (commenced 1832) are 35 males and 55 females; both these Schools are partly supported by voluntary contributions, and partly by payment of 2*d.* per week from each child; the salary of the master of the latter School is 35*l.* per annum and the children's pence, and a female assistant is allowed 6*s.* per week.—*One hundred and eighteen Daily Schools*: one whereof, called the "French Protestant School," is for the female children of French refugees; it contains 12, who are boarded, clothed and educated, and is supported by subscription and a small sum in the South Sea Stock; another, the "St. Katherine's School," Regent's-park (commenced,

Pancras, St., Parish—continued.

(commenced 1830) is attended by 24 males and 12 females, and supported by the funds of the Chapter of the Royal Hospital of St. Katherine; the salary of the master is 60*l.*, that of the mistress 30*l.* per annum; in another, the “St. Pancras Charity School,” 65 females are wholly maintained and educated by voluntary contributions; another, the St. Pancras *National* School, containing 404 males and 251 females, is supported by annual subscription and donations; the salary of the master is 130 guineas, that of the mistress 80*l.* per annum; another, the “Welsh Charity School,” contains 93 males and 40 females, and is supported by voluntary contributions; in another, at St. Pancras Workhouse (returned as an *Infant* School), are 11 males and 40 females; another, the “Russell School of *Industry*,” contains 80 females, (who are partly clothed), and is partly supported by subscription and partly by payment of 2*d.* per week from each child; the mistress receives a salary of 50*l.* per annum: two others are attached to the Roman-Catholic Chapel in Clarendon-square, Somers Town; in one of these are 120 males, and in the other 250 females; 30 of the former and 150 of the latter are boarded, lodged and clothed, and 40 other females are partly fed and clothed; these Schools are partly supported by donations, and partly by small payments from the parents of the children; the master has a salary of 65*l.* per annum; the girls are instructed by pious females, who receive in return only their board, lodging and clothing: another, the “Union School,” situate at Diana-place, New-road, contains 60 males and 40 females, who are clothed, each of whom pays 2*d.* per week; with this exception it is supported by voluntary contributions; the children attend on Sundays a chapel erected by the Rev. G. Whitefield; the master and mistress receive a salary of 110*l.* per annum: another, a *Lancasterian* School, at Somers Town (established in 1819 by the Bloomsbury and Pancras School Society), contains 190 males and 100 females, and is partly supported by voluntary contributions and partly by payment of 2*d.* per week from each child, and an additional 1*d.* for writing in copy-books; a lending Library is attached to this School: of the remaining one hundred and seven Schools (in all of which the instruction is at the expense of the parents) ten contain 240 males; twelve others, 233 females; fifteen others, 169 males and 162 females; five others, 61 children of both sexes: in another (commenced since 1818) are 7 males and 10 females; in another (commenced 1819, and connected with Roman Catholics) 20 children of both sexes; three others commenced in 1821; in two of these are 30 females, and in the other 13 children of both sexes; two others (commenced 1822) contain 25 males and 35 females; two others (commenced 1823) 3 males and 32 females; two others (commenced 1824) 53 males and 17 females; in another (commenced 1825) are 40 males; two others (commenced 1826) contain 46 males and 3 females; five others (commenced 1827) 57 males and 65 females; three other Schools commenced in 1828; in two of these are 2 males and 42 females, and in the other, 25 children of both sexes; three others commenced in 1829; in two of these are 36 males and 12 females, and in the other 15 children of both sexes; six others commenced in 1830; in four of these are 98 males and 61 females, and in the other two, 39 children of both sexes; five others commenced in 1831; in one of these, appertaining to Roman Catholics, are 5 males and 14 females, the other four contain 33 males and 36 females; seven others (commenced 1832) 90 males and 50 females; the remaining twenty-two Schools (commenced 1833) contain 218 males and 153 females. — *Nine Day and Sunday Schools*: one of which, the “Kentish Town, and Camden Town *National* School,” contains 250 males and 158 females, and is supported by subscription and collections after sermons; it has a small lending Library attached; the salary of the master is on a graduated scale, regulated by the number of children, maximum 66*l.* per annum, and a gratuity of 10*l.*, which has been received the last ten years, together with a residence; the mistress has 44*l.* per annum, without any other emolument; another is the Regent-square *Infant and National* School; in the former department (commenced 1827) are 110 males and 70 females, who are admitted at eighteen months, and remain till eight years of age, and in the latter (commenced 1830) are 130 males and 100 females; the children pay 1*d.* each weekly, and the residue of the support is derived from subscription and contributions of the congregation of Regent-square Chapel; another, the Camden Town *National* School, contains 24 males, and is partly supported by voluntary contributions, and partly by payment of 2*d.* per week from each child; this School commenced in 1833, and is in conjunction with the Camden Town *Infant* School above mentioned; about 60 children from the two Schools attend on Sundays; another, a School of *Industry*, in Ernest-street, Albany-street (commenced 1830) contains 40 females, and is partly supported by subscription and partly by payment of 2*d.* per week from each child; three others, called the “St. Patrick’s Charity Schools,” appertaining to Roman Catholics, were instituted for the purpose of affording education to the children of destitute Irish in the metropolis, but more particularly in the neighbourhood of St. Giles’s, and are supported by annual subscription and donations; two are for males, and the other for females, each contains about 150 children, all of whom are clothed; in addition to these, 12 female orphans are wholly maintained; there is a small lending Library attached to these Schools; another, the “Fitzroy School,” is attended by 330 males and 120 females, and is partly supported by annual subscription and donations, and partly by weekly penny payments from the children; this School has an extensive lending Library attached; the salary of the

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master is 100*l.*, that of the mistress 50*l.* per annum; the other, a *Lancasterian* School, in John-street (commenced 1819) contains 150 males and 120 females, and is partly supported by subscription and partly by weekly payments from the children; this School has also a lending Library attached.—*Seventeen Sunday Schools*: five whereof are of the Established Church; in one of which, the “Percy Chapel School,” are 100 children of each sex; in another, the “St. Pancras School,” 150 males and 89 females; these children are also instructed on Thursday in each week; in another, at Somers Town (commenced 1826) are 100 children of each sex; in another, the “St. James’s Chapel School,” Hampstead-road (commenced 1832) are 55 males and 75 females; in the other, the “Fitzroy Chapel School” (commenced 1833) are 50 children of each sex, who also attend two evenings in the week; six other Schools appertain to Wesleyan Methodists, one of which, at Somers Town, consists of 78 males and 75 females; another, at Gloucester-place, of 28 males and 20 females; in another, at Stanhope-street, Hampstead-road (commenced 1823) are 160 males and 140 females; there is also an adult School connected with this School, attended by 15 of both sexes, from the ages of sixteen to sixty; in another, at Camden Town (commenced 1825) are 40 males and 46 females; in another, at Grafton Head-yard, Tottenham Court-road (commenced 1830) are 62 males and 89 females; the other (also commenced 1830) consists of 109 males and 92 females, and is in connexion with and under the same management as the Great Queen-street Sunday School; three other Schools appertain to Dissenters of the Independent denomination; in one, the “Tonbridge Chapel School,” are 187 males and 230 females; another, at Kentish Town, is attended by 88 males and 107 females; the other, at Camden Town, by 38 females; the three remaining Schools are connected with Dissenters of the Baptist persuasion, in one whereof, in Henrietta-street, Brunswick-square (commenced 1822) are 80 males and 130 females; in another, at Northampton-street (commenced 1824) are 30 males and 57 females; the other, at Chappel-street (commenced 1827) consists of 128 males and 131 females; all the above Sunday Schools are supported by subscription and voluntary contributions: two of the Wesleyan Methodist, two of the Independent, and two of the Baptist Schools have lending Libraries attached. In addition to the above, the Foundling Hospital and the University of London are situate in this parish; the former, incorporated by Royal Charter 17th October 1739, contains at present, within the walls, 104 males and 115 females, from the age of five to fifteen years, besides other children belonging to the hospital under five years of age in the country.

The London University, which commenced in 1832, consists of three departments; the first, for general education, is attended by 186 students, whose ages range from sixteen to twenty-two; the second, or medical department, is attended on an average by 293 students between the ages of eighteen and twenty-five years; the third, or junior School, is intended for boys from nine to sixteen years of age, of whom there are now 312; the payment is 15*l.* for each boy for one session, which lasts from the beginning of October to the middle of July; the boys are, with very few exceptions, residing with their parents in London. The vestry clerk of this parish states “there are several other private Schools, the masters and mistresses “whereof decline making returns.”

PERRIVALE Parish (Pop. 32).—No School in the parish.

PINNER Parish (Pop. 1,270).—*One Infant School* (revived 1831) contains 25 males and 33 females, and is supported wholly by the clergyman, excepting that the parents are required to pay one penny per week with each child.—*Six Daily Schools*: one contains 5 males and 8 females; another (commenced 1832) 22 males; in two others are 42 females; and in the other two, 14 males and 15 females: the sum of 3*l.* per annum, arising from Old South Sea annuities, bequeathed by Mrs. Goditta Martin, is applied towards the instruction of 6 children in the first School above-mentioned; all the rest are paid for by their parents.—*Two Boarding Schools* (commenced since 1818) respectively containing 32 males and 8 females, whose education is at the expense of their parents.—*One Sunday School*, with 36 males and 51 females, towards the support of which 10*l.* per annum is usually granted by the governors of Harrow School, the further maintenance is raised by subscription.

ROLLS Liberty, Extra-Parochial.—See ST. DUNSTAN IN THE WEST, CITY OF LONDON WITHOUT THE WALLS.

RUISLIP Parish (Pop. 1,197).—*Two Daily Schools*, supported by charity: one whereof contains 32 females; and the other (commenced 1833) 60 children of both sexes.—*Two Sunday Schools*, wherein 94 children of both sexes are taught gratuitously.

SAVOY PRECINCT.—See ST. MARY-LE-STRAND.

SEPULCHRE, ST., (part of) Parish (Pop. 4,769).—*Five Daily Schools*: one of which contains 50 males and 26 females, and is supported by annual subscription; in the other four (which are kept by females) 69 children of both sexes are instructed at the expense of their parents.—Also see ST. SEPULCHRE, CITY OF LONDON WITHOUT THE WALLS.

SHADWELL, ST. PAUL, Parish (Pop. 9,544.)—No Return could be obtained from the overseers, but the Rev. W. W. Lutyens, the Curate, has furnished the following statement of the Schools for the education of the children of the poor; viz. the "Parochial Charity School," containing 45 males and 35 females, from eight to fourteen years of age, is supported by funds, one-third of which consists of money in the public funds, the bequests of the inhabitants from 1699 to the present time, the remainder is derived from subscription: the children are clothed, and brought up in the principles of the Established Church. The "British Union School" contains generally nearly 500 males, and between 200 and 300 females; but not above 200 of the former and half the latter belong to this parish: this School is supported, to a very small extent, by the parishioners; but mainly relies on the aid of a wealthy gentleman, who formerly resided in Shadwell, and was its original promoter. In another, called the "Shakespeare's Walk School," 30 males are clothed and educated; this School has been long established, and appertains to the children of parents of the Independent denomination; the funds have of late sadly decreased, and a debt of 900*l.* is now owing to the treasurer, the gentleman who so liberally supports the British Union School. Also a *Sunday School*, connected with a chapel of the Independent denomination, consists of 140 males and 140 females. The only other Schools in the parish are Daily Schools of a very humble description; and the only obstacle, though a formidable one amongst so peculiar a population, to the formation of a Sunday School in connexion with the Established Church, is the difficulty of obtaining teachers.

SHEPPERTON Parish (Pop. 847.)—*Two Daily Schools*, respectively containing 22 males and 18 females, whose instruction is paid for by their parents.—*Two Day and Sunday National Schools* (commenced 1833) contain 45 males and 42 females, and are supported by voluntary contributions, aided by weekly penny payments from the children.

SHOREDITCH, ST. LEONARD, Parish, consisting of CHURCH-END, HOXTON NEW TOWN, HOXTON OLD TOWN, MOORFIELDS, and HOLYWELL-STREET Districts (Pop. 68,564.)—*Eight Infant Schools*: one whereof (commenced 1826) contains 60 males and 30 females; another (commenced 1827) 90 males and 40 females; another (commenced 1829) about 35 children of each sex; another (commenced 1832) 29 males and 19 females; another (commenced 1833) 40 males and 30 females; these Schools are all supported by voluntary contributions, aided by small weekly payments from the parents, and the two first-mentioned appertain to Dissenters: in the other three, 52 males and 44 females are receiving instruction wholly at the expense of their parents.—*Two Hundred and Forty-eight Daily Schools*: one whereof was endowed in 1688, under the will of Robert Aske, for the maintenance of 20 children (males); the management is vested in the Haberdashers' Company: two others, "Parochial Schools," containing 100 males and 60 females, are supported by annual subscription, and the proceeds of an endowment which is applied towards the maintenance of the girls' School; the salaries are 120*l.* per annum to the master, and 53*l.* to the mistress: another, appertaining to Independent Dissenters, contains 120 males and 40 females, and has a small lending Library attached; in another (commenced 1826) are 100 males; and in another (commenced 1827, and attached to Ebenezer Chapel) are 70 females: these three Schools are supported by voluntary contributions, and small weekly payments from the parents of the children. Of the remaining two hundred and forty-two Schools (in all of which the children are instructed at the expense of their parents) twenty-eight contain 837 males; two others, 130 males, with evening classes attended by 25 females; thirty-seven others, 615 females; one hundred and sixty-four others, 1,112 males and 1,467 females; and eleven others, 353 children of both sexes: two of the last mentioned have evening classes, attended by 75 children. Of these Private Schools, two hundred and twenty-one are said to have commenced since 1818.—*Three Day and Sunday Schools*: one of which, a *National School*, contains 338 males and 119 females; another, appertaining to Calvinistic Independents, about 38 males daily, and 80 of both sexes on Sundays; and the other, a *Lancasterian School* (commenced 1833), is attended by 105 males daily, and 30 males and 60 females in addition on Sundays: the two Schools first mentioned are supported by voluntary contributions; the last, by subscription, aided by small weekly payments from the day scholars.—*Ten Sunday Schools*: three are attached to Wesleyan Methodists, one whereof consists of 97 males and 105 females (this School is also open two evenings in each week, when the elder children are instructed in writing); another, of 282 of both sexes; and the other (commenced 1819) of 143 males and 124 females: three others appertain to Dissenters of the Independent denomination, one whereof is attended by 319 males and 333 females; another, by 150 males and 200 females (70 of whom are instructed on two evenings in each week in writing); and the other (commenced 1830) by 74 males and 81 females: in another School, connected with Baptists, are 83 children of both sexes (this is also open one evening in each week to the elder children for writing); another (commenced 1827) is attached to Ebenezer Chapel, and consists of 200 males and 100 females; in another are 125 males and 134 females; and in the other, 113 males and 100 females: all the Sunday Schools are supported by voluntary contributions, aided, in most instances, by the services of gratuitous teachers; and all, excepting the last-mentioned, have lending Libraries attached thereto.

In addition to the above there are six Private Schools, the proprietors of which have refused to furnish the information required.

STAINES Parish (Pop. 2,486.)—*One Infant School* (commenced 1833) contains 51 males and 39 females, and is supported by subscription and weekly payment of 1 *d.* from the parents of each child, from which the mistress is allowed 30 *l.* per annum.—*Four Daily Schools*: one whereof, a *School of Industry*, containing 26 females, is supported by Margaret Pope, a member of the Society of Friends; this School has a lending Library attached; another, a *Lancasterian School*, contains 80; and another, a *National School*, (commenced 1824) 40 males; these two Schools are supported by voluntary contributions, aided by small weekly payments from the children; the salaries are 50 *l.* per annum to the master of the former, and 48 *l.* to the master of the latter; in the other School are 30 males, whose instruction is paid for by their parents.—*Three Boarding Schools*: two for males and one for females, wherein 56 of the former and 30 of the latter, are receiving education at the expense of their parents.—*Three Sunday Schools*: in one (commenced 1832) are 57 females, who attend the Established Church; in another, attached to Independent Dissenters, are 56 males and 50 females; this School has a lending Library attached; and in the other, of the Baptist denomination (commenced 1824) are 14 males and 16 females; these Sunday Schools are all supported by voluntary contributions.

STANMORE, GREAT, Parish (Pop. 1,144.)—*One Infant School*, containing 19 males and 33 females, is supported by subscription and small weekly payments from the parents of the children.—*Seven Daily Schools*: one whereof, a *National School*, containing 20 males and 40 females, is supported by voluntary contributions; in the other six, 86 males and 27 females are receiving instruction at the expense of their parents; all the above Schools have commenced since 1818.

STANMORE, LITTLE, Parish (Pop. 876.)—*Seven Daily Schools*: one whereof contains 20 males and 10 females, and is supported by endowment; in the other six are 74 males and 45 females, whose instruction is paid for by their parents.—*One Sunday School*, of 15 males and 25 females, is supported by voluntary contributions; three of the above Schools, containing about 70 children, have commenced since 1818.

STANWELL Parish (Pop. 1,386.)—*Two Daily Schools*: one of which, containing 30 males, was endowed in 1624 by Thomas, Lord Knevitt, with 20 *l.* per annum, to be paid from an estate in the parish of Great Kimble, Buckinghamshire. The trustees have by the increase of their funds added 16 *l.* per annum to the salary of the master, who has also a dwelling-house and orchard, together with an acre and a half of land allotted by the Stanwell Inclosure Act, free of parochial rates and taxes; the other School contains 35 females, and is supported by private subscription; the mistress is allowed 24 *l.* per annum, with a house and garden.—*One Day and Sunday Lancasterian School* (commenced 1832) is attended by 72 males and 61 females daily, and 50 of each sex on Sundays; it is supported by subscription aided by weekly payment of 2 *d.* from each child; this School, together with a house for the master, was built at an expense of 420 *l.*, but only 370 *l.* towards the payment of that sum has yet been raised; it is situate at Colnbrook, and is attended by children from the parishes of Horton, Langley Marish, and other districts in Buckinghamshire.—*One Sunday School*, consisting of 30 females, is supported by Dissenters.

STEPNEY Parish:

MILE-END, NEW TOWN, Hamlet (Pop. 7,384.)—*Six Daily Schools*: one whereof, containing 175 children, appertains to Roman-Catholics, and is supported by voluntary contributions; of the other five Schools (wherein the instruction is at the expense of the parents) three are connected with Dissenters, and contain 130, and the other two 188 children.—*Two Sunday Schools*: in one of which are 80 males and 120 females; and in the other 32 males and 48 females: the former School has a lending Library attached, and both are supported by voluntary contributions. Five of the above Schools, containing about 480 children, have commenced since 1818.

MILE-END, OLD TOWN, Hamlet (Pop. 33,898.)—*Nine Daily Schools*: one whereof, "Bancroft's School," founded in 1729, for the education of 100 children (males,) who since the year 1803 have been boarded, as well as clothed and instructed; they are admitted into the School at seven years of age, and remain until they are fourteen; the funds of this institution are vested in the Drapers' Company; there are two masters; the salaries are 120 *l.* per annum to the head-master, now augmented, after long services, to 220 *l.*, and 90 *l.* per annum to the second master, but lately increased by gratuity to 120 *l.*: there is a Library attached to this School, and the education prescribed by the founder is a plain English one, viz. reading, writing and arithmetic; but this has of late years been much improved; another, the "Jews' Hospital," for the employment and education of youth, supported in part by an inviolate funded property, vested in the names of trustees, also by annual subscription and donations, consists of 43 males and 15 females; the former are admitted at from ten to twelve years of age, and at fourteen years old are apprenticed for seven years to trades carried on in the establishment; the latter are admitted at from seven to ten years of age, and at fifteen are placed out as servants, or apprenticed to some trade for the term of three years; another, the "Mile-end, Old Town, Charity School" contains 186 males and 120 females, of whom 60 of the former, and 40 of the latter are annually clothed; the funds of this School

Stepney Parish—continued.

School are 150 *l.* per annum, arising from the interest of funded property, the rest by voluntary contributions and occasional sermons, amounting to about 180 *l.*; the salaries are 100 *l.* annually to the master, and 60 *l.* to the mistress; another, the "Stepney Meeting School," appertaining to Independent Dissenters, contains 130 males and 70 females, one half of whom are clothed, and is partly supported by the proceeds of an endowment, and otherwise by subscription and collections; the master is allowed 72 *l.* per annum, and the mistress 47 *l.* 5 *s.*, each with a house adjoining the School: an *Infant School* for 200 children, connected with the above, is now in progress, and will shortly be opened; another, the "Cambridge Road School," attended by 30 males and 30 females, 50 of whom are clothed, is maintained by Congregational Dissenters, partly by endowment, and partly by subscription; another, the "Zion Chapel School," attached to Huntingdonians, and containing 30 females, 20 of whom are clothed as well as educated, is supported by voluntary contributions; the mistress is allowed 21 *l.* per annum, with a house rent-free. In the "Wycliffe Chapel School," maintained by Independent Dissenters, 35 females receive gratuitous instruction. In a private *Day School* (commenced 1828) 60, and in a *Proprietary School* (commenced 1833) 120 males, are receiving education at the expense of their parents.—*Eight Sunday Schools*, all supported by voluntary contributions: one whereof, connected with Huntingdonians, consists of 200 males and 240 females, and has a lending Library attached. Five others appertain to Independents; of these, two consist of 780 children of both sexes; two of 329 males and 272 females; and in the other are 100 children of each sex; the four Schools first-mentioned have lending Libraries attached; in another are 60 females of the Baptist denomination; and in the other School (commenced 1832) are 74 males and 87 females of the Wesleyan Methodist persuasion.

POPLAR CHAPEL and BLACKWALL Hamlet (Pop. 16,849.)—*Two Infant Schools* (commenced 1829 and 1832) contain 440 children of both sexes, and are partly supported by endowments and partly by subscription, aided by weekly penny payments from the parents; the masters are each allowed 75 *l.* per annum, with house-rent, coals and candles.—*Five Daily Schools*: one whereof, the "Poplar and Blackwall Free School," contains 300 males and 200 females; the funds are 2,000 *l.* in the Three per Cents., and the respective sums of 2,500 *l.* and 2,100 *l.* in the Three-and-a-half per Cents.; the rest of the support is by annual subscription: another, the "Poplar National School," wherein are 220 males, 70 of whom are annually clothed, is supported by voluntary contributions; the master is allowed 100 *l.* per annum, with a house, coals and candles, and an annual gratuity of 10 *l.*, on the condition of his placing that, together with an equal sum, in a savings' bank, for the purpose of providing for himself and family in the event of his becoming incompetent to the management of the School; another, the "Ladies' National Charity School," supported by annual subscription and contributions, contains 84 females; another, the "Roman Catholic School," for males, contains 150; there is an annual donation from the West India Dock Company towards the maintenance of this School; it also has about six permanent subscribers; but the principal means of support are from the contributions of the Irish labourers of the West India Docks, whose employment is precarious, and whose means are limited: the other School, for females of the Roman Catholic religion, contains 90, and is supported by voluntary contributions.—*Four Sunday Schools*, all supported by voluntary contributions: one (commenced 1827) with 150 males and 180 females; the other three are connected with Wesleyan Methodists, of which one, the "Poplar School," consists of 95 males and 138 females; another, the "Blackwall School," of 55 males and 65 females; and the other the "Bow Common School," of 60 males and 50 females; the last two commenced since 1818; and the Wesleyans have a lending Library for the general use of their Sunday Schools.

RATCLIFFE Hamlet (Pop. 9,741.)—*One Infant School* (commenced 1830) contains 40 males and 46 females, and is partly maintained by Independent Dissenters, and partly by small weekly payments from the parents of the children; this School has a lending Library attached.—*Twenty-four Daily Schools*: one whereof, an endowed School, of which the Coopers' Company are the trustees, contains 35 males, who receive gratuitous instruction; two parochial Schools, partly supported by the interest of funded property and partly by voluntary contributions, contain 230 males and 135 females; the salaries are 100 *l.* per annum to the master, and 55 *l.* to the mistress, with apartments in the school-house, coals and candles; these schools have a lending Library attached; a charity school for 40 females is maintained by voluntary contributions, and is connected with Dissenters: of the other twenty daily Schools, in all of which the children are instructed at the expense of their parents, seven contain 281 males; twelve, 205 females; and one contains 11 males and 8 females.—*One Sunday School*, attached to Independent Dissenters, consists of 50 males and 50 females, who receive gratuitous instruction.

STOKE-NEWINGTON, ST. MARY, Parish (Pop. 3,480.)—*Five Daily Schools*: one whereof, a *National School* (commenced 1831) contains 80 males and 45 females, and is supported by subscription, donations and collections at the parish church; the master and mistress are allowed a joint salary of 100 *l.* per annum; in the other four

Stoke-Newington, St. Mary, Parish—continued.

(which include *Boarding Schools*) 62 males and 10 females are educated at the expense of their parents.—*One Sunday School*, consisting of 41 males and 55 females, is supported by Independent Dissenters, and has a lending Library attached.

STRATFORD-LE-BOW, ST. MARY, Parish (Pop. 3,371.)—*Three Infant Schools*, in which 36 males and 12 females are instructed at the expense of their parents.—*Five Daily Schools*: one whereof, endowed by Mrs. P. Cobourne contains 74 males and 37 females; another, endowed by Sir John Jolle, contains 35 males; in the other three, are 18 males and 24 females, whose instruction is paid for by their parents.—*Three Boarding Schools*, wherein 34 males and 54 females are receiving education at the expense of their parents.—*Two Sunday Schools*: in one (commenced 1827) are 42 males and 43 females; the other appertains to Dissenters, and consists of 73 males and 86 females: both Schools are supported by voluntary contributions.

SUNBURY Parish (Pop. 1,863.)—*Seven Daily Schools*: in five of which are 24 males and 37 females; another (commenced 1823) contains 6 children of each sex; and the other (commenced 1829) 12 of both sexes: in all these Schools the instruction is paid for by the parents.—*One Boarding School*, wherein 40 males are educated at the expense of their parents.—*One Day and Sunday National School* (commenced 1826) contains 68 males and 46 females daily, and 11 females in addition on Sundays; this School is partly supported by the interest of bequests for the instruction of the poor, amounting to 4 *l.* 1 *s.* 2 *d.* per annum, partly by subscription, and partly by small weekly payments from the children: the master and mistress are furnished with a residence, and have salaries paid out of the general funds.—*One Sunday School*, wherein 20 children of each sex are taught gratuitously by Congregational Dissenters.

TEDDINGTON Parish (Pop. 895.)—*Two Daily Schools*, containing 54 children of both sexes;—and *One Day and Boarding School*, 14 females; all of whom are instructed at the expense of their parents.—*Two Day and Sunday Schools*: one whereof contains 70 males, and is partly supported by voluntary contributions, and partly by small weekly payments from the children; this School has a lending Library attached; in the other are 60 females, each of whom pays 2 *d.* per week; the mistress of this School is allowed 20 *l.* per annum, with board and lodging: all the above Schools have commenced since 1818.

TOTTENHAM Parish, consisting of HIGH-CROSS, LOWER, MIDDLE and WOOD-GREEN Wards (Pop. 6,937.)—*Two Infant Schools*, containing 85 children of both sexes, are supported by voluntary contributions, and small weekly payments from the parents of the children.—*Six Daily Schools*: one whereof, a “Free Grammar School,” containing 80 males, is supported by endowment; the master is allowed a salary of 50 *l.* per annum, a gratuity of 10 *l.*, and a dwelling-house rent-free: another, “The Blue-coat School,” containing 60 females, (50 of whom are clothed), is supported by subscription, donations and collections after annual sermons; the mistress is allowed 28 *l.* per annum, a house rent-free, and the profits of needlework done by the children: another, “The Green-coat, or School of Industry,” contains 40 females, who are clothed and educated; this School is supported in like manner as the last mentioned, and the mistress is allowed a salary of 30 *l.* per annum, with a dwelling-house; two others, *Lancasterian Schools*, (each having a lending Library attached) containing 180 males and 103 females, are supported by subscription in aid of payment by the parents of the children; a small sum accruing from rent is also applied to the Boys’ School, which has recently been rebuilt at a considerable expense, and a debt of 300 *l.* now remains due for the same; the salaries are 75 *l.* per annum to the master, and 45 *l.* (with an allowance of coals) to the mistress, each with a dwelling-house rent-free: the other School is for children of Roman-Catholic parents, and contains 35 males and 30 females; the master and mistress of this School are allowed an annual salary of 40 *l.*, which is raised by subscription. In addition to the above are several private *Daily and Boarding Schools*, of which no particulars can be obtained.—*Four Sunday Schools*, supported by voluntary contributions; one whereof, with 140 males, is superintended by the master of the Free Grammar School, for which he is allowed 12 *l.* per annum; in another, are from 50 to 60 females, the mistress has a salary of 5 *l.* per annum; another, appertaining to Wesleyan Methodists (commenced 1829), consists of 40 males and 60 females; and the other to the Baptist denomination (commenced 1831), of 86 males and 71 females.

TOWER OF LONDON, Parish of *St. Peter ad Vincula* with the Precinct called OLD TOWER WITHOUT (Pop. 713.)—*Two Day and Sunday National Schools*, containing 53 males and 35 females, are supported by subscription, donations and weekly penny payments from the children.

TWICKENHAM Parish (Pop. 4,571.)—*One Infant School* on Wilderspin’s plan, (commenced 1830) is usually attended by about 20 children, and partly supported by the lady who established it, and partly by small weekly payments from the parents of those children who have the means of paying.—*Nine Daily Schools*: one whereof contains 96 males and

Twickenham Parish—continued.

and 70 females, the funds of which are 2,789*l.* 19*s.* 9*d.* Three per Cents. Reduced, 120*l.* Three-and-a-half per Cents., 70*l.* Three per Cent. Consols., together with three endowments of lands, and a cottage, let for 43*l.* 1*s.* per annum, producing an annual income of 133*l.* 0*s.* 10*d.*, and is further supported by donations and collections after sermons preached in the parish church; in another (commenced 1826) are 40 males and 22 females; 10 of the former and 20 of the latter are paid for by the Vicar, the rest by their parents; in two others are 8 males and 34 females, 22 of whom are paid for by charitable individuals, the rest by their parents; of the other five (in all of which the children are instructed at the expense of their parents), one contains 40 males; another 36 females; and in the other three are 32 males and 46 females.—*Five Boarding Schools*: three whereof contain 73 males; the other two 37 females, all of whom are receiving education at the expense of their parents: six of the above private Schools have commenced since 1819.

TWYFORD Chapelry, Extra Par. (Pop. 43.)—No School in the place.

UXBRIDGE.—See HILLINGDON.

WAPPING, ST. JOHN, Parish (Pop. 3,564.)—*Six Daily Schools*: two whereof, containing respectively 70 males and 50 females, are endowed with funded property, the interest of which is applied to the maintenance of these Schools, and they are further supported by voluntary contributions; two others, for the children of Roman Catholic parents, containing 220 males and 120 females, are wholly supported by voluntary contributions; the salaries are 52 guineas per annum to the master, and 42*l.* to the mistress, each having apartments found them; another (commenced 1824) contains 144 males and 82 females, and is partly supported by the British and Foreign Sailors' Society, partly by annual subscription, donations, and also by weekly payment of 1*d.* with each child; the society has a lending Library on board their floating chapel for the use of seamen and rivermen, to whose children the School is confined; in the other School 15 females are under instruction at the expense of their parents.

WESTMINSTER, CITY AND LIBERTY:

ANNE, ST., SOHO, Parish (Pop. 15,600.)—*Twenty-three Daily Schools*: one whereof, "the Parochial Charity School," contains 110 males and 58 females, and is supported by voluntary contributions; in another are 20 males and 50 females, who are taught partly on the *National* plan; in eight others are 104 males and 99 females; in two others, 37 children of both sexes; another (commenced 1822) contains 20 females; another (commenced 1824) 60 males; another (commenced 1825) 17 females; another (commenced 1828) 40 males; another (commenced 1829) 19, and another (commenced 1831) 22, children of both sexes; two others, commenced in 1832, in one whereof are 4 males and 12 females, and in the other 20 children of both sexes; the other three Schools (commenced 1833) contain 16 males and 29 females: in all of the above Schools, with the exception of the first-mentioned, the instruction is at the expense of the parents.—*Two Sunday Schools*: one of which, consisting of 120 males and 180 females, appertains to Calvinistic Independents, and has a lending Library attached; the other is attended by 58 males and 98 females, and connected with Baptists: in both Schools the children are instructed gratuitously, and in the former they are also taught writing, &c. two evenings in the week.

CLEMENT, ST., DANES, Parish (Pop. 15,442.)—*One Infant School* (situate at Hendon) contains 29 males and 58 females, and is supported from the parish rates.—*Thirty Daily Schools*: in one whereof 60 males are clothed and instructed, and 26 females clothed, instructed, and wholly maintained; to this School a "*National School*" was united in 1821, containing 104 males and 160 females, who as vacancies occur are promoted to the upper School; the funds for the maintenance of these Schools arise from legacies and donations made many years back, and which were partly invested in the funds and partly in the purchase of houses; but their chief support is derived from annual subscription and collections after sermons: the whole is under the management of four directors, annually elected by the subscribers. Two "*Parochial Schools*," wherein 45 males and 21 females are receiving gratuitous instruction: the children in all the above Schools attend the Established Church on Sundays. Of the other twenty-six Schools (in all of which the instruction of the children is paid for by their parents) five contain 200 males; five 141 females; nine 82 males and 97 females; and seven 139 children of both sexes; of these private Schools fourteen have commenced since 1818.—*Three Sunday Schools*: one with 45 males; another with 7 males and 15 females; and the other, in connexion with Independent Dissenters, consists of 135 males and 120 females; in these Sunday Schools the children receive gratuitous instruction, and the last-mentioned has a lending Library attached.

GEORGE, ST., HANOVER-SQUARE, Parish (Pop. 58,209.)—*Five Infant Schools*: one, in Ranelagh-road, (commenced 1829) contains 25 males and 40 females, and is partly supported by a private gentleman, and partly by weekly payment of 1½*d.* from each of the children; the mistress has a fixed salary; another, the "Grosvenor and Berkeley-square Infant School," in Farm-street, (commenced 1829) contains 80 males and 30 females; the salary to the master and mistress is 70*l.* per annum, with house-rent, coals and candles; another, the "Parochial Infant School," George-street,

Westminster, City and Liberty—George, St., Hanover-square, Parish—continued.

Grosvenor-square, contains 147 males and 90 females; the master and mistress are allowed 56 *l.* per annum, with house-rent, coals and candles, and emoluments of 30 *l.* annually: the last two Schools are supported by subscriptions and donations; another, the "St. Peter's Infant School," containing 50 males and 40 females, is supported by annual subscription and small weekly payments from the children; and in the other (Duke's-row, Pimlico,) 16 males and 15 females are receiving instruction at the expense of a lady: the three last Schools commenced in 1831.—*Forty-seven Daily Schools*: two "United Schools of Industry and Instruction," one, the South-street branch, containing 250 males and 125 females, was endowed in 1742 by General Stewart, for the maintenance of 24 children (males); the residue of the support is by annual and life subscription, donations, and legacies; the salaries are 90 *l.* per annum to the master, and 70 *l.* to the mistress, with rent, coals and candles; the other, the Pimlico Branch (Belgrave-street,) is attended by 126 males and 90 females, and supported by annual and life subscription, donations, legacies, and some profit arising from the labour of the children; the master and mistress are respectively allowed 80 *l.* and 60 *l.* per annum; another, the "Knightsbridge National School," contains 45 males and 25 females, and is supported by voluntary contributions; the master and mistress are remunerated by fixed salaries; another, a Charity School for females, at Pimlico, (commenced 1831) wherein are 64, is supported by annual and monthly contributions, aided by small payments from the children; the mistress is allowed 50 *l.* per annum: this School has a lending Library attached. Of the other forty-three (which include *Boarding Schools*) seven contain 203 males; eleven, 249 females; and twenty-five, 261 males and 254 females; all of whose instruction is paid for by their parents: thirty-three of these private Schools have commenced since 1818.—*Two Proprietary Schools* (commenced 1830), of which "St. Peter's Grammar School" (in union with King's College) contains 120 males; the salaries are 400 *l.* per annum to the head-master, 200 *l.* per annum to the second, and 100 *l.* each to the third and fourth masters; and the "Pimlico Grammar School" contains 100 males, the head-master of which is allowed 350 *l.* per annum, the second master 200 *l.*, and the third master 120 *l.*: these Schools are under the management of Directors, who receive ten guineas per annum for every child educated in them, each proprietor sending one, or answerable for the payment, whether he have one at the School or not.—*Nine Sunday Schools*: in one whereof (commenced 1827) are 25 males and 40 females; in another (commenced 1830) 55 males and 122 females; in another (commenced 1831) 40 females; and in another (commenced 1833) 10 males and 20 females. The other five appertain to the Independent and to the Baptist denominations: of which one consists of 140 males and 120 females; another (commenced 1830) of 40 children of each sex, (these two Schools have lending Libraries attached); another (commenced 1826) of 50 males and 58 females; another (commenced 1829) of 100 children of each sex; and the other (commenced 1833) of 10 males and 30 females: in all the Sunday Schools the children receive gratuitous instruction.

JAMES, ST., Parish (Pop. 37,053.)—*One Infant School* (commenced 1833) contains 101 males and 77 females, and is supported by voluntary contributions.—*Fourteen Daily Schools*: one whereof, "Archbishop Tenison's School," supported by the pew-rents of King-street Chapel, has 40 boys on the foundation, and 30 whose education is paid for by their parents: another, the "Burlington School," contains 110 females, who are boarded, clothed and instructed, and is partly supported by legacies and donations, (both of which are always funded,) and partly by annual subscription and collections after sermons: in another, the "Offertory School," supported by the offerings made by the communicants at the celebration of the Lord's Supper, are 80 males, who are clothed twice a year. Of the other eleven Schools (in all of which the instruction of the children is paid for by their parents), one contains 250 males; another, 30 males; and another (commenced 1830) 50 males; in three others are 140 females; another (commenced 1820) contains 30 females; another (commenced 1823) 20 females; another (commenced 1829) 22 females; another, 10 males and 20 females; and the other, 36 males, with an evening class, attended by 14 females.—*Two Day and Sunday National Schools* (commenced 1827) containing 259 males and 175 females; and *Two Evening and Sunday Schools* (commenced 1832) attended by 51 males and 125 females, whose ages are from twelve to twenty: these four Schools are wholly supported by voluntary contributions, and have a lending Library for general use.

JOHN, ST., Parish (Pop. 22,648.)—*Three Infant Schools*: one whereof (in Vincent-square) contains 131 males and 91 females, and is partly supported by Benjamin Smith, Esq., and partly by penny payments from the children; this School commenced in 1819, and has a lending Library attached; another contains 12 females; and the other, 12 children of both sexes; in the two Schools last-mentioned the instruction is wholly at the expense of the parents.—*Sixty-six Daily Schools*: one of which, the "Grey-coat Hospital," containing 60 males and 30 females, is partly supported by endowment and partly by annual subscription; the children are admitted between the ages of seven and ten years, and leave the School at fourteen years of age; in another, the "Workhouse School," (recently commenced) are 76 males and 42 females, who are instructed gratuitously; two others are Roman-Catholic Schools; one whereof contains 80 males, and is supported by collections from poor Catholic labourers, who meet in the parish every Monday evening; the salary of the master

Westminster, City and Liberty—John, St., Parish—continued.

is 12s. per week; in the other are about 80 females; this School has hitherto been supported in the same manner as the former, but in consequence of the funds having declined, the mistress is now compelled to collect a few pence weekly from each child; another, a *Lancasterian* School, attended by 160 males, is partly supported by subscription, and partly by payments from the children; a small lending Library is attached to this School: of the remaining fifty-one Schools (in all of which the instruction is at the expense of the parents) four contain 161 males; thirteen others, 207 females; six others, 112 males and 52 females; and five others, 86 children of both sexes; in two others (commenced 1820) are 6 males and 26 females; in another (commenced 1822) 70 males and 16 females; in two others (commenced 1823) 47 females; in another (commenced 1825) 7 males and 6 females; two others, commenced in 1826; of these, one contains 25 males and 12 females; and the other, 10 children of both sexes; in another (commenced 1827) are 40 males; in another (commenced 1828) 16 children of both sexes; in another (commenced 1829) 6 females; in four others (commenced 1830) 40 males and 48 females; three others, commenced in 1831; of these, one contains 10 females; another, 6 males and 7 females; and the other, 20 children of both sexes; in another (commenced 1832) are 12 children of both sexes; and in the other four Schools (commenced 1833) 38 males and 61 females.—*Five Sunday Schools*: two whereof are *National* Schools; in one are 125 males, and in the other 167 females; these Schools are under the superintendence of the Rector (the Rev. John Jennings) and the Curate, (the Rev. Jenkin Hughes) to whose active exertions is chiefly to be attributed the building (just completed) of a school-house in Tufton-street, for the reception of 400 infants daily, and 440 children on Sundays. In the “Romney-terrace School” are 130 males and 100 females. In the “Bentinnck-street School” (which commenced 1830) are 40 males and 40 females: the two Schools last mentioned (the former whereof has a lending Library attached) appertain to Wesleyan Methodists. In “The Romney-street School” (connected with Baptists) are 40 males and 70 females: all these Sunday Schools are supported by subscription.

MARGARET, ST., Parish (Pop. 25,344.)—*Four Infant Schools*: one of which, in Palmer’s Village (commenced 1824) contains 150 children of both sexes; this School, to which a lending Library is attached, is partly supported by the benevolence of a lady, and partly by payments from the parents of the children; in the other three Schools are 34 children, whose instruction is paid for by their parents.—*Thirty-six Daily Schools*: one whereof, the “Westminster College,” contains from 120 to 140 males, forty of whom are on the foundation; another School, containing 40 males, who are clothed and educated, is supported by the proceeds of two endowments, consisting of the greater part of the land in Palmer’s Village, and a farm at Ash-Hampstead, Berks, bequeathed by the Rev. James Palmer and Mr. Emery Hill; the children on Palmer’s charity (20 in number) are admitted at seven years of age, and remain until fourteen, when they are apprenticed; the salary of the master is 79*l.* 11*s.* per annum, of which 50*l.* 6*s.* is paid from Palmer’s charity, and 29*l.* 5*s.* from Mr. Emery Hill’s: another, called “Emanuel Hospital,” founded and endowed by Lady Dacre, in the 44th year of the reign of Queen Elizabeth, contains 20 males and 20 females; this charity is under the management of the Court of Aldermen: another, called “St. Margaret’s Hospital,” or the “Green-Coat School,” founded and endowed by Charles the 1st, in 1631, contains 20 males; and the “Blue-Coat School,” which is supported by subscription and donations, contains 52 males and 34 females. Of the other thirty-one Schools (in which the children are instructed at the expense of their parents) one contains 45 males; another, 40 males and 31 females; in two others are 35 females; another (commenced 1828) contains 40 males; another (commenced 1830) 5 males and 45 females; another (commenced 1831) 22 males; another (commenced 1832) 35 males and 30 females; another (commenced 1833) 30 males: the remaining twenty-two are small Preparatory Schools, kept by females, of which fifteen contain 110 males and 179 females, and seven, 125 children of both sexes: eleven of these Schools, with 201 children, have commenced since 1818.—*Four Day and Sunday Schools*, to which lending Libraries are attached: two whereof, the “Central *National* Schools,” containing 406 males and 210 females, are supported by annual subscription; the master and mistress are severally paid salaries of 105*l.* and 73*l.* per annum, with house-rent and coals; the other two are *Lancasterian* Schools, of which one (commenced 1820) contains 225 males daily, and 390 on Sundays; the other (commenced 1821) 139 females daily, and 370 on Sundays: these Schools are partly supported by subscription, and partly by weekly payments of 3*d.* from the parents of those children who can afford to pay; but in cases of poverty they are instructed gratuitously; the master and mistress are remunerated by salaries, regulated by vote of committee: the Schools (which are in connexion with Dissenters of the Independent denomination) existed for Sunday instruction many years before the dates above mentioned.

In respect to the *Central National Schools* it is observed, that the number of children educated therein forms so very small a portion of the design which it is the object of the Institution to promote, that the following details are submitted by the secretary, the Rev. J. C. Wigram:—

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“ No adequate idea of the intention of the Central School can be formed, except it is regarded as the means by which the Society accomplishes its general purposes in promoting education, and training masters and mistresses for other Schools throughout the country; nor is there any other view under which the expenses incurred in its management are to be justified.

“ The National Society for Promoting the Education of the Poor was established, under the patronage of His Majesty, in 1811, and incorporated in 1817; a general committee was formed, which meets monthly; and a School committee under it, which meets at the Central School every Thursday. The Central School is open for inspection every week day, except Saturday, which is a holiday. A public examination of the children takes place every half year, in May and November.

“ The management of the Central Schools devolves upon the School committee; and in their absence its affairs are under the sole and entire control of the clerical superintendent; his lady assists in directing the female department.

“ The business of the superintendent is to visit the School daily, to examine the classes frequently, to see that the National system is fully and faithfully practised, that the registers, books, &c. are used with due effect, and to report to the School committee on these, and on every subject connected with the prosperity of the institution from time to time.

“ On the clerical superintendent also principally devolves the management of the masters and mistresses in training, the whole of their instruction and examination in religious knowledge, the particular supervision and frequent examination of the division of the School in which they are trained, and of the separate class into which they are formed; the preparing of the certificates upon which they are promoted in the School and finally appointed to situations by the School committee.

“ The schoolmaster and mistress are charged with the usual tuition of the boys and girls; and also with the instruction of the masters and mistresses in the mechanical part of the National system, &c. according to the scheme prescribed in certain printed certificates.

“ It is their duty to conduct the business of the School according to the principles contained in ‘the Manual of Instructions;’ and in addition to this, they are required to keep ‘a Diary’ or ‘Note Book,’ in which are entered from time to time the particular suggestions, &c. which are given for their guidance.

“ The children are instructed in two separate rooms, which furnish accommodation sufficient for 400 boys and 250 girls, at an allowance of six square feet for each child.

“ The classes consist of about 36 or 40 children each (selected according to their progress or capacities); and for the sake of preserving good order while the children pass to and from their places, the classes are separated into ‘divisions’ by means of aisles, the girls’ School being arranged in two, and the boys’ School in three divisions. Each class has its teacher and assistant teacher, who are constantly present, have its management and direction entrusted to them, and are responsible for the behaviour and improvement of the scholars. An usher or monitor is appointed over the whole School, whose business it is to prepare the daily report of attendance on the slate, enter it immediately in the proper book, see that the teachers and assistant teachers do their duty, notice whether the ‘marked books’ are kept regularly, take care that the classes do not become too loud or noisy in the repetition of their lessons, give the visitors, or the master or mistress, an account of the School at any moment, report the progress and employment of the several classes, if required, &c. &c.

“ The children assemble every morning at nine o’clock precisely, and the School business is opened with prayers. Absence at this time is never overlooked unless leave have been previously given.

“ The distribution of time for religious exercises, reading, writing, ciphering, &c. in both Schools, is made according to the written account, suspended on a board at the entrance of each school-room. In the girls’ School almost the whole of the afternoon is devoted to needlework and knitting; and a different arrangement is made of the children in regard to the classes they attend, their ability and progress in needlework and knitting being materially different from that in reading and writing. The School closes, as it begins, with prayers.

“ The teachers and assistant teachers are selected from the most steady, well-behaved and trust-worthy children, and in consideration of the peculiar advantages which they enjoy, they are required to assist in keeping the school-room clean, lighting the fires, and rendering whatever other services they may be able to perform. They receive weekly rewards (according to their conduct and the improvement and good order of their classes), which range as high as 18*d.* a week to each; and the monitor of the School may become entitled to 2*s.*; but the rewards vary from 2*d.* to 2*s.* a week, according to circumstances. If the Sunday and daily attendance be good, and the order and improvement of the class very satisfactory, the teacher well behaved, regular in every respect, the registers of his class neat and cleanly kept, &c. he is entitled to the whole reward; but if deficient or neglectful in any respect a considerable portion, or the whole of this sum is withheld.

“ These

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" These rewards are distributed at the half-yearly examination in clothing, as far as the committee think proper, and the balance remains funded, and is allowed to accumulate until the child leaves School.

" Every child who quits with a good character, having attained the age of fourteen years, may be entitled to the reward of a prayer-book; and if he continues to attend regularly on Sundays for the following year, to a Bible in addition.

" There is a lending Library for the use of children in the higher classes, and for all who leave the institution with a good character.

" No weekly payments are made for instruction; but a clothing club exists, to which those children, whose parents are willing, make weekly contributions, and receive clothes or orders for them at Christmas, in proportion to the amount of their contributions, some increase being added.

" With regard to the masters and mistresses in training for Schools, two descriptions of persons are officially received for instruction at the Central Institution; viz.

1. " Masters and mistresses in training, who are to be provided with appointments to Schools in union, if their conduct and ability prove such as to justify recommendation.

2. " Masters and mistresses from the country, who have already obtained appointments to Schools in union.

" Persons desirous of becoming masters or mistresses in training are required to produce, in addition to the proper form duly attested by the Clergyman of the parish where they have resided, satisfactory testimonials of their moral and religious character, from three respectable householders to whom they have been personally known for a considerable length of time. They are also examined as to their proficiency in religious knowledge, reading, writing, arithmetic, &c.; and if approved, they are, in the first instance, received as probationers only, and until promoted (after further examination and trial) to the rank of candidates for a situation they are liable to be discontinued by the Society, as unsuitable for its purposes. The candidates for a situation, unless they forfeit their claims by subsequent misconduct, are appointed to Schools, as opportunities may offer, not in the order of their admission, but according to their qualifications and eligibility.

" Masters and mistresses from the country are received for instruction on producing the proper form, duly filled up, together with their appointments signed by the secretaries or managers of the Schools for which they are intended; they also undergo an examination on admission.

" In all cases the instruction afforded by the Society is gratuitous; and a certain number of those masters in training who have most distinguished themselves by application and intelligence receive a weekly allowance of half-a-guinea. The schoolmistresses in training may obtain a small gratuity on leaving, if distinguished by good conduct and satisfactory progress during their probation.

" Schools are supplied with masters and mistresses, for a limited period, at a guinea-and-a-half and one guinea a week respectively. Assistant boys and girls are also sent, if required, to be paid at the rate of one guinea a month, besides their board and lodging. All expenses are comprised in these payments, except those for travelling, which are usually defrayed by the parties applying for assistance.

" The conduct and improvement of the masters being objects to which the particular attention of the committee is directed, a book is kept, called the "Report of the Masters," which is a faithful register of their conduct.

" A master, on his admission into the School, enters his name, and his town residence, which it is expected will be in the immediate neighbourhood of the Central School, in a book prepared for the purpose, and takes a copy of the rules of the School.

" The masters are required to attend in the school-room every day precisely at a quarter before nine in the morning, and a quarter of an hour before the school-time in the afternoon, and enter their names, and the exact time of their attendance, in a book kept for that purpose.

" Every master in training is required to examine the Orderly Book on first entering the School in the morning, to see what duty is assigned to him for the day; and to wait his dismissal by the schoolmaster previous to his leaving the school-room morning and afternoon.

" The object of the attendance of the masters in training upon the School being to secure their speedy and perfect attainment to a knowledge of the National system, every master is desired, on his first entry, to attend one of the junior classes, for his more ready initiation in the manner of giving out and saying a lesson, there to remain until such time as he is perfectly master of it, or rises to the top of the class. He then proceeds in a similar manner through the higher classes, until he rises to the top of the division. If deemed necessary, he may have to repeat this course a second or third time.

" No master is on any account allowed to take charge of any class, or be placed in any responsible situation, until he has been examined as to his competency, and pronounced sufficiently acquainted with the National system to be qualified for such charge, and none is entitled to receive promotion until he has been a week in his charge, and conducted himself therein to the satisfaction of the clerical superintendent.

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“ One ‘division’ of the classes in each School is set apart for the benefit of the persons in training, and is taught entirely by them, and they are considered to be responsible for the instruction, discipline, good conduct and progress of the scholars under their care, as if the children actually constituted a portion of their own School. And from time to time, as the classes in this division are examined, their abilities and defects become the subject of observation.

“ By this arrangement they have a full and fair opportunity afforded them of putting in practice the knowledge they may have acquired in passing through the classes, or by their other studies, and of proving their fitness for the duties which they are learning to discharge; and the other divisions of the School being taught entirely by the children themselves, and superintended solely by the schoolmaster or schoolmistress, present a complete specimen of the system of mutual instruction.

“ The regulations just enumerated apply to mistresses as well as masters. And the mistresses are also required to be neat and plain in their manner of dressing, and to avoid every sort of ornament unbecoming the station which they are looking to fill.

“ In addition to the preceding, the masters in training assemble in the class-room certain evenings of the week (as well as at the other times appointed), at a quarter before seven o’clock, and occupy themselves there, under the inspection of the schoolmaster, until nine o’clock, in studying and preparing the subjects determined on by the clerical superintendent, according to the scheme provided in the forms of certificate, &c.; the mistresses are required to study and prepare themselves in like manner at their private abodes. Both the masters and mistresses assemble every Saturday morning for examination by the clerical superintendent in these subjects, and in such other information as they may have acquired from the books provided for their instruction, from a quarter before nine until one o’clock; the masters in the class-room and the mistresses in the committee-room.

“ It appears that, according to the plan and regulations here set forth, since the year 1811 to the present time, independently of the instruction which has been given to thousands of poor children, in its own particular department as a Central and Training School, 2,039 adult persons have, through the medium of this Institution, been trained in the mechanical practices of the Madras system, and at the same time subjected to a course of religious instruction.

[*Note.*—“ 11,351 children were admitted into the School at Baldwin’s Gardens up to May 1832. The state and proficiency of the Central School are given in detail in the Reports for 1828, p. 27; 1829, p. 25; 1830, p. 28; 1831, p. 26; 1832, p. 26; and on the removal of the Central School to Westminster, a complete account was given in Report, 1832, p. 25, of the master and mistresses trained, &c. &c.”]

“ The following Table shows the particulars of this general statement; and it appears that, on an average, the masters and mistresses continue in training for five months, during which period they are frequently employed in the temporary conduct or organization of National Schools, which are either being newly established, or else require renovation, having fallen into a defective system of management.

Y E A R S.			Teachers received on Probation at their own Request.		Teachers received into Training from Local or Country Schools.		Teachers provided with Permanent Situations.		Teachers in Training sent out for the Temporary Charge of Schools.		
At BALDWIN'S-GARDENS:			Masters. Mistresses.		Masters. Mistresses.		Masters. Mistresses.		Masters. Mistresses.		
1812	to		599	408	609	285	452	361	410	218	
-		-									-
1832											
At WESTMINSTER:											
1833	-	-	20	19	8	3	20	22	6	4	
1834	-	-	34	24	17	13	19	16	12	7	
TOTAL - - -			653	451	634	301	491	399	428	229	

“ Besides the two principal Schools of the National Society, there are 46 District Central Institutions, designed to serve as model Schools for the surrounding districts, and as suitable places for the instruction of masters and mistresses in the System of education, who are unable to visit the parent institution. During the various periods of their establishment, considerably above 2,000 adult persons have been instructed in them. The gross total cannot be given, because, in several instances, the books and accounts have been wholly or partly lost; and no allowance is made for these large omissions. The masters and mistresses have generally obtained appointments previously to their attendance at these Central Schools, which they frequent not so much for the purpose of acquiring religious and other information, as in order to obtain the power of applying what they already know

“ to

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"to the improvement of their several charges, by (1) the National System of mutual instruction, (2) the mechanical arrangements and subdivision of School business, (3) an improved system in catechizing, &c. &c. But notwithstanding the pecuniary assistance rendered to them by several of the local Societies, few of such teachers are able to continue in attendance at the District Central Schools for above six weeks.

"In most of the District Central Schools small weekly payments are made by the children for their instruction, and there are lending Libraries attached to them."

"The expenses incurred by the National Society on account of the training department, are as follows:—Clerical superintendent and chaplain, 350*l.*; school-master, 105*l.*; school-mistress, 73*l.* 10*s.* (the two latter with a house and coals.) The other offices of the Society are filled gratuitously. The allowances and gratuities to masters and mistresses in training average about 180*l.* annually; and those of the children in the Schools about 100*l.* To these are to be added the hitherto variable costs of repairs and alterations (which will, in future, be superseded or much diminished by the nature of the property which the Society has recently obtained), printing, postage and incidental expenses.

"The funds out of which these and all other costs have been defrayed, arise entirely from voluntary contribution; but since, in addition to these items of expenditure, the Society affords pecuniary assistance towards the erecting, enlarging and fitting-up of school-rooms, for the use of Sunday, Sunday and Daily, and Infant Schools, and occasionally also towards defraying the expenses of persons sent from the country, to learn the National System of instruction in the Central School, it is necessary to particularize the resources from which its funds have been derived. The annual subscriptions do not exceed from 1,400*l.* to 1,500*l.*; and the cost of maintaining Schools in union being found to press heavily upon the friends of the Society throughout the country, it has been found preferable that appeals should be renewed, as occasion required, to public liberality for donations, than that an attempt should be made to augment the constant annual subscriptions. Various liberal contributions of this nature have been raised and received by the Society, besides the produce of two King's Letters, which amounted together to rather more than 50,000*l.*; and, on the whole, besides the maintaining of the Central Institution (which serves in a manner to regulate the movement of the great body of National Schools), the Society has, up to the present time, expended or appropriated towards the building and enlarging of school-rooms, above 100,000*l.*; and at the same time, the District Societies acting in connexion with it in various parts of the country, have collected and expended, in a nearly similar manner, above 20,000*l.*, independent of the assistance which they have also given in training school-masters and mistresses.

"From the first establishment of the Society the formation of District Societies, with Central Schools in the chief towns comprised within the range of their operations, was held forth as the principal means by which the great design of the National Society was to be accomplished;" and an appendix of the annual report is always devoted to a particular account of these Branch Societies. See Appendix, p. 57, report for 1834.

"For the purposes of correspondence, for the communicating of improvements, for inspecting and reporting on the progress or the want of Schools, for creating an amicable rivalry and competition, it was held that such local institutions would be almost indispensable for the success of the Society; and it is by the co-operation of these valuable auxiliaries, combining their exertions with those of the parent institution, that the two following important results have been obtained as the consequence of the establishment of the Central School:

"1. *Progress of National Schools.*—In 1813 (two years after the formation of the Society) there were 230 Schools in union, containing 40,484 children. In 1817 (when the Society was incorporated) the statement made was, Schools, 725; scholars, 117,000; and in 1820, there were 1,614 Schools, with rather more than 200,000 scholars. Those totals in 1830 were carried up to 2,609 places, containing about 3,670 Schools, with about 346,000 scholars. And, grounding a calculation upon subsequent authentic returns under the signature of the clergy and local managers, together with the full and particular accounts which have been recently obtained, under favour of a free cover from the Government, it appears certain that there are not less than 3,450 places which have Schools in connexion with the Society, containing above 500,000 scholars; while it appears, from the same sources of information, that there are upwards of a million children receiving education under the immediate superintendence of the clergy in England and Wales.

"2. *Voluntary Expenditure of Money in establishing School-rooms.*—The collections raised and expended by the parent and branch Societies amount, as has been stated, to above 120,000*l.*; and it appears, from a particular calculation formed immediately after the expenditure of the King's Letter Collection in 1823 (see 19th Report of the Society for 1830), that the pecuniary assistance afforded by the Society is, upon an average, less than one-fourth part of the total outlay upon the buildings: consequently, the measures prosecuted by the Society have caused a voluntary expenditure upon school-rooms (which, with little exception, are permanently secured for the purposes of education), of considerably more than half a

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“million of money. Reckoning the annual expenses of Sunday Schools at 5*l.*, and of Sunday and Daily Schools at rather more than 40*l.*, it has been calculated that the annual expense of these institutions, which is wholly defrayed by local contributions, cannot be less than 150,000*l.*; and that this is exclusive of National Schools established without the Society’s aid, and also of numerous other Schools not united to the Society, but to the formation or augmentation of which it has greatly contributed, by the general impulse which it has given to the disposition for educating the lower orders.

“All persons making a donation of ten guineas or upwards in any one year, or subscribing one guinea or more annually, are members of the Society.

“The ordinary members of the committee, sixteen in number, are chosen by ballot out of the members thus constituted; and certain members of the committee (including the Bishops) are constituted as such, under the name of vice-presidents, by the charter, either in virtue of the offices which they hold, or their election, on occasion of vacancy, by the other vice-presidents.

“The property upon which the business of the Society is at present carried on originally belonged to a committee of gentlemen acting on behalf of the Westminster National Free Schools; the buildings were erected at their expense, with the aid of a grant from the National Society, and in 1832 were voluntarily made over to the parent institution, upon an understanding that the Schools should be carried on, as in the preceding years, for the advantage of the poor residing in the neighbourhood. Previous to this arrangement the Central School was conducted in Baldwin’s Gardens, Gray’s-Inn-lane, the lease of which property had very nearly expired when the seasonable proposal of the Westminster committee was received.”

MARTIN, ST., IN THE FIELDS, Parish (Pop. 23,732.)—*Two Infant Schools*: one of which, “The Orange-street Infant School,” containing 87 males, is supported by voluntary contributions; the other, “The Hungerford Infant School” (commenced 1832) contains about 70 children, and is supported by subscription, aided by weekly payment of 1*d.* from each child; the mistress of this School is allowed 30*l.* per annum and the children’s pence.—*Twenty-five Daily Schools*: whereof one, the “Library School,” founded in 1685, by Archbishop Tennison, and endowed by him for 30 children, sons of housekeepers; the funds are 600*l.* Old South Sea Annuities, 600*l.* South Sea Stock, and the rent of a house amounting to 52*l.* 10*s.* per annum, from which the librarian and under-master are each paid 30*l.* per annum; connected with this School, and under the same endowment, is a library for public use; another, the *National School*, attended by 210 males and 142 females, is supported by benefactions, subscription, and weekly payment of 1*d.* from each child; the salaries are 70*l.* per annum to the master; also a poundage on the collecting of subscriptions, and 50*l.* per annum to the mistress, with a third of produce of needle-work, each having lodging, coals and candles in addition; another, the “Parochial School,” contains 80 males, who are clothed and educated, and 40 females, who are clothed, educated and maintained; it is supported in like manner as the last School; the master is allowed 105*l.* per annum, with 10*l.* for teaching psalmody, and poundage on collecting the subscriptions: and in the “Workhouse School” 50 males and 20 females are receiving gratuitous instruction. Of the other twenty-one Daily Schools (in all of which the children are instructed at the expense of their parents) three contain 165 males; five others, 129 females; eleven others, 77 males and 119 females; and the other two, 20 children of both sexes. Eleven of these private Schools have commenced since 1818.—*One Sunday School*, of 126 males and 202 females, is supported by voluntary contributions.

MARY, ST., LE STRAND, Parish, including the Precincts of the SAVOY and of the DUCHY of LANCASTER (Pop. 2,462.)—*One Infant School* (commenced 1829) contains 244 children of both sexes, and is partly supported by voluntary contributions, and partly by small weekly payments from the children.—*Two Daily Schools*; one of which, containing 52 males and 52 females, (of whom 26 of each sex are clothed), is supported by donations and annual subscription, which at present are not equal to the expenditure, and the treasurer is greatly in advance; the other School, which appertains to German Lutherans, contains 32 males and 11 females, and is supported partly by charitable funds and partly by payments from the children.—*One Sunday School*, wherein about 70 children of both sexes are receiving gratuitous instruction.

In addition to the above, “King’s College,” situate in this parish, is attended in the senior department by 104 regular, and 171 occasional students; in the medical department by 66 regular, and 175 occasional students; and in the junior department by 404 daily scholars, for the general course of education. There are also four Preparatory Daily Schools in the parish, but the number of children attending them cannot be obtained by the overseers.

PAUL, ST., COVENT-GARDEN, Parish (Pop. 5,203.)—*One Infant School* (commenced 1828) contains 170 children of both sexes, and is partly supported by voluntary contributions, and partly by small weekly payments from the parents of the children.—*Three Daily Schools*: in two of which, attached to the workhouse, are 15 males and the same number of females, who are clothed, educated and wholly maintained: these Schools are supported by the interest of 3,000*l.* Consols, which

has

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has accumulated from occasional bequests, and by voluntary contributions; the other contains 230 children of both sexes, and is supported by voluntary contributions and small weekly payments from the children.—*One Sunday School*, wherein 180 males and 150 females receive gratuitous instruction. All the above Schools (except the two at the workhouse) have lending Libraries attached.

WHITECHAPEL, ST. MARY, Parish (Pop. 30,733.)—*Ten Daily Schools*: one whereof, "The Rev. R. Davenant's School," founded in 1680, contains 100 males and 100 females (who are annually clothed), and is partly supported by endowment, partly by voluntary contributions, and partly by work done by the children, industry being combined with instruction; the salaries are 100 *l.* per annum to the master, and 40 *l.* to the mistress; another, "The Gower's Walk School," containing 106 males and 94 females, is endowed with 60 *l.* per annum; the residue of the support is supplied by the industry of the children, the boys being employed in printing and the girls in needlework, and they are rewarded with money and clothing in proportion to their application; the master and mistress have fixed salaries, and a per-centage on the work done; another, the "Lutheran School," is attended by 73 males and 30 females, and supported by voluntary contributions; all the above Schools have lending Libraries attached: another, the "Whitechapel Society's School," contains 216 males and 38 females, and is supported by voluntary contributions and weekly payment of 1 *d.* from each child; the salaries are 52 *l.* per annum to the master and 70 *l.* to the mistress: of the six remaining Schools (in all of which the instruction is at the expense of the parents), two contain 118 males; in another are 45 females; in another 25 children of both sexes; in another (commenced 1824) 110 of both sexes; and in the other (commenced 1833), appertaining to Jews, are 29 males.—*One Day and Sunday School* (returned as an *Infant and Sunday School*), the former contains 80 males and 70 females, and the latter about 138 children of each sex; this School (commenced 1822) is partly supported by John Coope, Esq. and partly by the children's pence.—*One Sunday School*, consisting of 83 males and 98 females, appertains to Particular Baptists; this School is supported by subscription, and has a lending Library attached.

WILSDON Parish (Pop. 1,876.)—*One Infant School* (connected with Independents); wherein 40 males and 30 females are instructed at the expense of their parents.—*Four Daily Schools*: one whereof contains 43 males and 37 females, and is partly supported by the interest of certain stock, and partly by payments from the children; in two others are 36 males; the other contains 16 children of each sex, and appertains to Independents; in the three Schools last-mentioned the instruction is at the expense of the parents.

SUMMARY OF THE COUNTY OF MIDDLESEX.

Number of Inhabitants in the County of Middlesex in the year 1831 - - 1,358,330.

	Schools.	Scholars.	TOTALS.
1. INFANT SCHOOLS - - - - -	109		
Number of Infants at such Schools,	Males - - -	3,065	8,732
Ages from two to seven years	Females - - -	2,441	
	Sex not specified -	3,226	
2. DAILY SCHOOLS - - - - -	2,152		
Number of Children at such Schools,	Males - - -	49,991	92,488
Ages from four to fourteen years	Females - - -	34,446	
	Sex not specified -	8,051	
	Schools - - -	2,261	
Total of Children under <i>Daily Instruction</i> - -			101,220

3. SUNDAY SCHOOLS - - - - -	329		
Number of Children at such Schools,	Males - - -	23,440	52,121
Ages from five to fifteen years	Females - - -	23,225	
	Sex not specified -	5,456	

4. MAINTENANCE OF SCHOOLS:

SCHOOLS.	By Endowment.		By Subscription.		By Payments from Scholars.		Subscription and Payment from Scholars.	
	Schools.	Scholars.	Schools.	Scholars.	Schools.	Scholars.	Schools.	Scholars.
Infant Schools -	3	530	28	2,610	31	603	47	4,989
Daily Schools -	107	9,266	184	23,927	1,746	43,745	115	15,550
Sunday Schools -	3	311	290	46,878	-	-	36	4,932
TOTALS - -	113	10,107	502	73,415	1,777	44,348	198	25,471

5. RELIGIOUS DISTINCTION:

		Schools.	Scholars.
Schools established by Dissenters.	Infant Schools - -	7	577
	Daily Schools - -	103	9,170
	Sunday Schools - -	150	27,689
			9,747

6. SCHOOLS ESTABLISHED SINCE THE YEAR 1818; or, properly speaking, the Increase of Schools since the year 1818:

Infant and other Daily Schools - - 1,719, containing 67,158 Scholars.
 Sunday Schools - - - - - 219 - - - 37,484 Scholars.

LENDING LIBRARIES of BOOKS attached to Schools in the County of Middlesex, are - 164.

REMARKS ON THE SUMMARY OF THE COUNTY OF MIDDLESEX.

1. Of the *Infant Schools* in the county of Middlesex, one at Hackney (containing 90 children) and two at Poplar, in the parish of Stepney (containing 440 children) are supported by endowments; one at Walham Green, in the parish of Fulham (containing 70 children) is supported by two Ladies; one at Islington (containing 50 children) is supported by a Gentleman; and one at Pimlico, in the parish of St. George's, Hanover-square (containing 31 children), is supported by a Lady; Twenty-five Schools, of which one at Bethnal Green (containing 67 children), one at Bromley (containing 20 children), one at Fulham (containing 89 children), one at St. George's in the East (containing 175 children), one at St. Giles's in the Fields (containing 60 children), one at Hackney (containing 117 children), one at Kilburn, in the parish of Hampstead (containing 47 children), three at Harrow-on-the-Hill (containing 93 children), two at Heston (containing 321 children), three at Islington (containing 528 children), three at Kensington (containing 30 children), two at St. Botolph without Aldersgate, and St. Dunstan in the West, in the City of London without the Walls, (containing respectively 114 and 99 children), one at St. Clement's Danes (containing 87 children), two at St. George's, Hanover-square (containing 347 children), one at St. James's (containing 178 children), and one (containing 87 children) in the parish of St. Martin in the Fields (the five last-mentioned are in the City and Liberties of Westminster) are supported entirely by subscription; Forty-seven Schools, of which one in the united parishes of St. Andrew, Holborn, and St. George, Bloomsbury, one at Bethnal Green, three at Chelsea, one at Christ-Church Spitalfields, one at Clerkenwell, one at Ealing with Old Brentford, one at Edgware, two at Enfield, one at St. Giles in the Fields, two at Hackney, one at Hampstead, one at Isleworth, three in the City of London within the Walls, in the parishes of St. Anne, Blackfriars, St. Dionis Backchurch, and St. Stephen, Coleman-street, two in the City of London without the Walls, in the parishes of St. Bride, Fleet-street, and St. Giles's without Cripplegate, two at St. Luke's, Old-street, one at St. Mary-le-bone, one at Norton Falgate, one at Paddington, two at St. Pancras, one at Pinner, five at Shoreditch, one at Staines, one at Great Stanmore, one at Ratcliffe, in the parish of Stepney, two at Tottenham, one at Twickenham, two at St. George's, Hanover-square, one at St. John's, one at St. Margaret's, one at St. Martin's in the Fields, one at St. Mary-le-Strand, and one at St. Paul's, Covent-garden (the seven Schools last-mentioned are in the City of Westminster), are supported by subscription in aid of payment by the parents of the children; and Thirty-one other Schools, where the children are said to leave at *Seven* years of age, cannot reasonably be excluded from the classification of *Infant Schools* (whether so called or not in the original Returns), and have been entered accordingly; in these Thirty-one Schools the instruction is at the expense of the parents. At most of the above-mentioned Schools the children are said to commence at Two years of age; at St. Andrew's, Holborn, Christ-Church Spitalfields, Edgware, Enfield, St. Giles's Cripplegate, Paddington, Pinner, and Shoreditch, they are said to commence at eighteen months; and at the "Infant Orphan Asylum" at Bethnal Green, and at a School at Heston, belonging to the united parishes of St. Giles in the Fields and St. George Bloomsbury, children are received at the age of One month; at Bethnal Green, at St. Giles in the Fields, at St. Pancras, and at White-chapel, are *Infant and Daily Schools* united, but as the children are said to remain until *Eight* and *Ten* years of age, they have been entered with the latter as *Daily Schools*, in conformity with the general classification, which cannot but be regulated by the age at which children leave School.
2. Daily Scholars being usually admitted at *Boarding Schools* (of which Two hundred and Thirty-eight appear in the Returns from the county of Middlesex), and the boarders being indeed Daily Scholars, such *Boarding Schools*, together with *Proprietary Schools*, are here included, but *only* the junior classes attending the "London University" and "King's College" (which are noticed in the Returns from the parishes of St. Pancras and St. Mary-le-Strand), are included in this Summary of Daily Scholars. At One hundred and Sixteen of these *Daily Schools* the children are said to commence at Two years of age, at One hundred and Thirty-two others at Three years; but as some of them remain beyond *Seven* years of age, they have not been classed as *Infant Schools*, although usually so called in the original Returns; but it was necessary to adopt a uniform classification according to the age of leaving School. At One hundred and Eighty-two of these *Daily Schools* the children are said to remain in some instances beyond Fourteen years of age. *National* and *Lancasterian* Schools are distinguished as such throughout the Abstract.
3. Of these *Sunday Schools*, two only (viz. at Cranford, and at St. Andrew Hubbard, in the City of London within the Walls) are returned from places where no other School exists, wherefore it may be said that all Sunday-school children in the county of Middlesex have opportunity of resorting to other Schools also; but in what number or in what proportion duplicate entry of the same children is thus produced, must remain uncertain. Seventy-five Schools (containing 11,529 children) which are both *Daily and Sunday Schools*, are returned from various places, and duplicate entry is therefore known to have been thus far created. At some of these Schools, particularly in the parish of St. James, a few are under instruction at *Twenty* years of age.

REMARKS on the Summary of the County of Middlesex—*continued*.

4. Reference to the preceding Abstract will prove that the maintenance of Schools presents details incapable of exact classification; as is particularly observable at Saffron Hill, in the parish of St. Andrew Holborn, at Christ-Church Spitalfields, at Ealing with Old Brentford, at Hammersmith, in the parish of Fulham, at St. Giles in the Fields, at Hackney, at Islington, at St. Mary-le-bone, at Shadwell, at Wilsdon, and other places, where Endowed Schools are partly supported by funds other than those arising from the endowments; or, as frequently occurs, especially at New Brentford, at Chiswick, and at Sunbury, where endowments are now appropriated in aid of the support of *National* Schools; wherefore the maintenance of Schools, as shown in the Summary (4), must be regarded rather as a near approximation than an exact account.
5. No School in the county of Middlesex appears to be confined to the children of parents of the Established Church, or of any other religious denomination, such exclusion being disclaimed in almost every instance, especially in Schools established by Dissenters, with whom are here included Wesleyan Methodists, Roman-Catholics, and Jews.
6. The total number of *Daily Schools* distinctly stated in the present Returns as having been established since the year 1818, is no more than 967, with 37,978 Scholars;—of *Sunday Schools* no more than 125 with 17,882 Scholars; but (considering that many Schools existing in 1818 may have been discontinued in the course of fifteen years) these numbers must not be supposed to represent the actual increase of Schools and Scholars, which can only be obtained by subtraction of 542 *Daily Schools*, with 34,062 Scholars,—of 110 *Sunday Schools*, with 14,637 Scholars (the respective numbers in the year 1818) from the numbers existing in the year 1833; the result of which subtraction appears in the Summary, p. 592.

Returns have been obtained from every place in the county of Middlesex, except from the parish of Greenford, where an Endowed School exists, the master whereof refuses to furnish the Overseers with the information required; and the Returns from the parishes of Chelsea, Hillingdon, St. Pancras, St. Mary-le-Strand, Shadwell, Shoreditch, and Tottenham, are said to be defective in respect of the number of private Schools and Scholars.

County of Monmouth.

ABSTRACT OF EDUCATION RETURNS: 1833.

The Parishes are placed in Alphabetical Order throughout the County: the Chapelries and other Hamlets and Tythings are entered under the Name of their respective Parishes.

ABERGAVERN Parish, including the Hamlets of **HARDWICKE** and **LLOYNDU** (Population in 1831—4,230.)—*Two Infant Schools*, in which 8 males and 9 females are instructed at the expense of their parents.—*Fourteen Daily Schools*, one whereof, the “Free Grammar School” founded by King Henry VIII. contains 18 males, and is endowed with 80 *l.* per annum for the master, and 15 *l.* per annum for the writing master; it is further supported by payments from the children, and has a lending Library attached; another, a *National School* supported partly by voluntary contributions, contains 115 males; the salary of the master is 45 *l.* per annum, of which 25 *l.* is derived from Henry VIII’s fund; another contains 55 females; this School is supported by voluntary contributions; the mistress is allowed a salary of 18 *l.* per annum, and a house; in the other thirteen Schools 152 males and 131 females are instructed at the expense of their parents.—*Four Boarding Schools*, two containing 20 females; in another are 40 males; and in the other (commenced 1826), 36 males; all these children are educated at the expense of their parents.—*Six Sunday Schools*, in one, held in the vestry are 115 males; another is attended by 55 females; another, consisting of 50 males and 46 females, appertains to Wesleyan Methodists; another, of 50 males and 56 females to General Baptists; another, of 40 males and 50 females to particular Baptists; and the other of 55 males and 64 females to Independent Dissenters. The above Sunday Schools are all supported by voluntary contributions, and the five last-mentioned are conducted by gratuitous teachers.

ABERYSTWIT Parish (Pop. 5,992.)—*Two Daily Schools*, whereof one contains about 20, and the other (held in a Baptist Chapel), from 15 to 20 children of both sexes; in both Schools the instruction is at the expense of the parents; the former commenced in 1829.—*Six Sunday Schools*, one whereof (commenced 1829), with from 40 to 50 children of both sexes, who are instructed gratuitously, and attend the Established Church; another, in connexion with Baptists, consists of about 30 of both sexes; in another (commenced since 1818) are 70 males and 78 females; another, appertaining to Welch Wesleyan Methodists, consists of 96 males and 70 females; another, to Particular Baptists, of about 150 males and 100 females; books are procured for the children of the two Schools last-mentioned, by collections in the chapels; the other, of the Calvinistic Methodist connexion, consists of 288 children of both sexes. In all the above Sunday Schools the teachers give their services gratuitously; the three last commenced in 1820.

ARVAN’S, ST., Parish, including **PORTCASSEGG** Hamlet (Pop. 304.)—*One Infant School*, containing 14 children of both sexes;—*One Daily School*, 14 females; and—*One Sunday School*, with 28 of both sexes. The children in the Daily School pay 2 *d.* per week each; with this exception, the above Schools are entirely supported by voluntary contributions.

BASSALEG Parish:

DUFFRIN Hamlet Pop. 213.—No School in this hamlet.

GRAIG Hamlet (Pop. 581.)—*Two Daily Schools*, one of which, containing 50 children of both sexes, was endowed in 1676, for 20 children, and in 1832, a donation was added, and the School was opened to an unlimited number, subject to the payment of 2 *s.* 6 *d.* entrance, and 1 *d.* per week for each child; in the other School 19 males and 6 females are instructed at the expense of their parents.—*One Sunday School* (commenced 1824), consists of 50 children of both sexes, who are instructed gratuitously; this is of the Baptist denomination, and books are supplied to the School from contributions by the congregation.

ROGERSTONE Hamlet (Pop. 870.)—*Four Daily Schools*, in which the children are instructed at the expense of their parents; one (commenced 1828), contains 12 males and 6 females; another (commenced 1831), 6 males and 17 females; another (commenced 1832), 6 males; and the other (commenced 1833), 8 males and 7 females.—*Two Sunday Schools*, one of which consists of 31 males and 34 females; this is of the Baptist denomination; the other (commenced 1831), consists of 20 males and 40 females, and appertains to Independents; the children in both these Schools are instructed gratuitously.

BEDWAS (part of) Parish, including the Lower and Upper Hamlets (Pop. 697.)—*One Daily School*, containing 45 children of both sexes, is endowed with 23*l.* per ann. together with a house and garden derived from certain landed property in the parish.—*One Sunday School* (commenced since 1818), in which from 40 to 50 children of both sexes receive gratuitous instruction.

BEDWELTY Parish, including the Hamlets of ISHLAWREOED, MAMHOLE and USHLAWREOED (Pop. 10,637.)—*Ten Daily Schools*; one of which (commenced 1830), contains 67 females, and is supported by contributions; the mistress receives a salary from the committee, besides which each child pays a penny per week; in the other nine Schools the children are instructed at the expense of their parents; of these, eight contain 191 males and 132 females; and the other (commenced 1830), contains 20 males and 20 females.—*Nineteen Sunday Schools*, in one whereof (commenced 1827), are 30 males and 20 females, who attend the Established Church; three others appertain to Wesleyan Methodists; of these one (commenced 1820), consists of 20 males and 20 females; another (commenced 1830), of 46 males and 46 females; and the other (commenced 1832), of 55 males and 45 females; six others appertain to Calvinistic Methodists, three whereof consist of 215 males and 209 females; another (commenced 1820), consist of 160 males and 100 females; another (commenced 1823), of 50 males and 50 females; and the other (commenced 1826), of 50 males and 55 females; five others are of the Baptist denomination; three of these consist of 290 males and 333 females; in another (commenced 1826), are 100 males and 50 females; and in the other (commenced 1830), 35 males and 30 females; the three remaining Schools are in connexion with Independents; one consists of 230 males and 220 females; another (commenced 1829), of 60 males and 30 females; and the other (commenced 1830), of 30 males and 30 females. All the above Sunday Schools are supported by contributions from the congregations to which they severally belong.

BETTUS-NEWYDD Parish (Pop. 108.)—*One Sunday School*, consisting of 14 males and 18 females, who are gratuitously instructed by members of the Calvinistic Methodist connexion.

BETTWS Parish (Pop. 95.)—No School in this parish.

BISHTON Parish (Pop. 155.)—No School in this parish.

BRIDE'S, ST., NETHERWENT Parish (Pop. 126.)—No School in this parish.

LANDEVENNY Hamlet (Pop. 37.)—No School in this hamlet.

BRIDE, ST., WENTLLOOG Parish (Pop. 200.)—*One Sunday School* commenced 1830), in which 45 males and 15 females are instructed gratuitously by Dissenters of the Independent denomination.

BRYNGWN Parish (Pop. 300.)—*Two Daily Schools*, whereof one (commenced 1822), contains 26, and the other (commenced 1829), 8 children, all of whom are instructed at the expense of their parents.—*One Sunday School* (commenced 1823), with 25 children of both sexes, is supported by the Rector and Curate.

CAERWENT Parish with **CRICK** Hamlet (Pop. 444.)—*Three Daily Schools*, (commenced since 1818), contain 26 males and 14 females, who are instructed at the expense of their parents.—*Two Sunday Schools*, one (commenced 1828), with 26 children, who attend the Established Church; the other (commenced 1833), consists of 55 children of both sexes, and appertains to Baptists; both Schools are supported by subscription.

CALDICOT Parish (Pop. 583.)—*Five Daily Schools*; one whereof containing 20 males and 7 females, is endowed with 3*l.* per annum accruing from land, for which 8 children receive instruction; the rest are paid for by their parents. In three others (commenced 1831), are 23 children of both sexes; and in the other (commenced 1833), are 19 children; the instruction in the four last Schools is at the expense of the parents.—*Two Sunday Schools*; one whereof is attended by 30 males and 50 females; the other by 25 children of both sexes; both Schools are supported by subscription.

CHAPEL-HILL Parish, including **TINTERN ABBEY** (Pop. 590.)—*Two Daily Schools*, one whereof contains 53 males and 45 females, and is partly supported by subscription, and partly by payments from the children; in the other School 3 males and 7 females, are instructed at the expense of their parents.—*One Sunday School* (commenced 1828), in which about 43 males and 57 females are gratuitously instructed; this School has a lending Library attached.

CHEPSTOW Parish (Pop. 3,524.)—*Seventeen Daily Schools*; one of which containing 18 children, is endowed with 7*l.* per annum arising from land, and 4*l.*, being the interest of 100*l.* left for the benefit of the School; another, a *National School*, contains 120 children, and is supported by subscription, and one halfpenny per week from each child; the master is allowed a salary of 53*l.*, the mistress 27*l.* per annum; in the other fifteen Schools 200 children of both sexes are instructed at the expense of their parents; one of these Schools (with about 19 children) commenced in 1824.—*One Boarding School*, in which 12 females are educated at the expense of their parents.—*Three Sunday Schools*, one, connected with Wesleyan Methodists, consists of 30 children;

Chepstow Parish—continued.

80 children; another, with Baptists, of 60, and the other, with Independents, of 100 children of both sexes (95 males and 145 females); in all these Sunday Schools the children receive gratuitous instruction.

CHRIST CHURCH Parish, including **CAERTON-ULTRA-PONTERN** Hamlet (Pop. 862.)—*One Day and Sunday School* (commenced 1833), is attended by from 30 to 40 children of both sexes daily, and by about 12 on Sundays; this School is superintended by the Minister, and supported by voluntary contributions, aided by small payments from the children; the joint salary of the master and mistress is 30*l.* per annum.

COEDKERNEW Parish (Pop. 149.)—No School in this parish, excepting an occasional Sunday School, which is sometimes for a month without any attendance by the master or children.

CWMCARVAN Parish (Pop. 301.)—*One Sunday School* (commenced 1830), in which are from 15 to 20 children of both sexes; the teacher is allowed a salary.

CWMYOYE (part of) Parish:

LOWER DIVISION (Pop. 250.)—No School in this division of the parish.

UPPER DIVISION, including **LLANTONY ABBEY** (Pop. 194.)—*One Daily School* (commenced 1831), contains 10 males and 11 females, and is partly supported by subscription, and partly by payments from the children; some young men attend occasionally in the evening, but very irregularly.

DINGESTOW Parish, including **GRACEDIEU-PARK**, Extra-Parochial (Pop. 198.)—*One Daily School*, containing 8 females, is supported by Mrs. Bosanquet, who gives 7*l.* 10*s.* per annum for the instruction of the children.—*One Sunday School*, of 10 males and 20 females, is supported by S. Bosanquet, esq., who allows the teacher 6*l.* 10*s.* per annum.

DIXTON-NEWTON Parish, consisting of the Hamlets of **DIXTON-HADNOCK** and **DIXTON-NEWTON** (Pop. 627.)—*Two Daily Schools*, one of which (commenced about 1819), contains 22, and the other (commenced 1833), 58 children of both sexes, who are instructed at the expense of their parents.—*One Day and Sunday School* (commenced 1822), contains 47 children, and is supported by voluntary contributions.

GOLD-CLIFF Parish (Pop. 270.)—*One Daily School* (commenced 1834), contains 18 males; and—*One Day and Sunday School* (commenced 1829), 8 males and 9 females daily, and 9 males and 8 females on Sundays; all the above children receive instruction at the expense of their parents.

GOYTREY Parish (Pop. 521.)—*One Infant School*, in which 1 male and 6 females are instructed at the expense of their parents.—*One Day and Sunday School*, containing 42 children of both sexes daily, and 50 on Sundays, is supported partly by subscription from the Curate, for which 20 are taught to read free, and partly by payments from the other children.—*Two Sunday Schools*, one whereof consists of 15 males and 11 females; and the other (commenced 1822), of 25 males and 20 females; both Schools are supported by the members of their respective chapels; the former is in connexion with Methodists, the latter with Baptists.

GROSMONT Parish (Pop. 690.)—*One Daily School*, containing about 80 or 90 children of both sexes, is endowed with the interest of 800 *l.*—*One Sunday School*, in which 70 children of both sexes are instructed gratuitously.

GWERNESNEY Parish (Pop. 62.)—No School in this parish.

HENTLIS Parish (Pop. 207.)—No School in this parish.

HOWICK Extra-Parochial (Pop. 47.)—No School in the place.

IFTON Parish (Pop. 42.)—*One Infant School* (commenced 1830), in which 12 children of both sexes are instructed at the expense of their parents.

ITTON Parish (Pop. 141.)—*One Sunday School* (commenced 1826), in which 9 males and 16 females are instructed gratuitously.

KEMEYS-COMMANDER Parish (Pop. 75.)—*One Daily School* (commenced 1833), in which about 20 children of both sexes are instructed at the expense of their parents.

KEMEYS-INFERIOR Parish (Pop. 133.)—No School in this parish.

KILGWRRWG Parish Pop. 129.)—*One Daily School* (commenced 1832), contains 6 males and 12 females, who are instructed at the expense of their parents.

LANARTH Parish (Pop. 324.)—*Two Daily Schools*, whereof one contains 5 males and 25 females; and the other (commenced 1830), 26 males and 9 females, all of whom are instructed at the expense of their parents, excepting a few poor children who are paid for by individual charity.—*Two Sunday Schools*, one with 19 males and 14 females; the other with about 30 children of both sexes; both Schools are supported by subscription.

CLYTHA Hamlet (Pop. 331.)—No School in this hamlet.

LANBADOCK Parish (Pop. 374.)—*One Daily School* (commenced 1831), and held in a Baptist Chapel, contains 12 males and 6 females, who are instructed at the expense of their parents.—*One Sunday School*, erected by Mr. Hughes, who allows the master 5*l.* per annum, and 3*l.* for repairs, firing, &c.; is attended by about 4 males and 4 females.

LANDEGVETH Parish (Pop. 105.)—No School in this parish.

LANDENNY Parish (Pop. 404.)—*Two Daily Schools*, whereof one (commenced 1829), contains 6 males and 6 females; and the other (commenced 1832), 3 males and 12 females; in both these Schools the children are instructed at the expense of their parents.—*One Sunday School* (commenced 1832), consists of 8 males and 7 females, who are taught gratuitously. This, and the last-mentioned Daily School appertains to Primitive Methodists.

LANDOGO Parish (Pop. 646.)—*One Sunday School* (commenced 1829), at which from 20 to 30 males, and from 40 to 50 females are gratuitously instructed; it is held in a room intended for the use of a *Daily School*, there being none at present for want of funds.

LANELLEN Parish (Pop. 372.)—*One Sunday School*, wherein 12 males and 16 females are gratuitously instructed.

LANFOIST Parish (Pop. 891.)—*One Sunday School* (commenced 1830), is supported by the Curate, and attended by from 12 to 18 children of both sexes.

LANGATTOCK near CAERLEON Parish (Pop. 291.)—No School in this part of the parish.

CAERLEON TOWN (Pop. 1,071.)—*Four Daily Schools*; two of which, containing respectively 30 males and 30 females, are supported by endowment; the other two are *National Schools*; one whereof (commenced 1830), contains 35 males; and the other (commenced 1831), 45 females; both are supported by private subscription and payment of one penny a week from each child; the master and mistress have each a salary of 40*l.* per annum, but the latter School will, it is expected, shortly be discontinued for want of funds.—*One Sunday School* (held in a Baptist chapel) consists of about 40 males and 50 females, and is supported by donations.

LANGATTOCK-LINGOED Parish (Pop. 191.)—No School in this parish.

LANGATTOCK-nigh-USK Parish (Pop. 164.)—*One Daily School* (commenced since 1818), in which 9 males and 8 females are instructed at the expense of their parents.

LANGEVIEW Parish (Pop. 180.)—No School in this parish.

LANGIBBY Parish (Pop. 515.)—*One Daily School* (commenced 1833), contains 14 males and 9 females, who are instructed at the expense of their parents.—*One Day and Sunday School*, containing 40 children of both sexes daily, and about 52 on Sundays, is supported by subscription, and one penny per week from each child; the mistress is paid 6*s.* 8*d.* per week in addition to the weekly pence, and has a house rent-free built by a former Rector.

LANGOVEN Parish (Pop. 136.)—No School in this parish.

LANGSTONE Parish, with LLANBEDER Hamlet (Pop. 194.)—*One Daily School* (commenced 1830), contains 23 children of both sexes, and is supported chiefly by the Incumbent; but in a few cases the children are paid for by their parents.

LANGVA Parish (Pop. 76.)—No School in this parish.

LANHENNOCK Parish (Pop. 187.)—*One Daily School*, containing 28 children of both sexes, is partly supported by Major Mackworth, who allows the master 20*l.* per annum, together with a house and garden; small payments are also made by the children.—*One Sunday School*, wherein 20 children of both sexes (including some of the daily scholars), are instructed gratuitously. Both the above Schools commenced in 1827, and a lending Library is attached to the latter.

LANHILETH Parish (Pop. 545.)—*One Daily School*, containing 18 males and 14 females, who are instructed at the expense of their parents.—*Two Sunday Schools*, one whereof (commenced 1823), consists of 29 males and 21 females, and appertains to Baptists; the other (commenced 1830), of 16 males and 14 females, to Wesleyan Methodists; the children in both Schools receive gratuitous instruction.

LANISHEN Parish (Pop. 296.)—*One Daily School*, in which 8 males and 12 females are receiving instruction at the expense of their parents.

LANMARTIN Parish, including the Hamlet of LANDEVAUD (Pop. 158.)—*One Daily School* (commenced 1833), wherein 16 males and 3 females are instructed at the expense of their parents.

LANOVER Parish:

HIGHER DIVISION (Pop. 1,776.)—*One Daily School*, in which 11 males and 9 females are instructed at the expense of their parents.—*One Day and Sunday School*, containing 92 males and 90 females, was endowed in 1816 by Mrs. Sarah Hopkins, who bequeathed 3,000*l.* in the four-and-a-half per cents., and a small farm, the rent of which is 15*l.* per annum; the salary of the master is 70*l.*, that of the mistress 30*l.* per annum, with a house and garden for each.—*Five Sunday Schools*; one consisting

*Lanover Parish—continued.**Higher Division—continued.*

consisting of 300 children, is connected with Welch Calvinistic Methodists; two others in connexion with Baptists, consist of 220 children; another, with Primitive Methodists, consists of 60 children; and in the other, attached to Wesleyan Methodists, are 70 children; gratuitous instruction is given to all the children in these Sunday Schools; the four last commenced about 1830.

LOWER DIVISION (Pop. 348.)—*One Day and Sunday School* (commenced 1823), containing 50 children of both sexes daily, and 60 on Sundays; this School is partly supported by private subscription, and partly by payments from the parents.—*One Sunday School*, with about 30 children, who are instructed gratuitously by Independent Dissenters.

LANSAINTFREAD Parish (Pop. 24.)—No School in this parish.

LANSOY Parish (Pop. 148.)—No School in this parish.

LANTHEWY-RYTHERCH Parish (Pop. 359.)—*One Daily School*, in which 3 males and 4 females are instructed at the expense of their parents.—*Two Sunday Schools* (commenced 1824), one with 8 males and 12 females, who attend the Established Church; the other appertains to Calvinistic Methodists, and consists of 19 males and 18 females; the children in both these Schools are instructed gratuitously.

LANTHEWY-SKIRRI Parish (Pop. 100.)—No School in this parish.

LANTHEWY-VACH Parish (Pop. 163.)—*One Daily School* (commenced 1833), wherein 9 males and 9 females are instructed at the expense of their parents.—*One Sunday School* (commenced 1827), with 9 males and 7 females, who are taught gratuitously.

LANTILIO-GROSSENNY Parish (Pop. 589.)—*One Daily School*, containing 40 children of both sexes, is endowed with 40 *l.* per annum, together with a house, garden, and orchard; but children not of the parish pay weekly or otherwise.—*One Sunday School*, wherein 10 males and 15 females are gratuitously instructed.

LANTILIO-PERTHOLEY, CITRA and ULTRA, Parish (Pop. 749.)—*Two Daily Schools*, whereof one (commenced 1820), contains 11 males and 15 females; and the other (commenced 1833), 6 males and 4 females; in both these Schools the children are instructed at the expense of their parents.—*One Day and Sunday School* (commenced 1829), contains 32 males and 22 females daily, and 30 males and 26 females on Sundays; this School is partly supported by voluntary contributions, amounting to 25 *l.* per annum, for which 40 children are taught free, the remainder are paid for by their parents.—*Two Sunday Schools*, one with 6 males and 4 females; the other (held in a Calvinistic Methodist Chapel), consists of 15 males and 11 females; the children in both these Schools are instructed gratuitously.

LANVACHES Parish (Pop. 327.)—*One Daily School* (commenced 1829), in which 5 males and 5 females are instructed at the expense of their parents.—*One Sunday School*, of 18 males and 12 females, who receive gratuitous instruction.

LANVAIR-DISCOED Parish, including **DINHAM** Hamlet (Pop. 206.)—No School in this parish or hamlet.

LANVAIR-KILGIDIN Parish (Pop. 261.)—*One Daily School* (commenced 1828), contains 4 males and 11 females, who are instructed at the expense of their parents.—*One Sunday School*, wherein about 19 females receive gratuitous instruction.

LANVAPLEY Parish (Pop. 99.)—*One Daily School*, containing 8 males and 5 females, who are instructed at the expense of their parents.—*One Sunday School*, supported by the Clergyman, is attended by 13 males and 9 females; both these Schools commenced about 1828.

LANVETHERINE Parish (Pop. 214.)—No School in this parish.

LANVIHANGEL-CRUCORNEY Parish, including the Hamlet of **PENBIDDLE** (Pop. 365.)—*One Daily School* (commenced 1829), wherein 14 children of both sexes are instructed at the expense of their parents.

LANVIHANGEL-LANTARNAM Parish (Pop. 626.)—*Two Daily Schools*; one whereof, containing 26 males and 6 females, is endowed with 2 *l.* 10 *s.* per annum, for the instruction of 5 children (belonging to this parish), the rest are paid for by their parents; the other (connected with Independents), contains 20 males and 15 females, all of whom receive instruction at the expense of their parents.—*Three Sunday Schools*; in one of which are 18 males and 8 females, who attend the Established Church; in another are 14 males and 7 females; and in the other, appertaining to Independents, are 50 males and 30 females; the children in these three Schools receive gratuitous instruction.

LANVIHANGELL near **ROGGIET** Parish (Pop. 46.)—No School in this parish.

LANVIHANGEL-PONT-Y-MOILE Parish (Pop. 149.)—No School in this parish.

LANVIHANGEL-TOR-Y-MYNYDD Parish (Pop. 204.)—No School in this parish.

LANVIHANGEL-nigh-USK Parish (Pop. 117.)—No School in this parish.

LANWENARTH CITRA Parish (Pop. 247.)—*One Sunday School* (commenced since 1818), is supported by the Rector, and attended by about 30 children of both sexes.

LANWENARTH ULTRA Parish (Pop. 1,956.)—*Three Daily Schools*, two of which (commenced 1819), contain 36 males and 32 females; and the other (commenced 1833), contains 6 males and 12 females; in these Schools the children are instructed at the expense of their parents.—*Two Sunday Schools*, in one (commenced about 1819), 24 children, who attend the Established Church, are instructed gratuitously; the other (commenced 1828), consists of 50 males and 60 females, and is supported by members of the Baptist denomination.

LANWERN Parish (Pop. 22.)—No School in this parish.

LLANGATTOCK-VIBON-AVEL Parish (Pop. 449.)—*One Daily National School*, built and opened in 1825 for the benefit of this and the adjoining parishes of St. Maughan's and Skenfreth; it contains 75 children of both sexes, and is supported by subscription; the salary of the teacher is 25 *l.* 5*s.* 6*d.* per annum.

LLANGWN ICHA and UCHA Parish (Pop. 292.)—*One Daily School*, in which 9 males and 6 females are instructed at the expense of their parents.—*One Sunday School* (held in a Baptist Chapel), in which 13 males and 12 females are receiving gratuitous instruction.

LLANLLOWELL Parish (Pop. 78.)—*One Sunday School* (commenced 1832), wherein are 4 males and 5 females; it is supported by the Rector, the Rev. F. A. Williams, and has a lending Library attached.

LLANTRISSAINT Parish (Pop. 304.)—No School in this parish.

LLANVIHANGEL-YSTERN-LLEWERN Parish (Pop. 163.)—*One Sunday School* (commenced 1831), is supported by voluntary contributions, and attended by 21 males and 17 females.

LLANVRECHRA Parish:

LOWER DIVISION (Pop. 881.)—*Three Daily Schools*, one of which contains 20 males and 12 females; another (commenced since 1818), from 20 to 30 (chiefly females); and the other (commenced 1827), 9 males and 1 female; in all the above Schools the children are instructed at the expense of their parents.—*Three Sunday Schools*; one (commenced 1827), with 13 males and 20 females; this is held in the vestry-room of the church, and the clerk receives a salary for attending and instructing the children; the other two Schools are held in a Baptist Chapel, one of which consists of 30 males and 30 females, and the other of from 80 to 100 children of both sexes; both are supported by voluntary contributions.

UPPER DIVISION (Pop. 286.)—*One Daily School* (commenced 1833), in which 20 males and 5 females are instructed at the expense of their parents.

MACHEN, LOWER and UPPER, Parish (Pop. 1,173.)—*Four Daily Schools*, one of which contains 20 males and 9 females; and in the other three are 48 males and 24 females; of these children, 7 in the first-mentioned School are instructed at the expense of the Rector, all the rest at that of their parents.—*Two Sunday Schools*, supported by subscription; one, consisting of 50 males and 30 females, is connected with Wesleyan Methodists; the other, of 20 males and 10 females, appertains to Baptists.

MAGOR Parish (Pop. 394.)—*One Daily School* (revived 1829), contains 20 males and 6 females, who are instructed at the expense of their parents.—*One Sunday School*, of the Baptist denomination, in which 20 males and 19 females are taught gratuitously.

REDWICK Chapelry (Pop. 252.)—*One Day and Sunday National School* (commenced 1827), contains 33 children of both sexes, and is partly supported by subscription, and partly by payments from the parents of the children.—*One Sunday School* (commenced 1833), consists of 17 males and 6 females, who are taught gratuitously by members of the Baptist denomination.

MALPAS Parish (Pop. 211.)—No School in this parish.

MAMHILAD Parish (Pop. 277.)—*One Sunday School* (commenced 1827), with 16 children of both sexes, is supported by subscription from the Minister and a few of the parishioners.

MARSHFIELD Parish (Pop. 458.)—*One Infant School*, containing 10 females; and—*One Daily School*, 34 children of both sexes, who receive instruction at the expense of their parents.—*Two Sunday Schools*; whereof one consists of 9 males and 19 females, and is supported by Baptists; the other (commenced 1826), of 15 males and 25 females, and is supported by Methodists. It is observed, "that there are many children in this parish whose parents have not the means to afford them instruction."

MATHERN Parish (Pop. 412.)—*One Daily School*, containing 12 males and 24 females, is supported partly by an endowment of lands, and partly by subscription; the mistress is

Mathern Parish—continued.

is allowed a salary of 16*l.* 16*s.* with a house and garden, and liberty to take children of non-parishioners.

MAUGHANS, ST., Parish (Pop. 172.)—No School in this parish. See LLANGATTOCK-VIBON-AVEL.

MELLONS, ST., Parish (Pop. 564.)—*One Infant School* (commenced 1820), containing 6 males and 6 females; and—*One Daily School*, 22 males and 23 females, all of whom are instructed at the expense of their parents.—*Two Sunday Schools*, one whereof consists of 120, and the other (commenced 1830), of 50 children of both sexes; the former School appertains to Calvinistic Methodists, and the latter to Baptists; both are supported by contributions.

MICHAELSTONE-VEDOW Parish (Pop. 208.)—This parish is partly in Glamorganshire, where there is a small Day and Sunday School.

MITCHEL-TROY Parish (Pop. 375.)—*One Daily School* (commenced 1833), contains 25 children of both sexes, who are instructed at the expense of their parents.—*One Sunday School* (commenced 1821), with 30 children of both sexes, is supported by a salary.

MONKSWOOD Extra Par. (Pop. 193.)—*One Infant School* (commenced 1832), in which 4 males and 2 females are instructed at the expense of their parents.

MONMOUTH Borough and Parish (Pop. 4,916.)—*Three Daily Schools*; one of which, the “Endowed Grammar School” free to 100 children (males) belonging to the town and county, contains at present 80; it is supported by funds accruing from estates, &c. bequeathed by the founder, William Jones, of the Haberdashers’ Company; the master is allowed a salary of 170*l.* and a house, an assistant 80*l.* also a house, and the writing-master 60*l.* per annum; there is a lending Library attached to this School, consisting of 500 volumes; the other two are *National Schools*, and contain respectively 100 males and 100 females; these Schools are supported by subscription, aided by penny weekly payments from the children; the salary of the master is 52*l.* 10*s.*, that of the mistress 30*l.* per annum.—*Two Boarding Schools*, one of which contains 35 males, and the other 30 females, whose education is paid for by their parents.—*Five Sunday Schools*, one whereof (having a lending Library attached), is attended by 50 males and 63 females; another (commenced 1822), by 70 males and 50 females; these two Schools are of the Established Church; another consisting of 40 males and 50 females, is connected with Independent Dissenters of the Congregational order, and has a lending Library attached; another, consisting of 40 males and 50 females, appertains to Wesleyan Methodists; and the other (commenced 1821), of 25 males and 35 females, to Baptists; the above Sunday Schools are all supported by voluntary contributions, and the three last-mentioned are conducted by gratuitous teachers.

MOUNTON Parish (Pop. 58.)—No School in this parish.

MYNYDDYSLWYN Parish, including the Hamlets of CLAWRPLWYF, MYNYDDMAEN and PENMAIN (Pop. 5,035.)—*Six Daily Schools*, wherein 136 males and 83 females are instructed at the expense of their parents.—*Six Sunday Schools*, with 295 males and 306 females, who receive gratuitous instruction. About six of the above Schools (with 153 children) have commenced since 1818.

NASH Parish (Pop. 213.)—*One Daily School* (commenced 1826), containing 18 males and 22 females, who are instructed at the expense of their parents.

NEWCHURCH Parish:

EAST DIVISION (Pop. 550.)—*One Daily School*, containing 30 males and 30 females, is supported by annual subscription, amounting to 20*l.*—*One Sunday School*, supported solely at the expense of the Vicar, is attended by 20 males and 20 females.

WEST DIVISION (Pop. 173.)—No School in this part of the parish.

OLD-CASTLE Parish (Pop. 62.)—No School in this parish.

PANTEAGUE Parish (Pop. 1,584.)—*Two Sunday Schools* (commenced 1833), with 90 children of both sexes, are supported by voluntary contributions.

PENALTH Parish (Pop. 549.)—*Three Daily Schools*, one of which was endowed in 1691, but on account of the dilapidated state of the building there are at present no scholars; a new school-house is however now being erected on a more eligible site; another (commenced 1823), contains 9; and the other (commenced 1827), 8 children of both sexes, who are instructed at the expense of their parents.—*One Sunday School* (commenced in 1832, and held in a Baptist chapel), consists of about 20 children of each sex, who are taught gratuitously.

PENHOW Parish (Pop. 235.)—*One Daily School* (commenced 1833), contains 4 males and 8 females, who are instructed at the expense of their parents.

PENROSE Parish (Pop. 398.)—*Two Daily Schools* (commenced since 1818), in one whereof from 6 to 8, and in the other (connected with Baptists), from 15 to 20 children of both sexes are instructed at the expense of their parents.

PENTERRY Parish (Pop. 55.)—No School in this parish.

PEN-Y-CLAWDD Parish (Pop. 46.)—*One Daily School*, containing 12 males and 24 females, towards the support of which S. Bosanquet, esq. pays 15 *l.* per annum.

PETERSTONE Parish (Pop. 110.)—*One Sunday School*, in which 8 or 10 children are instructed at the expense of the Clergyman.

PIERRE, ST., with RUNSTON Parish (Pop. 89.)—No School in this parish.

PORTSCUETT Parish (Pop. 190.)—*Two Daily Schools*, whereof one contains 6 males and 8 females; and the other (commenced 1832), 2 males and 5 females; in both Schools the instruction is at the expense of the parents.—*One Sunday School*, of 12 males and 22 females, is supported by the Minister.

RAGLAND Parish (Pop. 681.)—*Two Daily Schools*, in which are 85 males and 67 females; one whereof, containing 91 children, is endowed by Edward Goff, esq., of London; the salary of the master is 50 *l.* per annum; the other contains 61 children, and is supported by subscription; the master of this School is allowed 25 *l.* per annum.

RISCA Parish (Pop. 742.)—*Two Daily Schools*, wherein 33 males and 26 females are instructed at the expense of their parents.—*Three Sunday Schools*; one, in connexion with Wesleyan Methodists, consists of 110; another, appertaining to Calvinistic Methodists, of 50; and the other to Baptists, of 60 children of both sexes; all these Sunday Schools are conducted by gratuitous teachers; the two last have commenced since 1818.

ROCKFIELD Parish (Pop. 279.)—No School in this parish; the children attend the Schools in neighbouring parishes.

ROGGIET Parish (Pop. 40.)—No School in this parish.

RUMNEY Parish (Pop. 264.)—*One Sunday School* (commenced 1828), with 20 males and 10 females, who are taught gratuitously by members of a Wesleyan Methodist congregation.

SHIRE-NEWTON Parish (Pop. 458.)—No School in this part of the parish.

SHIRE-NEWTON Village (Pop. 333.)—*One Day and Sunday National School* (commenced 1829), contains 25 males and 45 females; the School was built by donations, and is supported partly by subscription, and partly by payments from the parents of the children.

SKENFRETH Parish (Pop. 609.)—*Two Daily Schools*; one whereof (commenced 1832), contains 5 males and 7 females; and the other (commenced 1833), 8 males and 7 females; in both these Schools the instruction is at the expense of the parents.—*One Sunday School* (commenced 1824), is supported by the Clergyman, and attended by about 16 males and 14 females. Also see LLANGATTOCK-VIBON-AVEL.

TINTERN, LITTLE, Parish (Pop. 313.)—*One Daily National School*, containing about 100 children of both sexes, is supported by voluntary contributions and weekly payment of 2*d.* from each child.—*One Sunday School*, of about 60 children of both sexes, is supported by a family in the parish; both these Schools commenced about 1825 or 1826.

TREDUNNOCK Parish (Pop. 158.)—*One Daily School* (commenced 1833), contains 3 males and 2 females, whose instruction is paid for by their parents.—*One Sunday School* (commenced 1823), consists of from 12 to 20 males, who are taught gratuitously by Welch Calvinistic Methodists.

TREGARE Parish (Pop. 326.)—No School in this parish; a few children from hence go to Dingestow Schools.

TRELLECK Parish, including TRELLECK Township (Pop. 940.)—*Two Daily Schools*, in one whereof (commenced 1830), are 3 males and 4 females; and in the other (commenced 1831), 8 males and 14 females, all of whom are instructed at the expense of their parents.—*One Day and Sunday School*, containing 15 males and 30 females daily, and 20 males and 20 females on Sundays, is partly supported by endowment, partly by subscription, and partly by payments from the children; books are also supplied gratuitously to the children.

TRELLECK-GRANGE Chapelry (Pop. 170.)—*One Daily School* (commenced 1831), in which 6 males and 8 females are instructed at the expense of their parents.

TREVETHAN Parish, with PONT-Y-POOL Township (Pop. 10,280.)—*One Infant School* (recently commenced) contains about 45 children of each sex, and is supported at the sole expense of Capel Hanbury Leigh, esq.; it is conducted by a master and mistress.—*Fourteen Daily Schools*; two whereof are called the "Varteg Hill Iron Company's Schools;" in one are 70 males, and in the other 60 females; these Schools are partly supported by the householders at the above works, and partly by the proprietors; they were established in 1823. and have lending Libraries attached; another,

Trevethan Parish—continued.

another, a School of *Industry* (commenced 1833), contains 84 females, and is partly supported by subscription, and partly by penny weekly payments from the children; of the remaining eleven Schools (in all of which the instruction is at the expense of the parents), two contain 50 males and 22 females; six others, 128 children of both sexes; in another (commenced 1830), are 80 of both sexes; and in the other two (commenced 1831), 93 males and 28 females.—*Fifteen Sunday Schools*; in one of which are 52 males and 60 females; and in another (commenced 1833), 30 males and 45 females; the children in both the above Schools attend the Established Church; four others appertain to Baptists; in two of these Schools are 115 males and 85 females; in another (commenced 1826), are 60 males and 40 females; and in the other (commenced 1827), 120 males and 60 females; three others are connected with Wesleyan Methodists; in one (commenced 1820), are 64 males and 57 females; in another (commenced 1823), 120 males and 80 females; and in the other (commenced 1827), 140 males and 120 females; four other Schools appertain to Dissenters of the Independent denomination; of these, one consists of 250 of both sexes; another (commenced 1820), of 60 males and 40 females; another (commenced 1830), of 50 of both sexes; and the other (commenced 1831), of 20 males and 40 females; the two Schools remaining are connected with Calvinistic Methodists; of these, one is attended by 40 males and 97 females; and the other (commenced 1829), by 46 males and 40 females; all the above Sunday Schools are supported by subscription and voluntary contributions.

TROSTREY Parish (Pop. 202.)—*One Sunday School* (commenced 1830), is attended by about 20 children of both sexes, and supported by the Minister.

UNDY Parish (Pop. 291.)—*One Sunday School* (commenced 1830), with from 40 to 50 children of both sexes; is supported by a small salary paid out of the poor's-rate.

USK Parish (Pop. 1,160.)—*Two Daily Schools*, one whereof, a "Free Grammar School," containing 60 children, was founded and endowed in 1624; the other, a *Lancasterian School*, (commenced 1820), contains 50 males and 51 females, and is supported by voluntary contributions.—*Three Boarding Schools* (commenced since 1820), in which 56 females receive education at the expense of their parents.

GLASCOED Hamlet (Pop. 197.)—No School in this hamlet.

GWEHELLOG Hamlet (Pop. 418.)—No School in this hamlet.

WELSH BICKNOR Parish (Pop. 91.)—No School in this parish.

WILERICK Parish (Pop. 33.)—No School in this parish.

WILSTON Parish (Pop. 106.)—No School in this parish.

WOLVES-NEWTON Parish (Pop. 248.)—No School in this parish.

WONASTON Parish (Pop. 149.)—*One Sunday School*, wherein are 2 males and 5 females; the expenses of which are borne by the Minister. Several children from this parish attend Sunday Schools in neighbouring parishes.

WOOLLOS, ST. Parish with NEWPORT Township (Pop. 7,062.)—*Five Daily Schools*; one of which, a *National School*, contains 69 females; two others are *Lancasterian Schools*, whereof one contains 150 males, the other (commenced 1833), 108 females. The above Schools are supported by voluntary contributions in aid of weekly penny payments from the children; the master of the first Lancasterian School observes, "that the poor of this town and neighbourhood are far greater than their present means are able to educate, his School being the only one open to poor boys, and that owing to the fluctuating nature of the funds it is often doubtful whether his salary (100*l.* per annum), can be made up, which is ascribed to the indolence and inactivity of the committees of management in general;" in another School are 40 males, and in the other 60 males and 30 females; in the two last Schools the children are instructed wholly at the expense of their parents.—*Six Day and Boarding Schools*, two of which contain 43 males, and the other four 52 males and 46 females, all of whom receive education at the expense of their parents.—*Six Sunday Schools*; one consisting of 117 males and 83 females, appertains to Wesleyan Methodists; four others are connected with Independent Dissenters; of these two are attended by 109 males and 83 females; another (commenced 1822), by 80 males and 120 females; and the other (commenced 1831), is a branch of the last-mentioned (held at Maindee), and attended by 20 males and 25 females; the remaining School (commenced 1828), consists of 84 males and 61 females, and appertains to Baptists. These Sunday Schools are supported by contributions.

SUMMARY OF THE COUNTY OF MONMOUTH.

Number of Inhabitants in the County of Monmouth in the year 1831 - - 98,130.

										Schools.	Scholars.	TOTALS.					
1. INFANT SCHOOLS										-	-	-	-	-	9		
Number of Infants at such Schools,										Males	-	-	-	64	168		
Ages from two to seven years										Females	-	-	-	78			
										Sex not specified	-	-	46				
2. DAILY SCHOOLS										-	-	-	-	-	196		
Number of Children at such Schools,										Males	-	-	-	2,689	6,477		
Ages from four to fourteen years										Females	-	-	-	2,277			
										Sex not specified	-	-	1,511				
										Schools	-	-	205				
Total of Children under <i>Daily Instruction</i>										-	-	-	-	-	6,645		

3. SUNDAY SCHOOLS	-	-	-	-	-	-	160		
Number of Children at such Schools,	{	Males	-	-	-		5,157	12,545	
		Females	-	-	-		4,881		
Ages from four to sixteen years	{	Sex not specified	-				2,507		

4. MAINTENANCE OF SCHOOLS:

SCHOOLS.	By Endowment.		By Subscription.		By Payments from Scholars.		Subscription and Payment from Scholars.	
	Schools.	Scholars.	Schools.	Scholars.	Schools.	Scholars.	Schools.	Scholars.
Infant Schools - -	-	-	2	104	7	64	-	-
Daily Schools - -	17	793	10	643	146	3,573	23	1,468
Sunday Schools - -	2	222	151	12,029	1	17	6	277
TOTALS - -	19	1,015	163	12,776	154	3,654	29	1,745

5. RELIGIOUS DISTINCTION:

		Schools.	Scholars.	}	136
Schools established by Dissenters.	Infant Schools - -	-	-		
	Daily Schools - -	6	136		
	Sunday Schools - -	91	9,396		

6. SCHOOLS ESTABLISHED SINCE THE YEAR 1818; or, properly speaking, the Increase of Schools since 1818:

Infant and other Daily Schools - - 114, containing 3,305 Scholars.
Sunday Schools - - - - - 146 - „ - 12,122 Scholars.

LENDING LIBRARIES of BOOKS attached to Schools in the County of Monmouth, are - / 8.

REMARKS ON THE SUMMARY.

1. Of the *Infant Schools* in the county of Monmouth, one at Trevethan with Pont-y-Pool (containing 90 children), is wholly supported by Capel Hanbury Leigh, esq.; one at St. Arvans (containing 14 children), is supported by subscription; and seven other Schools, where the children are said to leave at *Seven* years of age, cannot reasonably be excluded from the classification of *Infant Schools* (whether so called or not in the Returns), and have been entered accordingly; in these *Seven Schools* the instruction is at the expense of the parents; at most of the above-mentioned Schools the children are said to commence at *Two* years of age.
2. *Daily Scholars* being usually admitted at *Boarding Schools* (of which *Sixteen* appear in the Returns from the county of Monmouth), and the boarders being indeed *Daily Scholars*, such *Boarding Schools* are here included; at seven of these *Daily Schools* the children are said to commence at *Three* years of age; but as some of them remain beyond *Seven* years of age, they have not been classed as *Infant Schools*, although usually so called in the original Returns; but it was necessary to adopt a uniform classification according to the age of leaving School; at seventeen of the *Daily Schools* the children remain in some instances beyond *Fourteen* years of age; *National* and *Lancasterian Schools* are distinguished as such throughout the Abstract, whenever so denominated in the original Returns.
3. Of these *Sunday Schools*, *Seventeen* are returned from places where no other School exists, and the children (685 in number) who are instructed therein, cannot be supposed to attend any other School; at all other places Sunday School children have opportunity of resorting to other Schools also; but in what number, or in what proportion, duplicate entry of the same children is thus produced, must remain uncertain. *Eleven Schools*, containing 547 children, which are both *Daily and Sunday Schools*, are returned from various places, and duplicate entry is therefore known to have been thus far created; at several of the *Sunday Schools* in the county of Monmouth, a few are receiving instruction who are upwards of *Twenty* years of age; and at Lanover, Lanwenarth Ultra, Tredannock, and Trevethan with Pont-y-Pool, some are said to attend the Sunday Schools at *Sixty* years of age.
4. Reference to the preceding Abstract will prove that the maintenance of Schools presents details incapable of exact classification, as is particularly observable at Abergavenny, Mathern, Trelleck, and other places where endowed Schools are partly supported by funds, other than those arising from the endowments; wherefore the maintenance of Schools as shown in the Summary (4) must be regarded rather as a near approximation than an exact account.
5. No School in the county of Monmouth appears to be confined to the children of parents of the Established Church, or of any other religious denomination, such exclusion being disclaimed in almost every instance, especially in Schools established by Dissenters, with whom are here included Wesleyan Methodists.
6. The total number of *Daily Schools* distinctly stated in the present Returns as having been established since the year 1818, is no more than 87, with 2,547 Scholars;—of *Sunday Schools*, no more than 78, with 6,124 Scholars; but (considering that many Schools existing in 1818 may have been discontinued in the course of fifteen years) these numbers must not be supposed to represent the actual increase of Schools and Scholars, which can only be obtained by subtraction of 91 *Daily Schools* with 3,340 Scholars, —of 14 *Sunday Schools* with 423 Scholars (the respective numbers in the year 1818), from the numbers existing in the year 1833; the result of which subtraction appears on the opposite page.

Returns have been obtained from every place in the county of Monmouth.

County of Norfolk.

ABSTRACT OF EDUCATION RETURNS: 1833.

[The Parishes are placed in Alphabetical Order throughout the County (except those entered in the City of Norwich, and the Boroughs of King's-Lynn, and of Thetford): the Chapelries and other Hamlets and Tythings are entered under the Name of their respective Parishes.]

ACLE Parish (Population in 1831,—820.)—*Three Daily Schools*, one of which contains about 30 males, another 12, and the other from 30 to 40 children of both sexes, all of whom are instructed at the expense of their parents.—*One Day and Sunday School*, containing 75 males and 70 females, is supported by voluntary contributions, aided by payment of one penny per week from each child.

ALBURGH Parish (Pop. 586.)—*One Daily School*, in which are about 8 males and 8 females, whose instruction is paid for by the Rev. D. Sutton.—*One Sunday School*, of about 15 males and 15 females, is supported by 2*l.* out of town-land, a guinea by the Rector, and a guinea by the Curate, the Rev. G. Sandby.

ALBY Parish (Pop. 346.)—No School in this parish.

ALDBOROUGH Parish (Pop. 275.)—*Two Daily Schools*, in which 23 males and 33 females are receiving instruction at the expense of their parents. There is a lending Library for the use of the parish generally, but not attached to either of the Schools.

ALDEBY Parish (Pop. 530.)—*Two Daily Schools*, in which 9 males and 26 females are instructed at the expense of their parents.

ALDERFORD Parish (Pop. 40.)—No School in this parish.

ALPINGTON with **YELVERTON** Parish (Pop. 197.)—No School in this parish.

ANMER Parish (Pop. 132.)—*One Sunday School*, in which about 25 children are instructed by a female, who is paid by the owner of the property in the parish.

ANTINGHAM Parish (Pop. 248.)—*One Daily School* (commenced 1826), contains 62 males and 58 females, and is supported principally by Lord Suffield, who allows a salary of 50*l.* per annum to the schoolmaster and his wife, together with the occupation of six acres of land rent free, and four chaldron of coals annually, and partly by small payments from the parents of the children, varying from 1*d.* to 6*d.* per week for each child, according to the rent paid by the parents, but a less sum where two are sent; and nothing extra for all of the same family above two; those who are tenants of Lord Suffield pay rather less than those who are not; this School was instituted for the instruction of the poor in the parishes of Thorpe-Market, Antingham, Bradfield, and the Lower Street of Southrepps; but the children of the poor inhabitants of the Upper Street will be admitted until the number from the other places shall be considered by Lord Suffield to be sufficient.—*One Sunday School*, with 24 males and 26 females, who receive gratuitous instruction.

ARMINGHALL Parish (Pop. 88.)—*One Daily School*, of 8 males and 7 females, is supported by subscription.

ASHBY Parish (Pop. 218.)—No School in this parish.

ASHBY with **OBY** Parish (Pop. 82.)—No School in this parish.

ASHILL Parish (Pop. 700.)—*One Day and Sunday National School* (commenced 1821), contains 75 children of both sexes, who are instructed partly at the expense of the Rector, and partly at that of their parents; the salary of the master is 38*l.* that of the mistress 10*l.* per annum.

ASHMANHAUGH Parish (Pop. 154.)—No School in this parish.

ASHWELLTHORPE

ASHWELLTHORPE Parish (Pop. 471.)—*Two Daily Schools*, one of which (commenced 1829), contains 17 males and 27 females; and is partly supported by payments from the parents of the children, but principally by the Minister; in the other School 3 males and 9 females are instructed at the expense of their parents.—*One Sunday School*, of 7 males and 14 females, is supported by the Rector.

ASHWICKEN Parish (Pop. 80.)—No School in this parish.

ASLACTON Parish (Pop. 359.)—*One Sunday School*, consisting of 49 children of both sexes, is supported by private subscription; this School commenced in 1827, and appertains to Wesleyan Methodists.

ATTLEBRIDGE Parish (Pop. 117.)—No School in this parish.

ATTLEBURGH Parish (Pop. 1,939.)—*Three Daily Schools*, one whereof containing 30 males, is endowed with nine acres of land, producing a rental of 16*l.* 10*s.* per annum, for which a few children are taught free, the rest are paid for by their parents; in another 20 females, and in the other 27 males and 7 females receive instruction at the expense of their parents.—*One Sunday School* (commenced 1824), is attended by 53 males and 60 females, and supported by voluntary contributions.

AYLMERTON Parish (Pop. 284.)—No School in this parish.

AYLSHAM Parish (Pop. 2,334.)—*Ten Daily Schools*, in which the children are instructed at the expense of their parents; of these one (commenced 1820), contains 4 males and 11 females; another (commenced 1826), 24 males and 14 females; in two others, one (commenced 1827), are 56 males and 6 females; in another (commenced 1828), 2 males and 18 females; in two others (commenced 1830), 8 males and 32 females; in two others (commenced 1832), 14 males and 23 females; and in the other (commenced 1833), are 20 males and 21 females.—*One Day and Sunday National School*, containing 56 males and 30 females, is partly supported by a donation of 20*l.* per annum, from the Norfolk and Norwich School Society, partly by a sum of 10*l.* per annum paid by the Corporation of Norwich, left by the will of a gentleman many years ago for the purpose (it is believed) of supporting a School, and partly by subscription, and weekly penny payments from the children; the master has a salary of 45*l.* per annum, a small house, and an acre of land; the mistress 12*l.* per annum.—*Three Sunday Schools*, appertaining to Dissenters, consist of 67 males and 99 females, who receive gratuitous instruction.

BABINGLEY Parish (Pop. 38.)—No School in this parish.

BACONSTHORPE Parish (Pop. 333.)—*One Daily National School*, for this and the adjoining parishes of Bodham, Barningham-Norwood, Matlask, Plumstead, and Hempstead, contains 78 males and 64 females, and is supported by subscription and payment of 1*s.* per quarter from each child; the salary is 30*l.* per annum, in addition to the quarterly payments, which together average about 46*l.* per annum.—*One Sunday School*, of 41 males and 59 females, is supported by the Rector.

BACTON Parish (Pop. 498.)—*One Infant School*, in which 20 children of both sexes are instructed at the expense of their parents.—*Two Daily Schools*; one whereof contains 50 children (chiefly males), and is partly supported by endowment, for which 12 are instructed; the remainder of the children are paid for by their parents; in the other School, 21 females are instructed at the expense of their parents.—*One Sunday School* (commenced 1823), with 47 children of both sexes, who receive gratuitous instruction.

BAGTHORPE Parish (Pop. 73.)—*One Daily School*, containing 4 males and 4 females; and—*One Sunday School*, of 5 males and 5 females; both commenced in 1832, and are supported by the bounty of the patron, and the Rector of the parish; the mistress is paid 3*d.* per head for the daily scholars, and 12*s.* a quarter for superintending the Sunday School.

BALE or BAITHLEY Parish (Pop. 275.)—*One Infant School*, containing 20, and—*One Daily School* (commenced 1831), 25 children of both sexes, all of whom are instructed at the expense of their parents.—*One Sunday School* (commenced 1831), is supported by the Rector, and attended by 40 children of both sexes.

BANHAM Parish (Pop. 1,297.)—*Four Daily Schools*, in which all the children are instructed at the expense of their parents, excepting 6, who are paid for from an endowment of a piece of land left for that purpose; two contain 48 children; another (commenced 1829), contains 16; and the other (commenced 1831), 9 children.—*One Sunday School*, of 40 males and 60 females, is supported by the Rector.

BANNINGHAM Parish (Pop. 360.)—*One Daily School*, of 60 children of both sexes, is supported by subscription.

BARFORD Parish (Pop. 420.)—No Return could be obtained from this parish; in 1818, a *Daily School* was returned, wherein 40 children were instructed at the expense of the Rector.

BARMER Extra Parochial (Pop. 43.)—No School in the place.

BARNEY Parish (Pop. 263.)—*One Day and Sunday School* (commenced about 1831), contains from 15 to 20 children (principally females), of whom 5 are paid for by charity, the others by their parents.

BARNHAM BROOM Parish (Pop. 463.)—*One Daily School*, containing 15 males and 5 females, who are instructed at the expense of their parents.—*One Sunday School*, of 54 males and 53 females, is supported by the Rector; by whom books are also lent.

BARNINGHAM, LITTLE, Parish (Pop. 227.)—No School in this parish.

BARNINGHAM-NORWOOD Parish (Pop. 42.)—No School in this parish; the children attend the National School at Baconsthorpe.

BARNINGHAM-WINTER Parish (Pop. 114.)—*One Sunday School* (commenced 1830), with 16 males and 12 females, is supported by the voluntary contributions of a gentleman, who pays the master a yearly salary, and provides books for the children.

BARSHAM, EAST, Parish (Pop. 219.)—*Two Daily Schools*, containing 12 males and from 12 to 18 females, are supported by the Vicar and his daughters.

BARSHAM, NORTH, Parish (Pop. 84.)—No School in this parish.

BARSHAM, WEST, Parish (Pop. 101.)—No School in this parish.

BARTON-BENDISH Parish (Pop. 459.)—*One Daily School*, containing 10 males and 13 females; was formerly supported by endowment, which has not been received for many years, but the mistress is now paid by the Rev. Dr. Blair and the Rev. G. Day.

BARTON-TURF Parish (Pop. 391.)—*One Day and Sunday National School*, containing 69 children of both sexes daily, and 50 on Sundays, is partly supported by subscription, partly by the National School Society, and also by payments from the children; the *Daily School* was added to the *Sunday School* in 1830; there is a lending Library for the use of the children of all ages.

BARWICK Parish (Pop. 35.)—No School in the parish.

BAWBURGH with BOWTHORPE Parish (Pop. 440.)—*Three Daily Schools*; one, containing 78 children of both sexes, is partly supported by Joseph John Gurney, esq., of Earlham, (who allows the master 15*l.* per annum, with a house free of rent, and the mistress 6*l.* 10*s.* per annum), and partly by small weekly payments from the children; the other two Schools contain 39 children of both sexes, whose instruction is at the expense of their parents.—*One Day and Boarding School* (commenced 1826), wherein 30 males are educated at the expense of their parents.—A *Sunday School* is about to be established.

BAWDESWELL Parish (Pop. 587.)—*Three Daily Schools*; one, containing 20 children, who attend the Established Church, is endowed with an annual income of 20*l.* per annum; the other two are connected with Dissenters; in one, 5 males and 6 females, and in the other (commenced 1833), 5 males and 7 females are instructed at the expense of their parents.—*One Sunday School*, consisting of 50 children of both sexes, is conducted gratuitously by Methodists.

BAWSEY Parish (Pop. 39.)—No School in this parish.

BEACHAMWELL Parish (Pop. 263.)—There are two females who take the charge of several infants during the harvest months.—*One Sunday School*, of 20 males and 31 females, is supported by the joint contributions of the proprietor of the parish, the Rector, and two farmers.

BECKHAM, EAST, Parish (Pop. 50.)—No School in this parish.

BECKHAM, WEST, Parish (Pop. 156.)—*One Daily School*, containing 4 males and 8 females, who are instructed at the expense of their parents.—*One Sunday School* (commenced 1824), with 10 males and 12 females, who receive gratuitous instruction; the use of a room is paid for by the principal inhabitant of the place; books are partly purchased by the children, and partly supplied by private charity.

BEDINGHAM Parish (Pop. 380.)—No School in this parish.

BEESTON with BITTERING Parish (Pop. 702.)—*One Daily School* (commenced 1833), contains 33 males and 19 females, who are instructed at the expense of their parents.
—*One*

Beeston with Bittering Parish—continued.

—*One Day and Sunday School*, containing 48 males and 47 females daily, and 49 males and 54 females on Sundays, is partly supported by endowment, and partly by payments from the children; this School is of the Established Church.—*One Sunday School* (commenced 1832), consists of 11 males and 15 females, who are instructed gratuitously by Wesleyan Methodists.

BEESTON, ST. ANDREW, Parish (Pop. 49.)—No School in this parish.

BEESTON, ST. LAWRENCE, Parish (Pop. 52.)—*One Sunday School*, of 5 males and 13 females, is supported by Lady Preston, the Rev. George Preston, and others.

BEESTON-REGIS Parish (Pop. 246.)—*One Daily School*, containing 32 children of both sexes; some of whom are instructed at the expense of their parents, others at that of private individuals.

BEETLEY Parish (Pop. 381.)—No School in this parish.

BEIGHTON Parish (Pop. 262.)—No School in this parish.

BELAUGH Parish (Pop. 151.)—No School in this parish; the children attend the Schools at Coltishall, or Hoveton St. John.

BESSINGHAM Parish (Pop. 137.)—*One Day and Sunday National School*, containing 12 males and 20 females daily, and about 7 children of each sex on Sundays; is partly supported by the Norwich National Society, partly by subscription and partly by the parents, some of whom pay all, and some only part of the expense of their children's instruction.

BESTHORPE Parish (Pop. 542.)—No School in this parish.

BEXWELL Parish (Pop. 53.)—No School in this parish; the children attend one at Downham-Market.

BILLINGFORD Parish (Pop. 313.)—*One Daily School*, wherein 11 males and 19 females are instructed partly at the expense of their parents, and partly by subscription.

BILLINGFORD or PIRELESTON Parish (Pop. 205.)—*One Sunday School*, of about 20 children of both sexes, is supported by the Rector and parishioners.

BILLOCKBY Parish (Pop. 67.)—*One Sunday School* (commenced 1831), is attended by 5 males and 8 females, and supported by the Rev. William Lucas, the Rector, and the inhabitants.

BILNEY, EAST, Parish (Pop. 166.)—*One Daily School* (commenced 1831), contains 20 children of both sexes; 6 of whom are paid for by a gentleman, 4 by ladies, and the remainder by their parents.

BILNEY, WEST, Parish (Pop. 236.)—No School in this parish.

BINHAM Parish Pop. 493.)—*Two Infant Schools*, wherein about 40 children of both sexes are instructed at the expense of their parents.—*Two Daily Schools*; one whereof, a *National School*, containing 30 males and 10 females, is partly supported by subscription, amounting to about 6*l.* per annum, partly by payment of 2*d.* per week from each child, and 3*d.* from those who learn writing. The Norwich National Society provides a house and school-room for the master; the other School is supported by Thomas Clarke, esq. lord of the manor, and contains 24 females.—*One Sunday School*, in which 60 children of both sexes are gratuitously instructed.

BINTREE Parish (Pop. 412.)—*One Sunday School*, of 38 children of both sexes, is supported by subscription.

BIRCHAM, GREAT, Parish (Pop. 451.)—*Two Daily Schools* (commenced about 1830), contain about 48 males and 44 females, and are supported by the Marquis and Marchioness of Cholmondeley.—*One Day and Sunday School* (commenced 1832), is supported by the Rector, and attended by 12 children of both sexes.

BIRCHAM-NEWTON Parish (Pop. 95.)—No School in this parish; the children attend the Schools at Great Bircham.

BIRCHAM-TOFTS Parish (Pop. 130.)—No School in this parish.

BIXLEY Parish (Pop. 84.)—No School in this parish.

BLAKENEY Parish (Pop. 929.)—*Two Infant Schools*, containing 22 males and 18 females; and—*Two Daily Schools*, whereof one (commenced 1827), contains 26 males and 6 females; and the other (commenced 1833), 33 males and 7 females. In all the above Schools the instruction is at the expense of the parents.—*One Day and Sunday National School* (commenced 1825), is attended by 70 males and 40 females daily.

Blakeney Parish—continued.

daily, and by the same number of males and 56 females on Sundays ; it is supported by voluntary contributions, aided by small weekly payments from the children ; the instruction on Sundays being chiefly at the expense of the Minister, and Lord Calthorpe, the patron. This School has a lending Library attached.

BLICKLING Parish (Pop. 365.)—*Three Daily Schools*, one of which is supported by the Dowager Lady Suffield, and contains 17 females ; in the other two, 30 children of both sexes are instructed at the expense of their parents.—*One Sunday School*, of 27 males, is also supported by the Dowager Lady Suffield.

BLOFIELD Parish (Pop. 1,092.)—*Five Daily Schools*, one of which containing 31 males, was endowed by a former Rector with an estate lying in the parish of Halvergate, for the instruction of 10 poor children in reading and writing, for which the master receives 10*l.* per annum, and a house to live in ; the remainder of the children are paid for by their parents ; another School contains 30 females, and is supported by subscription from four ladies, and the payment of one penny per week from each child ; in the other three Schools the children are instructed at the expense of their parents ; of these one contains 12 females ; another, 7 males and 4 females ; and the other (commenced 1830), 9 males and 10 females.—*One Day and Boarding School* (commenced 1819), wherein 2 males and 5 females are educated at the expense of their parents.—*One Sunday School* (commenced 1831), under the direction of, and supported by W. H. Jary, esq. wherein are about 25 males.

BLO^N-NORTON Parish (Pop. 411.)—*One Daily School* (commenced 1828), containing 30 children of each sex, appertains to Congregationalists, and is supported by the proceeds of an endowment consisting of a house and land. This School is under the management of trustees, and liable to removal at their discretion ; it is open to all the children of the poor, but the number (as mentioned in the will) is limited to 100.

BODHAM Parish (Pop. 308.)—*One Sunday School*, of about 80 children, is supported by the Rector. The children from this parish also attend the National School at Bacons-thorpe.

BODNEY Parish (Pop. 110.)—No School in this parish.

BOOTON Parish (Pop. 199.)—*One Day and Sunday School*, containing about 8 males and 8 females, is supported by private contributions from the Clergyman and principal occupiers of land, and a penny a week from each child ; it is superintended by a mistress who is paid four shillings per week out of the fund.

BOUGHTON Parish (Pop. 221.)—No School in this parish.

BRACON-ASH Parish (Pop. 316.)—*One Daily School*, in which 1 male and 5 females are instructed at the expense of their parents.—*One Sunday School* (commenced 1826), is supported by voluntary contributions, and attended by 16 males and 24 females.

BRADENHAM, EAST, Parish (Pop. 381.)—*Two Sunday Schools* (commenced 1833), one with from 80 to 85 children of both sexes, is supported by the Rector, at whose expense small salaries are paid to two teachers ; others also give their services gratuitously ; the other consists of 12 males and 14 females, and is supported by the Home Missionary Society, and by Independents ; the teachers attend gratuitously.

BRADENHAM, WEST, Parish (Pop. 370.)—*Three Daily Schools*, containing 18 children of both sexes, some of whom are instructed at the expense of the lord of the manor, and others at that of their parents.—*One Sunday School* (commenced 1832), with from 30 to 40 children of both sexes, is supported principally by voluntary contributions, aided by a small annual benefaction from the parish funds.

BRADESTONE Parish (Pop. 145.)—*One Daily School*, wherein 9 males and 8 females are instructed at the expense of their parents.

BRADFIELD Parish (Pop. 210.)—No School in this parish ; the children attend the National School at Antingham.

BRAMERTON Parish (Pop. 202.)—*One Daily School* (commenced 1829), wherein 16 children of both sexes are instructed at the expense of their parents.—*One Sunday School* (commenced 1831), is attended by 17 children of both sexes, and supported by the Rector, who allows 4*l.* per annum.

BRAMPTON Parish (Pop. 207.)—No School in this parish.

BRANCASTER Parish (Pop. 851.)—*Three Infant Schools*, in which 19 males and 4 females are instructed at the expense of their parents.—*Three Daily Schools*, one whereof contains 25 males, and is supported by an endowment consisting of 72 acres of land, producing a yearly rental of 70*l.* out of which the master receives 40*l.*, and 9*s.* and half a chaldron of coals is paid annually to four widows ; the master is also allowed to take private pupils, of whom there are 14 males and 4 females ; in the other

Brancaſter Pariſh—continued.

other two Schools 21 males and 19 females are receiving instruction at the expense of their parents.—*One Sunday School* (commenced 1829), is attended by 30 males and 42 females, and wholly supported by the Rev. Henry Holloway.

BRANDISTONE Pariſh (Pop. 96.)—*One Daily School*, of 8 males and 9 females, is supported by the Rector, the Curate, and Mr. Henry Culley.

BRANDON PARVA Pariſh (Pop. 208.)—*One Sunday School*, of about 30 children of both ſexes, is supported by ſubſcription from the inhabitants.

BRECKLES Pariſh (Pop. 154.)—*One Daily School* (commenced 1833), contains 5 males and 15 females, and is supported by a ſalary from Lady Kerrison.

BRESSINGHAM Pariſh (Pop. 655.)—*Three Daily Schools*, one whereof containing 8 children, is endowed with a tenement and a ſmall portion of land inveſted in the hands of the Rector and churchwardens for the time being, the net income of which is laid out in teaching poor children to read and write according to the will of the donor; of the other two Schools, one containing 10 children, appertains to Baptiſts, and one (commenced 1832), 9 children, to Methodiſts; in both Schools the instruction is at the expense of the parents.—*Two Sunday Schools*, in one (commenced 1829), are 77 children who attend the Eſtabliſhed Church; the other, conſiſting of 50 children, is connected with Methodiſts; theſe Schools are supported by public ſubſcription.

BRETENHAM Pariſh (Pop. 65.)—No School; the children attend School at an adjoining pariſh.

BRIDGEHAM Pariſh (Pop. 291.)—*One Sunday School*, at which are about 50 children of both ſexes, who are instructed gratuitouſly, and books are furniſhed by ſubſcription.

BRININGHAM Pariſh (Pop. 277.)—*One Daily School* (commenced 1833), contains 24 children of both ſexes, who are instructed at the expense of their parents.—*One Sunday School* (commenced 1833), is supported by ſubſcription from the inhabitants, and attended by 40 children of both ſexes.

BRINTON Pariſh (Pop. 199.)—*One Sunday School* (commenced 1829), wherein are 20 children of both ſexes, the teacher is allowed a ſalary.

BRISLEY Pariſh (Pop. 362.)—*One Daily School* (commenced 1825), contains 10 males and 20 females, whoſe instruction is at the expense of their parents.—*One Sunday School* (commenced 1829), is wholly supported by the Rector, and attended by from 20 to 30 children of both ſexes.

BRISTON Pariſh (Pop. 1,037.)—*Seven Daily Schools*, in which the children are instructed at the expense of their parents; one contains 4 males; another, 1 male and 3 females; in two others are 65 children of both ſexes; in another (commenced 1832), 7 males and 1 female; and in the other two (commenced 1833), are 14 males and 2 females.—*Two Sunday Schools*; in one, held in the church, are 136 children of both ſexes; this School commenced in 1823, and is supported by the Vicar and Curate; the other (commenced 1829), and held in a Wesleyan Methodiſt chapel, conſiſts of 38 children of both ſexes, and is supported by voluntary contributions.

BROCKDISH Pariſh (Pop. 482.)—*Three Daily Schools*, in which 52 males and 19 females are instructed at the expense of their parents.—*Two Sunday Schools*, one with 56 children, held in the church; the other, held in a Methodiſt chapel, conſiſts of 41 children; both are supported by voluntary contributions. Four of the above Schools (containing about 132 children) have been eſtabliſhed ſince 1818.

BROOKE Pariſh (Pop. 736.)—*One Infant School* (commenced 1823), contains 20 males and 20 females, and is supported by the Rev. John Holmes.—*One Daily School*, containing 70 children of both ſexes; and—*One Sunday School*, attended by 90 children; both of which are supported by George Samuel Kett, eſq.

BROOME Pariſh (Pop. 504.)—*Two Daily Schools*, in which the children are instructed at the expense of their parents; one contains 10 males and 11 females, and the other (commenced 1831), 1 male and 4 females.—*One Sunday School*, supported by the Rector, who allows the maſter a ſalary of 5*l.* per annum; in this School are 24 males and 17 females; it has a lending Library attached.

BRUMSTEAD Pariſh (Pop. 107.)—No School in this pariſh.

BRUNDALL Pariſh (Pop. 63.)—No School in this pariſh.

BUCKENHAM-FERRY Pariſh (Pop. 49.)—*One Daily School* (commenced 1827), contains 6 children of both ſexes, and is supported by the Rector.

- BUCKENHAM, NEW, Parish (Pop. 795.)—*Four Daily Schools*, one of which, containing 17 males and 3 females, was endowed by the late William Barber, esq. with about 6*l.* 6*s.* per annum, being part of the rent of a house, for which 5 children are educated; the remainder are paid for by their parents; another contains 36 females, and is partly supported by subscription, and partly by payment of 1*d.* per week from each child; in the other two Schools 16 males and 13 females are instructed at the expense of their parents.—*One Sunday School*, held in a Wesleyan Methodist chapel, consists of 64 males and 66 females, and is supported by subscription, aided by gratuitous teachers.
- BUCKENHAM, OLD, Parish (Pop. 1,201.)—*Three Daily Schools*, one whereof contains 30, another 18, and the other 12, children of both sexes, of whom 10 (in each of the two first Schools) are instructed from the proceeds of an endowment; all the rest at the expense of their parents.—*One Sunday School*, of 47 males and 63 females, is supported by voluntary contributions.
- BUCKINGHAM near TOFTS Parish (Pop. 51.)—No School in this parish.
- BUNWELL Parish (Pop. 947.)—*Four Daily Schools*, wherein 65 children of both sexes are receiving instruction at the expense of their parents.—*One Sunday School*, of 55 males and 50 females, is wholly supported by the Rev. H. Dawson, the Rector.
- BURGH-APTON Parish (Pop. 509.)—*One Daily School* (commenced 1829), contains 16 males and 29 females, and is partly supported by payment of 1*s.* per quarter from each child, and partly by Lord Neville, and the Rector.
- BURGH next AYLSHAM Parish (Pop. 247.)—*One Daily School*, containing 24 males and 23 females, is partly supported by private charity, and partly by penny weekly payments from the children.
- BURGH, ST. MARGARET'S, Parish (Pop. 491.)—*Three Daily Schools*, in which the children are instructed at the expense of their parents; one (commenced 1826), contains 12 children; the other two Schools, one whereof commenced in 1828, and the other in 1833, contain 9 children each.
- BURGH, ST. PETER, Parish (Pop. 316.)—*One Sunday School* (commenced 1825), consists of 26 males and 28 females; it is connected with Wesleyan Methodists, and supported by subscription.
- BURGH, SOUTH, Parish (Pop. 261.)—About 20 children from this parish attend a School at Cranworth.
- BURLINGHAM, ST. ANDREW, Parish (Pop. 225.)—*One Daily School*, containing 8 males and 22 females, is partly supported by private donation and partly by payments from the children.
- BURLINGHAM, ST. EDMUND, Parish (Pop. 104.)—*One Daily School* (commenced since 1818), contains about 20 children of both sexes, and is supported by the Rector.
- BURLINGHAM, ST. PETER, Parish (Pop. 102.)—No School in this parish.
- BURNHAM-DEEPDALE Parish (Pop. 95.)—*One Daily School*, kept by a female, and containing about 20 children of both sexes, who are instructed at the expense of their parents.—*One Sunday School* (commenced 1826), is supported by the Rector, and attended by 10 males and 20 females.
- BURNHAM-NORTON Parish (Pop. 183.)—*One Daily School*, containing about 20 children (principally females), is partly supported by voluntary contributions, and partly by payments from the children.—*One Sunday School*, of about 15 children, is supported by the Rector.
- BURNHAM-OVERY Parish (Pop. 610.)—*Two Daily Schools*, whereof one, containing from 7 to 10 males and 15 females, is partly supported by voluntary contributions, and partly by payments from the parents; in the other School, about 18 children of both sexes are instructed at the expense of their parents.—*One Sunday School* (re-commenced 1833), wherein are 21 males and 21 females, is supported by subscription, amounting to 7*l.* 7*s.* per annum.
- BURNHAM-THORPE Parish (Pop. 363.)—*One Daily School*, containing 20 males, is supported by endowment; the yearly salary is 37*l.* 6*s.* 6*d.*, with a school-house and garden. All the male children of the parish, from 6 to 12 years of age, are admitted, and books, &c. found them gratis.
- BURNHAM-ULPH and SUTTON Parish (Pop. 364.)—No School in this parish; the children attend the Schools at Burnham-Westgate.
- BURNHAM-WESTGATE Parish (Pop. 1,022.)—*One Infant School* (commenced 1832), contains 40 children of both sexes, and is partly supported by voluntary contributions, and partly by payment of two pence per week from each child.—*One Day and Boarding*

Burnham-Westgate Parish—continued.

Boarding School, containing 60 children, whose education is paid for by their parents.
 ——— *One Sunday School* (commenced 1824), consists of 55 males and 65 females, who are instructed gratuitously by Congregational Independents.

BURSTON Parish (Pop. 477.)—*One Daily School*, containing 6 males and 6 females; and—*One Sunday School*, of 40 males and 40 females; these Schools are supported by a salary of 40 *l.* per annum paid to the master; viz. 12 *l.* by the children, and 28 *l.* by the Rector.

BUXTON Parish (Pop. 610.)—*Three Daily Schools*, one whereof contains 80 children of both sexes, and is partly supported by a bequest of the late John Wright, a member of the Society of Friends, partly by subscription, and partly by payments from the children; the other two Schools contain 35 children, whose instruction is wholly at the expense of their parents.—*One Sunday School* (commenced 1830), is attended by 40 males and 60 females, and supported by voluntary contributions.

BYLAUGH Parish (Pop. 92.)—No School in this parish.

CAISTER, ST. EDMUND'S, Parish (Pop. 193.)—*One Daily School*, containing 23 children, of whom 6 of each sex are instructed at the expense of Mrs. Dashwood, the lady of the manor; the rest at that of their parents.—*One Sunday School*, attended by 19 children of both sexes, is partly supported by an endowment of 3 *l.* per annum, accruing from the rents of cottages in Norwich, and partly by the aforesaid lady.

CAISTOR next YARMOUTH Parish (Pop. 864.)—*One Infant School* (commenced 1830), varying in number from 40 to 50 of both sexes, is partly supported by private individuals, and partly by payments from the children.—*Three Daily Schools*, one, a *National School* (commenced 1831), contains 70 children, and is supported in the same manner as the Infant School; another (commenced 1819), contains 24, and the other (commenced 1827), 15 children; in the two last Schools the instruction is at the expense of the parents.—*One Sunday School*, wherein about 130 children of both sexes receive gratuitous instruction.

CALDECOT Parish (Pop. 63.)—No School in this parish.

CALTHORPE Parish (Pop. 206.)—*Two Daily Schools*, one, containing 25 children, is supported partly by charity and partly by payments from the parents; in the other School (commenced 1832), 14 children are instructed at the expense of their parents.

CANTLEY Parish (Pop. 265.)—*One Daily School* (commenced 1833), wherein 15 males and 12 females are instructed at the expense of their parents.—*One Sunday School*, supported by Mr. Gilbert, is attended by 8 males and 8 females.

CARBROOKE Parish (Pop. 789.)—*Three Daily Schools*, containing 46 males and 26 females, whose instruction is paid for by their parents.—*Two Sunday Schools* (commenced 1829), one with 25 males and 45 females, who attend the Established Church; the other appertains to Independents, and consists of 20 males and 40 females; the children in both these Schools are instructed gratuitously.

CARLETON Parish (Pop. 96.)—No School in this parish.

CARLETON FOREHOE Parish (Pop. 132.)—*One Daily School*, containing 1 male and 11 females, is supported by the Hon. Miss Wodehouse.

CARLTON, EAST, Parish (Pop. 314.)—*One Daily School* (commenced 1827), contains from 14 to 20 children of both sexes; and—*One Sunday School* (commenced 1828), of about 40 children of both sexes; these Schools are supported by subscription of the proprietors and of the parish; they are superintended by Mrs. Francis, the wife of the Curate.

CARLTON-RODE Parish (Pop. 916.)—*Two Daily Schools*, one whereof, a *National School* (commenced 1822), contains about 40 children, and is supported by penny weekly payments from the children of the poor, and a larger sum from those of farmers and tradesmen; in the other School (commenced 1833), 3 males and 1 female are instructed at the expense of their parents.—*Two Sunday Schools*; one, in which are 35 males and 43 females, is supported by the Rector, who allows the mistress 20 *l.* per annum; in the other, 15 males and 20 females are instructed gratuitously by Baptists.

CASTLE-ACRE Parish (Pop. 1,333.)—*Three Daily Schools*, one of which contains 35 females; and in the other two are 55 males and 35 females; all these children are instructed at the expense of their parents.—*Three Sunday Schools*, one whereof (commenced 1830), is attended by 40 males and 30 females, and partly supported by subscription; the residue, amounting to about 7 *l.* per annum, being made up by the Clergyman; of the other two Schools, which are supported by voluntary contributions, one (commenced 1826) consists of 35 males and 45 females, and appertains to Particular Baptists; and one (commenced 1832), of 30 males and 45 females, to Methodists.

- CASTLE-RISING** Borough and Parish (Pop. 358.)—*Two Daily Schools*, one whereof contains 44 males, and the other (commenced 1827), 23 females; both are partly supported by subscription and partly by payments from the children.—*Two Sunday Schools*, in which are 26 males and 35 females, who are instructed gratuitously.
- CASTON** Parish (Pop. 541.)—*One Sunday School*, consisting of 37 males and 42 females, appertains to Wesleyan Methodists; it commenced in 1819, and is supported by charity.
- CATFIELD** Parish (Pop. 602.)—*One Daily School*, containing 32 males and 21 females, whose instruction is paid for by their parents.
- CATTON** Parish (Pop. 592.)—*One Daily School*, containing 40 females.—*Two Sunday Schools*; in one are 30, and in the other (commenced 1825), 24 males; the above Schools are supported by subscription and contributions.
- CAWSTON** Parish (Pop. 1,110.)—*One Daily School*, supported partly by subscription from the inhabitants and partly by payments from the children, of whom there are about 30 of both sexes.—*Two Sunday Schools*, one whereof, with 20 males and 10 females, is supported by a donation; in the other, about 90 or 100 children of both sexes are instructed gratuitously.
- CHEDGRAVE** Parish (Pop. 353.)—*One Daily School* (commenced 1825), contains 18 males and 10 females; and—*One Boarding School* (commenced 1831), 17 males; in both Schools the instruction is at the expense of the parents.
- CLAXTON** Parish (Pop. 192.)—*One Infant School* (commenced 1830), contains 4 males and 11 females; of whom 7 are paid for by the Rector, the remainder by their parents.—*One Daily School*, containing 8 males and 8 females, who are instructed at the expense of their parents.
- CLENCHWARTON** Parish (Pop. 478.)—No School in this parish.
- CLEY** (next the Sea) Parish (Pop. 827.)—*Five small Daily Schools* (commenced since 1818, and kept by women); two contain 30 females; and the other three, 53 males and 24 females; all these children are instructed at the expense of their parents, except in cases of private charity.—*Two Sunday Schools*, supported by voluntary contributions and gratuitous teachers; one with 20 males and 30 females; the other (commenced 1833), with 121 males and 89 females.
- CLIPPESBY** Parish (Pop. 79.)—*One Daily School* (commenced 1829), in which 6 males and 7 females are instructed at the expense of their parents.—*One Sunday School* (commenced 1832), consists of 10 males and 9 females, who are taught gratuitously by Wesleyan Methodists.
- COCKLEY-CLEY** Parish (Pop. 218.)—*One Daily School*, containing 5 males and 16 females, is supported by the proprietors and Clergyman of the parish.
- COCKTHORPE** Parish (Pop. 41.)—No School in this parish.
- COLBY** Parish (Pop. 304.)—*One Sunday School*, of 12 males and 30 females, is supported by the Rector, and is under the superintendence of his daughter; it has a lending Library attached.
- COLKERK** Parish (Pop. 316.)—*One Sunday School*, of 42 children, is supported by the Rector.
- COLNEY** Parish (Pop. 90.)—*One Sunday School*, attended by about 6 males and 10 females, is supported by charitable individuals.
- COLTISHALL** Parish (Pop. 868.)—*Four Daily Schools*, one of which contains 10 males, for the instruction of which number the School was endowed in 1719, by Mr. Chapman, of this parish, merchant, with 10*l.* a year, secured on twenty acres of land, then worth but 10*s.* an acre; this land was sold by the trustee to the late Sir Thomas Durrant, bart., subject to the payment of the 10*l.* per annum to the master of the School. It was further endowed, in 1815, by the late Rev. Dr. Grape, Rector of this parish, with 360*l.* in the three per cent. consols, yielding 10*l.* 16*s.* per annum. The master has about 40 children in addition to those on the foundation, whose instruction is paid for by their parents. In the other three Schools, from 45 to 90 children are instructed at the expense of their parents.—*One Sunday School*, of 40 females, is supported by voluntary contributions.
- COLTON** Parish (Pop. 280.)—*One Daily School*, containing 11 males and 21 females, is partly supported by endowment, partly by subscription, and partly by payments from the children.
- COLVESTON** Parish (Pop. 34.)—No School in this parish.

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- CONGHAM Parish (Pop. 290.)—*One Daily School*, containing 30, and—*One Sunday School*, of 28 children of both sexes; both are supported by charitable individuals.
- CORPUSTY Parish (Pop. 468.)—*One Sunday School* (commenced 1832), wherein 57 males and 43 females receive gratuitous instruction; books are found by voluntary contributions.
- COSTESSY Parish (Pop. 1,098.)—*Six Daily Schools*; one of which, supported by the Duke of Sutherland, contains 50 males and 50 females; another, which is partly supported by Messrs. John Culley & Son, and partly by payments from the parents, contains 15 males and 13 females; two others contain 14 males and 8 females; and the other two (commenced since 1818), 12 females; in the four last Schools the children are instructed at the expense of their parents.
- COSTON Parish (Pop. 64.)—No School in this parish.
- CRANWICK Parish (Pop. 88.)—*One Day and Sunday School*, containing 12 males and 4 females daily, and about 6 children in addition on Sundays, is partly supported by the Clergyman, and partly by payment of 1*d.* a week from each child.
- CRANWORTH Parish (Pop. 323.)—*One Daily School*, containing about 20 males and 40 females (including 20 children from the parish of South Burgh), is supported by payment of 1*d.* per week from each child, 1*d.* from Mr. Gurdon, and 1*d.* from the parish.—*One Sunday School*, managed and the expenses defrayed by Mrs. Gurdon, wherein are about 18 children, (principally males); prayer books, testaments and bibles are also furnished by Mrs. Gurdon.
- CREAKE, NORTH, Parish (Pop. 651.)—*One Day and Sunday National School*, containing from 60 to 100 children of both sexes, was endowed by the late Mr. Herod with 10*l.* per annum, and is further supported by voluntary contributions and small payments from the children, according to what they learn; the master and mistress have apartments rent-free; the former has about 26*l.* per annum, besides the children's payments, coals, &c.; the children attending on Sundays are free of any charge. Besides the above, there are a few small Schools kept by poor people, more for the purpose of keeping the children while their parents are out at work than for giving them instruction.
- CREAKE, SOUTH, Parish (Pop. 831.)—*Three Daily Schools*; one whereof (commenced 1828), containing 50 children of both sexes, is partly supported by subscription, and partly by payments from the children; the other two contain respectively 12 females, and 6 children of both sexes, whose instruction is wholly at the expense of their parents.—*One Sunday School* (commenced 1820), consists of 50 children of both sexes, and is supported by members of the Baptist denomination.
- CRESSINGHAM, GREAT, Parish (Pop. 449.)—*Three Daily Schools*; one containing 17 males and 13 females; another (commenced 1826), 16 males and 20 females; and the other (commenced 1829), 8 males and 15 females; of the above children 16 are taught gratuitously, the rest at the expense of their parents.—*One Sunday School*, supported by the Rector, is attended by about 70 children of both sexes.
- CRESSINGHAM, LITTLE, Parish (Pop. 276.)—*One Daily School*, containing 13 males and 19 females, is endowed with 300*l.*, for the interest of which (9*l.* 18*s.* 4*d.*), 6 males and 6 females are instructed; the remainder are paid for by their parents.
- CRIMPLESHAM Parish (Pop. 320.)—*One Daily School*, containing 10 males and 12 females; and—*One Sunday School*, of 26 males and 30 females; both are supported by public subscription; the latter has a lending Library attached.
- CRINGLEFORD Parish (Pop. 177.)—*One Daily School*, wherein 13 males and 17 females are instructed at the expense of their parents.—*One Sunday School*, supported by subscription, is attended by 12 males and 16 females. Both Schools have commenced since 1818.
- CROMER Parish (Pop. 1,232.)—*One Infant School* (commenced 1829), containing 30 males and 30 females, is supported by voluntary contributions.—*Seven Daily Schools*, one whereof, containing 70 males, was endowed in 1505 by Sir B. Read, and further by the Goldsmith's Company in 1821; the salary of the master is 80*l.* per annum; another (commenced 1823), contains 20 females, and is endowed (by a lady lately deceased) only for the lifetime of the present mistress, whose salary is 20*l.* per annum; another contains 18 males, and in the other four are 41 females; in the five Schools last-mentioned the instruction (with the exception of cases of private charity) is at the expense of the parents.—*One Boarding School*, containing about 20 males, the expense of whose education is paid for by their parents.—*Two Sunday Schools*, in one are 50 males, and in the other the same number of females; both are supported by donations, and one commenced in 1832.
- CROSWICK Parish (Pop. 143.)—*One Sunday School* (commenced 1827), is supported by the Rector, and attended by 7 males and 21 females.

CROSTWIGHT Parish (Pop. 79.)—No School in this parish.

CROWNTHORPE Parish (Pop. 106.)—No School in this parish.

CROXTON Parish (Pop. 278.)—*One Daily School*, containing 8 males and 8 females, who are instructed at the expense of their parents.—*One Sunday School*, of 20 males and 25 females, is supported by the inhabitants.

DENTON Parish (Pop. 580.)—*Two Daily Schools*, one of which contains 8 males and 14 females, who are taught reading and writing, and the females sewing; the mistress is paid eight guineas per annum, being part of an endowment of six or seven acres of land left for that and other purposes; in the other School (commenced 1829), 9 males and 1 female are instructed at the expense of their parents.—*One Day and Boarding School* (commenced 1832), in which 1 male and 7 females are educated at the expense of their parents.—*Two Sunday Schools*, in one of which (held at the Rectory), are about 36 children of both sexes, who receive gratuitous instruction; this School commenced in 1824; the other consists of 23 males and 24 females, and is supported by subscription from Protestant Dissenters of the Independent denomination.

DENVER Parish (Pop. 850.)—*One Infant School*, containing 40 children of both sexes, who are instructed at the expense of their parents; about 40 children from this parish attend the Sunday Schools at Downham.

DEOPHAM Parish (Pop. 506.)—*One Daily School* (commenced 1830), wherein 26 males and 10 females are instructed at the expense of their parents.—*Two Day and Sunday Schools*, containing 13 males and 17 females, are supported partly by endowment, partly by private charity, and partly by the parish.

DEREHAM, EAST, Parish, including DILLINGTON Hamlet (Pop. 3,946.)—*Nine Daily Schools*, containing 104 males and 79 females, whose instruction is paid for by their parents.—*Four Sunday Schools*, in one whereof are 76 males and 40 females, who attend the Established Church; this School is supposed to be endowed with an income arising from land; another, appertaining to Independents, consists of 36 males and 60 females, who are also instructed in writing and arithmetic once during the week; of the other two (commenced 1825), one is connected with Wesleyan Methodists, and consists of 50 males and 58 females; the other, with Baptists, of 23 males and 32 females; the three Schools last described are supported by contributions.

DEREHAM, WEST, Parish (Pop. 496.)—*Three Daily Schools*, one of which, containing 6 males and 10 females, is supported by voluntary contributions; another (commenced 1826), contains 11 males and 12 females; and the other (commenced 1832), 3 males and 3 females; in the two last Schools the children are instructed at the expense of their parents.

DERSINGHAM Parish (Pop. 606.)—*Two Daily Schools*, one whereof, containing 28 children of both sexes, is partly supported by an annual gratuity from the Marquis of Cholmondeley, and partly by payments from the children; in the other School, 30 children of both sexes are instructed at the expense of their parents.—*One Sunday School*, supported by the Vicar and Curate, is attended by 48 children of both sexes.

DICKLEBURGH Parish with LANGMERE Hamlet (Pop. 815.)—*Four Infant Schools*, in which 40 males and 47 females are receiving instruction at the expense of their parents; three of these Schools (with about 60 children) have commenced since 1818.—*One Daily School*, containing 15 males and 23 females, is supported by the proceeds of an endowment.

DIDLINGTON Parish (Pop. 86.)—*One Infant School*, containing 6 males and 6 females, is supported by Lord Berners.

DILHAM Parish (Pop. 450.)—*One Daily School* (commenced 1825), contains 18 males and 28 females, and is partly supported by annual donations of 5*l.* from Caius College, 5*l.* from the Vicar, 4*l.* from the Curate, and about 2*l.* from the inhabitants; the children each pay one penny a week, but if more than two of the same parents, they only pay two-pence; the mistress has 10 *l.* per annum; the residue is expended for rent, coals, rewards, &c.

DISS Parish (Pop. 2,934.)—*One Infant School*, containing 40 males and 40 females, who are instructed at the expense of their parents.—*Fifteen Daily Schools* (including *Boarding Schools*), one whereof the "School of Industry," contains 65 females, who pay one penny per week for small articles of haberdashery, and are instructed by gratuitous teachers; in the other fourteen, 136 males and 106 females are instructed at the expense of their parents.—*Four Sunday Schools*; in one are 60 males and 52 females, who attend the Established Church; another, appertaining to Baptists, consists of 100 males and 120 females; another, to Wesleyan Methodists, of 80 males and 90 females; and the other, to Unitarians, of 18 males and 25 females; these Schools are conducted by gratuitous teachers, aided by a charity sermon about once a year for books and other contingencies. All the above Schools, with the exception of the two first-mentioned Sunday Schools have commenced since 1818.

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- DITCHINGHAM** Parish (Pop. 962.)—*Three Daily Schools*, in which the children are instructed at the expense of their parents; one (commenced 1820), contains 28 children; another (commenced 1823), 14; and the other (commenced 1828), 55 children of both sexes.—*One Sunday School*, at which 30 children of both sexes are gratuitously instructed by Dissenters.
- DOCKING** Parish (Pop. 1,406.)—*One Day and Sunday School*, attended by about 30 males and 20 females daily, and about 40 males and 40 females on Sundays, is partly supported by voluntary-contributions, and partly by payments from the daily children.
- DOWNHAM-MARKET** Parish (Pop. 2,198.)—*Four Daily Schools*, one whereof a *National School*, contains 60 females, and is supported by a grant from the Norwich and National School Society, aided by annual subscription and voluntary contributions; another contains 98; another 22; and the other (commenced 1819), 40 children; in these three Schools the instruction is wholly at the expense of the parents.—*One Day and Boarding School*, wherein are 89 males, whose education is paid for by their parents.—*Two Sunday Schools*; one of which, attended by 60 children, is connected with Methodists; the other (commenced 1831), consists of 77 children, and appertains to Baptists; in these Schools the children receive gratuitous instruction.
- DRAYTON** Parish (Pop. 349.)—*One Daily School*, containing about 50 children of both sexes, is supported in part by payment of one penny per week from the parents, where only one child is sent, and an additional halfpenny for as many more as come from the same family; and the remainder of the support is made up by the patron.—*One Sunday School*, in which about 60 children of both sexes receive gratuitous instruction.
- DUNHAM, GREAT**, Parish (Pop. 511.)—*One Day and Sunday School*, containing 47 males and 30 females daily, and 20 males and 15 females on Sundays; the daily children are instructed partly at the expense of their parents and partly at that of Lady Elizabeth Fitzroy, and the Reverend J. Humfrey, the Rector, those attending on Sundays are gratuitously instructed.—*One Sunday School*, supported by voluntary contributions, consists of 26 males and 20 females; and is connected with Wesleyan Methodists.
- DUNHAM, LITTLE**, Parish (Pop. 290.)—*Two Daily Schools*, whereof one, containing 16 males and 13 females, is supported by Sir C. M. Clarke, bart., and the Rector, except that 1 male is paid for by his parents; the other School contains 8 males and 6 females; of whom 8 are paid for by their parents; the others by the Rector.
- DUNSTON** Parish (Pop. 102.)—*One Daily School*, containing 7 males and 10 females, is supported by the Clergyman.
- DUNTON with DOUGHTON** Parish (Pop. 126.)—No School in this parish.
- EARSHAM** Parish (Pop. 759.)—*One Daily School*, containing 20 males and 5 females, who are instructed at the expense of their parents.—*One Sunday School*, of 32 males and 23 females, is supported by the Reverend W. G. Cantley.
- EASTON** Parish (Pop. 239.)—*One Daily School*, containing 10 males and 10 females, of whom 3 males and 3 females are paid for by the Rev. F. Bevan, and the same number by the Rev. Mr. Fellowes, the remainder by their parents.
- ECCLES** Parish (Pop. 122.)—No School in this parish.
- EDGEFIELD** Parish (Pop. 774.)—*One Day and Sunday National School*, at which 28 males and 29 females attend daily, and 29 males and 45 females on Sundays; it is supported partly by annual subscription, amounting to 38 *l.* 6*s.* (of which 20 *l.* is from the National School Society), and partly by weekly penny payments from the children, or if they learn writing and cyphering twopence per week; the salary to the master and mistress is 40 *l.* per annum, out of which they have to pay the rent of a cottage and school-room attached (8 *l.* per annum), besides many minor expenses, so that the funds are insufficient for the payment of them, and it is feared that in consequence thereof the School must shortly be discontinued; it commenced as a National School in 1821, and is generally supplied with books by the Norwich Society.
- EDINGTHORPE** Parish (Pop. 188.)—*One Daily School* (commenced 1832), in which 32 males are instructed at the expense of their parents.
- EGMERE** Parish (Pop. 46.)—No School in this parish.
- ELLINGHAM** Parish (Pop. 333.)—*Two Daily Schools*, one whereof (commenced 1825), is supported by subscription, and contains 13 males and 19 females; in the other School, 9 females are instructed at the expense of their parents.
- ELLINGHAM, GREAT**, Parish (Pop. 882.)—*Two Infant Schools*, in each of which are about 10 males and 10 females; and—*Two Daily Schools*, containing 39 children, about an equal number of each sex; in all the above Schools the instruction is at the expense of the parents.—*One Sunday School* (commenced 1826), consisting of about 40 males and 40 females, appertains to Baptists, and is supported by voluntary contributions.

ELLINGHAM, LITTLE, Parish (Pop. 240.)—*Two Daily Schools*, in which 24 children of both sexes are instructed at the expense of their parents.—*One Sunday School* (commenced 1827), is supported by the Rector, and attended by 50 children of both sexes.

ELMHAM, NORTH, Parish (Pop. 1,153.)—*Two Daily Schools*, one whereof, containing 50 males and 67 females, is endowed by the late Richard Milles, esq. with 13 A. 2 R. 20 P. of land, and 20*l.* a year paid by the Hon. G. T. Milles; the salary at present is 46*l.* per annum; it is further supported by payments from the children not on the foundation; the other School (commenced 1831), contains 27 males and 24 females, who are instructed at the expense of their parents.—*One Sunday School* (commenced 1829), in which 9 males and 13 females receive gratuitous instruction.

ELSING Parish (Pop. 437.)—No School in this parish.

EMNETH Parish (Pop. 995.)—*One Daily School*, wherein 20 males and 7 females are under instruction at the expense of their parents.—*One Sunday School*, is attended by 50 males and 40 females, who are instructed gratuitously by Methodists; books are supplied by public collections. See also ELM, CAMBRIDGE.

ERPINGHAM Parish (Pop. 434.)—*Two Daily Schools*, in one whereof 16 males, and in the other 4 males and 7 females, are instructed at the expense of their parents.

FAKENHAM-LANCASTER Parish, including the Hamlet of ALETHORPE (Pop. 2,085.)—*Twelve Daily Schools*, (including *Boarding Schools*,) one whereof was endowed by the late Miss Ann Harrison with 10*l.* per annum, for the instruction of 10 females in reading, writing and sewing; another, containing 45 males, was also endowed by the above lady with 10*l.* per annum, for which 8 are instructed in reading, writing and arithmetic; the rest are paid for by their parents; another (commenced 1827), contains 42 females, and is supported by subscription; of the other nine Schools, (wherein the instruction is at the expense of the parents), two contain 60 males; two others 25 females; in another (commenced 1822), are 65 males; in another (commenced 1828), 30 females; in another (commenced 1831), 24 females; in another, 10 females; and in the other (said to be on the Brunswick system), are 85 children of both sexes (the last two Schools commenced in 1833.)—*Four Sunday Schools*, one whereof, of the Established Church, is attended by 42 children; another, appertaining to Wesleyans, consists of 90 children; another, to Independents, of 80; and the other, to the Particular Baptist denomination, of 150 children; these Sunday Schools are supported by voluntary contributions, and conducted by gratuitous teachers. A lending Library is attached to one of the above Schools.

FELBRIGG Parish (Pop. 155.)—No School in this parish.

FELMINGHAM Parish (Pop. 394.)—*Two Daily Schools*, in which from 20 to 24 children of both sexes are instructed at the expense of their parents.—*One Sunday School* (commenced 1819), is supported partly by the Society for promoting Christian Knowledge, who allow a salary of 3*l.* 3*s.* per annum, and the remainder of the expense is paid by the Rev. G. Coleby, the Curate; about 40 children of both sexes usually attend.

FELTHORPE Parish (Pop. 502.)—No School in this parish.

FELTWELL, ST. MARY and ST. NICHOLAS, Parish (Pop. 1,231.)—*Two Daily Schools*, one of which (commenced 1827), contains 7 males and 35 females, of whom 30 (females) are instructed at the expense of Miss Clough, the remainder at that of their parents; in the other School are 8 males and 12 females, whose instruction is paid for by their parents.—*Two Sunday Schools*, one whereof (commenced 1832), is supported by the Rector, and attended by about 22 males and 33 females; the other School, consisting of 72 males and 103 females, is supported by voluntary contributions, aided by gratuitous teachers; it appertains to Wesleyan Methodists, and has a small lending Library attached; it is observed, that “an Endowed School formerly existed in this parish, but having been greatly neglected, it is now quite abolished for want of funds.”

FERSFIELD Parish (Pop. 292.)—*One Sunday School* (commenced 1820), is supported by voluntary contributions, and attended by from 20 to 25 children of both sexes.

FIELD-DALLING Parish (Pop. 400.)—*One Infant School*, and—*One Daily School*, in each of which about 20 children of both sexes receive instruction at the expense of their parents.—*One Sunday School*, of 12 males and 18 females, is supported by the family of the Vicar. A few children also attend the National School at Binham.

FILBY Parish (Pop. 464.)—*Three Daily Schools*, two whereof, containing about 40 children of both sexes, are supported by the Rector; in the other are 15 males and 8 females, whose instruction is paid for by their parents.—*Two Sunday Schools*, attended by 20 males and 30 females, are supported by the Rector, assisted by subscription from the farmers.

FINCHAM Parish (Pop. 756.)—*Two Daily Schools*, in one whereof 6 males and 24 females, and in the other (commenced 1824), 22 males and 18 females, are instructed at the expense of their parents.—*Two Sunday Schools*, one of which (held in the church), has 60 children, and is supported by subscription from the Rector and three other inhabitants, at a salary of 8*l.* per annum; it commenced in 1827; the other School (held in a Methodist chapel), consists of 70 children, who are instructed by gratuitous teachers.

FLITCHAM Parish (Pop. 323.)—*One Sunday School* (commenced 1833), consists of 16 males and 26 females, who are instructed gratuitously by Primitive Methodists.

FLORDON Parish (Pop. 164.)—No School in this parish.

FORDHAM Parish (Pop. 133.)—*One Daily School*, containing 14 females, is supported by E. R. Pratt, esq. of Riston Hall.

FORNCETT, ST. MARY, Parish (Pop. 288.)—*One Day and Sunday School*, containing 75 males and 95 females, is partly supported by the rents of some land in this and the adjoining parish of Forncett, St. Peter, amounting to 18*l.* 4*s.* per annum, for instructing the poor of these parishes, the present number of whom is 111; the other 59 pay a small quarterage, according to the ability of their parents.

FORNCETT, ST. PETER, Parish (Pop. 727.)—*Three Daily Schools*, in which the children are instructed at the expense of their parents; two contain 20 males and 17 females; and in the other (commenced 1830), are 5 males and 5 females.—*One Sunday School*, in connexion with General Baptists, consists of 12 males and 13 females, who receive gratuitous instruction; this School has a lending Library attached. See also **FORNCETT, ST. MARY**.

FOULDEN Parish (Pop. 500.)—*Three Daily Schools*, one of which containing 6 males and 6 females, is supported by an endowment of 5*l.* per annum, left by Urinah Raymond for the education of the above number of children; in the other two Schools 12 males and 10 females are instructed at the expense of their parents.—*Two Sunday Schools*, one with 30 children is supported by the Rev. Mr. Lucas; the other (commenced 1832), consists of 45 children, and is supported by a Methodist preacher.

FOULSHAM Parish (Pop. 958.)—*Six Daily Schools*, in which 56 males and 48 females are instructed at the expense of their parents; three of these contain 59; another (commenced 1827), contains 20; another (commenced 1832), 15; and the other (commenced 1833), 10 children.—*Two Sunday Schools*, one of which, attended by 40 children, is supported by the Rector, the Rev. H. N. Astley, who gives a salary of 5*l.* per annum; the other School (commenced 1820), is of the Baptist denomination, and consists of 105 children, who are instructed gratuitously.

FOXLEY Parish (Pop. 274.)—*One Daily School* (commenced 1822), in which 10 males and 20 females are instructed at the expense of their parents.

FRAMINGHAM-EARL Parish (Pop. 74.)—*One Daily School*, wherein 22 males and 18 females are instructed at the expense of their parents.

FRAMINGHAM-PIGOT Parish (Pop. 302.)—*One Daily School* (commenced 1828), contains 24 children of both sexes, and is supported by subscription from the Rector and one of the principal inhabitants of the parish.

FRANSHAM, GREAT, Parish (Pop. 323.)—*One Sunday School*, of from 20 to 30 children of both sexes is supported by voluntary contributions.

FRANSHAM, LITTLE, Parish (Pop. 234.)—*Two Daily Schools*, one whereof (commenced 1829), contains 34 males and 10 females; and the other (revived in 1832), 3 males and 7 females; the children in the above Schools are paid for by their parents, excepting 10, of whose instruction half the expense is defrayed by the Rector.—*One Sunday School*, in which 17 males and 16 females are gratuitously instructed.

FREETHORPE Parish (Pop. 289.)—*One Daily School*, containing 20 children, of both sexes, who are instructed at the expense of their parents.

FRETENHAM Parish (Pop. 269.)—*One Daily School* (commenced 1833), in which about 12 children of both sexes are instructed at the expense of their parents.—*One Sunday School* (commenced 1830), is supported by the Rector, and attended by 40 or 50 children of both sexes.

FRING Parish (Pop. 127.)—*One Sunday School*, with about 20 children (chiefly females), who are instructed gratuitously under the superintendence of the Curate.

FRITTON Parish (Pop. 243.)—*One Infant School*, in which 15 or 16 children of both sexes are instructed at the expense of their parents.

FULMODESTON with CROXTON Parish (Pop. 391.)—*One Daily School* (commenced 1821), wherein 10 males and 15 females are instructed at the expense of their parents. —*One Sunday School*, of 6 males and 14 females, is supported by the Rector, the Rev. Dr. Sandiford.

FUNDENHALL Parish (Pop. 394.)—*Two Daily Schools*, one of which (commenced 1832), contains 20 males and 16 females; the master has 10*s.* subscribed by the Minister, and 1*d.* per month for each child, who is taught reading only, and 2*d.* from those who are taught writing and arithmetic; in the other School 6 or 8 children are instructed at the expense of their parents.—*One Sunday School*, with 8 males and 6 females, is supported by contributions of 3*l.* from the parishioners, and 2*l.* from Mr. Berney.

GARBOLDISHAM Parish (Pop. 718.)—*Three Daily Schools*, one of which containing about 20 children of both sexes, is partly supported by voluntary contributions from Mr. Molineux Montgomerie, and the Rev. Mr. Montgomerie, and partly by payments from the parents; in the other two Schools 41 children of both sexes are instructed at the expense of their parents.—*Two Sunday Schools*, one of which has 36 females, and is supported by Mrs. Molineux Montgomerie; the other has about 20 males, and is supported by the Rector and his family.

GARVESTONE Parish (Pop. 333.)—*Two Daily Schools*, in which the children are instructed at the expense of their parents; one (commenced 1822), contains about 15 males; and the other (commenced 1826), about 12 females.

GASTHORPE Parish (Pop. 112.)—No School in this parish.

GATELEY Parish (Pop. 120.)—No School in this parish.

GAYTON Parish (Pop. 711.)—No School in this parish.

GAYTON-THORPE Parish (Pop. 169.)—*One Sunday School* (commenced 1832), is supported by the Rector, and attended by about 6 males and 14 females.

GAYWOOD Parish (Pop. 924.)—*One Day and Sunday National School*, containing 53 males and 41 females, is supported by subscription, and payment of 1*d.* per week from each child; the salary of the master is 50*l.* that of the mistress 30*l.* per annum; it commenced in August 1833, and the expenses already are so great, and the funds so small, that it is feared that without further assistance it must be discontinued.

GELDESTONE Parish (Pop. 340.)—*One Day and Sunday Lancasterian School* (commenced 1825), is attended by from 70 to 90 children of both sexes daily, and from 30 to 40 on Sundays; this School is supported by private contributions, and payment of twopence per week from each child; the master and mistress receive 46*l.* per annum; it has a lending Library attached.—*One Sunday School* (commenced 1833), is attended by 28 males and 21 females, and supported by subscription from the parishioners.

GILLINGHAM ALL SAINTS and GILLINGHAM ST. MARY, Parishes (Pop. 369.)—*Two Daily Schools*, in which are 11 males and 18 females; both are partly supported by a lady and the Rector's family, and partly by a small payment from each child. —*One Sunday School*, supported by the parishioners, is attended by 14 males and 22 females, for whose use the Rector finds books.

GIMINGHAM Parish (Pop. 353.)—*One Daily School*, containing about 10 males and 18 females; and—*One Sunday School*, of 36 males and 41 females; both are supported by the Minister alone; the latter has a Library attached for the use of the children or their parents.

GISSING Parish (Pop. 598.)—*Two Daily Schools*, (one commenced in 1824), in each whereof about 10 males and 10 females are instructed at the expense of their parents. —*One Sunday School*, of 34 males and 15 females, is supported by subscription.

GLANDFORD with BAYFIELD Parish (Pop. 102.)—No School in this parish.

GOODERSTONE Parish (Pop. 476.)—*One Daily School* (commenced 1830), contains 7 males and 15 females, whose instruction is paid for by their parents.—An *Evening School* is also held five times in the week during winter, at which from 10 to 25 males attend; it is supported, and books are supplied by the Vicar.—*One Sunday School* (commenced 1832), consist of 20 males and 30 females, who are instructed gratuitously by Wesleyan Methodists.

GRESHAM Parish (Pop. 362.)—*One Daily School*, in which 24 males and 11 females are instructed at the expense of their parents.—*One Day and Sunday School* (commenced 1830), contains 3 males and 16 females; and is partly supported at the cost of the Clergyman, partly at that of the parents of the children, and partly at that of the mistress herself.

GRESSENHALL Parish (Pop. 924.)—*One Daily School*, containing 30 females; and—*One Sunday School*, attended by about 20 males. These Schools commenced in 1826, and are supported by a private individual.

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GRIMSTONE Parish (Pop. 1,060.)—*Two Daily Schools*, whereof one, containing 80 males, was endowed about 400 years ago with 52 acres of land, from the proceeds of which the master is allowed a salary of 35*l.* per annum and the school-house; it is observed, that “150 years since the land let for 40*l.* per annum, and the master’s salary was “then 20*l.*, now the land lets for 148*l.* per annum, and still the master only receives “the above small pittance;” the other School (commenced 1819), contains 50 females, and is wholly supported by the Rector; and—*One Sunday School*, of 45 males and 100 females, which is also supported by the Rector. Besides the Schools above-mentioned there are several private Daily Schools of which no particulars can be obtained by the overseers.

GRISTON Parish (Pop. 208.)—*One Sunday School* (commenced 1826), is supported by public subscription, and attended by about 20 children of both sexes.

GUESTWICK Parish (Pop. 188.)—No School in this parish.

GUIST Parish (Pop. 363.)—*One Daily School* (commenced 1831), contains 15 males and 12 females, who are instructed at the expense of their parents.—*One Sunday School* (commenced 1828), is attended by 25 males and 18 females, and supported by the Rector and Vicar, who allow 3*l.* 3*s.* annually; the latter also furnishes books.

GUNTORPE Parish (Pop. 316.)—*One Daily School* (commenced 1832), in which 18 children of both sexes are instructed at the expense of their parents.—*Two Sunday Schools*; one with 17 children of both sexes, is supported by the Clergyman; the other (commenced 1832), consists of 21 males and 15 females, who are taught gratuitously by Primitive Methodists.

GUNTON Parish (Pop. 84.)—No School in the parish.

HACKFORD Parish (Pop. 229.)—*One Sunday School* (commenced 1827), is supported by the Minister of the parish, and attended by 14 males and 16 females.

HACKFORD-BY-REEPHAM Parish (Pop. 698.)—*Six Daily Schools*; one of which contains 36 children, and is partly supported by subscription and partly by weekly penny payments from the children; the teacher has 15*l.* per annum; in the other five Schools 102 children of both sexes are instructed at the expense of their parents.—*Three Sunday Schools*, one, with 20 children, who attend the Established Church; another appertaining to Methodists, consists of 100 children, and the other to Baptists, of 17 children; in all these Sunday Schools the children receive gratuitous instruction. All the above Schools have commenced since 1818.

HADDISCOE Parish (Pop. 383.)—*One Daily School*, kept by a female, wherein 15 children of both sexes are receiving instruction at the expense of their parents.

HAINFORD Parish (Pop. 605.)—*Two Daily Schools*; one of which, a *National School*, contains 28 males and 38 females, and is partly supported by subscription, and partly by payment of 1*s.* a quarter from each child; the school-house was built in 1818 by donations; it contains the school-room and a dwelling for the master and mistress; there is also a quarter of an acre of land for a garden; the salary of the master and mistress is 12*l.* per annum; the children are taught to read, write and cipher, the females plain needle-work; in the other School (commenced 1833), 20 children of both sexes are instructed at the expense of their parents.—*One Sunday School*, connected with Wesleyan Methodists, consists of 54 males and 55 females, who receive gratuitous instruction.

HALES Parish (Pop. 314.)—No School in this parish.

HALVERGATE Parish (Pop. 465.)—*Two Daily Schools*, containing about 65 children of both sexes, are partly supported by private charity, and partly by payments from the parents of the children.—*One Sunday School*, of 25 children of both sexes, is supported entirely by the Vicar.

HANWORTH Parish (Pop. 276.)—*One Daily School*, in which 28 males and 7 females are instructed at the expense of their parents.—*One Sunday School*, of 10 males and 10 females, is supported by the Vicar, the Rev. Charles Heath.

HAPPISBURGH Parish (Pop. 582.)—*Three Daily Schools*; one of which, containing 34 children, is endowed with a school-house for the master, which he keeps in repair in lieu of rent, and a small piece of land; with this exception, it is supported by payments from the parents; another contains 14 children; and the other (commenced 1831), 12 children; in the last two Schools the instruction is wholly at the expense of the parents.—*One Day and Sunday School*, containing 60 children of both sexes daily, and 48 on Sundays, is supported by donations, and payment of one penny a week from each of the children.

HAPTON Parish (Pop. 200.)—No School, but the children attend a School at Forncett, the adjoining parish.

HARDINGHAM Parish (Pop. 560.)—*One Daily School* (commenced 1827), contains 22 males and 9 females, 7 of whom are paid for by the Curate, the remainder by their parents.

- HARDLEY** Parish (Pop. 211.)—*One Daily School* (commenced 1832), in which 6 males and 2 females are instructed at the expense of their parents.
- HARDWICK** Parish (Pop. 224.)—*One Daily School* (commenced 1830), contains 18 children of both sexes; and—*One Sunday School* (commenced 1833), of 75 of both sexes; both are supported by public subscription and voluntary contribution; the latter is attached to Wesleyan Methodists.
- HARGHAM** Parish (Pop. 77.)—No School in this parish; but the children attend School at Wilby.
- HARLING, EAST**, Parish (Pop. 1,031.)—*Three Daily Schools*, in which 64 males and 63 females are instructed at the expense of their parents.—*One Sunday School*, of about 42 males and 58 females, is supported by annual subscription.
- HARLING, WEST**, Parish (Pop. 107.)—*One Sunday School*, of 15 males and 9 females, is supported by voluntary contributions from the patron, and the Rector.
- HARPLEY** Parish (Pop. 370.)—*One Daily School* (commenced about 1827), contains 18 children of both sexes, 3 of whom are instructed at the expense of the Rector, the others at that of their parents.—*One Day and Sunday School* (commenced about 1831), contains 24 females, and is supported by the Rector, and Mrs. Raven, each of whom pays for 12 children.
- HASINGHAM** Parish (Pop. 140.)—*One Daily School* (commenced 1828), contains about 12 children of both sexes, and is supported by the Rector.
- HAUTOBOYS, GREAT**, Parish (Pop. 141.)—*One Boarding School* (commenced 1820), in which from 10 to 15 females are educated at the expense of their parents.—*One Sunday School* (commenced 1827), is attended by 24 children of both sexes, and supported by the Rector.
- HAVERINGLAND** Parish (Pop. 181.)—*One Daily School* (commenced 1829), contains 42 children of both sexes, and is partly supported by W. H. Fellows, esq., and partly by penny weekly payments from the children.
- HEACHAM** Parish (Pop. 733.)—*Three Daily Schools*, in which the children are instructed at the expense of their parents; two whereof contain 11 males and 14 females; and in the other (commenced 1832), are 3 males and 10 females.—*One Day and Sunday School*, containing 50 males and 13 females daily, and 40 males and 39 females on Sundays, is partly supported by voluntary contributions amounting to 30*l.*, for which 40 children are instructed, the others at the expense of their parents.
- HECKINGHAM** Parish (Pop. 183.)—*One Daily School*, viz. “The School of Industry, for the hundreds of Clavering and Loddon,” contains 85 males and 72 females, who are instructed gratuitously till they are thirteen or fourteen years of age, when they are apprenticed by the parishes to which they belong, for the space of three years, as agricultural servants.
- HEDENHAM** Parish (Pop. 356.)—*Two Daily Schools*, containing 6 males and 2 females, whose instruction is paid for by their parents.
- HELLESDON** (part of) Parish (Pop. 61.)—No School in this part of the parish.
- HELHOUGHTON** Parish (Pop. 318.)—*One Sunday School*, of 16 males and 20 females, is supported by voluntary contributions.
- HEMBLINGTON** Parish (Pop. 238.)—*One Day and Sunday School* (commenced 1831), contains 26 males and 20 females; the master is paid 5*l.* per annum by the Rector, and half the rent of the School by the parish; in addition to which he charges one penny a week for each child, except in cases of orphans or large families, these he instructs gratuitously; the Rector also provides books.
- HEMPNALL** Parish (Pop. 1,225.)—*Two Daily Schools*, containing 35 males and 25 females, whose instruction is paid for by their parents.—*One Sunday School* (commenced 1833), is attended by 32 males and 46 females, and supported by a private individual; this School appertains to Wesleyan Methodists, and has a lending Library attached.
- HEMPSTEAD** Parish (Pop. 286.)—*One Daily School*, containing 4 males and 12 females, of whom 8 are paid for by private charity; the others pay twopence a week for their instruction. Also see **BACONSTHORPE**.
- HEMPTON** Parish (Pop. 411.)—No School in this parish.
- HEMSBY** Parish (Pop. 560.)—*One Infant School* (commenced 1832), contains 12 males and 9 females; the schoolmistress receives 2*s.* 6*d.* per week, arising partly from subscription, and partly from the parents of the children.—*Three Daily Schools*, one of which (commenced 1827), contains from 20 to 30 females, and is partly supported by subscription, and partly by payments from the children; the mistress receives 10*l.* per annum; in the other two Schools the children are instructed at the expense of their parents; one contains 12 males and 4 females; and the other (commenced 1831), 8 males and 3 females.—*One Sunday School* (commenced 1824), is attended by 32 males and 54 females, and supported by subscription amounting to 5*l.* per annum.

HEMSTEAD with ECCLES Parish (Pop. 209.)—There is no School in this parish at present; but until within these few months a daily School was carried on at the expense of the Incumbent, but has been discontinued on account of the death of the schoolmistress.

HETHEL Parish (Pop. 184.)—*One Daily School* (commenced 1829), contains 14 males and 18 females, and is supported jointly by the Rev. Dr. Beevor, and Hudson Gurney, esq. the parents paying a very small sum.

HETHERSETT Parish (Pop. 1,080.)—*Four Daily Schools*; one whereof, a *National School*, containing 125 children of both sexes, is supported by subscription and payment of one shilling a quarter from each child, except 6, who are paid for from an endowment; in the other three Schools, commenced since 1818, and connected principally with Methodists and Ranters, are 85 children of both sexes, whose instruction is at the expense of their parents. There is also a *Sunday School* held in a Methodist chapel, but the overseer cannot learn the number of children attending it.

HEVINGHAM Parish (Pop. 931.)—*Two Daily Schools*; one of which contains 10 males, and is supported by endowment; the other (commenced 1829), is attended by 31 females, and supported by payment of three halfpence a week from each of the children, all of whom find their own bibles, testaments, writing books and pens; all extra expense is defrayed by the lady who established the School, and who allows the mistress 6*l.* per annum as a salary.—*One Sunday School*, wherein 35 males and 44 females are gratuitously instructed.

HEYDON Parish (Pop. 350.)—*One Daily School* (commenced 1830), in which 16 children of both sexes are instructed at the expense of their parents.—*One Sunday School* (commenced 1832), wherein 85 children of both sexes are gratuitously instructed.

HICKLING Parish (Pop. 762.)—*Two Daily Schools*; one whereof contains 28 children of both sexes, of whom 12 are paid for by a legacy of 8*l.* 15*s.* per annum, bequeathed by the Rev. J. Wells, the remainder are instructed at the expense of their parents; the other (commenced 1830), contains 33 children, and is supported by voluntary contributions, aided by penny weekly payments from the parents.—*One Sunday School* (commenced since 1818), is attended by 110 children of both sexes, and conducted by gratuitous teachers; the expense of books is defrayed by a yearly subscription.

HILBOROUGH Parish (Pop. 310.)—*Two Daily Schools*, in which are from 20 to 40 children of both sexes, 10 of whom are instructed at the expense of a lady at Swaffham, the remainder at that of their parents.—*One Sunday School*, at which 10 children of both sexes receive gratuitous instruction. One of the Daily Schools (with about 15 children) commenced in 1832.

HILGAY Parish (Pop. 1,176.)—*One Daily School* (commenced 1824), contains 6 males and 24 females; 13 of the latter are paid for by Mrs. Hewlett, at a yearly salary of 6*l.* 6*s.* the remainder of the children by their parents.—*One Day and Sunday School*, attended by 22 males and 6 females daily, and by 24 males and 6 females on Sundays, is endowed with land of the value of 13*l.* 2*s.* per annum, for which 10 males are instructed, the remainder are paid for by their parents; those attending on Sundays receive gratuitous instruction. The endowment was again made available in 1827, after having been misapplied for upwards of thirty years. The children in the above Schools are supplied with bibles, testaments, and prayer books, by the Rector.

HILLINGTON (FREEBRIDGE LYNN Hundred) Parish (Pop. 289.)—*One Daily School*, containing 25 females, is supported by Lady Folkes.—*One Sunday School* (commenced 1824), is attended by from 14 to 20 children, and supported by Sir W. Folkes, and the Rector.

HILLINGTON (LODDON Hundred) Parish (Pop. 52.)—No School in this parish.

HINDOLVESTON Parish (Pop. 797.)—*Two Daily Schools*, one whereof, (commenced 1830) contains 26 males and 5 females; and the other (commenced 1832), 16 males and 18 females; all these children are instructed at the expense of their parents.—*One Sunday School*, supported by the Minister, is attended by from 20 to 30 children of both sexes.

HINDRINGHAM Parish (Pop. 784.)—*Four Daily Schools*, in which 23 males and 28 females are instructed at the expense of their parents.—*One Sunday School*, at which 8 males and 43 females are gratuitously instructed; all the above Schools have commenced since 1818.

HINGHAM Parish (Pop. 1,539.)—*One Infant School*, in which 18 children of both sexes are instructed at the expense of their parents.—*Four Daily Schools*, of which, one is an endowed "Free Grammar School," wherein the sons of the parishioners are taught Latin and Greek, and also reading, writing and arithmetic, by a master and usher appointed by trustees; it consists of two departments, viz. the Grammar School, containing 8, and the English School 32 males, these being foundation scholars; there are also 12 private pupils in the former, and 45 in the latter School; for the instruction of whom, the master and usher are remunerated by their parents;

the

Hingham Parish—continued.

the salaries are paid out of the rent of land left by will under the management of trustees and a treasurer; another, containing 22 males and 47 females, is partly supported by subscription and partly by payments from the children; another contains 4 males and 15 females; and the other (commenced 1830), 21 males and 17 females; in the two last Schools the instruction is wholly at the expense of the parents.—*One Sunday School*, of 42 males and 58 females, is supported by the Rev. W. Wodehouse, and has a lending Library attached; this School includes all the children in the second-mentioned daily School.

HOCKERING Parish (Pop. 438.)—*One Daily School*, containing about 40 children, is supported by T. T. Berney, esq., the lord of the manor, and the Rector.

HOCKHAM Parish (Pop. 565.)—*Two Day and Sunday Schools*, one whereof contains 32 males and 2 females daily, and 61 children on Sundays; those in the Daily School are paid for partly by private donation and partly by subscription; the master receives a salary for teaching the children attending on Sundays; the other School contains 64 children (chiefly females) daily, and 70 on Sundays; this is supported by a salary paid to the mistress; both these Schools commenced since 1818.

HOCKWELL with **WILTON** Parish (Pop. 878.)—*Four Daily Schools*, in which about 54 children of both sexes are instructed at the expense of their parents.—*One Sunday School*, of about 30 children, is supported by subscription; one of the above Daily Schools (with about 8 children) commenced in 1831 or 1832.

HOLKHAM Parish (Pop. 792.)—*One Infant School*, containing 16 males and 20 females, is supported by charitable individuals.—*Three Daily Schools*, one whereof contains 30 males and 30 females, and is wholly supported by T. W. Coke, esq., who established the School in 1831; these children pay small sums per week, which are returned to them in rewards at the end of the year; the master and mistress are allowed to take private scholars, of whom there are 5 males and 6 females; the other two Schools contain 8 males and 17 females, whose instruction is wholly at the expense of their parents.—*Two Sunday Schools*, one whereof (commenced 1831), is supported by the officiating Minister, and attended by 43 males and 51 females; in the other, supported by Lady Anson, are about 20 children; there is a lending Library, purchased from the Society for promoting Christian Knowledge, to which any of the children may have access.

HOLME next **RUNCTON** Parish (Pop. 225.)—*One Daily School* (commenced 1829), in which 16 children of both sexes are instructed at the expense of their parents.—*One Sunday School* (commenced 1824), is attended by 18 females, and supported solely by the Minister, by whose lady it is conducted.

HOLME next the Sea Parish (Pop. 268.)—*One Daily School*, containing 5 males and 9 females; and—*One Evening School*, 11 males and 3 females; the children in both these Schools are instructed at the expense of their parents.—*One Sunday School*, of 14 males and 16 females, is supported by subscription.

HOLME-HALE Parish (Pop. 447.)—*Three Daily Schools*, one of which contains 26 males and 25 females, of whom 22 are paid for by the Rev. T. Young, 10 by E. Farrand, esq., and the remainder (together with all the children in the other two Schools) by their parents; of these one contains 16 females, and the other 8 males and 2 females.

HOLT Parish (Pop. 1,622.)—*One Infant School*, containing 5 males and 9 females, whose instruction is paid for by their parents.—*Eight Daily Schools*, one of which, endowed by Sir John Gresham, knight, and placed under the government of the Worshipful Company of Fishmongers, London, contains 60 males; an excellent Library is attached to this School; in the other seven Schools the children are instructed at the expense of their parents; of these Schools, one contains 32 males; another (commenced 1829), 20 males; another (commenced 1830), 20 males; another, 10 males and 14 females; another (commenced 1825), 1 male and 23 females; another (commenced 1831), 3 males and 25 females; and the other (commenced 1832) 10 females.—*One Boarding School*, in which 14 females are educated at the expense of their parents.—*Two Sunday Schools*, in one of which, held at the Church, are 25 males and 36 females; the other is held at a Wesleyan Chapel, and consists of 46 males and 45 females; both these Schools are supported by voluntary contributions.

HOLVERSTONE Parish (Pop. 33.)—No School in this parish.

HONING Parish (Pop. 307.)—*Two Daily Schools*, containing 28 males and 18 females, of whom 17 children are paid for from an endowment of church lands, the remainder by their parents.

HONINGHAM Parish (Pop. 365.)—*One Day and Sunday School*, attended by 27 males and 34 females daily, and 14 males and 30 females on Sundays, is supported by payment of one penny per week for each child from the Minister, one penny from the parish, and one penny from the parents; the master is also paid a salary of 16*l.* per annum, by the Right Hon. and Rev. Lord Bayning.

- HOO Parochial Chapelry (Pop. 235.)—No School in this chapelry.
- HORNING Parish (Pop. 468.)—*Two Daily Schools* (kept by females), containing 15 males and 23 females, who are instructed at the expense of their parents.
- HORNINGTOFT Parish (Pop. 293.)—No School in this parish.
- HORSEY-next-the-Sea Parish (Pop. 111.)—*One Infant School*, in which 10 children are taught reading, and the females sewing; they are paid for by Mrs. Rising.
- HORSFORD Parish (Pop. 543.)—*Two Daily Schools*, containing 24 males and 26 females, whose instruction is paid for by their parents.—*One Sunday School* (commenced 1825), is attended by 20 males and 40 females, and supported by the Vicar and two private individuals.
- HORSHAM-ST. FAITH, including NEWTON-ST. FAITH, Parish (Pop. 1,279.)—*Eight Daily Schools*, in which 87 males and 100 females are instructed at the expense of their parents.—*One Sunday School*, with 30 males and 38 females, who receive gratuitous instruction. All these Schools have commenced since 1818.
- HORSTEAD, with STAININGHALL Parish (Pop. 593.)—*One Daily School*, in which 10 children of both sexes are receiving instruction at the expense of their parents.—*One Sunday School* (commenced 1832), wherein are 50 males; this School is supported by private subscription; the salary of the master is 5*l.* per annum.
- HOUGHTON-ON-THE-HILL Parish (Pop. 52.)—No School in this parish.
- HOUGHTON, NEW, Parish (Pop. 277.)—*One Daily School*, containing 18 males, is supported by the Marquess, and the Dowager Marchioness of Cholmondeley; the salary allowed is 18*l.* per annum.—*One Sunday School*, in which 24 males and 30 females are taught gratuitously by the parish clerk, assisted by some of the parishioners.
- HOUGHTON, ST. GILES-IN-THE-HOLE, Parish (Pop. 215.)—No School in this parish.
- HOVETON, ST. JOHN, Parish (Pop. 293.)—*One Daily School*, containing 4 males and 11 females, is wholly supported by the Minister, he being the principal proprietor in the parish.
- HOVETON, ST. PETER, Parish (Pop. 129.)—*One Daily School*, supported by Mrs. Burroughes (who owns the whole of the parish), is attended by 6 males and 13 females.
- HOWE Parish (Pop. 119.)—No School in the parish.
- HUNSTANTON Parish (Pop. 432.)—*One Daily School* (held three times a week, and also on Sundays), contains 40 females, and is supported by voluntary contributions; this School has a lending Library attached.—*One Evening School* (held three times a week, and also on Sundays), contains 15 males and 8 females, and is partly supported by voluntary contributions, and partly by small payments from the children.
- HUNWORTH Parish (Pop. 285.)—*Two Daily Schools*, one of which was founded in 1688, by William Symonds, of Stody, gentleman, who left the sum of 6*l.* per annum, being a rent-charge derivable from his estate, to be given to a mistress to teach 6 children from Stody, and 6 from this parish, to read, spin and knit; in the other School 13 males and 15 females are instructed at the expense of their parents.
- ICKBOROUGH Parish (Pop. 197.)—*One Daily School* (commenced 1824), contains 2 males and 10 females, who are instructed at the expense of their parents, excepting 2 females, who are paid for by Lady Baring, and 1 by Lady Peel.—*One Sunday School*, of 24 males and 14 females, is supported by the Rector.
- ILLINGTON Parish (Pop. 91.)—No School in this parish.
- INGHAM Parish (Pop. 419.)—*One Sunday School*, of the Baptist denomination, consists of about 120 children of both sexes, and is supported by subscription and donations.
- INGOLDESTHORPE Parish (Pop. 286.)—*One Daily School* (commenced 1831), wherein 7 males are instructed at the expense of their parents.—*One Sunday School* (commenced 1828), is superintended by the Curate, and attended by 14 males and 16 females, who are instructed gratuitously.
- INGWORTH Parish (Pop. 191.)—No School in this parish.
- INTWOOD Parish (Pop. 52.)—No School in this parish, but the poor are instructed in reading, &c. by the daughter of the proprietor of the parish.
- IRMINGLAND Parish (Pop. 16.)—No School in this parish.
- IRSTEAD Parish (Pop. 169.)—*One Daily School* (commenced 1833), contains 2 males and 4 females, whose instruction is at the expense of their parents.—*One Sunday School* (commenced 1831), is supported by the Rector, and attended by 20 males and 18 females; a lending Library of religious books and tracts is attached to this School.

ATTERTINGHAM Parish (Pop. 343.)—*Three Daily Schools*, containing about 60 children of both sexes, who are instructed at the expense of their parents, excepting 6, who are paid for by the Rector.—*One Sunday School*, of 20 males and 25 females, who receive gratuitous instruction.

KELLING Parish (Pop. 213.)—*One Daily School* (commenced 1820), contains 12 children; and—*One Sunday School* (commenced 1830), of 13 children of both sexes; both are supported by subscription.

KEMPSTON Parish (Pop. 59.)—No School in this parish; but the children are often instructed in reading by the Minister after divine service on Sunday.

KENNINGHALL Parish (Pop. 1,251.)—*Three Daily Schools*, one of which contains 2 males and 10 females, and is supported by the Earl of Albemarle, and the Rev. Mr. Keppell; in the other two Schools the children are instructed at the expense of their parents; one contains 30 females, and the other 28 males and 6 females.—*Two Day and Boarding Schools*, in which the children are educated at the expense of their parents; one contains 33 females; the other (commenced 1829), 22 males.—*Two Sunday Schools*; one (commenced 1821), is supported by the Vicar, and attended by 10 males and 20 females; the other (commenced 1830), appertains to Particular Baptists, and consists of 130 males and 100 females, who receive gratuitous instruction.

KERDISTON Parish (Pop. 211.)—No School in this parish.

KESWICK Parish (Pop. 120.)—*One Daily School* (commenced 1825), contains 3 males and 31 females, and is supported by a resident individual.

KETTERINGHAM Parish (Pop. 215.)—*One Day and Sunday School* (commenced 1829), contains 10 males and 27 females, and is supported by Miss Atkins, of Ketteringham Hall.

KETTLESTON Parish (Pop. 221.)—No School in this parish.

KILVERSTONE Parish (Pop. 36.)—No School in this parish; the children attend the Schools at Thetford.

KIMBERLEY Parish (Pop. 138.)—*One Day and Sunday School*, containing 9 males and 8 females, is supported by Lord Wodehouse.

KING'S-LYNN BOROUGH:—

ALL SAINTS, SOUTH-GATE, Parish (Pop. 1,946.)—*Seven Daily Schools*; one whereof contains 18 females; another (commenced 1824), 5 males and 25 females; another (commenced 1826), 11 males and 5 females; another (commenced 1827), 6 males and 20 females; in two others (commenced 1828), are 62 females; and in the other (commenced 1831), 17 males and 2 females; in all the above Schools the children receive instruction at the expense of their parents.—*One Sunday School*, supported by subscription, is attended by 73 males and 78 females.

MARGARET, ST., Parish, including CHEQUER, JEW'S LANE, KETTLEWELL, NEW-CONDUIT, NORTH-END (ST. EDMUND), PARADISE, SEDGEFORD-LANE, STONE-GATE and TRINITY HALL WARDS (Pop. 11,424.)—*One Infant School* (commenced 1831), contains 77 children of both sexes, and is supported by subscription, aided by penny weekly payments from the children.—*Twenty-two Daily Schools*; one whereof, a "Grammar School," is for the education of the sons of freemen in the Latin and Greek classics, who are chosen at the discretion of the corporation, by whom the master is allowed a salary of 63*l.* per annum, also an excellent house, he having to pay the taxes; there is at present only one free scholar, besides 14, who pay for their instruction; the master is necessarily a Clergyman of the Established Church; another School, containing 300 males, is supported by voluntary contributions, and has a lending Library attached, consisting of fifty volumes, chosen from the catalogue of the Society for promoting Christian Knowledge; it is observed, "that this School is found from experience to be sufficient to educate all the poor boys in the town;" another contains 50 females, and is supported by subscription and the produce of plain needle-work; the salary to the mistress is 30*l.* per annum; of the other nineteen Schools (in all of which the instruction is at the expense of the parents), one contains 100 children; another, 50 females; in five others are 87 males and 85 females; in two others are 55 children of both sexes; in two others (commenced 1823), respectively, 65 males, and 6 males and 14 females; in two others (commenced 1824), respectively, 36 males, and 56 males and 15 females; in another (commenced 1826), are 8 males and 48 females; in another (commenced 1827), 12 males and 18 females; in two others, 63 males and 18 females; in another, 20 females; these three commenced in 1828; and in the last (commenced 1833), are 15 males and 10 females.—*One Day and Boarding School*, containing 80 children, whose education is paid for by their parents.—*Two Sunday Schools*, in one whereof are 70 females, who attend the Established Church; the other, consisting of 160 males and 80 females, appertains to Wesleyan Methodists, and has a lending Library attached; both these Schools are supported by contributions.

- KIRBY-BEDON Parish (Pop. 245.)—*One Day and Sunday School* (commenced 1829), contains 10 males and 20 females, and is partly supported by parochial charity, and partly by payments from the children.
- KIRBY-CANE Parish (Pop. 385.)—*One Daily National School*, containing about 30 children of both sexes; and—*One Sunday National School*, from 28 to 40 of both sexes; both are supported by subscription from the National School Society, and from the Rector.
- KIRSTEAD Parish (Pop. 261.)—No School in this parish.
- KNAPTON Parish (Pop. 327.)—No School in this parish.
- LAMMAS with LITTLE HAUTOBOYS Parish (Pop. 303.)—*One Daily School* (kept by a female), contains 10 children of both sexes, whose instruction is paid for by their parents.
- LANGFORD Parish (Pop. 36.)—No School in this parish.
- LANGHAM Parish (Pop. 375.)—No School in this parish.
- LANGLEY Parish (Pop. 361.)—*One Daily School* (commenced 1830), contains 41 females; and—*One Sunday School* (commenced 1832), wherein are 33 males; both are supported by Lady Beauchamp Proctor.
- LARLING Parish (Pop. 227.)—*One Daily School*, containing 10 males and 9 females, whose instruction is paid for by their parents.—*One Sunday School*, with 11 males and 10 females; the mistress is allowed 3*l.* 18*s.* per annum by the Rector.
- LESSINGHAM Parish (Pop. 191.)—No School in this parish.
- LEATHERINGSETT Parish (Pop. 278.)—*One Daily School*, in which 4 males and 8 females are instructed at the expense of their parents.—*One Sunday School* (commenced 1833), in which are 48 children of both sexes, who are instructed by the Rector, aided by the voluntary attention of some of the inhabitants.
- LETTON Parish (Pop. 133.)—No School in this parish.
- LEXHAM, EAST, Parish (Pop. 206.)—No School in this parish.
- LEXHAM, WEST, Parish (Pop. 103.)—No School in this parish.
- LEZIATE Parish (Pop. 159.)—No School in this parish.
- LIMPENHOE Parish (Pop. 156.)—No School in this parish.
- LINGWOOD Parish (Pop. 294.)—*One Daily School* (commenced 1830), in which 2 males and 4 females are instructed at the expense of their parents.
- LITCHAM Parish (Pop. 771.)—*Two Daily Schools*, one whereof contains 31 males and 39 females, and is partly supported by subscription, and partly by payments from the children; in the other School (commenced 1831), 20 children (mostly males) are instructed at the expense of their parents.—*One Day and Boarding School* (commenced 1829), in which 7 males and 3 females are instructed at the expense of their parents.—*One Sunday School*, with 26 males and 24 females, is supported by the Rector and parishioners.
- LODDON Parish (Pop. 1,175.)—*Two Daily Schools*, in which from 36 to 42 children of both sexes are instructed at the expense of their parents.—*One Sunday School*, supported by voluntary contributions, is attended by about 30 males and 18 females.
- LONGHAM Parish (Pop. 333.)—No School in this parish.
- LOPHAM, NORTH, Parish (Pop. 807.)—*Three Daily Schools*, wherein 30 males and 48 females are instructed at the expense of their parents.—*Two Sunday Schools* (commenced 1826), are supported by subscription; in the Church School are 49 children; in the Wesleyan Methodists 105 of both sexes.
- LOPHAM, SOUTH, Parish (Pop. 729.)—*One Daily School*, containing about 16 children of both sexes, who are instructed at the expense of their parents.—*One Sunday School* of about 40 children of both sexes, is supported by the Clergyman.
- LUDHAM Parish (Pop. 909.)—*Six Daily Schools*, collectively containing 52 males and 40 females, whose instruction is at the expense of their parents; five of these Schools, containing 86 children, have commenced since 1818.—*Two Sunday Schools*, one whereof, attended by 40 females, is partly supported by a donation of 5*l.* from the Minister and, partly by subscription; the other consists of 33 males, who are taught gratuitously at a Baptist chapel.
- LYNFORD Parish (Pop. 90.)—No School in this parish.

- LYNG Parish (Pop. 645.)—*Two Daily Schools*, containing 42 males and 39 females, whose instruction is paid for by their parents.—*One Sunday School* (commenced 1826), consists of 40 males and 50 females, who are instructed gratuitously by Wesleyan Methodists.
- LYNN, NORTH, Parish (Pop. 54.)—*One Daily School*, containing 14 children of both sexes, is supported by Lady William Bentinck.—*One Sunday School* (commenced 1830), is supported by the Clergyman, the Rev. Edward Edwards, and attended by 20 children of both sexes; this School has a small lending Library attached.
- LYNN, WEST, Parish (Pop. 396.)—*One Daily School* (commenced 1833), contains 13 males and 15 females, who are instructed at the expense of their parents.—*One Sunday School* (commenced 1833), is supported by the Rector, and attended by 37 males and 46 females.
- MANNINGTON Parish (Pop. 13.)—No School in this parish.
- MARHAM Parish (Pop. 799.)—*Two Daily Schools*, containing 15 males and 25 females, who are instructed at the expense of their parents.—*One Sunday School* (commenced 1829), is supported by contributions in the parish, and attended by 15 males and 20 females.
- MARLINGFORD Parish (Pop. 174.)—*One Daily School* (commenced 1832), in which are 5 males and 10 females, whose instruction is paid for by their parents.
- MARSHAM Parish (Pop. 692.)—*One Daily School* (commenced 1833), contains 14 males and 5 females, who are instructed at the expense of their parents.—*One Sunday School*, of 35 males and 45 females, is supported by voluntary contributions.
- MARTHAM Parish (Pop. 895.)—*Three Daily Schools*, one of which containing 70 children, is endowed with 8*l.* per annum (part of the rent of land), and a house for the master, for which 16 males are instructed; it is further endowed with 6*l.*, being the interest of money invested for the purpose of instructing 6 females; besides these children, 11 more females have been kept at School for many years by the Curate (the Rev. T. W. Holmes), and a lady who has very lately died, and who (it is understood) has invested property to continue 6 females at School, who are taught reading and sewing, if writing, their parents pay part of the expense; the remainder of the children in this School, and all in the other two (containing about 35 of both sexes), are instructed wholly at the expense of their parents; none are admitted into the Free School but those whose parents belong to the parish of Martham.—*Two Sunday Schools*, one with 40 males and 50 females, who attend the Established Church; the other, in connexion with Baptists, consists of about 10 males and 10 females; the children in both these Schools receive gratuitous instruction. A lending Library is attached to the Church Sunday School for subscribers of one penny per month.
- MASSINGHAM, GREAT, Parish (Pop. 850.)—*One Daily School*, containing 50 males, is endowed with 20*l.* per annum, for the instruction of 25, the remainder pay about 3*d.* per week each.—*One Sunday School*, wherein are about 40 children of both sexes, who receive gratuitous instruction.
- MASSINGHAM, LITTLE, Parish (Pop. 165.)—*One Sunday School* (commenced 1831), is supported by the Rector, and attended by 15 males and 19 females.
- MATLASK Parish (Pop. 218.)—*One Daily School*, wherein about 10 children of both sexes are instructed at the expense of their parents. Also see BACONSTHORPE.
- MATTISHALL, Parish (Pop. 1,093.)—*Four Daily Schools*, containing 102 males and 49 females, who are instructed at the expense of their parents.—*One Sunday School*, of 50 males and 40 females, is supported by the Vicar and principal inhabitants. Two of the above Schools (with about 96 children) have commenced since 1818.
- MATTISHALL, Burgh Parish (Pop. 210.)—No School in this parish.
- MAUTBY Parish (Pop. 61.)—No School in this parish.
- MELTON-CONSTABLE with BURGH PARVA Parish (Pop. 114.)—*One Daily School*, containing 4 males and 13 females; the school-house and the salary of the mistress are supplied solely by Sir Jacob Astley, the proprietor of the parish.
- MELTON, GREAT, Parish (Pop. 406.)—No School in this parish.
- MELTON, LITTLE, Parish (Pop. 292.)—*One Daily School*, containing 40 children of both sexes, is supported by J. J. Gurney, esq.
- MENDHAM (part of) Parish (Pop. 330.)—*Two Daily Schools*; one whereof contains 8 males and 10 females; and the other (commenced about 1829), 22 males; in both Schools the instruction is at the expense of the parents.—*One Sunday School*, wherein are 64 males and 81 females, who are instructed gratuitously by Dissenters of the Independent denomination. This School has a lending Library attached.

- MERKSHALL, or MATTISHALL HEATH**, Parish (Pop. 32.)—No School in this parish.
- MERTON** Parish (Pop. 126.)—*One Daily School*, supported by Lord Walsingham, and containing 9 males and 17 females.
- METHWOLD** Parish (Pop. 1,266.)—*One Daily School*, containing 26 males and 10 females, is supported by the dutchy of Lancaster; the master has a salary of 30*l.* per annum, with house, firing and the means of keeping a cow.—*One Sunday School* (commenced 1819), wherein 108 males and 109 females are taught gratuitously by Wesleyan Methodists.
- METTON** Parish (Pop. 81.)—No School in this parish.
- MIDDLETON** Parish (Pop. 681.)—*One Infant School* (commenced in 1818), wherein 6 males and 7 females are instructed at the expense of their parents.—*One Daily School* (commenced 1821), contains 7 males and 14 females, of whom 10 are paid for by Lady Harriet Gurney, 2 by Mrs. Wythe, and the rest by their parents.—*One Day and Evening School* (commenced 1833), contains 14 males and 11 females; of these children 4 are instructed at the expense of some ladies; the remainder at that of their parents.—*One Sunday School*, of 22 males and 21 females, is supported by Mrs. Everard.
- MILEHAM** Parish (Pop. 566.)—*One Day and Sunday National School*, containing from 80 to 90 children of both sexes, is supported partly from the proceeds of a small endowment, but principally by payments from the parents of the children; it has a lending Library attached.
- MINTLYN** Parish (Pop. 31.)—No School in this parish.
- MORLEY, ST. BOTOLPH**, Parish (Pop. 339.)—*Two Daily Schools*, one of which, containing 14 males and 28 females, is endowed with an annuity of 8*l.* upon the lands belonging to Robert Curzon, bequeathed by Elizabeth Browne, of Colton, for the education of 6 children from St. Botolph's, and 4 from St. Peter's; the remainder in this, and all in the other School, containing 6 males and 5 females, are instructed at the expense of their parents.—*One Sunday School*, with 5 males and 5 females, is supported by a salary of 5*l.* per annum from the Norfolk and Norwich Society.
- MORLEY, ST. PETER**, Parish (Pop. 172.)—*See MORLEY, ST. BOTOLPH.*
- MORNING-THORPE** Parish (Pop. 164.)—No School in this parish.
- MORSTON** Parish (Pop. 171.)—No School in this parish.
- MORTON-ON-THE-HILL** Parish (Pop. 169.)—*One Daily School* (commenced 1824), contains 24 males and 7 females, of whom 12 are paid for by a lady, the remainder by their parents.
- MOULTON** Parish (Pop. 209.)—No School in this parish.
- MOULTON, ST. MICHAEL**, Parish (Pop. 447.)—*Two Daily Schools*, one of which contains 32 children, of whom 12 are paid for by the Clergyman, and the rest by their parents; the other contains 4 males and 3 females, whose instruction is at the expense of their parents.—*One Sunday School* (recently commenced), is attended by 22 males and 18 females, and supported by the Clergyman.
- MULBARTON** Parish (Pop. 523.)—*Two Daily Schools* (commenced 1829), contain 27 males and 30 females, who are instructed at the expense of their parents.—*One Sunday School* (commenced 1826), is supported by voluntary contributions, and attended by 19 males and 21 females.
- MUNDFORD** Parish (Pop. 414.)—*Two Daily Schools*, containing 48 children of both sexes, who are instructed at the expense of their parents.—*One Boarding School* (kept by the resident Minister), wherein about 10 males are educated at the expense of their parents.—*One Sunday School* (recently commenced), is attended by 60 children of both sexes, and supported by subscription.
- MUNDHAM** Parish (Pop. 314.)—No School in this parish.
- MUNDSLEY** Parish (Pop. 436.)—*Three Daily Schools*, containing 14 males and 27 females, who are instructed at the expense of their parents.—*One Boarding School*, in which 13 females are educated at the expense of their parents.
- NARBURGH** Parish (Pop. 300.)—*One Infant School* (commenced 1827), contains 8 children of both sexes; and—*One Daily School*, varying from 12 to 14 of both sexes; in both these Schools the children are instructed at the expense of their parents.—*One Sunday School*, with about 30 children of both sexes, is endowed with a sum of money for procuring books and with a salary of 5*l.* 5*s.* per annum for the master.
- NARFORD** Parish (Pop. 103.)—No School in this parish.

NEATESHEAD Parish (Pop. 646.)—*One Infant School*, containing about 10 children of both sexes ; and—*Three Daily Schools*, about 40 children of both sexes, all of whom are instructed at the expense of their parents.—*Two Sunday Schools*, one of the Established Church, with 65 children of both sexes ; the other School, appertaining to Baptists, consists of 28 males and 17 females ; both are supported by voluntary contributions.

NECTON Parish (Pop. 996.)—*Three Infant Schools*, containing from 40 to 50 children ; and—*One Daily School*, 18 males and 12 females ; all these children are instructed at the expense of their parents.—*One Day and Sunday School* (commenced 1822), contains 16 males and 16 females daily, and 21 males and 7 females in addition on Sundays ; it is supported by Colonel Mason.—*One Sunday School* (commenced 1832), consists of 16 males and 24 females, and is conducted and supported by Baptists.

NEEDHAM Parish (Pop. 341.)—No School in this part of the parish.

PULHAM, ST. MARY-THE-VIRGIN Hamlet (Pop. 831.)—*Two Daily Schools*, one whereof containing 40 males, is partly supported by the Governors of Christ's Hospital, and and partly by the lord of the manor ; the salary is said to be 15*l.* per annum ; in the other School (commenced 1820), 25 females are receiving instruction at the expense of their parents.—*One Sunday School*, attended by 55 children of both sexes, is partly supported by an allowance from the parish rates, and partly by the Rector.

NEWTON by CASTLEACRE Parish (Pop. 70.)—No School in this parish.

NEWTON-FLOTMAN Parish (Pop. 382.)—*One Sunday School* (commenced 1825), is supported by the Rector, who allows a salary of 3*l.* per annum, and furnishes books for the use of the children, of whom 21 of both sexes attend.

NEWTON, ST. FAITH, Parish. See HORSHAM, ST. FAITH.

NEWTON, WEST, Parish (Pop. 232.)—*Two Daily Schools*, in one whereof are 12 ; and in the other (commenced 1828), 14 children of both sexes, who are instructed at the expense of their parents.

NORTHREPPS Parish (Pop. 605.)—*One Infant School*, containing 53 children of both sexes, is partly supported by subscription, and partly by payments from the children.—*One Daily School* (commenced 1831), contains 35 children ; and—*One Sunday School*, of 85 children ; this School is endowed with 30*l.* per annum, bequeathed by the Rev. Dr. Hay, the late Rector of the parish ; the surplus, after paying the salary of the mistress is applied to the support of the Daily School, in addition to which the children pay one penny per week ; out of this joint fund all the expenses of both Schools are defrayed, including a salary of 25*l.* per annum to the mistress, who superintends both Schools.

NORTHWOLD Parish (Pop. 1,094.)—*Four Infant Schools*, containing 21 males and 29 females ; and—*Five Daily Schools*, about 130 children of both sexes, all of whom are instructed at the expense of their parents.—*One Sunday School*, of 40 males and 30 females, is supported by subscription. Three of the above Schools (with about 75 children) have been established since 1818.

NORTON-SUBCOURSE Parish (Pop. 367.)—*Two Daily Schools*, in which the children are instructed at the expense of their parents ; one contains 8 males and 8 females ; and the other (commenced 1833), 10 children of both sexes.

NORWICH CITY :

ALL-SAINT'S Parish (Pop. 692.)—*Two Daily Schools*, in which 10 males and 10 females are instructed at the expense of their parents.

ANDREW, ST., Parish (Pop. 1,297.)—*Three Daily Schools* ; one of which, containing 130 females, is supported by the General Fund of the City Charity Schools, arising mainly from voluntary contributions, with the aid of weekly payments from the children ; the salary of the mistress is 40*l.* per annum, from which 6*l.* is deducted as rent of the dwelling-house attached to the School ; another School contains 16 males and 6 females, and is partly supported by subscription, and partly by payments from the children ; in the other School 4 males and 2 females are instructed at the expense of their parents.

AUGUSTINE, ST., Parish (Pop. 2,022.)—*One Infant School*, in which 7 males and 3 females are instructed at the expense of their parents.—*Eight Daily Schools*, one of which appertains to Dissenters, and contains 40 children of both sexes ; of whom 22 are educated from an endowment, the remainder by payments from the parents ; in the other seven Schools the children are instructed at the expense of their parents ; of these, one (commenced since 1818), contains from 15 to 20 children of both sexes ; another, 20 males, and another 20 females ; these two commenced in 1824 ; another (commenced 1825), 17 children of both sexes ; another (commenced 1827), 16 females ; another (commenced 1831), from 40 to 60 children ; and the other (commenced 1832), 2 males and 14 females.

BENEDICT, ST., Parish (Pop. 1,424.)—*One Infant School* (commenced 1827), contains 10 males and 10 females, whose instruction is paid for by their parents.—

Two

*Norwich City—continued.**Benedict, St., Parish—continued.*

Two Boarding Schools, one of which (commenced 1820), contains 45 males and 12 females; the other (commenced 1822), 25 females; in these Schools the children are educated at the expense of their parents.

CLEMENT, ST., PARISH (Pop. 2,767.)—*Four Daily Schools*, one whereof (commenced 1830), contains 30 females, and is partly supported by private funds, and partly by payment of one penny a week from each of the children; in the other three Schools the instruction is wholly at the expense of the parents; one (commenced 1821), contains 36 children of both sexes; another (commenced 1825), 13 males and 5 females; and the other (commenced 1827), 50 children of both sexes.—*One Day and Boarding School*, in which about 30 females are educated at the expense of their parents.—*One Day and Sunday School*, containing 95 males daily and 20 on Sundays, is partly supported by voluntary contributions and partly by payments from the children; books and stationery are supplied gratuitously.—*Four Sunday Schools*, one of which is held at the Church, and has about 40 females; another, appertaining to Methodists, consists of 100 males and 89 females; another, to Baptists, of 77 males and 53 females, and has a lending Library attached; and the other (commenced 1825), is in connexion with General Baptists, and consists of 14 males and 18 females; in all these Sunday Schools the teachers attend gratuitously.

EARLHAM, ST. MARY, PARISH (Pop. 103.)—*One Sunday School*, supported by voluntary contributions, is attended by 40 children of both sexes.

EATON, ST. ANDREW, PARISH (Pop. 529.)—*One Sunday School* (commenced 1832), conducted by Wesleyan Methodists, consists of 18 males and 31 females, and is supported by voluntary contributions; the teachers attend gratuitously.

EDMUND, ST., PARISH (Pop. 762.)—*Three Daily Schools*; one whereof, "The Boys' Hospital School," founded by Thomas Anguish, alderman, is supported by endowment, and contains 64 children; the parents of each child are now paid 10*l.* per annum in lieu of board and lodging, out of which sum they pay the master 5*s.* per quarter for reading, 7*s.* per quarter for reading and writing, and 8*s.* per quarter for reading, writing and cyphering; they also pay for books, slates, pens, ink, &c., as in other Schools; the children are also annually clothed, from the time of entering until they leave School at fourteen years' of age, when those who have come regularly and been attentive, are given 10*l.* as an apprentice fee; the master to be approved of by a court of mayoralty. Another, "The Girls' Hospital School," founded in 1649 by Robert Baron, is also endowed, and contains 51 children; the parents of each now receive 8*l.* per annum in lieu of board and lodging, out of which they pay 7*s.* 6*d.* a quarter to the master and mistress, for teaching them to read, write and cypher and plain work; they also pay for pens, ink, &c. as in other Schools; every girl who has well conducted herself, and attended regularly, is allowed 3*l.* upon leaving, to be laid out in clothes, to enable her to go to service; the other School contains 40 girls, who are instructed at the expense of their parents.—*Two Sunday Schools*, in one whereof are 24 boys, and in the other 60 girls; both are supported by subscription.

ETHELDRED, ST., PARISH (Pop. 268.)—No School in this parish.

GEORGE, ST., COLGATE, PARISH (Pop. 1,513.)—*Eight Daily Schools*; one of which, containing 65 females, is partly supported by voluntary contributions, and partly by small weekly payments from the children; those who are not absent more than eight times during the quarter are rewarded with tickets of the value of 1*s.*, towards the purchase of articles of clothing made in the School; the mistress receives a stipend equal to half the amount of the instalments received from the children during 48 weeks in the year; a sixth of the receipts arising from articles of clothing, and an annual gratuity of 4*l.*; in the other seven Schools, 123 males and 67 females are instructed at the expense of their parents.—*Two Sunday Schools*, supported by voluntary contributions, are attended by 99 males and 84 females. All the above Schools have commenced since 1818.

GEORGE, ST., TOMBLAND, PARISH (Pop. 710.)—*One Day and Sunday School*, containing 186 males daily, and 24 on Sundays, is partly supported by subscription, and partly by payments from the children.

GILES, ST., PARISH (Pop. 1,595.)—*Two Daily Schools*, one whereof contains 13 males, and the other (commenced 1831), 8 males and 12 females; and—*Two Day and Boarding Schools*, containing 53 females; in all these Schools the children are educated at the expense of their parents.—*One Sunday School* (commenced 1830), is attended by 30 males and 25 females, and supported by subscription.

GREGORY, ST., PARISH (Pop. 1,104.)—*Two Infant Schools*, in which 19 males and 10 females receive instruction at the expense of their parents.—*Three Daily Schools*, containing 29 males and 43 females, whose instruction is paid for by their parents.—*One Day and Sunday District National School*, for the united parishes of St. Peter Mancroft, St. John, Madder-Market, St. Gregory, St. Margaret, and St. Lawrence, is attended by 113 males and 100 females, and supported by voluntary contributions.—*One Sunday School*, of 18 males and 19 females, is also supported by voluntary contributions.

Norwich City—continued.

HEIGHAM Parish (Pop. 5,495.)—*One Infant School*, containing 20 males and 15 females; and—*Four Daily Schools* (commenced since 1818), 61 males and 66 females, all of whom are instructed at the expense of their parents.—*One Sunday School* (commenced 1832), is supported by annual contributions, and attended by from 60 to 70 children of both sexes.

HELEN, ST., Parish (Pop. 521.)—No School in this parish.

HELLEDON (part of) Parish (Pop. 382.)—*Two Day and Sunday Schools* (commenced since 1818), one of which, containing about 8 males and 16 females, is partly supported by weekly payment of one penny from each child, the residue being made up by the Rector and the principal proprietor; the other School contains about 5 males and 10 females, and is partly supported by penny weekly payments, the residue being paid by one of the inhabitants.

JAMES, ST., Parish (Pop. 1,299.)—*Three Infant Schools*, containing 20 males and 22 females; and—*Two Daily Schools*, 20 males and 20 females; in all these Schools the children are instructed at the expense of their parents. All the above Schools have commenced since 1818.—*Two Sunday Schools*, one of which (commenced 1831), consists of 30 males and 30 females; and the other (commenced 1832), of 78 males and 85 females; both are supported by voluntary contributions, and appertain to Baptists. Also see ST. PAUL'S.

JOHN, ST., Madder-Market, Parish (Pop. 814.)—*Two Daily Schools*, one whereof contains 35 males and 9 females; and the other (commenced 1820), 60 males; all these children are instructed at the expense of their parents. Also see ST. GREGORY.

JOHN, ST., SEPULCHRE, Parish (Pop. 1,832.)—*Two Daily Schools*, in one of which 24, and in the other from 20 to 30, children of both sexes are instructed at the expense of their parents.—*One Boarding School*, wherein 10 children are educated at the expense of their parents.—*One Sunday School*, with from 36 to 48 children of both sexes, is supported by the Alderman of the ward, the Minister, and other charitable individuals in the parish.

POCKTHORPE Chapelry (Pop. 1,069.)—*Two Infant Schools*, one whereof (commenced 1824), contains 12 children; the other (commenced 1833), 6 males and 4 females.—*Two Daily Schools*, one whereof (commenced 1828), contains 22 males and 16 females; the other (commenced 1833), 38 children; in all the above Schools the instruction is at the expense of the parents.—*One Sunday School* (commenced 1827), is supported by voluntary contributions, and attended by 63 males and 49 females.

JULIAN, ST., Parish (Pop. 1,069.)—*Two Day and Sunday Schools*, containing 130 males and 50 females daily, and 165 males and 80 females on Sundays; they are supported partly by voluntary contributions, and partly by payment of two-pence per week from each child; the Sunday Schools were established in 1823 by Mr. Washington Smith, churchwarden, from which time they gradually increased until 1825, when the Daily Schools were added; in 1831 school-rooms were built, at an expense of 700*l.*

LAKENHAM Parish (Pop. 3,810.)—*One Infant School* (commenced 1824), contains 127 males and 73 females, and is supported by voluntary contributions, aided by small payments from the children, which payments form the salary of the teacher.—*Nine Daily Schools*, one whereof (commenced 1829), contains 6 males and 18 females, and is partly supported by a gentleman and partly by payments from the children; this School is connected with Calvinistic Dissenters; another (commenced 1824), contains 5 males and 3 females; another (commenced 1826), 20 males and 20 females; another (commenced 1827), 5 males and 15 females; another (commenced 1829), 6 males and 7 females; in two others (commenced 1830), are 5 males and 23 females; and in the last two (commenced 1832), 31 males and 13 females; all the children in the eight Schools last-mentioned are instructed wholly at the expense of their parents.—*One Boarding School*, containing 20 females, whose education is paid for by their parents.—*Two Sunday Schools* (commenced 1824), one whereof appertains to Wesleyan Methodists, and consists of 120 males and 160 females; the other, to Primitive Methodists, of 46 males and 42 females; the instruction in these Schools is wholly gratuitous, and the former has a lending Library attached for the use of the teachers.

LAWRENCE, ST., Parish (Pop. 1,008.)—*Two Infant Schools*, containing 20 children of both sexes, who are instructed at the expense of their parents.—*Four Daily Schools*, one of which, containing 40 males, is endowed by the bequest of Justice Norman; the salary of the master is 40*l.* per annum; in the other three Schools 118 males and 10 females are instructed at the expense of their parents.—*One Sunday School*, with 40 females, is supported by voluntary contributions. Also see ST. GREGORY.

MARGARET, ST., Parish (Pop. 868.)—*Three Infant Schools*, containing 45 children of both sexes; and—*One Daily School*, 17 females; all of whom are instructed at the expense of their parents. Also see ST. GREGORY.

MARTIN, ST., at OAK Parish (Pop. 2,524.)—*Eight Daily Schools*, collectively containing 65 males and 177 females.—*One Sunday School*, attended by 30 females; of

*Norwich City—continued.**Martin St., at Oak Parish—continued.*

of the above Schools one is endowed, one is supported by J. J. Gurney, esq., of Earlham Hall, and 24 females are paid for by a donation of 4*l.* per annum from an individual belonging to the Society of Friends; this is all the information that is given, and no further explanation can be obtained from the overseers.

MARTIN, ST., at PALACE Parish (Pop. 1,227.)—*Three Infant Schools*, in which 50 children of both sexes are instructed at the expense of their parents.—*Two Daily Schools*, one whereof, containing 140 males, is supported by subscription, and payment of one penny a week from each child; the salary of the master is 60*l.* per annum; this School has a small lending Library attached; the other School (commenced 1832), contains 6 males and 14 females, who are instructed at the expense of their parents.—*One Sunday School*, of the Huntingdonian connexion, consists of 76 males and 86 females, and is supported by collections made in the chapel; this School has a lending Library attached, formed by the contributions of the teachers.

MARY, ST., Parish (Pop. 1,361.)—*Three Infant Schools* (wherein are 35 males and 27 females); one contains 15; another (commenced 1829), 22; and the other (commenced 1830), 25 children.—*One Daily School* (commenced 1833), containing 15 males; the children in all the above Schools are instructed at the expense of their parents.—*Two Sunday Schools*, supported by voluntary contributions; one, with 42 children, is of the Established Church; the other is of the Baptist denomination, and consists of 119 of both sexes; a lending Library is attached to the Church School.

MICHAEL, ST., COSLANY Parish (Pop. 1,202.)—*Two Infant Schools*, whereof one, containing 120 children of both sexes, is partly supported by subscription and partly by small weekly payments from the children; in the other School 18 children of both sexes are instructed at the expense of their parents.—*Five Daily Schools*, in which the children are also paid for by their parents; one contains 40 males, two others contain 29 females, and the other two, 80 children of both sexes; all the above Schools have commenced since 1818.

MICHEL, ST., at PLEA Parish (Pop. 359.)—*One Day and Boarding School* (commenced 1828), in which 22 females are educated at the expense of their parents.—*One Sunday School* (commenced 1820), consists of 95 males and 109 females, and is supported by contributions from a congregation of Independent Dissenters.

MICHAEL, ST., at THORNE Parish (Pop. 2,048.)—*One Infant School* (commenced 1830), contains 45 males and 25 females; and—*Two Daily Schools*, one whereof (commenced 1829), contains 25 males and 20 females; and the other (commenced 1832), 9 females; in all the above Schools the children are instructed at the expense of their parents.

PAUL, ST., Parish (Pop. 2,407.)—*Three Daily Schools*, one of which (appertaining to Dissenters) contains 100 females, and is partly supported by voluntary contributions, and partly by payment of one penny per week from each child; another contains 12 males and 8 females; and the other (commenced 1832), 2 males and 17 females; the children in the two last Schools are instructed wholly at the expense of their parents.—*Two Day and Sunday National Schools*, one whereof, "St. James' " and St. Paul's School" (commenced 1824), contains 140 females daily, and 200 on Sundays; it is partly supported by contributions from the National Society, and partly by payment of two-pence a week from each child; the other, "St. Paul's " School" (commenced 1825), contains 140 males daily, and 50 on Sundays; it is supported by contributions from the Clergy and others, and by payment of two-pence a week from each of the children.—*One Sunday School*, consisting of 120 males and 90 females, is supported by congregational collections and voluntary contributions, and conducted by Wesleyan Methodists.

PETER, ST., HUNGATE Parish (Pop. 522.)—*Two Daily Schools*; one whereof (commenced 1827), contains 14; and the other (commenced 1833), 10 children of both sexes.—*Two Boarding Schools*; one of which (commenced 1827), contains 15; and the other (commenced 1833), 5 females; in all the above Schools the children are instructed at the expense of their parents.—*One Day and Sunday National School*, containing about 180 males daily, and 200 on Sundays, is partly supported by subscription, and partly by weekly payments from the children.

PETER, ST., MANCROFT Parish (Pop. 2,901.)—*One Daily School*, containing 146 males, is partly supported by endowment, and partly by payments from the children, who are gratuitously supplied with books, slates and stationery, and are also partly clothed. Also see ST. GREGORY.

PETER, ST., PER MOUNTERGATE Parish (Pop. 1,975.)—*Three Infant Schools*, in which about 60 children of both sexes are instructed at the expense of their parents.—*Two Daily Schools*; one whereof is endowed, and contains 44 males and 6 females; the other (commenced 1831), contains about 35 children of both sexes, and is supported by subscription amounting to about 5*l.* per annum, and payment of two-pence a week from each child.—*One Sunday School* (commenced 1827), consists of 200 children of both sexes, and is supported by collections made in a Huntingdonian Chapel.

Norwich City—continued.

PETER, ST., SOUTHGATE Parish (Pop. 627.)—*Three Infant Schools*, containing 10 males and 15 females; and—*One Daily School*, 32 males and 15 females, all of whom are instructed at the expense of their parents. The above Schools have commenced since 1818.

SAVIOUR, ST., Parish (Pop. 1,486.)—*Four Infant Schools*, in each of which are about 15 children of both sexes; and—*Two Daily Schools*, one whereof contains about 36 males and 19 females; and the other, from 20 to 30 children of both sexes; in all the above Schools the instruction is at the expense of the parents.

SIMON and JUDE, ST., Parish (Pop. 446.)—*One Daily School* (commenced 1826), contains 40 females; and—*One Boarding School* (commenced 1820), 20 males, all of whom are educated at the expense of their parents.—*One Sunday School*, of 36 males and 28 females, is supported by voluntary contributions.

STEPHEN, ST., Parish (Pop. 4,110.)—*Seven Daily Schools*, one of which contains 60 females; another (commenced 1827), 130 males; these two are District *National Schools*, and are supported by annual subscription, and weekly payment of two-pence from each child; another School is supported by the Gurney family, and contains 70 females; in the other four Schools the children are instructed at the expense of their parents; of these, one contains about 150 males; another, 42 males and 16 females; another (commenced 1829), 45 males and 12 females; and the other (commenced 1833), 13 males and 3 females.—*One Sunday School* (commenced 1831), consists of 77 males and 83 females, and is supported by voluntary contributions and collections at a Wesleyan Chapel.

SWITHIN, ST., Parish (Pop. 870.)—*Three Infant Schools*, in which 15 males and 23 females are instructed at the expense of their parents.—*One Day and Sunday School*, containing 50 males and 40 females, is supported by charitable contributions; it commenced in 1826, and appertains to Roman Catholics.

THORPE, ST. ANDREW (part of) Parish (Pop. 1,211.)—*Two Daily Schools* (commenced 1830); one of which contains 22 females; the mistress is paid a salary, and three-halfpence a week from each child; this School has a small Library attached; in the other, 14 females are instructed at the expense of their parents.—*One Day and Sunday School*, endowed with an estate at Brundall, bequeathed by the Rev. Samuel Chapman, formerly Rector of this parish, for instructing 6 children of both sexes; also with the interest of money left by the late Thomas Vere, esq. for 2 children; and with the rent of an estate at Caston for 2 other children.

TIMBERHILL, ST. JOHN BAPTIST, Parish (Pop. 1,055.)—*Six Daily Schools*, containing 170 males and 130 females, who are instructed at the expense of their parents.—*One Sunday School* (commenced 1833), appertains to Baptists, and consists of 120 males and 142 females, who are instructed gratuitously.

TRINITY, or ST. MARY-IN-THE-MARSH Parish (Pop. 611.)—*Two Daily Schools*; one whereof, "The Free Grammar School," contains 24 males, who are taught Greek and Latin; it is endowed and supported by the mayor and corporation; the salary of the head master is 80*l.* per annum; he also has the use of the school-house rent-free, but not exempted from taxes and rates; the salary of the sub-master is 30*l.* from the corporation, and one guinea annually from the head master for every boy he receives besides the free boys; the other School is for the choristers of the cathedral, of whom there are 12; it is supported by the Dean and Chapter.—*One Day and Boarding School*, containing about 40 males and 12 females, whose education is at the expense of their parents.

TROWSE, CARROW and BRACONDALE Parish (Pop. 607.)—*Two Daily Schools*; one of which contains 35 males (principally from Trowse-with-Newton); the other from 12 to 14 children of both sexes; both are partly supported by voluntary contributions, and partly by payments from the children; the mistress of the former receives 14*l.* per annum from the funds of the School, and a profit from articles made therein.—*One Sunday School* (commenced 1821), consists of 60 males and 75 females, and is supported by contributions from the members of an Independent congregation.

ORMSBY, ST. MARGARET, with SCRATBY Parish (Pop. 720.)—*Three Daily Schools*; one of which, containing 20 males and 12 females, is endowed with 8*l.* 8*s.* per annum, also a house and garden, for which all the females are instructed; it is otherwise supported by Mr. Symonds, who has the appointment of the mistress and the scholars, when a vacancy occurs; another contains 10 females; and the other (commenced 1828), 24 males and 6 females; in these two Schools the instruction is at the expense of the parents.—*Three Sunday Schools*; in one whereof are 36 females, who attend the Established Church; in another, appertaining to Baptists, are 20 males and 2 females; and in the other, to Wesleyan Methodists, 12 males; the children in these Sunday Schools receive gratuitous instruction.

ORMSBY, ST. MICHAEL Parish (Pop. 273.)—*Two Daily Schools*; one of which contains 20 females; the other (commenced 1831), 18 males.—*Two Sunday Schools*; one with 20 females; the other (commenced 1828), with 16 males; the above Schools are all supported by private charity.

OULTON Parish (Pop. 386.)—*One Infant School* (commenced 1825), wherein 4 males and 2 females are instructed at the expense of their parents.—*Two Daily Schools*; whereof one (commenced 1831), contains 15 females, who are paid for by the Dowager Lady Suffield; in the other (commenced 1824), 12 males and 1 female are instructed at the expense of their parents.—*One Sunday School* (commenced 1823), is supported by voluntary donation, and attended by 28 males and 28 females.

OUTWELL (part of) Parish (Pop. 648.)—*Two Daily Schools*, in which are 58 males and 51 females, who are instructed at the expense of their parents, except 19, who are paid for out of the parish funds.

OVERSTRAND Parish (Pop. 178.)—*One Day and Sunday School* (commenced 1825), is attended by 14 males and 38 females daily, and about the same number on Sundays, when all the children above five years of age attending, with 2 or 3 males who are employed in the week, and females who are apprentices, making the numbers about the same; this School is supported by Miss Buxter, and the children, except the monitors, pay one penny each weekly; the school-house was built in 1830 by a lady, who supplies the mistress and teachers from her household; it also has a lending Library attached.

OVINGTON Parish (Pop. 230.)—*One Sunday School* (commenced 1829), is supported by the Rector, and attended by 8 males and 24 females; the children also have access to the National School at Watton.

OXBOROUGH Parish (Pop. 427.)—*Three Daily Schools*; one of which is supported by the Minister, and contains 10 children of both sexes; another is supported by a Roman Catholic lady, and contains 20 females; and in the other School 20 children of both sexes are instructed at the expense of their parents.—*One Sunday School*, in which 40 children of both sexes receive gratuitous instruction.

OXNEAD Parish (Pop. 72.)—No School in this parish.

OXWICK with PATTESLEY Parish (Pop. 74.)—No School in this parish.

PALLING (near the Sea) Parish (Pop. 343.)—*Two Infant Schools*, in which 10 males and 10 females are instructed at the expense of their parents.—*One Daily School*, containing 15 males and 15 females, is partly supported by an endowment, for which 15 are educated, the rest are paid for by their parents.—*One Sunday School*, in which 26 males and 16 females are gratuitously instructed.

PASTON Parish (Pop. 286.)—No School in this parish.

PENSTHORPE Parish (Pop. 30.)—No School in this parish.

PENTNEY Parish (Pop. 480.)—*One Daily School* (commenced 1822), in which about 40 children of both sexes are instructed at the expense of their parents.—*One Sunday School*, held at a Methodist Chapel, consists of 12 children of both sexes, who are instructed gratuitously.

PICKENHAM, NORTH, Parish (Pop. 245.)—*One Daily School*, in which 6 males and 12 females are instructed at the expense of their parents.

PICKENHAM, SOUTH, Parish (Pop. 195.)—*One Daily School*, containing about 24 children of both sexes, is supported principally by the Esquire and the Rector; but a few of the parents pay for their children.

PLUMSTEAD Parish (Pop. 220.)—No School in this parish. See BACONSTHORPE.

PLUMSTEAD, GREAT, Parish (Pop. 305.)—*One Day and Sunday National School* (commenced 1828), is attended by 12 males and 10 females daily, and by 5 males and 4 females in addition on Sundays; it is partly supported by a yearly grant of 5 *l.* from the Norfolk and Norwich National School Society, partly by a yearly donation of 4 *l.* from the Rev. Edward Cole, the perpetual Curate, and also by weekly payment of 2 *d.* from each of the children.

PLUMSTEAD, LITTLE, Parish (Pop. 312.)—*One Daily School*, containing about 20 males and 20 females, is supported by the Rev. Charles Penrice, the Rector.

PORINGLAND, GREAT OR EAST, and LITTLE OR WEST, Parishes (Pop. 543.)—*Three Daily Schools*, one of which (commenced 1823), contains 10 males and 10 females, and is partly supported by Mrs. Ives Brown, of Norwich, and partly by payments from the children; in the other two Schools the children are instructed at the expense of their parents; one contains 6 females, and the other 13 males and 6 females.—*One Sunday School*, with 10 males and 20 females, who receive gratuitous instruction.

- POSTWICK Parish (Pop. 237.)—*One Daily National School*, containing 22 children of both sexes, is supported by subscription from the Earl of Rosebery, the National School Society, and the Rector, and by payment of 2s. a quarter from each child.
- POTTER-HEIGHAM Parish (Pop. 367.)—*One Daily School*, wherein 18 males and 14 females are instructed at the expense of their parents.—*One Sunday School*, supported by subscription, is attended by 20 males and 18 females; both the above Schools commenced in 1832.
- PUDDING-NORTON Parish (Pop. 17.)—No School in this parish.
- PULHAM, ST. MARY MAGDALEN Parish (Pop. 1,046.)—*Two Daily Schools*, in which the children are instructed at the expense of their parents; one (commenced 1831), contains from 30 to 40; and the other (commenced 1833), from 20 to 30 children of both sexes.—*One Sunday School*, with 30 males and 30 females, is supported by a salary of 10 *l.* per annum from the parish fund. Books are supplied for the use of this School by the Rector.
- QUARLES Extra Parochial (Pop. 33.)—No Return could be obtained from this place.
- QUIDDENHAM Parish (Pop. 84.)—*One Daily School* (commenced 1823), contains 5 males and 11 females, and is supported by the Rector.
- RACKHEATH Parish (Pop. 262.)—*One Sunday School*, of from 15 to 20 children of both sexes, is supported by the Minister.
- RAINHAM, EAST, Parish (Pop. 115.)—*One Sunday School*, in which 4 males and 20 females are gratuitously instructed; this School is held in the church, and is for the benefit of the inhabitants of East and West Rainham.
- RAINHAM, SOUTH, ST. MARTIN, Parish (Pop. 122.)—*One Daily School*, containing 6 males and 6 females; and—*One Sunday School*, of 4 males and 10 females; both are supported by voluntary contributions.
- RAINHAM, WEST, Parish (Pop. 335.)—*Two Daily Schools*, containing about 3 males and 26 females, who are instructed at the expense of their parents. There is a lending Library under the direction of the Minister, for the parishes of East and West Rainham.
- RANWORTH with PANXWORTH Parish (Pop. 400.)—No School in this parish.
- RAVENINGHAM Parish (Pop. 215.)—*One Day and Sunday School*, containing about 20 children of both sexes, is supported by the Minister, and the liberality of Sir Edmund Bacon's family.
- REDDENHALL with HARLESTON Parish (Pop. 1,784.)—*Two Infant Schools*; one of which contains 18 children, who are paid for by the Rector and two ladies; the other contains from 15 to 20 children, who are instructed at the expense of their parents.—*One Day and Sunday National School*, at which 60 males and 30 females attend daily, and 72 males and 62 females on Sundays; the master receives 25 *l.* per annum from Dove's charity; the remaining part of his salary, together with other expenses, is raised from the voluntary contributions of the inhabitants; a small lending Library is attached to this School.
- REEDHAM Parish (Pop. 535.)—*One Daily School*, in which 25 males and 4 females are instructed at the expense of their parents.—*One Sunday School*, attended by about 20 males and 20 females, is conducted by the Curate, and supported by the liberality of J. Leathes, esq.; both these Schools commenced in 1831.
- REEPHAM Parish (Pop. 452.)—No School in this parish; the children attend a Sunday School at Hackford.
- REPPS with BASTWICK Parish (Pop. 255.)—*One Daily School*, wherein 12 males and 2 females are instructed at the expense of their parents.—*One Sunday School* (commenced since 1818), is supported by subscription, and attended by 14 males and 13 females.
- REYMERSTON Parish (Pop. 299.)—*One Daily School*, containing 3 males and 9 females; is partly supported by the Rector, who pays one-half of the expense, and the other half is paid by the parents of the children.
- RIDDLESWORTH Parish (Pop. 76.)—*One Sunday School*, of 3 males and 4 females, is supported by subscription.
- RIDLINGTON Parish (Pop. 205.)—No School in this parish.
- RINGLAND Parish (Pop. 350.)—*One Daily School*, containing 26 males and 24 females, is partly supported by an endowment producing 22 *l.* per annum, and partly by payments from the children.—*One Sunday School* (commenced 1833), is attended by 29 males and 35 females, and supported by contributions.

- RINGSTEAD, GREAT ST. ANDREW and ST. PETER, Parish, including the Hamlet of CHOSELL, (Pop. 524.)—*Three Infant Schools*, wherein are about 30 children (chiefly females), whose instruction is paid for by their parents.—*One Daily School*, containing 33 males and 12 females, who are also instructed at the expense of their parents; and—*One Evening School*, held three times a week, and also on Sundays, is attended by 20 males; it is supported by an annual donation of 6*l.* from the National School Society at Norwich, and by voluntary contributions.
- ROCKLAND Parish (Pop. 437.)—*One Daily School* (commenced 1823), in which 30 children of both sexes are instructed at the expense of their parents.—*One Sunday School*, with 19 children of both sexes, who receive gratuitous instruction.
- ROCKLAND, ALL SAINTS, Parish (Pop. 322.)—*Two Daily Schools* (commenced since 1818), in which 26 males and 14 females are instructed at the expense of their parents.
- ROCKLAND, ST. ANDREW'S, Parish (Pop. 136.)—No School in this parish.
- ROCKLAND, ST. PETER'S, Parish (Pop. 298.)—*Two Daily Schools*, one whereof contains 6 males and 9 females, some of whom are instructed gratuitously, the others are paid for by their parents; in the other School, 4 males and 10 females are instructed at the expense of their parents; both Schools commenced in 1830.—*One Sunday School*, of 79 children of both sexes, is supported by subscription.
- ROLLESBY Parish, including the House of Industry for the Hundreds of EAST and WEST FLEGG, (Pop. 717.)—*Two Daily Schools*, containing 10 males and 25 females; and—*One Sunday School*, 22 males and 48 females; the sum of 3*l.* 12*s.* (the rent of a piece of land belonging to the poor), has been, since 1827, taken in aid of the expenses of these Schools, which (with this exception), are borne exclusively by the Rector. The master is allowed his dinner and half a crown for his attendance on Sundays; books are supplied at the cost of the Rector.
- ROUDHAM Parish (Pop. 73.)—No School in this parish.
- ROUGHAM Parish (Pop. 340.)—*One Daily School*, in which 10 males and 2 females are instructed at the expense of their parents.—*One Sunday School* (commenced 1830), wherein 31 males and 28 females are gratuitously instructed; both these Schools appertain to Methodists.
- ROUGHTON Parish (Pop. 439.)—*One Daily School*, containing 20 males and 4 females, is supported by an endowment of 40 acres of land.
- ROXHAM Parish (Pop. 41.)—No School in this parish.
- ROYDON (DISS HUNDRED) Parish (Pop. 633.)—*One Daily School*, in which about 12 children of both sexes are instructed at the expense of their parents.—*One Sunday School*, (held also on Saturday), wherein are 35 males and 35 females; the expenses of rewards, clothing, &c. are about 38*l.* annually, of which the children pay 11*l.* and the Rector 27*l.*
- ROYDON (FREEBRIDGE LYNN HUNDRED) Parish (Pop. 174.)—*One Daily School* (commenced 1820), contains 8 males and 28 females; the mistress receives 3*d.* per week for each child, one-half whereof is paid by the Minister, and the other half by the parents.—*One Sunday School* (commenced 1826), of 18 males and 18 females, is supported by the Minister.
- RUDHAM, EAST, Parish, including BROOMSTHORPE Chapelry (Pop. 963.)—*Three Daily Schools*, containing 61 children of both sexes, who are instructed at the expense of their parents.—*Two Sunday Schools*, one whereof a *National School*, attended by 30 males and 43 females, is partly supported by the Norwich Society, and partly by private subscription; the other (commenced 1823), consisting of 32 males and 46 females, appertains to Wesleyan Methodists, and is supported by contributions, assisted by gratuitous teachers.
- RUDHAM, WEST, Parish (Pop. 456.)—*One Daily School*, in which about 30 children of both sexes are instructed at the expense of their parents.
- RUNCTON, NORTH, Parish, including the Hamlet of HARDWICK (Pop. 307.)—*One Infant School*, containing 22 children of both sexes, is partly supported by Daniel Gurney, esq., and partly by payments from the parents of the children.—*Three Daily Schools*; one for poor children, contains 5 males and 5 females, and is partly supported at the expense of Lady H. Gurney, and partly at that of the parents; another contains about 30 females, and is supported in the same manner as the Infant School; in the other are 25 males, who are instructed at the expense of their parents, excepting in cases of private charity.—*Two Sunday Schools*, one with 31 males, the other with 40 females, all of whom are instructed gratuitously. The master is paid 5*l.* per annum by Mr. Gurney. There is a lending Library at the Parsonage, for the use of any person who wishes to borrow books.

- RUNCTON, SOUTH, Parish (Pop. 133.)—*One Daily School* (commenced 1820), contains 4 males and 12 females, and is supported by charitable individuals.
- RUNHALL Parish (Pop. 176.)—No School in this parish.
- RUNHAM Parish (Pop. 249.)—No School in this parish.
- RUNTON Parish (Pop. 473.)—*One Daily School*, containing about 50 children, mostly females, is partly supported by weekly payments of one penny from each child, and partly by charitable contributions.—*One Sunday School*, wherein 20 males and 20 females are instructed gratuitously.
- RUSHALL Parish (Pop. 283.)—*One Sunday School*, in which 13 males and 15 females are instructed gratuitously.
- RUSHFORD with SNAREHILL Parish (Pop. 138.)—*One Daily School*, wherein about 8 children of both sexes are instructed at the expense of their parents.
- RUSTON, EAST, Parish (Pop. 730.)—*One Sunday School* (commenced 1828), consists of 15 males and 16 females, who are instructed gratuitously by Methodists.
- RYBURGH, GREAT, Parish (Pop. 598.)—*Two Daily Schools*, in which the children are instructed at the expense of their parents; one contains 20 males and 10 females; the other (commenced 1830), 36 males and 15 females.—*One Sunday School* (commenced 1832), consists of 40 males and 35 females, and is supported by charity sermons. The Sunday School and the last-mentioned Daily School appertain to Primitive Methodists.
- RYBURGH, LITTLE, Parish (Pop. 162.)—No School in this parish.
- RYSTON Parish (Pop. 26.)—No School in this parish.
- SAHAM-TONEY Parish (Pop. 1,060.)—*Two Daily Schools*, each containing from 10 to 20 children of both sexes; and—*Two Sunday Schools*, in each whereof are about 35 children. All the above Schools are supported by charity, and one of the Sunday Schools commenced in 1826.
- SALHOUSE Parish (Pop. 539.)—*One Daily School*, containing 18 males and 10 females, who are instructed at the expense of their parents.—*One Sunday School* (commenced 1830), is attended by 20 males and 37 females, and supported by subscription from the principal inhabitants.
- SALL Parish (Pop. 298.)—*One Daily School*, wherein 4 males and 6 females are instructed at the expense of their parents.—*One Sunday School* (commenced 1830), is attended by 13 males and 11 females, and supported by voluntary contributions.
- SALTHOUSE Parish (Pop. 262.)—*One Daily School*, in which about 20 children of both sexes are instructed at the expense of their parents.—*One Sunday School*, with about 30 children of both sexes, who receive gratuitous instruction.
- SANDERINGHAM Parish (Pop. 81.)—No School in this parish, but the Rector instructs all who are willing to go to church to be taught.
- SANTON Parish (Pop. 18.)—No School in this parish.
- SAXLINGHAM Parish (Pop. 153.)—*One Sunday School*, in which 9 males and 13 females receive gratuitous instruction.
- SAXLINGHAM-NETHERGATE Parish (Pop. 666.)—*Two Daily Schools*, in one whereof 30 males and 20 females, and in the other 6 males and 4 females are instructed at the expense of their parents.—*One Sunday School*, attended by 20 males and 15 females, is supported by the Clergyman aided by contributions from the parishioners. The master (who is the parish clerk) is allowed 4*l.* 4*s.* and an assistant 1*l.* 1*s.* per annum.
- SAXLINGHAM-THORPE Parish (Pop. 161.)—No School in this parish.
- SAXTHORPE Parish (Pop. 362.)—*Two Daily Schools*, in which the children are instructed at the expense of their parents; one contains 33 males and 18 females; the other (commenced 1831), 35 males and 30 females.—*One Sunday School* (commenced 1832), is supported by voluntary contributions, and attended by 62 males and 63 females.
- SCARNING Parish (Pop. 603.)—*One Daily School*, containing about 50 children of both sexes, is supported by an endowment of lands.
- SCO-RUSTON Parish (Pop. 105.)—No School in this parish; the children attend School at Tunstead.
- SCOLE otherwise OSMONDISTON, with THORPE PARVA and FRENZE, Parish (Pop. 667.)—*Four Infant Schools*, wherein about 30 children are receiving instruction at the expense of their parents.—*One Sunday School* (commenced since 1818), is attended by 16 males and 28 females, and supported by the Rector and parishioners.

SCOTTOW Parish (Pop. 460.)—No School in this parish.

SCOULTON Parish (Pop. 328.)—*Two Daily Schools*, containing 57 children of both sexes, are chiefly supported by the lord of the manor and principal proprietor.—*One Sunday School*, of 35 males and 40 females, is supported by the lord of the manor; the above Schools commenced in 1825. There is a lending Library in the parish kept by the lady of the manor. This parish has the right of sending one child free to the endowed School at Hingham, and 8 more are sent thither by the lord of the manor.

SCULTHORPE Parish (Pop. 619.)—*One Daily School* (commenced 1831), contains 20 males and 10 females, who are instructed at the expense of their parents.

SEDFORD Parish (Pop. 595.)—*Four Daily Schools*, in which the children are instructed at the expense of their parents; one (commenced 1822), contains 11 males and 14 females; and the other three (commenced 1833), contain 33 males and 22 females.—*One Sunday School* (commenced 1831), is attended by 52 males and 44 females, and supported by voluntary contributions.

SEETHING Parish (Pop. 438.)—*One Daily National School*, containing 27 males and 32 females, is partly supported by an allowance of 8*l.* per annum from the National School Society, partly by payment of one shilling a quarter from each child, and partly by subscription.

SETCHEY Parish (Pop. 95.)—*One Infant School*, containing 8 males and 11 females, who are instructed at the expense of their parents.

SHARRINGTON Parish (Pop. 252.)—*One Daily School* (commenced 1826), wherein are about 30 children of both sexes, who are instructed at the expense of their parents.—*One Sunday School*, of 12 males and 18 females, is supported by subscription.

SHELFANGER Parish (Pop. 435.)—*Two Daily Schools*, in which the children are instructed at the expense of their parents; one contains 6 males and 6 females; the other (commenced 1825), 8 males and 15 females.—*One Sunday School*, of 23 males and 22 females, is supported by the Rev. T. B. Morris, the Rector.

SHELTON Parish (Pop. 253.)—No School in this parish.

SHEREFORD Parish (Pop. 110.)—No School in this parish.

SHERNBORNE Parish (Pop. 140.)—No School in this parish.

SHERRINGHAM Parish (Pop. 899.)—*One Infant School* (commenced 1828), contains 29 males and 26 females, and is partly supported by private charity and partly by payments from the children.—*Two Daily Schools*, whereof one contains 50 females, and is supported by private charity; the other contains 40 males and 10 females, who are instructed at the expense of their parents.—*Three Sunday Schools*, wherein the instruction is gratuitous, one with 77 males; another with 25 females; and the other with 36 males, many of whom are adults. The above Schools (with the exception of the first-mentioned Daily School), have commenced since 1818. Besides these Schools there are two or three others for very young children, kept by females, more for the purpose of taking care of them while their parents are at work, than for that of instruction.

SHIMPLING Parish (Pop. 227.)—No School in this parish.

SHINGHAM Parish (Pop. 61.)—No School in this parish; the children attend a Sunday School at Beachamwell.

SHIPDHAM Parish (Pop. 1,889.)—*One Infant School*, in which 6 males and 18 females are instructed at the expense of their parents.—*Six Daily Schools*; one of which, containing 40 males and 27 females, is endowed by Mr. Bullock with a farm, the rent of which is 60*l.* 13*s.* per annum; but after paying an annuity of 15*l.* and repairs on the estate, it only leaves an average balance of 33*l.* 9*s.* 0½*d.* a year for the master; in the other five Schools the children are instructed at the expense of their parents; one contains from 16 to 26 children of both sexes; another (commenced 1826), 3 males and 9 females; another (commenced 1828), 41 males and 26 females; another (commenced 1831), 20, and the other (commenced 1833), 30 children of both sexes.—*One Sunday School* (commenced 1832), consists of 26 males and 34 females, who are instructed gratuitously by Dissenters of the Independent denomination.

SHOTTESAM, ALL-SAINTS, Parish (Pop. 558.)—*Two Infant Schools* (commenced 1833), one of which contains 14 males and 10 females, and is principally supported by Mrs. Fellowes; in the other, 2 males and 8 females are instructed at the expense of their parents.—*One Daily School*, containing 32 males and 30 females, is endowed with 3*l.* per annum bequeathed by the will of Mrs. Denny, for 6 children to be taught to read; in addition to which the Minister, the Rev. John Fellowes, allows 3*l.* to teach them writing and arithmetic; 12*l.* annually is also given by Mrs. Robert Fellowes, for the instruction of 12 females in writing and arithmetic also 6*l.* per annum by Mrs. Gurney of Norwich, for 6 children of the

Shottesham, All-Saints, Parish—continued.

parishes of Shottesham and Stoke, and 5*l.* or 6*l.* per annum accruing from an endowment in the parish of Howe, for which 6 children are also taught; the remainder of the children are paid for by their parents.—*One Sunday School* (commenced 1831), is attended by 57 males and 35 females, and supported by the Rev. John Fellowes.

SHOTTESHAM, ST. MARY, and ST. MARTIN Parish (Pop. 367.)—*See SHOTTESHAM ALL SAINTS*; the parishes being united with regard to Schools.

SHOULDHAM Parish (Pop. 725.)—*Two Daily Schools*, in which 28 males and 27 females are instructed at the expense of their parents.—*One Sunday School* (commenced about 1827, and held in a Methodist chapel), in which from 50 to 70 children of both sexes are gratuitously taught to read.

SHOULDHAM-THORPE Parish (Pop. 300.)—*One Daily School*, in which from 7 to 14 children of both sexes are instructed at the expense of their parents.

SHROPHAM Parish (Pop. 507.)—*One Daily School* (commenced 1833), in which 18 children of both sexes are instructed at the expense of their parents.—*One Sunday School* (commenced since 1818), is attended by 42 children of both sexes, and supported by contributions.

SIDESTRANDS Parish (Pop. 160.)—*One Boarding School* (commenced 1833), containing 8 females, whose education is paid for by their parents.—*One Sunday School*, of 14 males and 10 females, is supported by subscription.

SISLAND Parish (Pop. 85.)—No School in this parish.

SKEYTON Parish (Pop. 317.)—*One Sunday School* (commenced 1825), consists of 22 males and 20 females, who are instructed gratuitously by Wesleyan Methodists. Also *see SWANTON-ABBOTT*.

SLOLEY Parish (Pop. 267.)—*One Daily National School* (commenced 1825), contains 20 males and 40 females, and is partly supported by a donation of 5*l.* from the Norfolk Society for the Education of the Poor, partly by the Rev. Benjamin and Mrs. Cubitt, and partly by payments from the children.—*One Sunday School*, in which 12 males and 24 females are instructed gratuitously.

SMALLBURGH Parish (Pop. 503.)—*One Day and Sunday National School*, containing 24 males and 34 females, is partly supported by an annual donation from the National Society, partly by contributions from the principal inhabitants, and by payment of one penny a week from each child; the Sunday School was established prior to 1818, but the Daily School was added thereto in 1829.

SNETTERTON Parish (Pop. 247.)—*One Daily School* (commenced 1826), contains 17 males and 18 females; of whom 31 are paid for by the Hon. and Rev. E. S. Keppel, the Rector; the other four by different persons.

SNETTISHAM Parish (Pop. 926.)—*Seven Daily Schools*, one whereof is endowed for the instruction of 20 males, whose parents do not possess a personal estate of 400*l.*, or a real estate of 20*l.* per annum; the master instructs the above children in the usual branches of an English education and in Latin; he has also 15 private pupils, who pay for their instruction; another School, containing 47 females, is partly supported by charity and partly by penny weekly payments from the children; the other five Schools contain 25 males and 56 females, whose instruction is wholly at the expense of their parents.—*One Day and Boarding School*, in which 3 males and 25 females are educated at the expense of their parents.—*Two Sunday Schools*, in one whereof are 33 males, who attend the Established Church; the other appertains to Methodists, and consists of 22 males and 18 females; the children in these Schools receive gratuitous instruction.

SNORING, GREAT, Parish (Pop. 437.)—*Three Daily Schools*, one of which contains 26 females, and is supported by voluntary contributions from the Minister and principal land-owners of the parish; the mistress of this School also receives 5 males and 3 females, whose instruction is paid for by their parents; the other two Schools contain 8 males and 7 females, who are instructed at the expense of their parents.

SNORING, LITTLE, Parish (Pop. 287.)—*One Daily School* (commenced 1830), in which 14 males and 6 females are instructed at the expense of their parents.

SOMERTON, EAST, Parish (Pop. 54.)—No School in this parish.

SOMERTON, WEST, Parish (Pop. 243.)—*One Daily School*, containing 9 males and 7 females, who are instructed at the expense of their parents.

SOUTHACRE Parish (Pop. 96.)—*One Sunday School*, of 34 children of both sexes, is supported by subscription from the inhabitants.

- SOUTHERY** Parish (Pop. 739.)—*Two Day and Sunday National Schools*, one of which (commenced 1826) is kept by a master, and attended by 50 children daily and 20 on Sundays, and is supported by subscription, assisted by a grant from the Norwich National School Society, and by payments from the children; the other School is kept by a mistress, and has 50 daily and 30 on Sundays; of those attending daily, 18 are paid for by the lady of the principal landed proprietor, (who wholly supports the Sunday School); the remainder are paid for by their parents.
- SOUTHREPPS** Parish (Pop. 733.)—*One Daily School*, in which 13 males and 9 females are instructed at the expense of their parents. Also see **ANTINGHAM**.
- SOUTHWOOD** Parish (Pop. 54.)—No School in this parish.
- SPARHAM** Parish (Pop. 355.)—*Two Infant Schools*, in which 11 children of both sexes are instructed at the expense of their parents; both have commenced since 1818.
- SPIXWORTH** Parish (Pop. 54.)—No School in this parish.
- SPORLE with PALGRAVE** Parish (Pop. 746.)—*Three Daily Schools*, one of which, containing 12 males, is endowed with ten acres of land, let for 9 l. 12 s. per annum; another contains 8 males and 12 females; and the other (commenced 1823), 4 males and 12 females; the children in the two last Schools are instructed at the expense of their parents.
- SPROWSTON** Parish (Pop. 1,179.)—*Three Infant Schools*, containing 24 males and 26 females.—*Two Daily Schools*, containing 27 males and 21 females; in all these Schools the children are instructed at the expense of their parents.—*Two Sunday Schools* (commenced 1820), supported by voluntary contributions; in one, of the Established Church, are 12 males and 24 females; the other is connected with Huntingdonians, and consists of 35 males and 49 females.
- STALHAM** Parish (Pop. 613.)—*One Daily School*, in which 18 males and 12 females are instructed at the expense of their parents.—*One Day and Sunday School*, containing 31 males and 24 females, is partly supported by subscription, and partly by payment of one penny a week from each child.
- STANFIELD** Parish (Pop. 234.)—*One Daily School* (commenced 1826), in which 6 males and 8 females are instructed at the expense of their parents.
- STANFORD** Parish (Pop. 153.)—No School in this parish.
- STANHOE** Parish (Pop. 436.)—*Two Daily Schools*, containing 34 males and 37 females, of whom 12 are paid for by the proceeds of a small endowment, amounting to 7 l. 10 s. per annum, which sum is divided between two mistresses; 14 others are paid for by private individuals, the remainder by their parents.
- STARSTON** Parish (Pop. 449.)—*Two Daily Schools*, one of which contains 8 males and 14 females, who are for the most part instructed at the expense of the Rector, but partly at that of their parents; in the other School (commenced 1831), are 8 males and 4 females, whose instruction is paid for by their parents.—*One Sunday School*, supported by the Rector, at whose house it is held, and on account of the smallness of the room only about 40 children of both sexes can be admitted. There is a parochial lending Library established by the Rector.
- STIBBARD** Parish (Pop. 505.)—*One Daily School*, supported partly by the Rector, and partly by the parents of the children, contains 15 males and 27 females.
- STIFFKEY** Parish (Pop. 460.)—*One Daily School* (commenced 1833), containing 33 males and 42 females, is partly supported by voluntary contributions, and partly by small weekly payments from the children.
- STOCKTON** Parish (Pop. 110.)—No School in this parish.
- STODY** Parish (Pop. 161.)—See **HUNWORTH**.
- STOKE-FERRY** Parish (Pop. 706.)—*One Daily School*, containing 32 males and 18 females, is endowed by J. B. S. Bradfield, esq. for 25 boys, from the parishes of Stoke-Ferry and Wretton, and partly by payments from other children.—*Two Sunday Schools*, one whereof is attended by about 30 children of both sexes; the other (commenced 1833), appertains to Methodists, and consists of 32 males and 60 females; both are supported by subscription.
- STOKE-HOLY CROSS** Parish (Pop. 350.)—No School in this parish.
- STOKESBY with HERRINGBY** Parish (Pop. 324.)—*One Daily School*, containing 18 females, is supported partly by contributions amongst the inhabitants, and partly by payments from the children.—*One Sunday School*, established by Wesleyan Methodists, in which 13 males and 24 females are instructed gratuitously.

- STOW-BARDOLPH Parish (Pop. 760.)—*One Daily School*, containing about 30 children (chiefly females), who are instructed at the expense of their parents.—*Two Sunday Schools*, supported by voluntary contributions, in one of which (commenced 1819), are 30 females, and in the other (commenced 1822), about the same number of males; one of these Schools has a lending Library attached. About 15 females attend a School at Downham-Market, to which this parish subscribes.
- STOW-BEDON Parish (Pop. 303.)—*One Daily School*, in which 4 males and 7 females are instructed at the expense of their parents.
- STRADSETT Parish (Pop. 183.)—*Two Daily Schools*, containing 7 males and 11 females, and—*One Sunday School*, of 6 males and 14 females; these Schools are all supported by a family resident in the parish, at an expense of 15 *l.* per annum.
- STRATTON, LONG, ST. MARY, Parish (Pop. 721.)—*Three Daily Schools*, in which the children are instructed at the expense of their parents; one contains from 20 to 30 females; another from 40 to 50, chiefly males; and the other (commenced 1828), 18 males and 12 females.
- STRATTON, ST. MICHAEL, Parish (Pop. 203.)—*One Day and Boarding School* (commenced 1833), in which 24 females are educated at the expense of their parents.—*One Sunday School* (commenced 1832), supported by Wesleyan Methodists, and consisting of 28 males and 34 females.
- STRATTON-STRAWLESS Parish (Pop. 218.)—No School in this parish.
- STRUMPSHAW Parish (Pop. 374.)—*One Daily School*, containing 20 males, who are instructed at the expense of their parents.
- STURSTON Parish (Pop. 49.)—No School in this parish.
- SUFFIELD Parish (Pop. 272.)—*One Daily School*, containing 22 females, is partially endowed by the late Dowager Lady Suffield, but principally supported by the present Lord Suffield, who, at his own expense built the school-house; 6 of the above number are paid for by their parents, the remainder are free.
- SURLINGHAM Parish (Pop. 399.)—*One Daily School* (commenced 1819), containing 12 males and 23 females, of whom 16 are partly paid for by voluntary contributions from the Rector, Curate, and principal inhabitants; the rest are instructed wholly at the expense of their parents.
- SUSTEAD Parish (Pop. 162.)—No School in this parish; the children attend the Schools in the adjoining parishes of Bessingham, Hanworth, and Thurgarton.
- SUTTON Parish (Pop. 313.)—*One Daily School* (commenced 1823), in which about 40 children of both sexes are instructed at the expense of their parents.
- SWAFFHAM Parish (Pop. 3,285.)—*Eight Daily Schools*, one of which was endowed by Nicholas Hamond, esq., for 20 boys to be instructed in reading, but at present there are only 15; the master's salary is 24 *l.* per annum; of the other seven Schools, (in which the children are instructed at the expense of their parents), three contain 98 males, and the other four 117 females.—*Two Sunday Schools*, in one of which are 102 males and 81 females, who attend the Established Church; it is supported by voluntary contributions, and a donation of 10 *l.* from the Central Schools at Norwich; the master has a salary of 25 *l.*; the mistress 12 *l.* per annum; the other School is conducted gratuitously by Dissenters of the Baptist denomination, and consists of 30 males and 50 females.
- SWAFIELD Parish (Pop. 155.)—No School in this parish.
- SWAINSTHORPE Parish (Pop. 180.)—*One Sunday School* (commenced 1824), supported by the Minister and one or two other inhabitants, in which 5 or 6 children of both sexes are taught.
- SWANNINGTON Parish (Pop. 370.)—*One Daily School*, in which 19 children of both sexes are instructed at the expense of their parents.—*One Sunday School* (commenced 1831), wherein 34 children of both sexes receive gratuitous instruction.
- SWANTON-ABBOTT Parish (Pop. 448.)—*One Daily School*, in which 10 males and 10 females are instructed at the expense of their parents.—*Two Day and Sunday Schools*; one of which, a *National School*, for this and the parishes of Skeyton and Westwick, contains 22 males and 32 females, and is supported by voluntary contributions and payment of three-halfpence per week from each child, but only one penny a week each where more than one of the same family attend; the mistress has 13 *l.* per annum, in addition to the childrens' pence; instruction is given gratuitously on Sundays; the other School (commenced 1829), appertains to Wesleyan Methodists, and is attended by 16 males and 19 females daily, and by 45 of both sexes on Sundays; those attending daily are instructed at the expense of their parents, those on Sunday gratuitously.

SWANTON-MORLEY Parish (Pop. 837.)—*One Daily School* (commenced 1827), containing about 70 children of both sexes; it is supported partly by the Rector, and partly by small weekly payments from a few of the children.—*One Sunday School*, in which about 50 children are instructed gratuitously. The *Daily School* was built, fuel and books of every sort are bought, and salaries paid, at the sole charge of the Rector. The childrens' pence are expended for their enjoyment once a year. Besides the above, there are occasionally a few *Schools* for very young children, kept by females for the purpose of taking care of them while their parents are at harvest work.

SWANTON-NOVERS Parish (Pop. 377.)—*One Infant School*, containing 7 males and 3 females; and—*One Daily School*, 19 males and 21 females; these children are all instructed at the expense of their parents.

SWARDESTON Parish (Pop. 371.)—*One Daily School*, in which 7 males and 16 females are instructed at the expense of their parents. — *One Sunday School*, attended by 9 males and 20 females, is supported by contributions from the Clergyman and parishioners.

SYDERSTONE Parish (Pop. 421.)—*Two Infant Schools*, containing 15; and—*One Daily School*, 44 children of both sexes, whose instruction is at the expense of their parents.—*One Sunday School*, supported by voluntary contributions, amounting to about 15*l.* per annum, in which 52 children of both sexes are instructed.

TACOLNESTON Parish (Pop. 486.)—*One Sunday School* (commenced 1824), attended by 35 children of both sexes, is supported by the Rector, who allows the superintendant 5*l.* per annum.

TASBURGH Parish (Pop. 479.)—*Two Daily Schools*, in which the children are instructed at the expense of their parents; one contains 12 males and 19 females; the other (commenced 1833), 12 males and 18 females.—*One Sunday School* (revived 1833), supported by voluntary contributions from the Curate and principal inhabitants, and attended by 13 males and 14 females.

TATTERFORD Parish (Pop. 75.)—No School in this parish.

TATTERSET Parish (Pop. 118.)—*One Daily School*, wherein 10 children of both sexes are instructed at the expense of their parents.

TAVERHAM Parish (Pop. 191.)—No School in this parish.

TERRINGTON, ST. CLEMENT'S, Parish (Pop. 1,466.)—*Three Daily Schools*; one of which is endowed by Dr. Newcome with 3*l.* 6*s.* per annum, accruing from money in the funds; also by Anderson Allen with 2*l.* 8*s.* per annum, secured on the Lynn and Wisbeach Turnpike Road; 2*l.* is also received, by order of the churchwardens and overseers, being the rent of an acre and a half of land; and annual subscriptions amounting to about 17*l.* 3*s.*; for the above sums 21 males and 2 females are instructed; there are also 23 males and 2 females in this School, whose instruction is paid for by their parents; another School contains 7 males and 13 females; and the other, 48 children of both sexes; the children in the last two Schools are all instructed at the expense of their parents, excepting about 5, who are paid for by private individuals.—*Four Sunday Schools*; one with 42 males, who attend the Established Church, and receive gratuitous instruction; one with 73 females (commenced in 1822); and one with 43 males (commenced in 1833); these two Schools are under the care of the Vicar, and are supported by voluntary subscription, two ladies undertaking the charge of the girl's School; the other School (commenced 1831), appertains to Wesleyan Methodists, by whom it is supported, and consists of 70 males and 40 females.

TERRINGTON, ST. JOHN'S, Parish (Pop. 595.)—*Three Daily Schools*, wherein 41 males and 29 females are instructed at the expense of their parents.—*Two Sunday Schools*, supported by voluntary contributions; one, of the Established Church, is attended by 8 males and 8 females; the other appertains to Methodists, and consists of 28 males and 36 females.

TESTERTON Extra Parochial (Pop. 18.)—No School in this place.

THARSTON Parish (Pop. 392.)—*One Daily School* (commenced 1826), containing 12 males and 24 females, of whom 12 are paid for by Lady Harvey, of Thorpe near Norwich, the remainder by their parents.

THELVETON Parish (Pop. 175.)—No School in this parish.

THEMELTHORPE Parish (Pop. 89.)—No School in this parish.

THETFORD BOROUGH:

CUTHBERT, ST., Parish (Pop. 1,516.)—*Six Daily Schools*, one whereof a *National School* (commenced 1826), containing 52 males and 49 females, is supported by voluntary contributions; in the other five Schools about 125 children of both sexes

*Thetford Borough—continued.**Cuthbert, St., Parish—continued.*

are instructed at the expense of their parents.—*Two Sunday Schools*, one appertaining to Wesleyan Methodists, consists of 118 males and 107 females; the other to the Independent denomination, of 62 males and 84 females; both these Schools are supported by voluntary contributions, assisted by gratuitous teachers, and each has a lending Library attached.

MARY, ST., Parish (Pop. 872.)—*Five Daily Schools*; one of which was endowed in 1610, by the will of Sir Richard Fulmerstone, and further established by Act of Parliament in the reign of King James the First; the master has a salary of 66*l.* 13*s.* 6*d.* per annum, with a house, of the annual value of 30*l.* for which he, at present, only instructs 1 or 2 scholars; the usher has 50*l.* per annum, and a house of the value of about 15*l.* or 20*l.*, for which he instructs 20 (the full number), and he has also 12 who are paid for by their parents; two others contain 39 males; and the other two, from 20 to 30 females; the four Schools last-mentioned have commenced since 1818; and all the children attending them are paid for by their parents.

PETER, ST., Parish (Pop. 1,074.)—*Two Daily Schools*, containing about 40 children of both sexes, who are instructed at the expense of their parents.—*One Sunday School*, in which 22 females are instructed gratuitously.

THIRNE Parish (Pop. 138.)—*One Daily School*, containing 12 children of both sexes; 6 of whom are paid for by charity; the other 6 by their parents.—*One Sunday School*, in which 10 children of both sexes receive gratuitous instruction.

THOMPSON Parish (Pop. 478.)—*One Daily School*, in which about 20 children of both sexes are instructed at the expense of their parents.—*One Sunday School* (commenced 1833), is attended by 20 males and 30 females, who receive gratuitous instruction.

THORNAGE Parish (Pop. 332.)—*One Daily School*, in which 35 children of both sexes are instructed at the expense of their parents.—*One Sunday School*, supported by the Rector, wherein are 34 children of both sexes. Both these Schools have commenced since 1818.

THORNHAM Parish (Pop. 668.)—*Five Daily Schools*, in which 97 children of both sexes are instructed at the expense of their parents; three of them (with about 57 children), have commenced since 1818.

THORPE (next HADDISCOE) Parish (Pop. 79.)—*One Day and Sunday School* (commenced about 1820), supported entirely by the Rector, the Rev. T. Carlos, and containing 16 children of both sexes.

THORPE (next NORWICH) (part of) Parish (Pop. 940.)—*Two Daily Schools*, in one whereof about 15 males and 5 females; and in the other (commenced 1830), about 10 females, are instructed at the expense of their parents.—*One Sunday School*, attended by 20 children, who receive gratuitous instruction.

THORPE-ABBOTS Parish (Pop. 272.)—*One Sunday School*, supported by voluntary contributions, wherein are 27 males and 24 females.

THORPE-MARKET Parish (Pop. 254.)—No School in this parish; the children attend Lord Suffield's School at Antingham.

THRIGBY Parish (Pop. 43.)—No School in this parish.

THREXTON Parish (Pop. 29.)—No School in this parish.

THURGARTON Parish (Pop. 247.)—*One Day and Sunday School* (commenced 1826), attended by 16 children of both sexes daily, and 26 on Sundays; it is supported partly by the Curate, and partly by payment of one penny a week from each child.

THURLTON Parish (Pop. 416.)—*Two Daily Schools*, in which the children are instructed at the expense of their parents; one contains from 15 to 20; the other (commenced 1830), from 12 to 15 children of both sexes.

THURNING Parish (Pop. 140.)—*One Sunday School* (commenced 1824), supported by the Minister; in which 2 males and 18 females are instructed.

THURSFORD Parish (Pop. 392.)—*One Sunday School*, supported by the Rector, at which are 15 males and 25 females.

THURTON Parish (Pop. 193.)—*One Infant School*, containing 4 males and 5 females; and—*One Daily School* (commenced 1832), 5 males; in both these Schools the children are instructed at the expense of their parents.

THUXTON Parish (Pop. 83.)—No School in this parish.

THWAITE (ERPINGHAM Hundred) Parish (Pop. 142.)—*One Sunday School* (commenced 1826), supported by subscription from the Clergymen and parishioners, and attended by about 40 children of both sexes.

THWAITE (LODDON Hundred) Parish (Pop. 107.)—No School in this parish.

TIBBENHAM Parish (Pop. 650.)—*One Daily School* (commenced 1832), containing 36 males and 33 females, who are instructed at the expense of their parents; but the master has the use of the school-house, rent free.

TILNEY with **ISLINGTON** Parish (Pop. 238.)—*One Daily School*, in which 6 males and 10 females are instructed at the expense of their parents.

TILNEY, ALL SAINTS, Parish (Pop. 420.)—*Two Daily Schools*; one of which contains 3 males and 11 females; and the other (commenced 1831), 4 males and 1 female, all of whom are instructed at the expense of their parents, excepting 1 male and 1 female, who are paid for by the Rev. Mr. Parke.—*One Sunday School*, appertaining to Methodists, in which 48 males and 42 females are instructed gratuitously.

TILNEY, ST. LAWRENCE, Parish (Pop. 672.)—*Two Daily Schools*, wherein 20 males and 14 females are instructed at the expense of their parents.—*One Sunday School*, connected with Primitive Methodists, consisting of 20 males and 20 females, and supported by voluntary contributions.

TITCHWELL Parish (Pop. 159.)—No School in this parish.

TITTLESHELL with **GODWICK** Parish (Pop. 570.)—*One Daily School*, containing about 50 children of both sexes, who are instructed at the expense of their parents.—*Two Sunday Schools*, one of which (commenced 1832), is attended by 40 males and 24 females, and is supported by annual subscription from the Rector, Curate, and others; the other appertains to Baptists, by whom it is supported, and consists of 17 males and 28 females.

TIVETSHALL, ST. MARGARET, Parish (Pop. 376.)—*One Sunday School* for this and the parish of Tivetshall, St. Mary, is supported by the Incumbent, wherein are 49 males and 57 females.

TIVETSHALL, ST. MARY, Parish (Pop. 313.)—*See TIVETSHALL, ST. MARGARET.*

TOFT-MONKS Parish (Pop. 333.)—*One Daily School* (commenced 1831), containing 4 males and 20 females, who are instructed at the expense of their parents.

TOFT-TREES Parish (Pop. 78.)—No School in this parish.

TOFT, WEST, Parish (Pop. 182.)—*Two Daily Schools*; one whereof is supported by voluntary contributions, and contains 16 children; in the other (commenced 1830), 20 children are instructed at the expense of their parents.—*One Sunday School* (commenced 1832), in which 15 males and 35 females are gratuitously taught.

TOPCROFT Parish (Pop. 463.)—*One Boarding School*, in which 10 children are educated at the expense of their parents.—*Two Sunday Schools*; one of which (commenced 1824), has 10 children, principally females; it is supported by an allowance of 5*l.* per annum from the *National Society*; and by the Rector; the other School (commenced 1820), is conducted and supported by voluntary subscriptions from Independent Dissenters, and consists of 22 males and 42 females.

TOTTENHILL Parish (Pop. 358.)—No School in this parish.

TOTTINGTON Parish (Pop. 313.)—*One Daily School*, in which 11 males and 14 females are instructed at the expense of their parents.—*One Sunday School*, with 15 males and 21 females, is supported by subscription amounting to 11*l.* per annum.

TRIMINGHAM Parish (Pop. 168.)—*One Day and Sunday School*, attended by 28 children daily, and by about 8 in addition on Sundays; it is wholly supported by a gentleman and two ladies.

TROWSE with **NEWTON** Parish (Pop. 583.)—*One Infant School* containing 2 males and 2 females; and—*One Daily School* (commenced 1831), containing 30 males and 25 females. These children are all instructed at the expense of their parents.

TRUNCH Parish (Pop. 430.)—*Two Daily Schools*, wherein 21 males and 11 females are instructed at the expense of their parents.—*One Sunday School* (commenced 1833), in which 40 males and 40 females are instructed by gratuitous teachers; books are furnished by the Rector, who superintends the School.

TUDDENHAM, EAST, Parish (Pop. 587.)—*One Day and Sunday School*, containing 19 males and 28 females; it is supported by weekly payments of one penny from each child, one penny from the Minister, and the same from the parish. The Minister has a small lending Library for the use of the parishioners generally.

- TUDDENHAM, NORTH, Parish** (Pop. 399.)—*One Daily School* (commenced 1821), containing 10 children of both sexes, who are instructed at the expense of their parents.
- TUNSTALL Parish** (Pop. 101.)—No School in this parish.
- TUNSTEAD Parish** (Pop. 498.)—*Two Daily Schools*, in which 6 males and 12 females are instructed at the expense of their parents.—*One Sunday School*, supported by voluntary contributions, is attended by 34 males and 46 females.
- TUTTINGTON Parish** (Pop. 228.)—*One Daily School*, containing 6 males and 7 females, whose instruction is paid for by their parents.—*One Sunday School* (commenced 1828), supported by subscription, in which are 10 males and 9 females.
- TWYFORD Parish** (Pop. 82.)—*One Sunday School* (commenced 1832), is supported by Colonel Parke, wherein are 8 males and 12 females.
- UPTON with FISHLEY Parish** (Pop. 510.)—*One Sunday School*, of 30 males and 8 females, is supported by the Vicar of the parish.
- UPWELL (part of) Parish** (Pop. 2,123.)—*Six Daily Schools*; one of which is supported by Marshall's charity, and contains from 40 to 50 children; another (commenced since 1818), is supported by the Rector, and contains 89 males and 72 females; in the other four Schools 100 children of both sexes are instructed at the expense of their parents.—*One Sunday School*, consisting of 40 males and 45 females, who are gratuitously instructed by Wesleyan Methodists.
- WELNEY (part of) Chapelry** (Pop. 467.)—The children of this part of the chapelry attend Marshall's Charity School at Upwell.
- WACTON, MAGNA, Parish** (Pop. 242.)—*One Daily School* (commenced 1831), containing 12 males and 12 females, who are instructed at the expense of their parents.—*One Sunday School* (re-commenced 1830), supported by the Minister, by whom books are also provided, is attended by 15 males and 20 females.
- WALCOTT Parish** (Pop. 129.)—No School in this parish.
- WALLINGTON with THORPLAND Parish** (Pop. 47.)—No School in this parish.
- WALPOLE, ST. ANDREW, Parish** (Pop. 514.)—*Two Daily Schools*, in which 15 males and 38 females are instructed at the expense of their parents.—*One Sunday School*, in which are 50 females of this and the parish of Walpole, St. Peter, who receive gratuitous instruction. All the inhabitants of this parish are entitled to send their children, without restriction, to the endowed School at Walpole, St. Peter's.
- WALPOLE, ST. PETER, Parish** (Pop. 1,237.)—*Four Daily Schools*; one whereof, containing from 50 to 140 children (varying according to the season of the year), is endowed with 29 acres and 1 rood of land, bequeathed by Anthony Kirton, and which, by subsequent inclosures of waste land, is now increased to 60 acres; this School is free to all children without exception, whose parents reside in the parishes of Walpole, St. Andrew, or St. Peter; of the other three Schools (in which the children are instructed at the expense of their parents), one contains 7 females, and in the other two are 13 males and 31 females.—*One Sunday School*, wherein 26 males are gratuitously instructed.
- WALSHAM, NORTH, Parish** (Pop. 2,615.)—*Thirteen Daily Schools* (including *Boarding Schools*); eight whereof contain 59 males; another contains 15; another (commenced 1827), 30 females; in the other three Schools are about 50 of both sexes; these children are all instructed at the expense of their parents.—*Three Sunday Schools*; one of which, attended by 15 children, is supported by an endowment of 4*l.* 15*s.* per annum, arising from land called the Catechise Close, bequeathed for the purpose of instructing children in the Catechism; in another, 35 females are gratuitously taught; these Schools are of the Established Church; the other consists of 80 males and 66 females, who are gratuitously instructed by Wesleyan Methodists.
- WALSHAM, SOUTH, ST. MARY and ST. LAWRENCE, Parish** (Pop. 575.)—*Three Daily Schools*, wherein the children are instructed at the expense of their parents, excepting a few who are paid for by private charity; one contains 11 males; another, 2 males and 18 females; and the other (commenced 1831), 24 males and 12 females.
- WALSINGHAM, GREAT, Parish** (Pop. 434.)—*Two Daily Schools*, one of which contains 12 females, and is supported by the Rev. James Lee Warner, the Minister of the parish; the other contains 14 children, whose instruction is paid for by their parents.—*One Sunday School*, supported by the Lay Impropiator, H. Lee Warner, esq., wherein are 16 children.
- WALSINGHAM, LITTLE, Parish** (Pop. 1,004.)—*Seven Daily Schools*; of which one, a "Free Grammar School," was endowed by the late Mr. Richard Bond, of Horsford, with an estate situate at Great Snoring, but at present there are no children in the School; in another are 22 males; in four others, 28 males and 43 females; and in

Walsingham, Little, Parish—continued:

in the other (commenced 1832), 40 males and 14 females; the instruction in all these Schools is at the expense of the parents.—*One Day and Sunday School*, containing 37 females, is supported by voluntary contributions.—*Three Sunday Schools*; one, of the Established Church, is attended by 15 males; another, appertaining to Methodists, consists of 54 males and 36 females; and the other to Independent Dissenters (commenced 1833), of 40 males and 12 females; these Sunday Schools are supported by subscription.

WALSOKEN Parish (Pop. 1,856.)—*Four Daily Schools*, containing 24 males and 41 females, who are instructed at the expense of their parents; two of these Schools, with about 32 children, have commenced since 1818.—*One Sunday School* (commenced 1831), in which about 40 males and 40 females are instructed; the master receives 6*l.* per annum, towards which the Rector subscribes annually 2*l.*; the rest of his salary, together with all the other expenses, is paid by the Curate; bibles, testaments, prayer books and tracts, from the Society for promoting Christian Knowledge, are given away three times during the year as rewards.

WALTON, EAST, Parish (Pop. 220.)—*One Daily School*, in which about 20 children, (mostly females,) are instructed at the expense of their parents.—*One Sunday School*, with about 30 children of both sexes, is supported by the Vicar and other subscribers; both these Schools commenced in 1832.

WALTON, WEST, Parish (Pop. 905.)—*One Infant School*, in which 12 or 14 children of both sexes are instructed at the expense of their parents.—*Two Daily Schools*; whereof one contains about 24 children of both sexes, who are instructed from the proceeds of an endowment in the 3½ per cents., amounting to 22*l.* 6*s.* 2*d.* per annum; in addition to which there are from 40 to 50 of both sexes, whose instruction is paid for by their parents; the other School (commenced 1821), has 26 of both sexes; these are all paid for by their parents.—*One Sunday School*, appertaining to Baptists, consists of 80 children of both sexes, and is conducted by gratuitous teachers.

WARHAM, ALL SAINTS, with WARHAM, ST. MARY, Parish (Pop. 451.)—*Two Daily Schools*, containing about 30 children (principally females), who are instructed at the expense of their parents.—*One Evening School*, supported by voluntary contributions, and containing about 20 children (principally males.)

WATERDEN Parish (Pop. 24.)—No School in this parish.

WATLINGTON Parish (Pop. 500.)—*One Daily School* (commenced 1823), in which 13 males and 7 females are instructed at the expense of their parents.—*One Sunday School* (commenced 1832), supported by voluntary subscription from the parishioners, and attended by 22 males and 40 females.

WATTON Parish (Pop. 1,027.)—*Three Daily Schools*, in which the children are instructed at the expense of their parents; one contains 30 males; another, 2 males and 11 females; and the other, 50 children of both sexes.—*One Day and Sunday National School* (commenced 1819), containing 120 children of both sexes, is supported by voluntary contributions; the salary of the master is 30*l.* per annum; that of the mistress 10*s.* a month.

WAXHAM Parish (Pop. 59.)—No School in this parish.

WEASENHAM, ALL SAINTS, including WEASENHAM, ST. PETER'S, Parishes (Pop. 622.)—*One Infant School*, in which about 10 children are instructed at the expense of their parents.—*One Daily School*, containing from 25 to 30 children of both sexes, part of whom are paid for from funds raised by the Vicar, and the parishioners, the remainder by their parents.—*One Boarding School* (commenced 1819), wherein 40 males are educated at the expense of their parents.—*One Sunday School* (commenced 1822), attended by from 50 to 60 children of both sexes, who are gratuitously instructed.

WEETING with BRUMHILL Parish (Pop. 357.)—*One Daily School*, containing 24 males and 36 females, is supported by J. Angerstein, esq., who allows the mistress a salary of 20*l.* per annum, a house to live in, and coals.—*One Evening School* (commenced 1826), containing 9 males, of whom 2 are sent by the parish, the other 7 by Mr. Angerstein and his family.—*One Sunday School* (lately established), attended by 39 males and 33 females, is also supported by J. Angerstein, esq.

WELBORNE Parish (Pop. 231.)—*One Sunday School*, supported by the Rev. Dr. John Johnsons, of Yaxham, in which are 17 males and 23 females.

WELLINGHAM Parish (Pop. 165.)—No School in this parish.

WELLS-next-the-Sea Parish (Pop. 3,624.)—*Six Infant Schools*, four of which contain 27 males and 49 females; in another (commenced 1830), are 6 males and 12 females; and in the other (commenced 1832), 7 males and 23 females; these children are all instructed at the expense of their parents.—*Twelve Daily Schools*, two whereof, containing 28 males and 32 females, are supported by an estate producing 24*l.* per annum; two others, each containing 10 males and 20 females, are supported by Lady Ann Coke, and William Nettleton, esq., at an expense of 12*l.* per annum for each School; of the other nine Schools (wherein the children are instructed at the expense of their parents), two contain 82 males and 24 females; in another, are 28 females; in another (commenced 1820), 10 males and 6 females; in another (commenced 1825), 34 males; in another (commenced 1826), 41 males; and in the other two (commenced 1832), are 41 males and 11 females.—*Two Sunday Schools*, of which one, consisting of 123 males and 120 females, appertains to Methodists; the other, of 36 males and 60 females, to the Independent denomination; the children in both these Schools are taught gratuitously.

WENDLING Parish (Pop. 347.)—*One Daily School* (commenced 1823), containing 20 children of both sexes, who are instructed at the expense of their parents.—*One Sunday School* (commenced 1829), is supported by subscription, in which are about 40 children of both sexes.

WEREHAM Parish (Pop. 575.)—*One Daily School*, containing 40 males, who are instructed at the expense of their parents.—*One Day and Sunday National School* (commenced 1826), containing 21 males and 33 females, is partly supported by an annual grant of 5*l.* from the Norfolk and Norwich National School Society, and by voluntary contributions, aided by penny weekly payments from the children.

WEST-ACRE Parish, including CUTHORPE Hamlet (Pop. 415.)—*One Infant School*, containing 8 males and 12 females; and—*One Daily School*, 14 males and 8 females, who are instructed at the expense of their parents.—*One Sunday School*, of 14 males and about 30 females, is supported by Anthony Hamond, esq., and Mrs. Hamond.

WESTFIELD Parish (Pop. 127.)—No School in this parish.

WESTON Parish (Pop. 406.)—*Two Infant Schools*, containing 12 males and 8 females, whose instruction is paid for by their parents.—*One Daily School* (commenced 1833), containing 24 males and 26 females, who are instructed at the expense of their parents, excepting 25, who only pay one penny per week, the remainder of the expense being defrayed by Mrs. H. T. Custance, the patroness of the School; a lending Library is attached to this.—*One Sunday School*, of 26 males and 25 females, who receive gratuitous instruction.

WESTWICK Parish (Pop. 210.)—No School in this parish. See SWANTON-ABBOTT.

WEYBOURNE Parish (Pop. 273.)—*One Daily School* (commenced 1829), containing 7 males and 13 females, who are instructed at the expense of their parents.—*One Sunday School* (commenced 1832), supported by Messrs. Upcher, Hoar, and Buxton, wherein are 25 males and 26 females.

WHEATACRE, ALL SAINTS, Parish (Pop. 186.)—*One Daily School*, containing 8 males and 2 females, who are instructed at the expense of their parents.—*One Sunday School* supported by the Clergyman, wherein 6 males and 4 females are instructed. Besides the above, several very young children are taught by females.

WHINBERGH Parish (Pop. 219.)—*One Daily School*, in which 13 males and 7 females are instructed at the expense of their parents.

WHISSONSETT Parish (Pop. 628.)—*Four Infant Schools*, containing 29 males and 30 females, whose instruction is paid for by their parents.

WHITLINGHAM Parish (Pop. 45.)—No School in this parish.

WHITWELL Parish (Pop. 483.)—*Two Daily Schools* (commenced since 1818), in which 24 children of both sexes are instructed at the expense of their parents; several children attend the Schools at Hackford on Sundays.

WICKHAMPTON Parish (Pop. 122.)—No School in this parish.

WICKLEWOOD Parish, including the House of Industry for the Hundred of FOREHOE (Pop. 787.)—*One Sunday School* (commenced 1831), superintended by the Vicar, who has also provided a collection of books for the use of the children and inhabitants generally; it is attended by 20 males and 22 females, who receive gratuitous instruction.

WICKMERE Parish (Pop. 319.)—*One Daily School*, containing 14 females, is supported by the Countess of Orford.

WIGGENHALL,

WIGGENHALL, ST. GERMAN'S, Parish (Pop. 552.)—*Six Daily Schools*, (including two *Boarding Schools*,) one of which contains 16 males and 6 females, and is partly supported by a donation of 12*l.* per annum, from the trustees of St. German's Bridge, for which 12 males are instructed; the rest are paid for by their parents; three others contain 42 females; and the other two 28 of both sexes; in the five Schools last-mentioned, all the children are instructed at the expense of their parents. Three of the above Schools (with about 45 children) have commenced since 1820.—*One Sunday School*, consisting of 42 males and 38 females, appertains to Methodists, and is supported by voluntary contributions.

WIGGENHALL, ST. MARY, Parish (Pop. 206.)—*One Daily School* (commenced 1831), containing 14 children of both sexes, whose instruction is paid for by their parents.

WIGGENHALL, ST. MARY MAGDALEN, Parish (Pop. 576.)—*Three Daily Schools*, in which 45 children of both sexes are instructed at the expense of their parents.

WIGGENHALL, ST. PETER, Parish (Pop. 114.)—No School in this parish.

WIGHTON Parish (Pop. 542.)—*Two Daily Schools*, one whereof is endowed under the will of Sarah, relict of the Rev. Joseph Charles, bearing date 1790, with 6*l.* per annum accruing from an estate situate at Hindringham, for the instruction of 12 females in reading, knitting and sewing, and also in the Church catechism; the other School (commenced 1827), contains from 20 to 30 males, who are paid for by their parents.—*One Sunday School*, consisting of 25 males and 40 females, who are taught gratuitously by Dissenters.

WILBY Parish (Pop. 123.)—*One Daily School*, containing 15 males and 5 females, is supported by subscription, aided by penny weekly payments from each child.—*One Sunday School*, supported by subscription, at which are 26 males and 7 females; both the above Schools commenced in 1830.

WIMBOTSHAM Parish (Pop. 476.)—*Two Daily Schools*, in which the children are instructed at the expense of their parents; one contains 12 females; and the other (commenced 1832), 26 males.—*Two Sunday Schools*, wherein 25 males and 30 females receive gratuitous instruction.

WINCH, EAST, Parish (Pop. 466.)—*One Daily School*, kept by a female, and containing about 10 or 12 children of both sexes, whose instruction is at the expense of their parents.

WINCH, WEST, Parish (Pop. 394.)—*Two Daily Schools*, whereof one contains 20, the other 15 children of both sexes, of whom 10 in each School are paid for by Lady Harriet Gurney, the remainder by their parents.—*One Sunday School* (commenced 1828), is supported by voluntary contributions, and attended by 60 children of both sexes.

WINFARTHING Parish (Pop. 703.)—*One Sunday School*, wherein from 55 to 60 children are instructed gratuitously in a Chapel belonging to Wesleyan Methodists, the expense of books, &c. being defrayed by voluntary contributions.

WINTERTON Parish (Pop. 631.)—*Three Daily Schools*; one of which was re-established in 1829 by Joseph Hume, esq. M. P., by whom it is partly supported; it contains 18 males and 14 females, part of whom pay from a penny to three pence per week, others are taken free; another contains 15 males and 16 females; and the other (commenced 1829), 20 females; the children in the two Schools last-mentioned are instructed wholly at the expense of their parents.—*One Sunday School*, superintended by the Rector, in which 120 children of both sexes are instructed. A parochial lending Library has been established by the Rector, the Rev. John Nelson.

WITCHINGHAM, GREAT, Parish (Pop. 582.)—*One Day and Sunday School*, containing between 70 and 80 children of both sexes, is supported partly by an endowment of ten guineas per annum, partly by subscription, and partly by weekly penny payments from the children.

WITCHINGHAM, LITTLE, or ST. FAITH, Parish (Pop. 62.)—No School in this parish.

WITTON (BLOFIELD Hundred) Parish (Pop. 144.)—No School in this parish.

WITTON (TUNSTEAD Hundred) Parish (Pop. 295.)—*Two Daily Schools*, containing 62 children of both sexes, whose instruction is partly paid for by charity, and partly by their parents.

WIVETON Parish (Pop. 218.)—*One Infant School*, in which 7 males and 9 females are instructed at the expense of their parents. It is observed, "that the contiguity of the National School at Blakeney affords every facility for furthering the education of those who are desirous of embracing it."

WOLTERTON Parish (Pop. 41.)—No School in this parish.

WOLVERTON Parish (Pop. 163.)—*One Daily School*, in which from 6 to 10 children of both sexes are instructed at the expense of their parents.

WOODBASTWICK Parish (Pop. 288.)—*One Daily School* (commenced 1830), containing 28 children, mostly females, is partly supported by private charity, and partly by payments of three-pence per week from the children.—*One Sunday School* (commenced 1820), is supported by John Cator, esq., and attended by about 30 males and 30 females.

WOOD-DALLING Parish (Pop. 512.)—*Two Daily Schools*, connected with Dissenters, containing 31 children of both sexes, whose instruction is paid for by their parents; one of these Schools, with 16 children, has commenced since 1818.

WOOD-NORTON Parish (Pop. 315.)—*One Daily School*, containing 20 children, chiefly females, who are instructed at the expense of their parents.—*One Sunday School* (commenced 1830), is attended by about 20 females, and wholly supported by the Rector, who also provides the children with bonnets, tippets and cloaks, &c.; the salary to the mistress is 5*l.* 5*s.* per annum; the children in this School also meet on Friday afternoon, when they are instructed by the Rector. A Sunday School for males is about to be established.

WOOD-RISING Parish (Pop. 127.)—*One Daily School* (commenced 1829), containing 16 children of both sexes, is supported by John Weyland, esq., in aid of penny weekly payments from the children.—*One Sunday School* (commenced 1827), is attended by 18 males and 28 females, who are instructed gratuitously.

WOODTON Parish (Pop. 539.)—*Two Daily Schools*, wherein the children are instructed at the expense of their parents; one (commenced 1827), contains 14 males and 4 females; and the other (commenced 1832), 9 males and 10 females.—*One Sunday School* (commenced 1819), supported by voluntary contributions, at which are 24 males and 48 females.

WOOTTON, NORTH, Parish (Pop. 179.)—*One Daily School*, kept by a female, principally for the care of labourers' children, of whom there are about 12, who are paid for by their parents.

WOOTTON, SOUTH, Parish (Pop. 177.)—No School in this parish.

WORMEGAY Parish (Pop. 323.)—*One Daily School*, wherein from 8 to 10 children are instructed at the expense of their parents.

WORSTEAD Parish (Pop. 830.)—*Five Daily Schools*, in which 31 males and 56 females are instructed at the expense of their parents.—*Two Sunday Schools*, supported by voluntary contributions; in one whereof (commenced 1833), are 37 males and 34 females, who attend the Established Church; the other appertains to Baptists, and consists of 22 males and 41 females.

WORTHING Parish (Pop. 138.)—No School in this parish.

WORTWELL Parish (Pop. 537.)—*One Infant School*, in which 5 males and 8 females are instructed at the expense of their parents.—*One Sunday School*, of the Independent denomination, consisting of 20 males and 30 females, who receive gratuitous instruction; both these Schools have commenced since 1818.

WRAMPLINGHAM Parish (Pop. 247.)—*One Sunday School*, supported by the Rector, and Curate, at which 20 children of both sexes receive instruction.

WRENINGHAM Parish (Pop. 409.)—*Two Daily Schools*, containing 65 children of both sexes, who are instructed at the expense of their parents; several of these children are from other parishes.—*One Sunday School* (commenced 1824), is attended by 32 males and 42 females; the master is allowed 6*l.* per annum, which is raised by subscription.

WRETHAM, EAST and WEST, Parishes (Pop. 325.)—*One Daily School*, containing 20 males and 18 females, who are instructed at the expense of their parents.—*One Sunday School*, supported by W. Birch, esq., sole proprietor of the two parishes, at which 25 males and 29 females are instructed; both these Schools commenced in 1823.

WRETTON Parish (Pop. 523.)—*One Infant School*, in which about 12 children are taught to read; and—*One Daily School*, containing 17 children of both sexes; in both Schools the children are paid for by their parents.—*One Sunday School* (commenced about 1826), attended by 75 children of both sexes, is supported by the Minister, assisted by the National Society. See also STOKES-FERRY.

WROXHAM Parish (Pop. 368.)—*One Daily School*, in which 12 males and 8 females are instructed at the expense of their parents.—*One Sunday School*, wherein 29 males and 32 females are instructed gratuitously.

WYMONDHAM or WINDHAM Parish, including DOWNHAM, MARKET-STREET, SILFIELD, SUTON, TOWNGREEN and WATTLEFIELD Divisions (Pop. 5,485.)—*Five Daily Schools*; one whereof contains 80 males, and another 60 females; these Schools are partly supported from the proceeds of an endowment, and partly by payments from the children; another contains 36 males; and in the other two are 48 males and 26 females; in these three Schools the children are paid for by their parents.—*Five Sunday Schools*, one of which is attended by 130 males; another by 120 females; another by 25 males and 35 females; these three Schools are of the Established Church; the other two are connected with Independent Dissenters, and consist of 158 males and 131 females; in all these Sunday Schools the children receive gratuitous instruction. There is also an endowed "Free Grammar School," the master whereof is required to be a Clergyman of the Established Church; it is observed, "that the income of this School amounts to from 60*l.* to 100*l.* per annum, "but there has been no child instructed therein for many years."

YARMOUTH, GREAT, Borough and Parish (Pop. 21,115.)—*Five Infant Schools*; one of which (commenced 1831), called "The North End School," contains from 72 to 80 children of both sexes; another (commenced 1833), called "The South End School," contains 55 of both sexes. In these Schools the children are taught at three-pence per week each, half of which is paid by the parents, and the other half by benevolent individuals; the other three Schools (commenced since 1818), contain 14 males and 13 females, who are instructed wholly at the expense of their parents.—*Thirty-three Daily Schools*; one whereof contains 30 males and 20 females, who are clothed, boarded and educated from the proceeds of an endowment. This School is also attended by 95 males and 28 females, who pay for their instruction; another containing 10 males and 6 females, is also supported by endowment; the capital is invested in the Navy three per cents, and produces nearly 17*l.* per annum; another, a *Lancasterian School*, contains 241 males, and is supported by voluntary contributions, aided by payments of from one penny to two-pence per week from the children; another, a *Lancasterian School of Industry*, contains 90 females, and is partly supported by voluntary contributions, and partly by penny weekly payments from the children; the mistress is allowed a salary of 30*l.* per annum, a house rent free, 10*l.* for coals, &c. Of the other twenty-nine Schools (in which the instruction is at the expense of the parents), two contain 52 males and 30 females; in twelve others are about 240 children of both sexes; in three others 16 males and 14 females; in another 15 females; in another (commenced 1821), 2 males and 14 females; in another (commenced 1827), 14 females; in two others (commenced 1828), 14 males and 36 females; in another (commenced 1830), 30 females, in another (commenced 1831), 12 females; in three others (commenced 1832), 12 males and 17 females; and in the other two (commenced 1833), are 58 males and 12 females.—*One Boarding School* (commenced 1831), in which 25 females are educated at the expense of their parents.—*One Day and Sunday School*, supported by voluntary contributions, is attended by 100 males and 40 females daily, and by 80 males and 50 females on Sundays.—*Seven Sunday Schools*; in one whereof are 160 males and 345 females, who attend the Established Church; these children are instructed gratuitously; two others are connected with Congregational Dissenters, of which one consists of 55 males, and the other of 65 females; the former is partly supported by the interest of a bequest of 30*l.* and partly, and the latter wholly, by subscription; another consisting of 20 males and 27 females appertains to Dissenters, and has a lending Library attached; another consisting of 30 males and 32 females, appertains to Baptists; another of 86 males and 77 females, to Primitive Methodists or Ranters; and the other of 70 children of both sexes to Huntingdonians. The four Schools last-mentioned are supported by subscription, and conducted by gratuitous teachers.

YAXHAM Parish (Pop. 501.)—*Two Daily Schools* (commenced 1830), containing from 24 to 40 children of both sexes, who are instructed at the expense of their parents.—*Two Sunday Schools*, hitherto supported by the late Rector and one or two of his friends, in which from 40 to 60 children of both sexes are instructed.

YELVERTON Parish (Pop. 80.)—*One Daily National School* (commenced 1823), containing 10 males and 22 females, is supported partly by the National Society, partly by the Rector, and partly by small quarterly payments from the parents of the children.

SUMMARY OF THE COUNTY OF NORFOLK.

Number of Inhabitants in the County of Norfolk in the year 1831 - - - 390,054.

	Schools.	Scholars.	TOTALS.
1. INFANT SCHOOLS - - - - -	133		
Number of Infants at such Schools, { Males - - -	800	2,751	
Ages from two to seven years - { Females - - -	782		
Sex not specified -	1,169		
2. DAILY SCHOOLS - - - - -	1,091		
Number of Children at such Schools, { Males - - -	13,342	32,377	
Ages from four to fourteen years { Females - - -	11,783		
Sex not specified -	7,252		
Schools - -	1,224		
Total of Children under <i>Daily Instruction</i> - - -			35,128

3. SUNDAY SCHOOLS - - - - -	502		
Number of Children at such Schools, { Males - - -	11,568	30,420	
Ages from four to fifteen years { Females - - -	12,575		
Sex not specified -	6,277		

4. MAINTENANCE OF SCHOOLS:

SCHOOLS.	By Endowment.		By Subscription.		By Payments from Scholars.		Subscription and Payment from Scholars.	
	Schools.	Scholars.	Schools.	Scholars.	Schools.	Scholars.	Schools.	Scholars.
Infant Schools - -	-	-	6	176	115	1,787	12	788
Daily Schools - -	88	2,683	113	4,340	768	18,787	122	6,567
Sunday Schools - -	12	677	448	27,124	2	103	40	2,516
TOTALS - -	100	3,360	567	31,640	885	20,677	174	9,871

5. RELIGIOUS DISTINCTION:

Schools established by Dissenters.			Schools.	Scholars.
	Infant Schools	Daily Schools	Sunday Schools	
	- -	- -	-	-
	- -	- -	18	590
	- -	- -	123	10,960

6. SCHOOLS ESTABLISHED SINCE THE YEAR 1818; or, properly speaking, the Increase of Schools since 1818:

Infant and other Daily Schools - - 535, containing 17,259 Scholars.
Sunday Schools - - - - - 291, „ 21,963 Scholars.

LENDING LIBRARIES of BOOKS attached to Schools in the County of Norfolk are, - - 45

REMARKS ON THE SUMMARY.

1. Of the *Infant Schools* in the county of Norfolk, one at Brooke (containing 40 children), is supported by the Rev. John Holmes; one at Didlington (containing 12 children), is supported by Lord Berners; one at Horsey-next-the-Sea (containing 10 children), is supported by Mrs. Rising; one at Cromer (containing 60 children), one at Holkham (containing 36 children), and one at Reddenhall (containing 18 children), are supported entirely by subscription; twelve Schools, of which, one at Burnham-Westgate, one at Caistor next Yarmouth, one at Hemsby, one at St. Margaret's, in the borough of King's Lynn, two in the parishes of Lakenham, and St. Michael Coslany, in the city of Norwich, one at Northrepps, one at North Runcton, one at Sherringham, one at Shottesham All Saints, and two at Great Yarmouth, are supported by subscription, in aid of payment by the parents of the children; and one hundred and fifteen other Schools, where the children are said to leave at *Seven* years of age, cannot reasonably be excluded from the classification of *Infant Schools*, (whether so called or not in the Returns), and have been entered accordingly; in these one hundred and fifteen Schools (which include one at Diss, containing 80 children), the instruction is at the expense of the parents. At most of the above-mentioned Schools the children are said to commence at Two years of age.
2. Daily Scholars being usually admitted at *Boarding Schools* (of which Thirty-two appear in the Returns from the county of Norfolk), and the boarders being indeed Daily Scholars, such *Boarding Schools* are here included; at twenty-seven of these *Daily Schools* the children are said to commence at Two years of age; at thirty-eight others at Three years; but as some of them remain beyond *Seven* years of age, they have not been classed as *Infant Schools*, although usually so called in the original Returns; but it was necessary to adopt a uniform classification, according to the age of leaving School; at sixty-four of the *Daily Schools* the children are said to remain in some instances beyond Fourteen years of age; *National* and *Lancasterian* Schools are distinguished as such in the Abstract, whenever so denominated in the original Returns.
3. Of these *Sunday Schools*, Fifty are returned from places where no other School exists, and the children (1,994 in number), who are instructed therein, cannot be supposed to attend any other School; at all other places Sunday School children have opportunity of resorting to other Schools also; but in what number or in what proportion duplicate entry of the same children is thus produced, must remain uncertain. Sixty-eight Schools, containing 3,737 children, which are both *Daily and Sunday Schools*, are returned from various places, and duplicate entry is therefore known to have been thus far created; at the Sunday Schools at Sherringham some are said to receive instruction who are *Fifty* years of age.
4. Reference to the preceding Abstract will prove that the maintenance of Schools presents details incapable of exact classification, as is particularly observable at Beeston with Bittering, Buxton, Calton, Deopham, Ringland, Great Witchingham, and other places where endowed Schools are partly supported by funds other than those arising from the endowments, or as frequently occurs, especially at Mileham and at Reddenhall, where endowments are appropriated in aid of the support of *National* Schools; wherefore the maintenance of Schools as shown in the Summary (4) must be regarded rather as a near approximation than an exact account.
5. No School in the county of Norfolk appears to be confined to the children of parents of the Established Church, or of any other religious denomination, such exclusion being disclaimed in almost every instance, especially in Schools established by Dissenters, with whom are here included Wesleyan Methodists, together with Roman Catholics.
6. The number of *Daily Schools* distinctly stated in the present Returns as having been established since the year 1818, is no more than 483, with 13,897 Scholars;—of *Sunday Schools*, no more than 221, with 13,447 Scholars; but (considering that many Schools existing in 1818 may have been discontinued in the course of fifteen years), these numbers must not be supposed to represent the actual increase of Schools and Scholars, which can only be obtained by subtraction of 689 *Daily Schools* with 17,869 Scholars,—of 211 *Sunday Schools* with 8,457 Scholars (the respective numbers existing in the year 1818), from the numbers existing in the year 1833; the result of which subtraction appears on the opposite page.

Returns have been obtained from every place in the county of Norfolk, except from the parish of Barford and the extra parochial place of Quarles, which in 1831 contained respectively 420 and 33 inhabitants; and the Returns from Grimstone, and from Hethersett as defective.

County of Northampton.

ABSTRACT OF EDUCATION RETURNS, 1833.

[*The Parishes are placed in Alphabetical order throughout the County (except those entered in the City of Peterborough, and in the Boroughs of Brackley, and Northampton:)—the Chaptries and other Hamlets and Tythings are entered under the Name of their respective Parishes.*]

ABINGTON Parish (Population in 1831,—155.)—*One Sunday School*, of 21 children of both sexes, is supported by subscription.

ABTHORPE Parish (including the Hamlets of CHARLOCK and FOSCOTE, (Pop. 477.)—*One Daily School*, containing 32 males, was endowed in the year 1642, by Miss Jane Leeson, who erected a house for a free-school for ever, and by her will, bearing date 1646, devised her messuage or farm-house, with lands in Abthorpe, to feoffees for charitable purposes, charged with the payment of 8*l.* per annum to this School; the master is the Vicar of the parish.—*One Sunday School*, attended by 100 children of both sexes; this School is held in the free school-house, and is superintended by the Clergyman, assisted by some of the parishioners.

ADDINGTON, GREAT, Parish (Pop. 282.)—No Return could be obtained from this parish.

ADDINGTON, LITTLE, Parish (Pop. 264.)—*One Sunday School*, of 19 males and 14 females, is supported by subscription; books are furnished by the Vicar; the salary of the master is 4*l.* per annum.

ALDERTON Parish (Pop. 162.)—*One Infant School*, containing 5 males and 1 female, whose instruction is at the expense of their parents.—*Three Sunday Schools*: in one whereof (commenced 1830) are 6 males, who attend the Established Church; another (commenced 1824) appertains to Independents, and consists of 23 females; the other (commenced 1828) to Wesleyan Methodists, of 17 males and 5 females: in these Sunday Schools the children are gratuitously instructed.

ALDWINKLE ALL SAINTS Parish (Pop. 247.)—*One Daily School*, containing 28 males, is supported from the proceeds of an endowment.—*Two Sunday Schools*: one whereof is attended by 28 males, and the other by 10 females; both are supported by subscription. The above Schools are conjointly for this parish and that of Aldwinkle St. Peter's.

ALDWINKLE ST. PETER'S Parish (Pop. 171.)—*One Sunday School*, connected with Calvinistic Dissenters, consisting of 16 males and 33 females, who receive gratuitous instruction.—Also see ALDWINKLE ALL SAINTS.

APETHORPE Parish (Pop. 297.)—*One Daily School*, containing 19 males and 13 females, of whom 6 are instructed from the proceeds of an endowment, the remainder are paid for by their parents.—*One Sunday School*, of 42 children, is supported by an endowment.

ARTHINGWORTH Parish (Pop. 225.)—*One Daily School*, containing 30 children of both sexes, is endowed with an annuity or rent-charge issuing out of freehold land vested in trustees.—*One Sunday School*, attended by 40 children, is supported by subscription.

ASHBY, COLD, Parish (Pop. 385.)—*One Infant School*, wherein 8 males and 5 females receive instruction at the expense of their parents.—*Two Daily Schools*: whereof one, containing 21 males, of whom 17 are free, and 4 are paid for by their parents, was endowed by William Wickes with 18*l.* per annum, payable out of an estate in the parish, left to the care of trustees, and the management of the School to the Vicar; the land in which the funds are invested has lately descended into fresh hands, and it is stated, "that the present occupiers have for the last year "or two most illegally withheld the payment; their names are, John Tresler, who "has paid up to Michaelmas last; Richard Cattell, who is four years in arrear, "amounting to the sum of 16*l.* 4*s.*; Joseph Gilbert, three years and a half in arrear, "being 14*l.* 3*s.* 6*d.*, and Aron Everard, also three years and a half, being 20*l.* 6*s.*; "the master has continued the School, in hope that some measures would be taken

"to

Ashby, Cold, Parish—continued.

"to procure the money due to him:" in the other Schools (commenced 1826) are 8 males and 28 females, whose instruction is at the expense of their parents, with the exception of 8, who are paid by the Vicar.—*One Sunday School*, of 35 males and 38 females, is supported by subscription.

ASHBY, ST. LEGER'S, Parish (Pop. 257.)—*One Daily School*, containing 7 males and 12 females, who are instructed at the expense of their parents.—*One Sunday School*, of 12 males and 18 females, is supported by voluntary contributions.

ASHLEY Parish (Pop. 304.)—*Two Daily Schools*: one of which contains 25, and the other (appertaining to Dissenters) 10 children of both sexes, all of whom are instructed at the expense of their parents.—*Two Sunday Schools*, in each whereof are 15 children; one is supported by the Rector, and the other is conducted gratuitously by Dissenters.

ASHTON Parish (Pop. 380.)—No School in this parish.

ASTON-LE-WALLS Parish, including **APPLETREE Hamlet** (Pop. 240.)—*One Day and Sunday School* (commenced 1831) wherein are about 50 children of both sexes; it is supported by subscription, and is superintended by the Reverend Joseph Fox, a Roman-Catholic Priest.

AYNHO Parish (Pop. 664.)—*Four Daily Schools*: one whereof, a "Grammar School," containing 6 free scholars and 15 boarders, was endowed by Mrs. Mary Cartwright, (who founded the school A. D. 1671) with a salary of 20*l.* per annum; the boarders are paid for by their parents; two others contain 7 males and 20 females; in the other (commenced 1820) are 7 males and 26 females. The children in the three Schools last-mentioned are under instruction at the expense of their parents.—*One Day and Sunday School*, is attended 44 males daily, and by 33 on Sundays; this School is supported by a salary of 40 *l.* per annum, raised by subscription.—*One Sunday School*, of 45 females, is supported by Mrs. and Miss Cartwright.

BADEY Parish (Pop. 583.)—*Two Daily Schools*: one whereof contains 22 females, of whom 12 are instructed at the expense of Sir Charles Knightley, 5 at that of his lady, and the rest are paid for by their parents; the other School contains about 12 males, who are taught at the expense of their parents.—*One Sunday School*, of 50 males and 43 females, is endowed with the interest of 191*l.* 17*s.* Three per Cent. Annuities, and otherwise supported by the Vicar.

BAINTON Parish (Pop. 171.)—*Two Daily Schools* (commenced since 1818) each containing about 8 or 10 children of both sexes; a sum of 3*l.* or 4*l.* is paid to one of these Schools out of a charity estate, with this exception, the instruction in both Schools is at the expense of the parents.

BARBY WITH ONELY Parish (Pop. 637.)—*Three Daily Schools*: one whereof contains 34 males and 15 females; the master has an allowance of 12*l.* per annum, also eight cottages, and an acre and a half of garden ground, altogether of the yearly value of 37*l.*, being part of a charity called "Barby Town Lands," left for the benefit of the parish, for which 28 males and 14 females are instructed, the rest are paid for by their parents; this School has a lending Library attached; in the other two Schools, 16 males and 32 females are receiving instruction at the expense of their parents.—*One Sunday School*, attended by 40 males and 35 females; the master receives 3*l.* 18*s.* from the above-mentioned charity, and an assistant is allowed 1*l.* by the Rector; the expense of books and coals, &c. is defrayed by collections made at the church doors.

BARNACK Parish (Pop. 535.)—*Four Daily Schools*: one of which, containing 88 children of both sexes, is supported by subscription, and has a lending Library attached; in the other three Schools are 56 children of both sexes, whose instruction is paid for by their parents.

PILSGATE Hamlet (Pop. 140.)—No School in this hamlet.

SOUTHORPE Hamlet (Pop. 137.)—No School in this hamlet; the children attend the subscription School at Barnack.

BARNWELL, ALL SAINTS, Parish (Pop. 126.)—See **BARNWELL, ST. ANDREW.**

BARNWELL, ST. ANDREW, Parish (Pop. 284.)—*Two Endowed Day and Sunday Schools* for this and the parish of Barnwell, All Saints: one of which is attended by 31 males daily, and by 29 on Sundays; the other, by 33 females daily, and by 30 on Sundays: the former School is supported by a salary of 25*l.* per annum, being part of Parson Latham's Charity, for which 26 are instructed; the latter has a salary of 12*l.* per annum, paid from the same charity, for which 28 are taught; the remainder of the children in both Schools are instructed at the expense of their parents.

BARTON SEAGRAVE Parish (Pop. 203.)—*One Daily School*, containing 7 males and 16 females; and—*One Sunday School*, of 11 males and 24 females; both are supported by voluntary contributions, and books are provided by the Rector.

BENEFIELD Parish (Pop. 519.)—*One Day and Sunday School*, containing on an average 65 children, but the number at present exceeds 75 (the sexes being about equal); a class of 20 females, who are taught needle-work four mornings in the week, has lately been added to this School; it is endowed with 10*l.* 10*s.* per annum, arising from 300*l.* Three-and-a-half per Cents. for the instruction of 20 children; the salary of the master is 39*l.* per annum, with a house and garden rent-free, and he has the privilege of taking pay scholars, provided they do not interfere with the instruction of the poor; the average expense of the last eight years has been 47*l.* per annum, to which must now be added about 8*l.* more for the Girls' School lately engrafted, making 55*l.* per annum, leaving 44*l.* 10*s.* to be provided over and above the endowment; of this sum, 20*l.* a year (besides the house and garden) is paid by Jesse Watts Russell, Esq. the Lord of the Manor, and proprietor of the parish, the remainder, whatever it may be, is made up by the family of the Rector.

BILLING, GREAT, Parish (Pop. 372.)—*Four Daily Schools* (commenced since 1818) contain 24 males and 18 females, who are instructed at the expense of their parents.—*One Sunday School*, of 20 males and 18 females, is supported by subscription.

BILLING, LITTLE, Parish (Pop. 88.)—*One Sunday School* (commenced 1829) is attended by 8 males and 9 females, and supported by contributions from the Clergyman and others.

BLAKESLEY Parish (Pop. 527.)—*Six Infant Schools* (kept by females) wherein about 60 children are instructed at the expense of their parents.—*One Daily School*, containing from 30 to 35 males, is endowed by the will of W. Foxley, Esq. with a house and land.—*Two Sunday Schools*: in one whereof are 30 males, and in the other 20 females; these Schools are endowed by the late Sir John Knightley, Bart. with 200*l.*, vested in the funds, which having been thrown into Chancery; payment is obtained only at long intervals, and with much difficulty; the sum received is 6*l.* per annum; there is a lending Library under the direction of the Minister, open to all the parishioners.

WOODEND Hamlet (Pop. 302.)—No School in this hamlet.

BLATHERWYCKE Parish, comprising the parishes of **THE HOLY TRINITY** and **ST. MARY MAGDALEN** (Pop. 227.)—*One Day and Sunday School*, containing 15 males and 15 females daily, but on Sunday all that choose to attend are admitted; this School is wholly maintained by the lady of the 'Squire, who allows the mistress 10*l.* for attending to the Daily School, and the master 5*l.* for his attendance on Sundays, also 24 of the children are clothed at her expense.

BLISWORTH Parish (Pop. 769.)—*Two Infant Schools*, at which are 17 males and 10 females, whose instruction is at the expense of their parents.—*One Daily School*, containing 44 males and 12 females, is endowed with 10*l.* 4*s.* 9*d.* per annum, arising from fee-farm rents, and otherwise supported by payments from the children.—*Two Sunday Schools*: one, of the Established Church, with 44 males and the same number of females; the other School is of the Baptist denomination, and consists of 47 males and 35 females; both are supported by subscription. There are also three Schools, wherein about 7 males and 48 females are taught to read and make lace.

BODDINGTON, LOWER, Parish (Pop. 295.)—*Two Daily Schools*: whereof one is endowed for 16 males, 8 from this parish and 8 from Upper Boddington; the salary is about 11*l.* per annum, after deducting for a house and School; in the other are 8 males and 16 females, who receive instruction at the expense of their parents.

BODDINGTON, UPPER, Parish (Pop. 367.)—*Two Daily Schools*, at each of which about 30 children of both sexes are receiving instruction at the expense of their parents.—*One Sunday School*, supported by the Clergyman, is attended by about 50 children of both sexes, including several from the parish of Lower Boddington.

BOROUGH-FEN (Ville,) Extra-Parochial, (Pop. 200.)—No School in the place.

BOUGHTON Parish (Pop. 360.)—*Two Daily Schools*, containing 43 males and 12 females; of these children 12 are paid for by subscription, the remainder by their parents.—*Two Sunday Schools*, supported by subscription, each whereof is attended by about 30 males.

BOWDEN, LITTLE, Parish, comprising the Parishes of **ST. MARY** and **ST. NICHOLAS**, and the Hamlet of **LITTLE OXENDEN**, (Pop. 346.)—*One Sunday School*, wherein 23 males and 10 females are gratuitously instructed.

BOZEAT Parish (Pop. 812.)—*One Sunday School*, of 92 males and 95 females, is supported by subscription.

BRACKLEY BOROUGH:

BRACKLEY, ST. JAMES, Parish (Pop. 908.)—*Two Daily Schools*, containing about 28 children of both sexes.—*One Day and Boarding School*, at which are 27 females; and—*One Boarding School*, with 99 males: in all these Schools the instruction is at the expense of the parents.

BRACKLEY, ST. PETER, Parish (Pop. 1,199.)—*Four Daily Schools*: one of which contains 35 males, and is endowed with houses, lands, and a salary, for the instruction of 10 males, the rest are paid for by their parents; in two others are 50 children; and in the other (commenced 1831) 35 males: the children in the three last Schools are all instructed at the expense of their parents.—*One Day and Sunday National School*, attended by from 90 to 100 males daily, and by 20 females in addition on Sundays, is supported by subscription, in aid of penny weekly payments from the children.—*One Sunday School*, consisting of 48 males and 116 females, appertains to Wesleyan Methodists, and is supported by voluntary contributions.

BRADDEN Parish (Pop. 165.)—*One Infant School*, at which 6 or 8 children are instructed at the expense of their parents.—*One Daily School* (commenced 1831) contains 16 males and 9 females; the teacher is allowed 2 s. per week from a parish fund; the Lord of the Manor and the Clergyman contribute together 8 l. per annum, besides providing a school-house and garden at little more than a nominal rent, and the children pay from 1 d. to 3 d. per week.—*One Sunday School*, attended by 22 males and 29 females, who are gratuitously instructed; this School includes all the children who are at any time under instruction in the parish.

BRAFIELD-ON-THE-GREEN Parish (Pop. 460.)—*Two Sunday Schools*: in one, supported by the parish, are 50 males and 40 females; the other is held in a Dissenting Chapel, and consists of 12 children, who receive gratuitous instruction.

BRAMPTON Parish (Pop. 100.)—No School in this parish.

BRAUNSTON Parish (Pop. 1,380.)—*Four Daily Schools*, containing 51 males and 53 females, whose instruction is paid for by their parents.—*One Boarding School*, at which 6 females are educated at the expense of their parents.—*One Day and Sunday National School*, containing 60 males and 50 females; is partly supported by the proceeds of an endowment of land, and partly by subscription.—*Two Sunday Schools*, wherein the children receive gratuitous instruction; one is connected with Baptists, and consists of 50 children of each sex; the other, with Wesleyans, of 32 males and 23 females.

BRAYBROOK Parish (Pop. 366.)—*One Daily School*, containing 17 males and 8 females; and—*Two Sunday Schools*: one with 30 males and the other with 17 females; the above Schools are partly supported by 50 s. per annum, being the interest of 50 l. left by Dr. Mapletoft, a late Rector, and by voluntary contributions.

BRIGSTOCK Parish (Pop. 1,167.)—*Three Daily Schools*: one whereof, called "Latham's Charity School," contains 30 males; the master receives a salary of 17 l. per annum from the corporation of Barnwell Hospital; also 2 l. 10 s. arising from a piece of land belonging to the School; another (commenced 1822) contains 3 males and 15 females; and the other (commenced 1832) 16 children of both sexes; in the two Schools last-mentioned the instruction is at the expense of their parents.—*One Day and Sunday National School*, attended by 14 males and 40 females daily, and by 20 males and 50 females on Sundays; this School is supported by the Ladies Fitzpatrick, who allow a salary of 30 l. per annum.—*Two Sunday Schools*: one of the Established Church, with 28 males; is supported by a salary of 3 l. per annum, paid by the Churchwarden; the other is connected with Independent Dissenters, and consists of 60 males and 70 females, who receive gratuitous instruction.

BRINGTON Parish (Pop. 887.)—*Three Infant Schools*, kept by females: two contain 37 males and 42 females, and are supported by Earl Spencer, who allows the mistress of each 10 l. 10 s. per annum; the other School, attended by 6 males and 10 females, is partly supported by the Minister and partly by payments from the children.—*One Daily School*, containing 44 males and 42 females, is supported by a salary of 25 l. per annum from Earl Spencer.—*One Sunday School* of 58 males and 64 females, is supported by an allowance of 12 l. per annum from a charity estate.

BRIXWORTH Parish (Pop. 973.)—*Seven Daily Schools*: one of which containing 66 males, is endowed with 20 *l.* per annum, charged upon land situate in this parish; in the other six Schools, 41 males and 58 females are under instruction at the expense of their parents.—*Two Sunday Schools*, (wherein are 101 males and 103 females) in one of which are 112 children (including those in the Endowed School) who attend the Established Church; and in the other (appertaining to Wesleyan Methodists) are 92 children; in both these Schools the children are instructed gratuitously: the above Schools (with the exception of two containing about 80 children) have commenced since 1818.

BROCKHALL Parish (Pop. 58.)—No School in this parish.

BROUGHTON Parish (Pop. 533.)—*Three Daily Schools*: one whereof containing 6 males and 24 females, is partly supported by a lady and partly by small weekly payments from the children; another contains 5 males and 22 females; and the other 10 females: in these two Schools the instruction is wholly at the expense of the parents.—*One Sunday School*, attended by 48 males and 37 females, is supported by a salary allowed by the parish.—See also **PITCHLEY**.

BUCKBY, LONG, Parish, including (a part of) **MURCOTT** Hamlet (Pop. 2,078.)—*Two Daily Schools*: whereof one a *National School* contains from 100 to 110 males, and is partly supported by a legacy of 20 *l.* per annum, bequeathed by the Rev. Langton Freeman, partly by a grant of 20 *l.* per annum from the central committee at Northampton, and by an annual donation of 3 *l.* 3 *s.* from Lord Spencer: the other School (commenced 1830) appertains to Dissenters and contains 20 females whose instruction is paid for by their parents.—*Three Sunday Schools*: in one whereof are 30 males and 30 females who attend the Established Church; another, consisting of 94 males and 114 females is connected with Independents; and the other of 54 males and 59 females, with Baptists: these Sunday Schools are supported by voluntary contributions.

BUGBROOKE Parish (Pop. 865.)—*Two Daily Schools*, at which 42 children of both sexes are receiving instruction at the expense of their parents.—*Two Sunday Schools*: one of the Established Church with 40 males and 62 females; the teachers are remunerated by the Rector, and a lady in the parish; this School has a lending Library attached: the other appertains to Baptists, and consists of 40 males and 41 females who receive gratuitous instruction, and books are supplied by subscription from the congregation.

BULWICK Parish (Pop. 482.)—*One Daily School*, containing from 25 to 30 children of both sexes, whose instruction is at the expense of their parents.—*One Sunday School* of about 40 children of both sexes, is supported by money left to the poor.

BURTON LATIMER Parish (Pop. 995.)—*Five Infant Schools*, containing 63 children of both sexes, are partly supported by an endowment consisting of seven acres of land, (producing at present a rental of only 17 *l.* per annum) and partly by small payments from the children.—*Four Daily School*: one whereof contains 40 males and 20 females, and is endowed with an estate at Northampton realizing 30 *l.* per annum, and also with a rent-charge of 7 *l.* per annum on an estate situate in this parish; in two other Schools are 14 children, and in the other (commenced 1820) 20 children: the instruction in these three Schools is at the expense of the parents.—*Four Sunday Schools*: in two of which are 60 children each, who attend the Established Church; the other two (commenced 1831) consist of 70 children, and appertain to Baptists: these Sunday Schools are supported by voluntary contributions.

BYFIELD Parish (Pop. 952.)—*Four Daily Schools*: one whereof, containing 50 males, was originally endowed with 3 *l.* per annum, for the education of 6 males, charged upon and payable from lands, but the said sum has for many years been subject to the land-tax, so that the master only receives 2 *l.* 16 *s.* per annum; the rest of the children are paid for by their parents; in the other three Schools the children are all instructed at the expense of their parents; one contains 12, and in the other two (commenced 1833) are 13 females.—*Two Day and Boarding Schools*: one of which contains 4 males, and the other (commenced 1833) 6 males and 9 females; and—*One Boarding School* with 20 females: in the three last Schools the instruction is also at the expense of the parents.—*Two Sunday Schools*: in one whereof (commenced 1833) are 62 males and 46 females, who attend the Established Church; this School is endowed with 4 *l.* per annum, but is chiefly supported by voluntary contributions; the other (commenced 1827) consists of 22 males and 42 females, and is connected with Independent Dissenters; it is supported by a collection made after an annual charity sermon.

CANNONS-ASHBY Parish (Pop. 31.)—No School.

ADSTONE Chapelry (Pop. 166.)—No School.

CARLTON, EAST, Parish (Pop. 95.)—No School in this parish; about 7 males attend the National School at Wilbarston.

CASTLE-ASHBY Parish (Pop. 150.)—*One Sunday School*, conducted by the Clergymen and others, at which 6 males and 6 females are instructed; books are furnished by the Marquis of Northampton.

CASTOR Parish (Pop. 669.)—*Three Daily Schools*: one whereof (commenced 1829) contains 57 males and 50 females, and is partly supported by subscription, and partly by penny weekly payments from the children; the salary of the mistress is 20*l.* per annum; in the other two Schools the children are taught at the expense of their parents; one contains 12 males and 9 females; the other (commenced 1830) 42 females.—*One Sunday School* of 25 males and 25 females, is supported by the Lord Bishop of Peterborough, who allows a salary of eight guineas per annum.

AILESWORTH Hamlet (Pop. 289.)—No School in this hamlet.

SUTTON Chapelry (Pop. 118.)—*One Daily School*, at which 10 children of both sexes are under instruction at the expense of their parents.—*One Sunday School* (commenced 1833) is supported by voluntary contributions, and attended by 12 males.

UPTON Chapelry (Pop. 122.)—*One Daily School*, wherein are from 10 to 15 children of both sexes, whose instruction is at the expense of their parents.—*One Sunday School* (commenced 1833) of 12 males, is supported by voluntary contributions.

CATESBY-ABBEY Parish, including **NEWBOLD-GROUNDS** Hamlet (Pop. 103.)—*One Sunday School* (commenced 1827) is supported by subscription, and attended by 8 males and 8 females.

CHACOMBE Parish (Pop. 493.)—*Two Daily Schools*: whereof one (commenced 1821) contains 16 males and 30 females; of these children 19 females are paid for by subscription, the remainder by their parents; in the other School are 20 males, who receive instruction at the expense of their parents.—*One Sunday School* (commenced 1832) is supported by subscription, and attended by from 20 to 30 males.

CHAPEL BRAMPTON Parish (Pop. 206.)—*One Sunday School*, wherein 12 males and 14 females are instructed gratuitously.

CHARWELTON Parish (Pop. 266.)—*One Sunday School*, of about 12 children of each sex, is partly supported by endowment, and partly by subscription.

CHELVESTON-WITH-CALDECOTT Parish (Pop. 332.)—*One Day and Sunday School*, attended by 20 males daily and by 30 females in addition on Sundays, is endowed with 12*l.* per annum accruing from land. There are also a few Schools wherein children are taught to make lace.

CHIPPING-WARDEN Parish (Pop. 500.)—*One Day and Sunday National School* (commenced 1832) contains 43 males and 29 females, and is partly supported by 10*l.* per annum from the National Society, and partly by payments from the children.

CHURCH-BRAMPTON Parish (Pop. 176.)—*One Sunday School*, wherein 17 males and 13 females receive gratuitous instruction.

CLAPTON Parish (Pop. 90.)—*One Sunday School*, of 8 males and 13 females, is supported by the parish.

CLAY-COATON Parish (Pop. 83.)—*One Sunday School* (commenced 1828) is attended by 15 children of both sexes, and supported by the Rector and Churchwarden.

CLIPSTON Parish (Pop. 807.)—*Six Daily Schools*: one of which, "a free Grammar School," founded by Sir George Buswell in 1667, and open to the male children of six parishes, contains at present 55 (of whom about 40 belong to Clipston), who are instructed in reading, writing, arithmetic, the English and Latin Grammars, and Geography; the funds arise from lands situate in the parishes of Haselbeech and Lilbourn; the School is conducted by two masters, of whom the head is the Curate; the second master is allowed by the Trustees to receive 1*s.* per quarter from each child for pens and ink; a lending Library is attached to this School for the benefit of the parishioners generally: the other five Schools contain 14 males and 41 females, who are instructed at the expense of their parents.—*Two Sunday Schools*, supported by subscription: one, of the Established Church, is attended by 21 males and 32 females; the other consists of 68 males and 63 females, and appertains to Baptists.

COGENHOE, OR COCKNOE, Parish (Pop. 276.)—*One Sunday School*, wherein are 15 males and 25 females; the salary of the teacher is 4*l.* per annum, raised by subscription.

COLD-HIGHAM Parish (Pop. 391.)—*Two Sunday Schools*: in one whereof, of the Established Church, are 24 children of both sexes; the other (commenced 1831) appertains to Baptists, and consists of 37 males and 40 females: these Schools are supported by voluntary contributions; the master of the former (which commenced 1820) receives a salary of 4*l.* 4*s.* per annum; the latter is conducted by gratuitous teachers.

COLLINGTON Parish (Pop. 194.)—*One Daily School* (commenced 1828) wherein 15 males and 6 females are receiving instruction at the expense of their parents.—*Two Sunday Schools*: in one whereof, are 31 children of both sexes who attend the Established Church, it is supported by a small subscription for a master, and books are furnished by the Clergyman by whom the School is superintended; the other (commenced 1822) appertains to Methodists, and consists of 35 children of both sexes, who receive gratuitous instruction from alternate teachers.

COLLY-WESTON Parish (Pop. 394.)—*Two Daily Schools*, containing 32 children of both sexes, whose instruction is paid for by their parents.

CORBY Parish (Pop. 684.)—*One Day and Sunday School*, attended by 32 children of both sexes daily, and by 60 on Sundays; is partly supported by subscription, and partly by payments of 1 *l.* per annum each, from children whose parents can afford it. An endowed School is on the point of being opened.

COSGROVE Parish, including a part of the Hamlet of OLD STRATFORD (Pop. 624.)—*Two Daily Schools*: one attached to the House of Industry (commenced 1830) is free to the children of labourers of both sexes: others are admitted on a small weekly payment; it consists of 27 children, and is supported out of the parish rates: the other School is for reading and sewing, in which 18 children of both sexes are instructed at the expense of their parents.—*Two Sunday Schools*: one whereof, the Parochial School (commenced 1820) is attended by 25 males, and supported from the parish rates: in the other School (held in the house of the clergyman, and carried on by the members of his family) are 30 females, who are taught also on the afternoon of Saturdays; books are provided at the expense of the Clergyman.

COTTERSTOCK Parish (Pop. 161.)—*One Daily School* (kept by the Clergyman) wherein 20 males are educated at the expense of their parents.—*One Sunday School* (commenced 1833) wherein 35 children of both sexes receive gratuitous instruction.

COTTESBROOK Parish (Pop. 226.)—*Two small Daily Schools*: one contains 5 males and 6 females, the other 7 females: these children are taught at the expense of their parents.

COTTINGHAM Parish, including MIDDLETON Township (Pop. 903.)—*Eight Daily Schools*: one of which contains 23 males and 3 females; and another (commenced 1832) 12 children, chiefly females: each of these Schools is endowed for the instruction of 10 children; the remainder in both Schools are paid for by their parents: in the other six Schools all the children are instructed at the expense of their parents; of these, one contains 16 of both sexes: two others, contain 8 males and 26 females: and the other three (commenced since 1818) 22 males and 33 females.—*Two Sunday Schools*, supported by subscription: in one, of the Established Church, are 46 males and 26 females; the other (commenced 1829) consists of 30 males and 38 females, and appertains to Dissenters.

COURTEENHALL Parish (Pop. 120.)—*One Daily School*, free to males from any parish within the distance of four miles from Courteenhall; it at present contains 35, and is supported by endowment.—*One Sunday School*, of 2 males and 4 females, is supported by subscription; the salary of the master is 5 *l.* per annum.

CRANFORD, ST. ANDREW and ST. JOHN, Parish (Pop. 564.)—*Two Daily Schools*: whereof one contains 20 of both sexes; the master receives 15 *l.* per annum from Sir G. Robinson for teaching poor children; others are paid for by their parents: the other School contains 18 children, whose instruction is at the expense of their parents.—*One Sunday School* (commenced 1824) at which 95 children of both sexes receive gratuitous instruction.

CRANSLEY Parish (Pop. 308.)—*One Daily School* (commenced 1822) contains 30 males and 23 females, and is endowed with 25 *l.* per annum, payable from land in the parish.—*One Sunday School*, of 22 males and 23 females, is partly supported from the church rates, and partly by voluntary contributions.

CREATON, GREAT, Parish (Pop. 543.)—*One Daily School*, at which 10 females are receiving instruction at the expense of their parents.—*Two Sunday Schools*, supported by voluntary contributions: in one, of the Established Church, are 55 males and 63 females; and the other, held in an Independent Chapel, consists of 29 males and 35 females: the teachers at both these Schools officiate gratuitously. Several children of this parish also attend the Free Schools at Spratton.

CRICK Parish (Pop. 945.)—*Eight Daily Schools*: one whereof contains 60 males and 27 females; 27 of the former are educated from part of the rent of lands bequeathed by Mr. Richard Drayson, and by the interest of 100 *l.* left by the late Mr. Geo. Judkin, invested in the Three-and-a-half per Cents., the rest are paid for by their parents; another (commenced 1830) containing 1 male and 20 females, is partly supported by a small income arising from private property, and partly by payments from the children; another contains 6 children of each sex; and another (commenced 1825) 14 males and 5 females; each of these two Schools is endowed by Mr. W. Henfrey with 5 *l.* per annum.

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anum, the former for the education of 2 males and 4 females, the latter for 6 males; the rest of the children in both Schools are paid for by their parents; another contains 5 males and 5 females: the three last Schools are connected with Independents; the other three contain 20 males and 37 females: the instruction in the four Schools last-mentioned is at the expense of the parents.—*Two Sunday Schools*: in one of which are 79 males and 61 females, who attend the Established Church; the other (commenced 1825) consists of 23 males and 26 females, and appertains to Independents: these Sunday Schools are supported by voluntary contributions.

CROUGHTON Parish (Pop. 450.)—*One Daily School* (commenced 1831) contains 10 males and 10 females; and—*One Boarding School*, 3 females: all of whom are educated at the expense of their parents.—*Three Sunday Schools*: in one whereof (commenced 1820) are 24 males; and in another (commenced 1827) 23 females; these Schools are supported by the Minister; the other School (commenced 1828) is connected with Wesleyan Methodists, and consists of 12 males and 38 females, who receive instruction from gratuitous teachers, books being furnished by contributions.

CULWORTH Parish (Pop. 606.)—*One Daily School*, containing 45 males and 35 females, is supported by endowment; the salary of the master is 40 *l.*, that of the mistress 25 *l.* per annum.—*One Sunday School*, of 30 males and 32 females, is wholly supported by the Rector; the salary of the master and mistress is 4 *l.* per annum each.

DALLINGTON Parish (Pop. 479.)—*Two Sunday Schools*: in one are 23 males, and in the other 33 females; both are supported by the Vicar; the latter is superintended by his lady. This parish being adjacent to Northampton, the children attend the Central National School there.

DAVENTRY Parish, including the Hamlet of **DRAYTON**, (Pop. 3,646.)—*Nineteen Daily Schools*: two of which are connected with Independent Dissenters, and contain respectively 6 males and 6 females; these Schools are endowed, the former with 10 *l.* and the latter with 5 *l.* per annum; in the other seventeen Schools are 145 males and 231 females, who are instructed at the expense of their parents: two of the above Schools (with about 20 children) have commenced since 1826.—*One Day and Sunday National School*, containing 140 males and 12 females, is partly supported by the proceeds of an endowment, and partly by subscription; 24 of the males and all the females are also clothed.—*Four Sunday Schools*: in two, supported by subscription, are 84 males and 77 females, who attend the Established Church; another, consisting of 40 males and 70 females, appertains to Independents; and the other, of 123 males and 117 females, to Wesleyan Methodists: the two last-mentioned Schools are supported by annual collections.

DEENE Parish (Pop. 228.)—*One Daily School*, wherein 11 males and 9 females are instructed at the expense of their parents.—*One Day and Sunday National School*, supported by Earl Cardigan, is attended by 53 children of both sexes daily, and by 61 on Sundays.

DEENTHORPE Parish (Pop. 225.)—*One Daily School*, containing 6 children of both sexes, whose instruction is at the expense of their parents.

DENFORD Parish (Pop. 319.)—No School in this parish; the children attend a Sunday School at Ringstead.

DENTON Parish (Pop. 527.)—*One Sunday School* (commenced 1830) is attended by 47 males and 46 females, and supported partly by subscription and partly by weekly payment of one halfpenny from each of the children. There is also a sewing School held on Wednesdays, which consists of 28 females, and is supported by the Rector.

DESBOROUGH Parish (Pop. 988.)—*One Daily School*, containing 8 males and 9 females, who are instructed at the expense of their parents.—*One Day and Sunday National School*, containing 42 males daily, and 41 on Sundays, is supported by subscription.—*Two Sunday Schools*: one, of 60 females, is supported and superintended by ladies resident in the parish, and the children attend the Established Church; the other, consisting of 69 males and 68 females, appertains to Wesleyan Methodists, and is supported by subscription, donations and annual collections made at the chapel; there is a lending Library in the possession of the clergyman.

DINGLEY Parish (Pop. 160.)—*One Sunday School*, of 25 children of both sexes, is supported by the Lord of the Manor.

DODDINGTON, GREAT, Parish (Pop. 442.)—*One Sunday National School* (commenced 1826) wherein are 37 males and 46 females, of whom 77 also attend on the afternoon of Wednesdays and Saturdays; it is supported by subscription from Lord Northampton, the Clergyman, and the parish; and the school-room was built by the National Society.

DODFORD Parish (Pop. 279.)—*One Day and Sunday School*, containing 21 males and 24 females, is supported by endowment.

DRAUGHTON Parish (Pop. 176.)—*One Sunday School* (commenced 1823) at which 12 males and 21 females are gratuitously instructed: about 10 children attend a Daily School at Maidwell.

DUDDINGTON Parish (Pop. 364.)—*Two Daily Schools*, containing about 30 children, who are instructed at the expense of their parents.—*Two Sunday Schools* (commenced since 1818): in one of which, of the Established Church, are 10 children of each sex; the other appertains to Protestant Dissenters, and consists of 18 males and 12 females; in these Schools the children receive instruction gratuitously. There is also a School endowed with 10*l.* per annum, which has been suffered to dilapidate, and no means have been attempted to re-establish it, although the want of the same is much felt in the parish.

DUSTON Parish (Pop. 603.)—*Two Sunday Schools*, supported by subscription: in one whereof are 65 children of both sexes, who attend the Established Church; the other (commenced 1827) appertains to Baptists, and consists of 62 of both sexes; several children attend the Schools at Northampton.

EARLS-BARTON Parish (Pop. 977.)—*Four Daily Schools*, containing 69 children of both sexes, the expense of whose instruction is paid by their parents.—*Two Sunday Schools*: one, of the Established Church, wherein are 101 children of both sexes, is supported by voluntary contributions; in the other, appertaining to Baptists, are 114 of both sexes, who receive gratuitous instruction.

EASTON Parish (Pop. 769.)—*Four Daily Schools*: one whereof, containing 14 males and 6 females, was endowed in 1670 by Mr. Garford, with three houses, situate in Crutched Friars, London; another, containing 4 males and 60 females, is supported by the Marchioness of Exeter; and in the other two are 47 males and 40 females, who are instructed at the expense of their parents.—*Two Sunday Schools*: one whereof is attended by 54 females; and the other (commenced 1830) by 60 males; these Schools are also supported by the Marchioness of Exeter.

EASTON-MAUDIT Parish (Pop. 210.)—*One Sunday School*, attended by 20 males and 20 females, is supported by a salary of 4*l.* per annum, half of which is paid by the Marquis of Northampton, and the other half by the parish.

EASTON-NESTON WITH HULCOTE Parish (Pop. 144.)—*One Day and Sunday School*, containing 31 children, is supported by Hulcot's Charity; the master is allowed 5*l.* and the mistress 30*l.* per annum.

ECTON Parish (Pop. 570.)—*Two Daily Schools*: whereof one contains 20 males, and is supported by the Rector, and the Lord of the Manor; in the other School 20 females are instructed at the expense of their parents.—*One Sunday School*, at which 30 males and 27 females receive gratuitous instruction.

EDGCOTT Parish (Pop. 96.)—No School in this parish.

ELKINGTON Parish (Pop. 43.)—No School in this parish.

ETTON WITH WOODCROFT Parish (Pop. 118.)—No School in this parish.

EVENLEY Parish (Pop. 506.)—*Two Infant Schools*, in each of which about 5 or 6 children are under instruction at the expense of their parents.—*One Daily School*, containing 14 males, is supported by the Hon. Mrs. Pierrepont.—*Three Sunday Schools*: one whereof, attended by 12 females, is also supported by the Hon. Mrs. Pierrepont; in the other two (commenced 1833) 45 males and 30 females receive gratuitous instruction. There is also a School containing 14 females, who are chiefly taught to make lace.

EVERDON Parish (Pop. 745.)—*Two Daily Schools*: one, the "Parochial School," endowed by the late Mr. William Folwell with 17*l.* 5*s.* per annum, contains 30 males, and was united to the *National Society* in 1828; in the other School 20 females are taught at the expense of their parents.—*Three Sunday Schools*: in two whereof are 28 males and 30 females, who attend the Established Church; these Schools are endowed with 5*l.* per annum by a bequest of the late Sir John Knightley, Bart.; the other is kept in an Independent Chapel, and consists of 10 males and 26 females, who receive gratuitous instruction.

EYDON Parish (Pop. 630.)—*Five Infant Schools*, containing about 20 children; and—*One Daily School*, 21 females, all of whom are instructed at the expense of their parents.—*One Day and Sunday School*, attended by 28 males daily, and by 46 children of both sexes on Sundays; is partly supported by the interest of 200*l.* bequeathed to the parish by the late Sir John Knightley, Bart., and partly by a small subscription, assisted by penny weekly payments from the children.

EYE Parish (Pop. 1,122.)—*Five Daily Schools*, containing 70 males and 83 females, who are instructed at the expense of their parents; three of these Schools, with 87 children, have commenced since 1818.—*One Sunday School* of 53 males and 55 females, is supported by subscription and donations.

FARNDON, EAST, Parish (Pop. 250.)—No School in this parish.

FARTHINGHOE Parish (Pop. 456.)—No return could be obtained from this parish; in 1818 a Sunday School, attended by from 50 to 60 children, existed.

FARTHINGSTONE Parish (Pop. 293.)—*Two Daily Schools*: one whereof (commenced 1828) contains 12 females, and is partly supported by the Rector and partly by payments from the children; the other (commenced 1832) contains 20 males and 10 females, who are instructed at the expense of their parents.—*One Sunday School*, attended by 28 males and 42 females, is endowed with 7 *l.* per annum by the late Sir John Knightley, Bart., who invested 233 *l.* 6 *s.* 8 *d.* in the 3 per cent. Consols, which now stands in the name of the Accountant-general; but it is observed, "that this bequest is of little benefit to the parish, owing to the difficulty of obtaining the dividends, there having been some time since four years due, amounting to 28 *l.*, which cost the parish 14 *l.* to recover by power of attorney; there is at this time about five years' interest due, and the overseers are at a loss how to proceed to recover the same without again incurring an expense so detrimental to the charity."

FAWSLEY Parish (Pop. 22.)—No School in this parish.

FAXTON Parish (Pop. 103.)—*One Sunday School*, at which are 12 males and 7 females, for the instruction of whom the Clergyman allows the teacher 1 *s.* per week.

FINEDON, or THINGDON Parish (Pop. 1,292.)—*Six Infant Schools* (commenced since 1818) in which 68 children of both sexes are under instruction at the expense of their parents.—*Three Daily Schools*: one whereof is endowed with land, and free to all the children of the parish without expense, except for books, contains from 20 to 30 males; another (commenced 1821) contains 12 females; and the other (commenced 1831) 13 children of both sexes; also, an *Evening School* (commenced 1830) open throughout the year, excepting at harvest time, containing 20 children, about an equal number of each sex; in this and the two Daily Schools last-mentioned, the instruction is at the expense of the parents.—*Three Sunday Schools*: two of which, attended by 70 males and 100 females, are supported by the Vicar and a resident family; the other (commenced 1822) is connected with Wesleyan Methodists, and consists of 30 or 40 children of both sexes; it is supported by voluntary contributions: there is no lending Library attached to any of the above Schools, but one has been established by the Rector at his own expense. There is also an endowed School for boarding, clothing and educating 4 females, the funds of which arise from fifty or sixty acres of land, but owing to the great reduction of rent, and to the necessity of building a small farm-house on the land, as well as several necessary repairs, there is now only one girl in the School.

FINESHADE, Extra-Parochial (Pop. 68.)—No School in the place.

FLOORE Parish (Pop. 955.)—*One Infant School*, containing 39 males and 23 females; and —*One Daily School* (commenced 1823) 26 males and 12 females, all of whom are instructed at the expense of their parents.—*Two Sunday Schools*: in one whereof are 87 children who attend the Established Church; the other (commenced 1822) consists of 50 children, and appertains to Independent Dissenters; the children in these Schools are instructed gratuitously. It is stated, "that when the Church Sunday School was first established, (about fifty years ago) the children were annually clothed on Good Friday, for a number of years, the expense being defrayed by subscription, which falling off, it was agreed that the children should contribute 1 *d.* per week towards the subscription; and they did so for many years: the master was paid out of the poor-rates; but, through some disagreement in the parish, the children now receive no clothing, nor the master any salary."

FOTHERINGHAY Parish (Pop. 280.)—*Two Daily Schools*: one whereof is endowed for males with a stipend of 20 *l.* per annum, payable from the land revenue of the county of Northampton, and an additional fund was established in 1832 for the education of females, 10 *l.* of which is paid by Mrs. Belsey of Margate, and 10 *l.* by the parishioners: the number of free scholars is 12 males and 18 females, besides 12 private scholars, who are paid for by their parents; the other School contains 3 males and 11 females, whose instruction is at the expense of their parents.—*One Sunday School*, attended by 9 males and 14 females, is supported by the charity of Mrs. Belsey, the owner of the estate.

FURTHO Parish, including part of the Hamlet of OLD STRATFORD (Pop. 16.)—No School in this parish.

GAYTON Parish (Pop. 461.)—*Three Daily Schools*, in two of which are 28 children of both sexes; the other (commenced 1826) contains 25 males: in these Schools the children are instructed at the expense of their parents.—*One Sunday School*, attended by 49 males and 42 females, is supported by subscription.

GEDDINGTON Parish (Pop. 795.)—*Four Daily Schools*: one whereof, containing 35 males, is supported by an annual donation of 10*l.* from the Duke of Buccleuch: in two others are 20 females; and in the other (commenced 1831) 12 males: the children in these three Schools are instructed at the expense of their parents.—*Two Sunday Schools*, supported by private subscription; one is attended by 66 males, and the other by 80 females.

GLAPTHORN Parish (Pop. 353.)—*One Sunday School*, of about 75 children of both sexes, is supported by the Clergyman and the Earl of Cardigan.

GLENDON-BARFORD Parish (Pop. 44.)—No School in this parish, the children attend one at Kettering.

GLINTON Parish (Pop. 414.)—*Three Daily Schools*: one whereof, containing 36 children of both sexes, is endowed with 14*a.* 1*r.* 15*p.* of land; the other two contain 40 children of both sexes, whose instruction is at the expense of their parents.—*One Sunday School*, attended by 46 children of both sexes, (most of whom are from the daily Schools) is partly supported by the Rector, and partly by a small sum of money paid by the churchwardens, out of funds arising from the rent of church houses and lands: one of the above Schools (with about 30 children) has commenced since 1818.

GRAFTON-REGIS Parish (Pop. 241.)—*One Sunday School* (commenced 1824) is attended by 20 males and 15 females, and supported by subscription.

GRAFTON-UNDERWOOD Parish (Pop. 290.)—*One Day and Sunday School*, attended by 18 males and 9 females daily, and by 28 males and 26 females on Sundays: the Duke of Buccleugh contributes 10*l.*, the Rector 5*l.*, and the parish 10*l.* per annum, for the support of this School.

GREATWORTH Parish (Pop. 214.)—*One Sunday School* (commenced 1822) is supported by subscription, and attended by 30 children, about an equal number of each sex.

GREENS-NORTON Parish (Pop. 771.)—*One Day and Sunday National School* (commenced 1821) is attended by 50 males daily, and by 75 males and 105 females on Sundays; it is supported by voluntary contributions.—*One Sunday School* (commenced 1829) appertaining to Wesleyan Methodists, consists of 5 males and 15 females, and is supported by subscription.

GRENDON Parish (Pop. 622.)—*Three Sunday Schools*: at one are 54 males and 44 females; the master is paid 3*l.*, and the mistress 2*l.* 10*s.*, per annum, by the overseer: at the other two the children receive gratuitous instruction; one (commenced 1828) is of the Baptist denomination, and consists of 20 males and 19 females; the other (commenced 1830) appertains to Methodists, and consists of 12 children of each sex.

GRETTON Parish (Pop. 762.)—*One Day and Sunday School*, wholly supported by the Earl of Winchelsea, is attended by 48 males and 62 females daily, and by 13 males and 11 females in addition on Sundays.

GUILSBOROUGH Parish (Pop. 751.)—*Four Infant Schools*: two of which contain 6 males and 11 females; in another (commenced 1831) are 6 children of each sex; and in the other (commenced 1832) 6 males and 9 females: the instruction in these Schools is at the expense of the parents.—*Four Daily Schools*: one whereof is "a free Grammar School," endowed for the education of males belonging to Guilsborough and adjacent parishes, containing at present only 3; the salary of the master is 50*l.*, that of the assistant 20*l.*, per annum, payable out of an estate now in the possession of Sir James Langham: another is also endowed with a farm, for the instruction of males belonging to this parish, containing at present about 25; another contains 4 males and 14 females; and the other (commenced 1833) 1 male and 10 females: the instruction in the two Schools last-mentioned is at the expense of the parents.—*Three Boarding Schools*: in two whereof are 28, and in the other (commenced 1830) 14 children, all of whom are educated at the expense of their parents.—*Two Sunday Schools*: in one of which are 37 males and 42 females, who attend the Established Church; the other, consisting of 48 males and 53 females, appertains to Particular Baptists, and has a lending Library attached: these Schools are supported by voluntary contributions.

HOLLOWELL Hamlet (Pop. 318.)—No School in this hamlet.

HADDON, EAST, Parish (Pop. 644.)—*Five Daily Schools*: one of which contains 48 males, of whom 34 are paid for by a salary allowed by the principal landed proprietor, and the parish: in another are 6 males and 26 females; 12 of the latter are paid for, partly by salary allowed as above mentioned, and partly by their parents; the remainder of the children in both these Schools are instructed at the expense of their parents: another contains 3 males and 11 females; another (appertaining to Baptists) 5 males and 7 females; and the other (to Independents) 7 males and 3 females: in the three Schools last-mentioned all the children are instructed at the expense

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expense of their parents.—*Three Sunday Schools*: in two whereof are 61 males and 45 females, who attend the Established Church; the other consists of 21 males and 30 females, and appertains to Baptists: in these three Schools the children are taught gratuitously.

HADDON, WEST, Parish (Pop. 909.)—*One Daily School* (commenced 1825) contains 70 males and 21 females, and is supported by endowment; the master and mistress have a salary of 45 *l.* per annum.—*Three Sunday Schools*: at one whereof are 58 males and 27 females, who attend the Established Church; this School is supported by subscription; the teacher has a salary of 10 *l.* per annum: another (commenced 1819) appertains to Baptists, and consists of 26 males and 36 females: the other (commenced 1832) to Wesleyan Methodists, of 24 males and 26 females: the two last Schools are conducted by gratuitous teachers, and are otherwise supported by congregational collections.

HANNINGTON Parish (Pop. 196.)—No School in this parish. See WALGRAVE.

HARDINGSTONE Parish, including the Hamlets of COTTON-END or FAR-COTTON and DELAPRE ABBEY (Pop. 1,036.)—*Three Daily Schools*, containing 24 males and 31 females, who are instructed at the expense of their parents.—*Two Sunday Schools*: one whereof, attended by 42 males, is supported by the church-rate; the other by 70 females, and is supported by contributions. There is a lending Library in the possession of the clergyman, from which the children and any poor person may have books.

HARDWICK Parish (Pop. 86.)—*One Sunday School* (commenced 1827) at which 2 males and 10 females receive gratuitous instruction.

HARGRAVE Parish (Pop. 203.)—*One Sunday School*, of 30 children of both sexes, is supported by voluntary contributions.

HARLESTONE Parish (Pop. 645.)—*One Infant School* (commenced 1833) wherein from 15 to 20 children of both sexes are instructed at the expense of their parents.—*One Daily School*, containing from 40 to 50 children; is partly supported by an endowment of 30 *l.* per annum arising from land and partly by payments from the children.—*One Sunday School*, of about 75 children, is supported by private charity.

HARPOLE Parish (Pop. 711.)—*One Infant School*, containing 12 children of both sexes, whose instruction is at expense of their parents.—*One Endowed Daily School*, free to all the parish, contains at present from 20 to 30 children of both sexes; the salary of the teacher is 42 *l.* per annum.—*Three Sunday Schools*: in two of which are 30 males and 50 females, who attend the Established Church; the other consists of 50 children of both sexes, and is connected with Baptists; these Schools are supported by voluntary contributions: there is also a sewing School, attended by 10 or 12 children.

HARRINGTON Parish (Pop. 191.)—*One Sunday School* (commenced 1825) is attended by 15 males and 17 females, and supported by an allowance from the poor's-rate.

HARRINGWORTH Parish (Pop. 358.)—*One Daily School*, containing 65 children of both sexes; is supported by endowment.—*One Sunday School*, wherein 35 children of both sexes receive gratuitous instruction. Each of the above Schools has a lending Library attached.

HARROWDEN, GREAT, Parish (Pop. 148.)—*One Sunday School*, held in the church, is attended by 8 males and 18 females, and supported by a yearly allowance of 3 *l.* from the parish. The male children of this parish have the privilege of attending the endowed School at Little Harrowden; at present two avail themselves thereof.

HARROWDEN, LITTLE, Parish (Pop. 465.)—*Two Infant Schools*, containing 25 children of both sexes, who are instructed at the expense of their parents.—*One Daily School*, for the children belonging to the parishes of Great and Little Harrowden and Orlingbury, contains at present about 50; the master has a salary of 20 *l.* per annum, and a house kept in repair.—*One Sunday School*, appertaining to Wesleyan Methodists, consists of about 120 children, and is supported by subscription: this School has commenced since 1818.

HARTWELL Parish, including SALCEY FOREST, Extra-Parochial, (Pop. 531.)—*One Daily School*, containing 30 males and 5 females; of these 27 are taught to read and write at the expense of Earl Euston, who established the School in 1826, and who allows the master 8 *s.* per week; the other 8 children are paid for by their parents.—*One Sunday School*, at a Methodist Chapel, wherein 30 males and 20 females receive gratuitous instruction; books, &c. being provided by an annual subscription.

HASELBEACH Parish (Pop. 140.)—*One Daily School* (commenced 1826) containing 10 children of both sexes, is supported by the benevolence of some ladies.

- HELLIDON Parish (Pop. 426.)—*One Infant School*, in which about 6 males and 9 females are instructed at the expense of their parents.—*One Daily School*, containing from 7 to 20 males, is endowed with 20 *l.* per annum: this School is at present closed, for the purpose of being repaired, the expense of which will be defrayed by subscription.—*One Sunday School* (commenced 1826) consisting of 20 males and 40 females, appertains to Methodists, and is supported by subscription; there is also a Sunday School, endowed with 5 *l.* 15 *s.* 2 *d.* per annum, the interest of stock in the Three per Cents., but which is now closed, in consequence of the above school-room undergoing a repair. In addition to the above, is a School held in the winter evenings, attended by about 10 males, whose instruction is paid for by their parents.
- HELMDON Parish (Pop. 515.)—*One Daily School*, wherein 30 children of both sexes are under instruction, at the expense of their parents.—*One Sunday School*, of 25 children of both sexes, is supported by voluntary contributions.
- HELPSTONE Parish (Pop. 485.)—*Three Daily Schools* (kept by females) at which 33 children of both sexes are instructed at the expense of their parents.—*One Sunday School*, of 50 children, about an equal number of each sex, is supported by Earl Fitzwilliam.
- HEMINGTON Parish (Pop. 133.)—*One Day and Sunday School*, attended by 15 children of both sexes, is partly supported by Latham's Charity, and partly by the proprietors and occupiers of land.
- HEYFORD, NETHER, Parish (Pop. 507.)—*Three Daily Schools*: one of which is free to the children belonging to Upper and Lower Heyford, and contains about 50 males and 14 females; the salary of the master arises from the rent of land left for that purpose; the other two Schools contain 18 males and 28 females, who are instructed at the expense of their parents.—*One Sunday School*, attended by 18 males and 16 females, is superintended by the Rector.
- HEYFORD, UPPER, Hamlet (Pop. 112.)—No School in this hamlet; the children attend the Schools at Nether Heyford.
- HIGHAM-FERRERS Borough and Parish (Pop. 965.)—*Six Infant Schools*, containing 16 males and 21 females, who are instructed at the expense of their parents.—*Two Daily Schools*: one whereof, containing 51 males and 6 females, is partly supported by an endowment of 10 *l.* per annum, partly by a yearly donation of 10 *l.* from Earl Fitzwilliam, and partly by small payments from the children; the other contains 4 males and 22 females, whose instruction is wholly at the expense of their parents.—*Two Sunday Schools*: in one of which are 58 males and 51 females, who attend the Established Church; the other is connected with Methodists, and consists of 61 males and 76 females; these Schools are supported by collections and annual subscription.
- HIGHAM-PARK, Extra-Parochial (Pop. 15.)—No School in the place
- HINTON-IN-THE-HEDGES Parish (Pop. 173.)—*One Sunday School* (commenced in 1831) wherein are 22 children of both sexes, is supported by voluntary contributions.
- HOLCOT Parish (Pop. 433.)—*Two Sunday Schools*: one of which is attended by 32 males and 28 females; the salary of the master (who is the clerk of the parish) is 3 *l.* per annum, raised by subscription, and books are provided by the Rector: the other, appertaining to Methodists, consists of 10 males and 10 females, and is supported by subscription.
- HOLDENBY Parish (Pop. 181.)—*One Day and Sunday School*, attended by 18 males and 16 females daily, and by 12 males and 8 females on Sundays, is supported by the Rev. J. L. Crawley, the Rector, who allows the mistress a salary of 5 *l.* per annum.
- HORTON Parish (Pop. 115.)—No School in this parish.
- HOUGHTON, GREAT, Parish (Pop. 305.)—*Three Infant Schools*, wherein are about 20 children, whose instruction is paid for by their parents.—*One Sunday School*, attended by 31 males and 32 females; the mistress is allowed 5 *l.* per annum, contributed by the landowners of the parish.
- HOUGHTON, LITTLE, Parish (Pop. 539.)—*One Infant School*, containing 14 children of both sexes, whose instruction is paid for by their parents.—*Two Daily Schools*: whereof one is endowed, and contains 20 males; the master is paid a salary of 20 *l.* per annum, accruing from money in the funds: in the other School 30 children of both sexes are receiving instruction at the expense of their parents.—*One Sunday School*, supported by voluntary contributions, is attended by 100 children of both sexes.

IRCHESTER Parish (Pop. 797.)—*One Daily School* (commenced 1827) contains 3 males and 6 females, who are paid for by their parents.—*Two Sunday Schools*: at one whereof are 56 males and 61 females; this School is supported by the Vicar, Curate, and other subscribers: the other appertaining to Dissenters, consists of 24 males and 27 females, and is supported by voluntary contributions.

IRTHLINGBOROUGH Parish (Pop. 1,262.)—*Four Infant Schools*: three of which contain 28 males and 18 females; and in the other are 8 males and 10 females: these children are all instructed at the expense of their parents.—*Two Daily Schools*: one whereof, a *National School*, contains 29 males and 27 females, and is partly supported by an endowment of 17*l.* per annum, and partly by a yearly allowance of 10*l.* from the National Society at Northampton; the other contains 8 children, whose instruction is paid for by their parents.—*Four Sunday Schools*: in one of which are 30 males; and in another 50 females; these children attend the Established Church: another, consisting of 73 males and 81 females, appertains to Baptists; and the other (commenced 1824) of 20 males and 15 females, to Wesleyan Methodists; these Sunday Schools are supported by subscription, and the teachers act gratuitously: all the above Schools (with the exception of the one endowed) have commenced since 1818.

ISHAM Parish (Pop. 318.)—*Two Sunday Schools*: one, of the Established Church, is attended by 24 males and 23 females; the other (commenced 1830) appertains to Dissenters, and consists of 10 males and 10 females; in these Schools the children are gratuitously instructed: several children also attend the Schools at Pitchley.

ISLIP Parish (Pop. 562.)—*Two Sunday Schools*: one is attended by 25 males; the other by 28 females; both are supported by voluntary contributions.

KELMARSH Parish (Pop. 159.)—*Three Daily Schools*: two of which are supported by the parish rates, and contain 7 males and 8 females; the other is supported by Mrs. Hanbury, the Lady of the Manor, and contains 10 females.

KETTERING Parish (Pop. 4,099.)—*Eleven Daily Schools*: one of which, “a Free Grammar School,” contains 37 males, and is endowed with about 160 *l.* per annum, arising from houses and land. It is observed “that great complaints are made against this School, in consequence of the master professing to teach only the Latin and Greek languages;” another, containing 22 females, is also endowed with 22 *l.* per annum, under the will of the late Mrs. Aldwinkle; the children are taught to read and to make lace: of the other nine Schools, (wherein the instruction is at the expense of the parents) two contain 20 males and 30 females; three others 57 children of both sexes; in another (connected with Baptists) are 20 males; in another (commenced 1831) 1 male and 14 females; in another (commenced 1832) 27 children of both sexes; and in the other (commenced 1833) 25 males.—*One Day and Boarding School* (commenced 1826) containing 22 females, whose education is paid for by their parents.—*Two Day and Sunday National Schools*, attended by 130 males and 65 females daily, and by 168 males and 130 females on Sundays; it is partly supported by a small grant from the National Society, and partly by subscription, in aid of which each child contributes 1*d.* per week.—*Four Sunday Schools*: one whereof, consisting of 71 males and 44 females, is connected with Wesleyan Methodists; another, of 60 males and 112 females, with Independent Dissenters, and has a lending Library attached; the other two appertain to Baptists, of which one is attended by 94 males and 94 females; and the other (commenced 1824) by 50 of both sexes: these Sunday Schools are supported by contributions. In addition to the above are several Schools wherein children are taught to make lace.

KILSBY Parish (Pop. 637.)—*Two Sunday Schools*: one of the Established Church is attended by 46 males and 29 females; it is endowed with 6 *l.* 5*s.* per annum, of which the master receives 5 *l.* 4*s.*; the other School is connected with Independents, and consists of 34 males and 40 females, who are instructed gratuitously, the expense of books, &c., being defrayed by collections; 18 of the children in this School also attend on Thursday evenings, when they are taught to write.

KING'S-CLIFFE Parish (Pop. 1,173.)—*Five Daily Schools*: one of which (having a lending Library attached) contains 20 males; another 20 females; these Schools are supported by endowment, under the management of trustees of certain estates, who allow salaries to the teachers; another, a *National School*, contains 42 males and is partly supported by an annual donation from a fund under the management of a committee at Northampton, partly by collections after a yearly sermon, and partly by small weekly payments from children who attend from other parishes: another (commenced 1831) containing about 30 children of both sexes, is supported by donations, aided by small payments from the children; the other School contains 25 children who are instructed wholly at the expense of their parents.—*One Day and Boarding School*, in which are 31 males, whose education is paid for by their parents.—*Three Sunday Schools*: one (commenced 1831) is attended by 50 females, and

King's-Cliffe Parish—continued.

is supported by an annual donation from the wife of the Rector: the other two Schools have commenced since 1818, of which one appertaining to Wesleyan Methodists consists of 30 children, and is supported by contributions made after an annual sermon; in the other, 7 children are instructed gratuitously by Baptists.

KING'S-SUTTON Parish, including the Hamlets of **ASTROP**, **PURSON**, **WALTON** and part of **CHARLETON** (Pop. 1,270.)—*Two Daily Schools*: one whereof, containing 6 males, is endowed with 2*l.* 8*s.* per annum; the other contains 30 males, who are taught at the expense of their parents.—*One Day and Sunday School*, containing 20 females; this School commenced for daily instruction in 1832.—*One Sunday School* (commenced 1832) is attended by 70 males and 53 females; the two Schools last-mentioned are supported by Mrs. Willes of Astrop House.

KINGSTHORPE Parish (Pop. 1,344.)—*Six Infant Schools*: one whereof (commenced 1832) containing 40 children of both sexes, is supported by the Misses Boddington; in the other five, 80 children are taught at the expense of their parents.—*Three Daily Schools*: one of which, containing 15 males and 15 females, is endowed with an estate situate at Kingston in Surrey; the master of this School is allowed 12*l.* per annum and a house to live in: another (commenced 1833) containing 44 males, is partly supported by contributions and partly by payments from the children; in the other School are 10 females, whose instruction is paid for by their parents.—*Two Sunday Schools*: in one are 210 children of both sexes who attend the Established Church; the other consists of 56 children, and is connected with Anabaptists: these two Schools are supported by voluntary contributions.

KISLINGBURY Parish (Pop. 683.)—*Two Infant Schools*, in which 30 children of both sexes are taught at the expense of their parents.—*One Daily School*, containing 30 males; the master is allowed an annual stipend, accruing from land bequeathed for that purpose.—*Two Sunday Schools*: one of the Established Church; the other appertains to Baptists; in the former are 75 males and 45 females; and in the latter 17 males and 37 females: all these children receive gratuitous instruction.

LAMPORT Parish, including **HANGING-HOUGHTON** Hamlet (Pop. 250.)—*One Daily School*, containing 50 children of both sexes, is supported by endowment, from which the teacher is paid 45*l.* per annum, with an allowance of 5*l.* for fuel.—*One Sunday School*, at which 44 children of both sexes receive gratuitous instruction.

LAXTON Parish (Pop. 188.)—No School in this parish.

LILBOURN Parish (Pop. 274.)—*Three Daily Schools*, wherein 21 males and 21 females are receiving instruction at the expense of their parents.—*Two Sunday Schools*, supported by voluntary contributions; one (commenced 1831) of the Established Church is attended by 17 males and 7 females; the other (commenced 1821) appertains to Wesleyan Methodists, and consists of 25 males and 25 females.

LILFORD-WITH-WIGSTHORPE Parish (Pop. 127.)—*One Daily School* (commenced 1823) contains 43 children of both sexes, and is supported by Lord Lilford.—*One Sunday School*, supported by subscription, wherein 31 of both sexes are instructed; it commenced in 1833.

LITCHEBOROUGH Parish (Pop. 415.)—*One Daily School*, containing from 30 to 40 males; the master is allowed a school-room and dwelling-house, with 21*l.* per annum, payable from the funds of a charity bequeathed to the poor of the parish: the same master also attends a—*Sunday School* of 35 males and 38 females, for which he receives 5*l.* 5*s.* per annum, raised by subscription.

LODDINGTON Parish (Pop. 218.)—No School in this parish.

LOWICK Parish (Pop. 394.)—*Two Daily Schools*: whereof one is endowed for 12 males and 8 females; the salary of the master is 20*l.* per annum, with a school-room, house, garden, yard, orchard and premises; he has also the privilege of taking pay-scholars, of whom there are 28 males and 7 females: the other School is supported by the Duke of Dorset, and contains 10 females, who are instructed, partly clothed, and each is allowed a three-penny loaf every Sunday.—*One Sunday School*, attended by 18 males and 12 females, in addition to those attending the first-mentioned Daily School, all of whom receive gratuitous instruction. There is also a small School containing 8 children, who are taught to make lace.

LUDDINGTON-IN-THE-BROOK Parish (Pop. 117.)—No School in this parish.

LUTTON, or **LUDDINGTON-IN-THE-WOLD** Parish (Pop. 171.)—*One Daily School*, at which are 20 children, about an equal number of each sex; of whom 6 are paid for by the Rector, and Curate, the remainder by their parents.—*One Sunday School*, attended by the same children, for the support of which Lord Fitzwilliam contributes 2*l.*, the Rector 1*l.*, and the Curate 1*l.* per annum.

MAIDFORD Parish (Pop. 373.)—No School in this parish.

MAIDWELL Parish (Pop. 278.)—*One Daily School*, wherein are 30 males and 10 females; this School is situate between the parishes of Draughton and Maidwell, the proprietor of which contributes 5*l.* 5*s.* per annum; the master also receives 3*l.* 3*s.* from the parish of Maidwell, 2*l.* 2*s.* from that of Draughton, and 2*l.* 2*s.* from each of the Rectors thereof; several of the children also pay from 3*d.* to 6*d.* per week.—*One Sunday School*, attended by 16 males and 27 females, is supported by an allowance of 5*l.* 4*s.* per annum from the parish. There is likewise a small School kept by a female, wherein 10 or 12 girls are taught to knit and sew.

MARHOLM Parish (Pop. 174.)—*One Daily School*, in which 4 males and 10 females are instructed at the expense of their parents.—*One Sunday School*, wherein are 13 males and 10 females; the teacher is allowed a salary of 5*l.* 5*s.* per annum by Earl Fitzwilliam.

MARSTON, ST. LAWRENCE, Parish (Pop. 440.)—*Two Daily Schools*: whereof one contains 17 males, the other 14 females; these Schools are partly supported by charitable means, but chiefly by payments from the children.—*One Sunday School*, supported by charity, at which are 18 males and 15 females.

MARSTON-TRUSSEL Parish, with **THORPE-LUBBENHAM** Township (Pop. 223.)—*One Infant School*, containing 11 males and 11 females, whose instruction is paid for by their parents.—*One Sunday School*, at which are 16 males and 17 females; this School is supported partly by subscription, and partly by collections made after a sermon.

MARTIN'S, ST., STAMFORD-BARON, Parish (Pop. 1,225.)—*Four Daily Schools*: one of which contains from 44 to 54 males, and another, 16 females; the master of the former School receives 10*l.* 10*s.* per annum for instructing 10 males, the mistress of the latter 8*l.* for instructing 10 females; the remainder of the children in both Schools are paid for by their parents; the above sums are paid out of a fund accruing from 138 acres of land, situate at Bainton, Miningsby, and Sutton-in-the-Marsh, which was devised for charitable purposes; in the other two Schools are 10 males and 21 females, whose instruction is at the expense of their parents.—*One Sunday School*, attended by 60 males and 44 females, is supported by collections made after an annual sermon.

WOOTHORPE Hamlet (Pop. 49.)—No School in this hamlet.

MAXEY Parish (Pop. 421.)—*One Day and Sunday National School* (commenced 1833) containing 50 males and 50 females, is partly supported by annual donations, and partly by payments from the parents of the children.

DEEPING-GATE Hamlet (Pop. 155.)—No School in this hamlet; the children attend at Deeping St. James.

MEARS-ASHBY Parish (Pop. 466.)—*One Day and Sunday School*, attended by 40 males and 30 females daily, and by 57 males and 39 females on Sundays; it is supported by endowment; the salary is 50*l.* per annum (with a house and garden) accruing from land.

MIDDLETON-CHENEY Parish (Pop. 1,415.)—*Three Daily Schools*: one of which, a *National School*, contains 65 males, and is partly supported by the interest of 105*l.*, invested in the Three and a half per Cent. Consols, partly by a grant of 10*l.* per annum from the National Society at Northampton, but chiefly by subscription from the Rector and parishioners, aided by penny weekly payments from the children; the other two Schools (commenced since 1818) contain 8 males and 14 females, who are instructed at the expense of their parents.—*Two Sunday Schools*: in one whereof are 66 females, who attend the Established Church; the other appertains to Baptists, and consists of 130 children: both these Schools are supported by voluntary contributions.

MILTON, OR MIDDLETON-MALZOR, Parish (Pop. 541.)—*Two Daily Schools*: whereof one contains 12 children of both sexes, and is partly supported by endowment, for which 8 are instructed; the remaining 4 are paid for by their parents; the other contains 10 of both sexes, whose instruction is at the expense of their parents.—*Two Sunday Schools*: in one (commenced 1824) are 28 males and 25 females, who attend the Established Church; and in the other, appertaining to Baptists, are 35 males and 38 females: in both these Schools the children receive gratuitous instruction.

MORTON-PINKNEY Parish (Pop. 581.)—*Two Daily Schools*: one of which, a *National School* (commenced 1822) contains 45 males and 28 females; of these children 26 are instructed wholly at the expense their parents; the remainder are admitted upon payment of 1*d.* per week, 2*d.* being also paid by the treasurer, who, by the original rules of the School, is the Incumbent of the living; the fund out of which he pays this allowance to the schoolmaster, and also for books, coals, &c. is derived from the interest of 100*l.* remaining from the original subscription for the building of the School; from 5*l.* 5*s.* per annum given by Oriel College; from 5*l.* per annum allowed by the National Society at Northampton; from two

Morton-Pinkney Parish—continued.

subscriptions of 1*l.* 1*s.* each; and the rest is made up by the Incumbent; the School has a good house and garden attached; the other School (commenced 1831) contains 9 males and 3 females, who are instructed wholly at the expense of their parents. There is also an evening class held in the *National* School-room, wherein 35 children are taught for eighteen weeks during the winter half year: of these children 30 are instructed at the expense of the Incumbent, the rest at that of their parents.—*One Sunday School*, wherein are 95 children of both sexes, who receive gratuitous instruction; this School is held in the *National* School-room, and about 70 of the children are also daily scholars thereat.

MOULTON Parish (Pop. 1,319.)—*Three Daily Schools*, containing 42 males and 29 females, who are instructed at the expense of their parents.—*One Day and Boarding School*, containing 22 males and 8 females, whose education is also paid for by their parents.—*Two Sunday Schools*: one whereof is attended by 59 males and 69 females; the master is paid a salary by the churchwardens arising from land; the other (commenced 1831) consisting of 25 males and 29 females, is connected with Wesleyan Methodists, and supported by subscription.

MOULTON-PARK, Extra-Parochial (Pop. 15.)—No School in the place.

NASEBY Parish (Pop. 707.)—*One Infant School*, containing about 60 children of both sexes; and—*One Daily School*, about 50 children; these Schools are supported by J. Fitzgerald, Esq. jun., and appertain to Dissenters; formerly there was a Day and Sunday School connected with the Established Church, which was chiefly supported by the Rev. T. Sikes, Vicar of Guilsborough, and Mr. Fitzgerald, but the latter gentleman having withdrawn his support in favour of Dissenters, the School is now broken up.

NASSINGTON Parish (Pop. 601.)—*Four Daily Schools*, wherein 53 children of both sexes are instructed at the expense of their parents.—*Two Sunday Schools*: one whereof, attended by from 30 to 40 children, is supported by the Clergyman; the other (commenced 1833) consists of 20 males and 60 females, and is supported by Dissenters.

NEWBOROUGH Parish (Pop. 340.)—*Two Daily Schools* (commenced in 1824 or 1825) wherein 19 children of both sexes are under instruction at the expense of their parents.

NEWBOTTLE Parish, including part of the Hamlet of CHARLETON (Pop. 366.)—*Two Sunday Schools* (commenced 1831) free to all the children of the parish: at one whereof are from 30 to 40 males; and in the other, the same number of females; the former is supported by subscription, the latter is carried on and supported by the daughters of the Vicar.

NEWNHAM Parish (Pop. 581.)—*One Sunday School*, attended by 47 males and 48 females, is endowed with the interest of a bequest of 140*l.* 4*s.* 9*d.* in the Three per Cent. Bank Annuities, and further supported by the Vicar.

NEWTON Parish (Pop. 111.)—No School in this parish; the children of the poor attend a free School at Geddington.

NEWTON-BROMSHOLD Parish (Pop. 122.)—*One Daily School*, containing 6 or 7 children of both sexes, whose instruction is paid for by their parents.—*One Sunday School* (commenced 1823) is attended by 22 children of both sexes, and supported by the Clergyman, by whom also a Library is provided for the use of the children and others.

NORTHAMPTON BOROUGH:

ALL-SAINTS Parish (Pop. 7,333.)—*Three Infant Schools*: two of which supported by voluntary contributions, contain 232 children of both sexes; the other contains 29 children, who are instructed at the expense of their parents: the above Schools have commenced since 1818.—*Fourteen Daily Schools*: one of which contains 41 children; another, 40; and another, 54; these three Schools are supported by endowment: in the other eleven, 392 children of both sexes are receiving instruction at the expense of their parents: six of these Schools (with about 250 children) have commenced since 1818.—*Seven Sunday Schools*, attended by 688 males and 675 females, are supported by voluntary contributions; five of these Schools (with about 840 children) have commenced since 1818.

GILES, ST., Parish (Pop. 3,025.)—*Two Daily Schools*: one of which contains from 30 to 35 males, and is endowed with 25*l.* per annum, for which 15 are taught free, the rest are paid for by their parents; the other, a *Lancasterian* School, contains 301 males and 207 females.—*One Day and Sunday School*, being the *Central National School* for the county, is attended by 235 males and 137 females daily, and by 615 children in addition on Sundays; this and the *Lancasterian* School are supported partly

Northampton Borough—Giles, St., Parish—continued.

partly by voluntary contributions, and partly by small payments from the children.—*Two Sunday Schools*: in one, of the Established Church, are 118 males and 129 females; the other is held in a Dissenting Chapel, and consists of 18 males and 16 females: the children in both these Schools receive gratuitous instruction.

PETER, ST., Parish (Pop. 706.)—*One Daily School*, containing 25 males, whose instruction is paid for by their parents.—*Two Sunday Schools*: in one (commenced 1829) are 30 males and 34 females, who attend the Established Church; the other (commenced 1826) consisting of 160 males and 120 females, appertains to Independent Dissenters, and has a lending Library attached: these Schools are supported by subscription.

SEPULCHRE, ST., Parish (Pop. 4,287.)—*Five Infant Schools*, containing 43 males and 36 females.—*Fifteen Daily Schools*, 83 males and 129 females, and *One Day and Boarding School* (commenced 1827) 29 males: in all the above Schools the children are instructed at the expense of their parents.—*Two Sunday Schools*: in one whereof are 105 males; and in the other, 89 females; these Schools are supported by subscription and collections made after an annual sermon preached in the Parish Church.

NORTHBOROUGH Parish (Pop. 227.)—*One Daily School*, wherein from 30 to 40 children of both sexes are instructed at the expense of their parents.

NORTON Parish, including the Hamlets of MUSCOTT and SHORPE (Pop. 541.)—*One Daily School*, appertaining to Wesleyan Methodists, at which 9 males and 12 females are instructed at the expense of their parents.—*One Day and Sunday School*, supported by subscription, containing 26 males and 24 females, who attend the Established Church; the master and mistress are paid 34*l.* per annum.—*One Sunday School* (commenced 1832) wherein 17 males and 12 females are gratuitously instructed by Wesleyan Methodists.

OAKLEY, GREAT, Parish (Pop. 204.)—*One Daily School*, wherein 15 males and 16 females are receiving instruction at the expense of their parents.—*One Sunday School*, supported by a donation, is attended by 18 males and 21 females.

OAKLEY, LITTLE, Parish (Pop. 128.)—*One Sunday School*, supported by the parish rates, at which are 11 males and 16 females.

OLD, or WOLD Parish (Pop. 458.)—*One Infant School*, containing 4 males and 8 females, who are instructed at the expense of their parents.—*One Day and Sunday School*, containing about 36 males and 14 females, is partly supported by a payment made from the rent of an estate, bequeathed in 1668, by the Rev. John Townson for charitable purposes, amounting to 12*l.* 16*s.* per annum, partly by 10*l.* per annum, being the composition for the proportion of the rent of a close, called "the Poor's "Close," awarded by the Commissioners under the Inclosure Act of 1768, partly by a bequest of 3*l.* per annum, devised in 1774 by the Rev. James Parr, and by an annual donation of 4*l.* 4*s.* from the Rector; the master also receives private scholars, who are paid for by their parents.—*One Sunday School*, consisting of about 80 children, appertains to Dissenters, and is supported by contributions, assisted by the gratuitous services of the congregation.

ORLINGBURY Parish (Pop. 336.)—*One Sunday School*, wherein 60 children of both sexes receive gratuitous instruction.—See also LITTLE HARROWDEN.

OUNDLE Parish, including the Hamlets of BIGGIN, CHURCHFIELD and ELMINGTON (Pop. 2,308.)—*Five Daily Schools*: one whereof, "a Free Grammar School," contains 28 males on the foundation, and 38 who pay for their instruction; this School was endowed by Sir William Laxton, and the funds are under the management of the Grocer's Company; the salary to the master is 24*l.* 13*s.* 4*d.* per annum, with a house to live in: another, called "Latham's Charity School," contains 30 males, who are clothed and educated for four years from funds bequeathed by the Rev. N. Latham, for that purpose; this School was established in 1616, and the first master was appointed and the rules agreed upon during the life-time of the founder: another, containing 12 males, is also endowed with 10*l.* per annum, payable out of the funds of Latham's Charity; of the other two Schools (in which the instruction is at the expense of the parents), one contains from 6 to 10 children; and the other (commenced 1833) about 20 males.—*Two Day and Boarding Schools*: one of which (commenced 1822) contains 15 females; and the other (commenced 1827) 40 males and 30 females, who are educated at the expense of their parents.—*One Day and Sunday National School*, attended by 88 males and 35 females daily, and by 10 males and 42 females in addition on Sundays; this School is supported by annual subscription; the salary of the master is 50*l.* per annum.—*One Sunday School*, appertaining to Baptists, consists of 12 males and 22 females, who are gratuitously instructed; it is observed, there are other *Sunday Schools* in the parish connected with Dissenters, but the overseers cannot obtain returns from them.

Oundle Parish—continued.

ASHTON Hamlet (Pop. 142.)—*One Day and Sunday School*, at which 14 children of both sexes are instructed from the proceeds of an endowment accruing from land.

OVERSTONE Parish (Pop. 203.)—*One Daily School*, containing 5 males and 4 females, whose instruction is paid by their parents.—*One Sunday School*, attended by 18 males and 20 females, who receive gratuitous instruction.

OXENDEN, GREAT, Parish (Pop. 239.)—*Two Sunday Schools*: one is attended by 17 males, the other by 21 females; the former is supported by a yearly donation of 4*l.* from the Rev. George Boulton, the latter by a like sum which is raised by subscription.

PASSENHAM Parish, including the Hamlet of DENSHANGER and part of OLD STRATFORD (Pop. 828.)—*One Boarding School*, containing 13 males, who are educated at the expense of their parents.—*One Day and Sunday School*, attended by 20 males and 5 females daily, and by 35 males and 35 females on Sundays; this School, which commenced for Sunday instruction in 1820, is supported partly by charitable means and partly by the parish.

PASTON Parish (Pop. 91.)—*One Sunday School*, supported by the Rector, is attended by 170 children of both sexes.

GUNTHORPE Hamlet (Pop. 48.)—No School in this hamlet.

WALTON Hamlet (Pop. 160.)—No School in this hamlet.

WERRINGTON Chapelry (Pop. 537.)—*Three Daily Schools*: one whereof contains 35 children of each sex; another 4 males and 5 females; and the other (commenced 1830) 9 males and 17 females; in these Schools the children are instructed at the expense of their parents.

PATTISHALL Parish (Pop. 742.)—*Five Daily Schools*: one whereof contains 21 males and 5 females, of whom 6 of the former are paid for by an endowment of 14*l.* per annum; the master is also allowed 10*l.* annually from various charities for 6 others; the rest are instructed at the expense of their parents; in the other four Schools (kept by women) are 9 males and 10 females, whose instruction is paid for by their parents.—*One Sunday School*, attended by 42 males and 22 females, is supported by subscription, amounting to about 6*l.* 10*s.* per annum.

PAULERS-PURY Parish (Pop. 1,092.)—*One Daily National School*, containing 30 males, is supported partly by an endowment of 11*l.* per annum, and partly by subscription.—*Two Sunday Schools*, wherein 60 males and 80 females receive gratuitous instruction.

PEAKIRK Parish (Pop. 191.)—*One Sunday School* (commenced 1829) at which are about 20 children of both sexes; the master is paid 1*s.* per week by the Rector and churchwarden.

PETERBOROUGH CITY:

JOHN, ST., THE BAPTIST Parish, including the Hamlets of DOGSTHORPE and EASTFIELD-WITH-NEWARK, and LONGTHORPE Chapelry (Pop. 6,313.)—*One Infant School* (commenced 1833) containing 29 males and 39 females, is partly supported by subscription and partly by penny weekly payments from the children; every subscriber of 1*l.* per annum is entitled to have four children in the School; it is stated that owing to the subscription being only equal to defray the rent and taxes of the school-house, the master and mistress only receive the weekly pence of the children.—*Eleven Daily Schools*: one whereof, containing 20 males, is endowed with a stipend of 30*l.* per annum, also with six acres of land and a cottage adjoining the school-house, and premises, occupied by the master; another contains 16 males, who are taught writing and arithmetic, for which the master receives 16*l.* per annum, arising from the rent of lands purchased by the trustees of certain donations left by will for charitable purposes; of the other nine Schools (in which the instruction is at the expense of the parents) three contain 36 males and 48 females; in another (commenced 1820) are 4 males and 12 females; in another (commenced 1825) 14 males and 21 females; in another (commenced 1830) 8 males and 20 females; and in the other three (commenced 1833) are 43 males and 29 females.—*Two Day and Boarding Schools*: one whereof (commenced 1825) contains 25, and the other (commenced 1826) 45 males, all of whom are educated at the expense of their parents.—*One Day and Sunday National School* (commenced 1824) is attended by 322 males and 118 females, and supported by voluntary contributions.—*Two Sunday Schools*: one (commenced 1822) consisting of 50 males and 56 females, appertains to Wesleyan Methodists; the other (commenced 1832) of 43 males and 35 females, to Independent Dissenters; these two Schools are supported by contributions, and are under the management of gratuitous teachers.

Peterborough City—continued.

MINSTER-CLOSE Precinct (Pop. 198.)—*Two Daily Schools*: one of which called “The Cathedral Grammar School,” containing 31 males, is endowed with 64*l.* 13*s.* 4*d.* per annum, paid by the Dean and Chapter of the Cathedral; 20 of the above number are on the foundation, who pay an annual sum of 4*l.* 4*s.*, the rest are admitted on payment of 8*l.* 8*s.* per annum; the other School (commenced 1826) contains 7 males and 28 females, who are instructed at the expense of their parents.—*One Day and Boarding School* (commenced 1821) containing 40 females whose education is paid for by their parents.

PIDDINGTON Parish (Pop. 558.)—*Two Day and Sunday Schools*: whereof one is attended by 64 males daily, and by 70 on Sundays; the other (commenced 1828) by 22 females daily, and by 50 on Sundays; the former is wholly supported by subscription, in the latter a certain number pay only 1*d.* per week, the deficiency being made up by subscription, but a few are wholly paid for by their parents.

HACKLESTON Hamlet (Pop. 425.)—*One Sunday School*, consisting of 37 males and 42 females, is supported by Dissenters of the Baptist denomination, and has a lending Library attached.

PILTON Parish (Pop. 131.)—*One Daily School* (kept by the Clergyman), wherein 8 or 10 males are educated at the expense of their parents.—*One Sunday School*, attended by 14 males and 15 females; this School is supported by the funds of a private charity, under the direction of the Clergyman of the parish. There is a Library for the general use of the parishioners.

PISFORD Parish (Pop. 539.)—*Three small Daily Schools* (for very young children) wherein 6 males and 16 females are instructed at the expense of their parents.—*Two Sunday Schools*, supported by voluntary contributions; in one, of the Established Church, are 50 males and 70 females; the other appertains to Wesleyan Methodists, and is attended by 14 males and 17 females. There is a small lending Library established by the Rector for the general use of the parishioners.

PITCHLEY Parish (Pop. 553.)—*Four Infant Schools*, at which are about 40 children of both sexes, whose instruction is paid for by their parents.—*Three Daily Schools*, one whereof is free to the parishes of Pitchley, Broughton, and Isham, containing on an average from 45 to 50 children, but at present there are 41 males and 8 females of this parish on the books: it was endowed in 1661 by W. Aylworth, with a rent-charge of 20*l.* together with a house, small close and orchard; but the emoluments being small, the children of farmers and tradesmen pay 6*s.* per quarter for writing and arithmetic: the school-house is kept in repair by private subscription among the trustees of the School; the master is required to be a graduate of Oxford, or Cambridge: in the other two Schools, about 15 females are taught at the expense of their parents.—*One Evening School* of 9 males, who are paid for by their parents.—*Two Sunday Schools*: one whereof is attended by 52 males and 58 females, this School (to which a lending Library is attached) is supported partly by the parish and partly by the Clergyman; the other (commenced 1823) is supported by Wesleyan Methodists, and consists of 16 males and 12 females. There are also two Schools wherein about 40 females are taught to make lace.

PLUMPTON Parish (Pop. 75.)—*One Sunday School* (commenced 1822) attended by 12 children of both sexes; is supported by subscription, from which the teacher is paid two guineas annually.

POLEBROOKE Parish (Pop. 392.)—*One Daily School*, containing about 20 children, who are instructed at the expense of their parents.—*One Sunday School*, attended by about 40 children, is partly supported by an annual donation of 2*l.* 2*s.* from Lord Montagu, but chiefly by the Rev. C. E. Isham, the Rector of the parish. In addition to the above, are two Schools wherein lace-making is taught.

ARMSTON Hamlet (Pop. 25.)—No School in this hamlet.

POTTERS-PURY Parish, including part of the Hamlet of OLD STRATFORD (Pop. 950.)—*One Daily School* (commenced since 1818) wherein 10 females are instructed at the expense of their parents.—*One Day and Sunday National School*, attended by 73 males daily, and by 61 on Sundays: this School is supported by the Duke of Grafton, with the exception of 10*l.* from the Northampton National Society, and 5*l.* from Sir John Mordeant; books are furnished by the Vicar.—*Two Sunday Schools*: at one, superintended by the Vicar and his lady, are 60 females; the other is connected with Independent Dissenters, and consists of 49 males and 76 females: in both these Schools the children receive gratuitous instruction.

YARDLEY-GOBION Hamlet (Pop. 594.)—*One Daily School*, at which 25 children of both sexes are receiving instruction at the expense of their parents.—*One Sunday School*, supported by the Vicar of Potters-Pury, and other subscribers; is attended by from 30 to 40 females; this School commenced in 1827.

- PRESTON-CAVES Parish (Pop. 378.)—*One Daily School*, open to all the male children of the parish, containing at present 28; this School is endowed with the interest of 600*l.*—*One Day and Sunday School*, attended by 12 females; and—*One Sunday School*, by 12 males; both are supported by the benevolence of a lady.
- PRESTON-DEANERY Parish (Pop. 64.)—No School in this parish; but the children attend one at Piddington free of charge.
- QUINTON Parish (Pop. 128.)—*One Sunday School*, wherein are about 20 children, about an equal number of each sex; it is superintended and wholly supported by the Clergyman.
- RADSTON Parish (Pop. 203.)—*One Day and Sunday School*, supported by the Curate, and the Lord of the Manor, is attended by 25 children of both sexes daily, and by 50 on Sundays.
- RAUNDS Parish (Pop. 1,370.)—*Six Daily Schools*: one of which contains 12 females; another, 23 males; another, 9 males and 13 females; the two last Schools commenced in 1829; and in the other three (which are kept by females) are about 40 children of both sexes: in all these Schools the instruction is at the expense of the parents.—*One Day and Sunday National School* (commenced 1823) is attended by 32 males and 79 females daily, and by 71 males and 98 females on Sundays: one-fourth of the funds of this School arises from endowment; the rest is made up by subscription and penny weekly payments from the male children.—*One Sunday School*, appertaining to Wesleyan Methodists, consists of 66 males and 76 females, who are instructed gratuitously; books, &c. are supplied by annual collections.
- RAVENSTHORPE Parish (Pop. 496.)—*Two Infant Schools*, containing 7 males and 15 females; and—*One Daily School*, 7 females: these children are paid for by their parents.—*Two Sunday Schools*, supported by voluntary subscription: in one whereof, of the Established Church, are 25 males and 21 females; the other appertains to Baptists, and is attended by 45 males and 66 females: most of the children in the Infant and Daily Schools attend these Schools also.
- COATON Hamlet (Pop. 116.)—*One Daily School* (kept by a female) at which are 7 males and 8 females, whose instruction is paid for by their parents: six children also attend a Sunday School at Ravensthorpe.
- TECTON Hamlet (Pop. 73.)—No School in this hamlet.
- RINGSTEAD Parish (Pop. 620.)—*One Boarding School*, containing 6 males, whose education is paid for by their parents.—*Three Sunday Schools*: in one (commenced 1831) are 82 children of both sexes, who attend the Established Church; another appertains to Methodists, and consists of 9 of both sexes; the other (commenced 1825) to Baptists, of 72 of both sexes: these Schools are supported by subscription and by collections made after annual sermons.
- ROADE Parish (Pop. 553.)—*Two Sunday Schools*: in one of which are 20 males and 20 females, who attend the Established Church; the other (to which a lending Library is attached) appertains to Baptists, and consists of 70 children of each sex: these Schools are supported by subscription.
- ROCKINGHAM Parish (Pop. 296.)—*One Daily School* (commenced 1833) supported by Lord Sondes, wherein are 40 children of both sexes.
- ROTHERSTHORPE Parish (Pop. 270.)—*One Sunday School*, supported by subscription, consisting of 22 males and 34 females; it is connected with Baptists, and commenced in 1822.
- ROTHWELL Parish (Pop. 1,875.)—*Three Infant Schools*: one of which contains 40 children, of whom 14 are instructed at the expense of the Hon. Mrs. Cockayne, the remainder are paid for by their parents; another contains 24 children, of whom 12 are paid for by funds belonging to a Dissenters' Chapel, left by will for that purpose, the remainder by their parents; the other contains 12 children, who are all taught at the expense of their parents.—*Seven Daily Schools*: one whereof, containing 20 males, was founded in part by Queen Elizabeth, in the 23d year of her reign, who endowed it with 3*l.* 4*s.* 11*d.* per annum, to be paid out of the rents of the rectory of Rowell, at the feast of St. Michael; it was also endowed in the same reign by Owen Ragsdale, Esq., with an old tenement, situate at Geddington, and common for a cow, but the former has long since fallen into decay; also with two or three tenements and common for a cow, situate in this parish; the present master observes, "that in 1760 only six males were instructed; that since his appointment as master he has expended 197*l.* 13*s.* 6*d.* in inclosing the commons and keeping the "tenements in repair; that his salary amounts to 25*l.* per annum, half of which is "laid out in repairs;" another, a *National School*, contains 89 males, and is partly supported by subscription, and partly by the National Society; another, containing 60 males, is supported by contributions among Dissenters; another contains 19 females, of whom 14 are instructed at the expense of the Hon. Mrs. Cockayne, the rest

Rothwell Parish—continued.

rest at that of their parents; in another, 20 males, and in the other 30 children of both sexes are instructed at the expense of their parents.—*Three Sunday Schools*: in one of which are 90 males and 100 females, who attend the Established Church; another (to which a lending Library is attached) consists of 110 males and 110 females; and the other, of 16 males and 5 females: these Sunday Schools are conducted gratuitously, and the two last-mentioned appertain to Dissenters.

ORTON Chapelry (Pop. 109.)—No School in this chapelry.

THORPE-UNDERWOOD Hamlet (Pop. 18.)—No School in the hamlet.

RUSHDEN Parish (Pop. 1,245.)—*Two Infant Schools*, containing 32 children of both sexes; and—*One Daily School*, 26 males and 4 females; all of whom are instructed at the expense of their parents.—*Two Sunday Schools*, supported by subscription; whereof one, of the Established Church, is attended by 57 males and 44 females; the other is connected with Baptists, and consists of 60 males and 80 females.

RUSHTON, ALL SAINTS, and ST. PETER'S Parish, including a part of PIPEWELL, (Pop. 405.)—*One Infant School*, containing 12 children of both sexes.—*One Daily School*, wherein are 40 males; and—*One Sunday School*, of 50 children of both sexes: the above Schools are partly supported by the Lord of the Manor, partly by the Rector, and partly by an allowance from the poor's rate.

SCALDWELL Parish (Pop. 387.)—*Three Daily Schools*: one of which is supported by an endowment, and contains 24 males and 6 females; the other two (commenced since 1818) contain about 2 males and 18 females, who are taught to read at the expense of their parents.

SIBBERTOFT Parish (Pop. 402.)—*Two Daily Schools*, containing 18 males and 16 females, who are instructed at the expense of their parents, with the exception of 6, who are paid for by the Vicar.—*Two Sunday Schools*, each of which is attended by about 25 males and 15 females: one of these Schools is supported by subscriptions from Sir James Langham, the Bishop of Oxford, the Vicar of the parish, and other members of the church; the other appertains to Methodists, by whom it is supported.

SILVERSTONE Parish (Pop. 947.)—No return could be obtained from this parish.

SLAPTON Parish (Pop. 197.)—*One Daily School*, endowed with 1*l.* 10*s.* per annum for the instruction of 3 males.—*Two Sunday Schools*: one whereof (commenced 1830) is attended by 5 children of each sex; the teacher is paid 4*l.* per annum by the Rector, the Rev. J. C. Welch; the other School (commenced 1822) is supported by Wesleyan Methodists, and consists of 26 males and 35 females.

SLIPTON Parish (Pop. 155.)—*One Daily School*, supported by Mrs. Germain, in which are 7 females.—*One Sunday School*, of 36 children of both sexes, is principally supported by Mr. Germain.

SOUTHWICK Parish, including CROSS-WAY-HAND, Extra Parochial (Pop. 154.)—*One Sunday School* (commenced 1832) attended by 10 males and 14 females; the salary of the master is 5*l.* per annum, paid either out of a charity left for the benefit of the poor, or out of the Clergyman's income.

SPRATTON Parish (Pop. 912.)—*One Infant School*, containing 100 children of both sexes; and—*Two Daily Schools*, 170 males and 80 females respectively; these Schools are all supported by Robert Ramsden, Esq., the children of farmers and tradesmen paying one penny per week, those of the poor one halfpenny, which payments go to the Missionary Society.—*One Sunday School*, supported by voluntary contributions, and gratuitously conducted, wherein are about 200 children of both sexes; there is a lending Library for the general use of the parishioners.

CREATON, LITTLE, Hamlet (Pop. 100.)—No School in this hamlet, but the children attend the Schools at Spratton.

STANFORD Parish (Pop. 24.)—No School in this parish.

STANION Parish (Pop. 313.)—*One Daily School* (commenced since 1818) containing 11 males and 10 females whose instruction is paid for by their parents.—*One Sunday School* (commenced 1826) attended by 36 males and 39 females, for the support of which the Earl of Cardigan allows 5*l.* per annum.

STANWICK Parish (Pop. 503.)—*One Infant School*, containing 20; and—*Three Daily Schools*, at which are 38 children of both sexes, all of whom (with the exception of 4, who are sent by the lady of the late Rector) are instructed at the expense of their parents.—*Two Sunday Schools*: in one, of the Established Church (having a lending Library attached) are 43 children of both sexes; the other is connected with Methodists, and consists of 73 children; in both these Schools the children receive gratuitous instruction.

- STAVERTON Parish (Pop. 475.)—*Two Daily Schools*: one of which is endowed with twenty-eight acres of land, the rent whereof is applied to the maintenance of a schoolmaster to instruct 25 poor children of both sexes belonging to this parish, in reading, writing, arithmetic, and the first principles of the Christian religion, according to the doctrines of the Established Church; the children are eligible at six years of age, and may remain until fourteen; the salary of the master is at present 52*l.* per annum: the other School contains from 20 to 30 children, who are instructed at the expense of their parents.—*One Sunday School*, attended by from 60 to 70 children of both sexes, is supported by funds accruing from a bequest made by the late Sir John Knightley.
- STEAN Parish (Pop. 24.)—No School in this parish, but the children attend the Schools at Farthinghoe and Hinton.
- STOKE-ALBANY Parish (Pop. 339.)—No School in this parish, the boys attend the *National School* at Wilbarston.
- STOKE-BRUEVERNE Parish (Pop. 437.)—*Two Infant Schools*, containing 20 males and 11 females, whose instruction is paid for by their parents.—*One Sunday School* (commenced 1828) at which are 27 males and 42 females; this School is supported by the Rector, by whom a Library is provided for the use of the Scholars and parishioners generally: there are also several Schools wherein children are taught to make lace.
- SHUTTLEHANGER Chapelry (Pop. 325.)—*One Daily School*, in which 9 males and 8 females are instructed at the expense of their parents.—*One Sunday School* (commenced 1828) supported by the Rector, and attended by 18 males and 29 females; in addition to the above, are several Schools for lace making.
- STOKE-DOYLE Parish (Pop. 165.)—*One Infant School*, containing 16 children, who are taught at the expense of their parents.—*One Sunday School* (commenced 1822) wherein are 21 males and 13 females, the master of which is chiefly paid by the Rector, at whose expense books are supplied.
- STOWE-NINE-CHURCHES Parish (Pop. 404.)—*One Day and Sunday School*, attended by 12 males and 9 females daily, and by 23 males and 41 females on Sundays, is supported partly by an annual payment of 22*l.* by the minister, and by 1½*d.* per week from the children. It is observed, "that a small legacy was bequeathed to the above School by the late Sir John Knightley, but that the overseers are not able to learn whether the School derives any benefit from it."
- STRIXTON Parish (Pop. 69.)—No School in this parish.
- STUTCHBURY Parish (Pop. 29.)—No School in this parish.
- SUDBOROUGH Parish (Pop. 346.)—*One Daily School* (kept by a female) containing 25 children of both sexes, who are instructed at the expense of their parents.—*One Sunday School*, of about 50 children, is supported from the proceeds of an endowment.
- SULBY, Extra Parochial (Pop. 78.)—No School in the place.
- SULGRAVE Parish (Pop. 576.)—*Three Infant Schools*, in which 13 males and 23 females are instructed at the expense of their parents.—*Eight Daily Schools*: one whereof, containing 18 males, is endowed with 9*l.* per annum, charged on land and buildings, and is otherwise supported by subscription; the other seven Schools contain 42 males and 56 females, who are instructed at the expense of their parents.—*One Sunday School*, supported by voluntary contributions, wherein are 50 males and 50 females.
- SUTTON-BASSETT Parish (Pop. 139.)—*One Sunday School*, supported by voluntary contributions, and attended by 6 males and 4 females.
- SYRESHAM Parish (Pop. 895.)—*One Infant School*, containing 10 children of each sex, whose instruction is paid for by their parents.—*One Daily School*, at which are 36 males; this School is endowed with the interest of 400*l.*, for the instruction of 14, the rest are paid for by their parents.
- SYWELL Parish (Pop. 216.)—*One Sunday School* of 28 males and 16 females, who receive gratuitous instruction.
- TANSOR Parish (Pop. 255.)—*Two Daily Schools* (kept by females) containing 22 children of both sexes, are partly supported by the Clergyman (who places some children in them free) and partly by small weekly payments from the parents.—*One Evening School*, at which about 6 children are taught writing wholly at the expense of their parents.—*One Sunday School*, attended by from 40 to 50 children of both sexes; the master is paid 1*s.* per week out of a charity fund belonging to the parish: there is a lending Library in the vestry belonging to the Clergyman, from which any of the parishioners may have books.

THEDDINGWORTH (part of) Parish:

HOTHORPE Hamlet (Pop. 26.)—No School in the hamlet.

THENFORD Parish (Pop. 231.)—*One Daily School*, supported by Mr. Severne, wherein are 9 males and 10 females.

THORNBYPARISH (Pop. 198.)—*One Sunday School*, in which are 10 males and 4 females; the expenses of this School are defrayed by the Rector, with the exception of a yearly donation of 1 *l.* from a lady of the parish.

THORNHAUGH Parish (Pop. 271.)—*One Daily School*, containing 11 males and 16 females, whose instruction (except in a few cases of private charity) is paid for by their parents.—*One Sunday School* (commenced 1831) is attended by 29 males and 26 females, and supported by the Rector: five boys from this parish attend an endowed School at Wansford, to which they are free.

THORPE-ACHURCH Parish (Pop. 240.)—No School in this parish.

THORPE-MALSOR Parish (Pop. 297.)—*One Daily School*, containing 12 males and 18 females, is supported partly by subscription and partly by payments from the children.—*One Sunday School*, supported by voluntary and parish subscriptions, wherein are 18 males and 24 females.

THORPE-MANDEVILLE Parish (Pop. 175.)—No School in this Parish.

THRAPSTONE Parish (Pop. 1,014.)—*Three Daily Schools* (kept by females) wherein 20 males and 36 females are taught at the expense of their parents.—*Two Day and Boarding Schools*: one whereof contains 73 males and 6 females; this School was endowed in 1795 with the interest of 200 *l.*, left in the hands of trustees, for which 10 children are instructed; the remainder (together with 24 females in the other School) are educated at the expense of their parents.—*Two Sunday Schools*: at one, of the Established Church, are 65 males and 38 females; the other appertains to Baptists, and consists of 50 males and 54 females; both are supported by voluntary contributions, and a lending Library is attached to the latter.

THURNING Parish.—This Parish is mostly in Huntingdonshire, and there entered.

TIFFIELD Parish (Pop. 131.)—*One Sunday School*, superintended by the Clergyman, is attended by about 20 children of both sexes; there is also a School in which about 10 children are taught to make lace.

TITCHMARSH Parish (Pop. 843.)—*One Infant School* (commenced 1831) containing 24 males and 20 females, is partly supported by subscription, and partly by payments of 1 *d.* and 2 *d.* per week from the children.—*Three Daily Schools*: one of which contains 40 males; this School is supported in like manner as the above Infant School, and conducted by the same master and mistress, whose joint salary for both Schools is 65 *l.* 6 *s.* 8 *d.*, including the payments of the children; another contains 30 children, who are taught at 3 *d.* per week each child, one third of which is paid by the Rector, one third by the parish, and the remaining third by the parents; the other (commenced 1820) contains 10 females, who are instructed wholly at the expense of their parents.—*Two Sunday Schools*: in one of which are 64 males, and in the other 80 females: these Schools are both supported by subscription.

TOWCESTER Parish, including the Hamlets of CALDICOTT, HANDLEY and WOODBURCOT (Pop. 2,671.)—*Four Infant Schools*, containing 30 children, who are instructed at the expense of their parents.—*Five Daily Schools*: one whereof, containing 50 males, is supported from the proceeds of an endowment, called “Hick’s Charity,” amounting to 57 *l.* 2 *s.* 7 *d.* per annum, out of which 12 *l.* is expended in repairs and insurance, &c.; of the other four Schools (wherein the instruction is at the expense of the parents) one contains 12 males and 22 females; another (commenced 1824) 35 females; another (commenced 1830) 18 males; and the other (commenced 1831) 30 males and 20 females.—*Four Sunday Schools*: in one whereof are 94 males and 50 females, who attend the Established Church; another, consisting of 40 children of each sex, is connected with Independent Dissenters; another, of 25 males and 70 females, with Wesleyan Methodists; and the other, of 93 males and 78 females, appertains to Baptists, and has a lending Library attached, comprising 265 volumes: these Sunday Schools are supported by collections among the congregations to which they respectively belong.

TWYWELL Parish (Pop. 199.)—*One Infant School*, containing 8 children of both sexes, whose instruction is paid for by their parents.—*One Sunday School*, attended by 12 males and 16 females, is supported by subscription.

UFFORD Parish (Pop. 183.)—*Two Daily Schools* (commenced since 1818) in each of which about 8 or 10 children of both sexes are receiving instruction at the expense of their parents.—*One Sunday School*, attended by 30 children, who are taught gratuitously.

ASHTON Hamlet (Pop. 126.)—No School in this hamlet; the children attend one at Bainton.

UPTON Parish (Pop. 48.)—No School in this parish.

WADENHOE Parish (Pop. 252.)—*One Day and Sunday School*, attended by 20 males and 8 females daily, and by 21 males and 19 females on Sundays: this School is supported by subscriptions from the principal inhabitants: the salary of the master is 24*l.* per annum.

WAKERLEY Parish (Pop. 218.)—*One Daily School*, wherein 16 young children of both sexes are taught at the expense of their parents.—*One Sunday School*, supported by the Rector (by whom books are also lent,) in which 29 of both sexes are instructed.

WALGRAVE Parish (Pop. 575.)—*Two Infant Schools*, in which are 11 males and 4 females, whose instruction is paid for by their parents.—*One Day and Sunday National School*, attended by 61 males and 53 females daily, and by 62 of the former and 59 of the latter on Sundays; this School (which is for the parishes of Hannington and Walgrave) is partly supported by a rent-charge of 12*l.* per annum, paid by the Duke of Buccleuch, out of certain lands, bequeathed for the maintenance of a schoolmaster, by Montague Lane, of St. Giles's in the Fields (Middlesex), in the year 1670; it is otherwise supported by subscription, and was united to the *National Society* in 1829.—*One Sunday School* (commenced 1833) is supported by voluntary contributions, and consists of 28 males and 34 females, of the Baptist denomination.

WANSFORD Parish (Pop. 179.)—*One Daily School*, containing 40 males and 5 females, is endowed by the Duke of Bedford, sole proprietor of the parishes of Wansford and Thornhaugh, and by the Rev. T. Woolsey, formerly Rector of the said parishes, with funds, now producing 17*l.* 13*s.* 8*d.* per annum, for the instruction of 5 males from each of the above-mentioned parishes; the remainder of the children are paid for by their parents.—*One Boarding School* (commenced 1824) in which 5 males and 16 females are educated at the expense of their parents.—*One Sunday School* (commenced 1831) attended by 19 males and 24 females, who receive gratuitous instruction; a Library has been established by the Rector, for the use of the poor generally.

WAPPENHAM Parish (Pop. 458.)—*Three Daily Schools*: one of which (commenced 1831) contains 20 males and 4 females; this School (which is kept by the parish-clerk) is partly supported by the parish, and partly by payments from the children: in the other two (kept by women) are 4 males and 5 females, whose instruction is paid for by their parents.—*Two Sunday Schools*, supported by voluntary contributions: at one, of the Established Church (commenced 1831) are 52 males and 54 females; the other is connected with Methodists, and is attended by 7 males and 8 females.

ASTWELL Hamlet, including the Hamlet of FALCUTT (Pop. 110.)—No School in these Hamlets.

WARKTON Parish (Pop. 301.)—*Three Daily Schools*, wherein 28 children (chiefly females) receive instruction at the expense of their parents.—*One Sunday School*, of 70 children of both sexes; the master of which receives a salary, contributed partly by the parish and partly by the Rector, by whom books are also supplied.—See also WEEKLEY.

WARKWORTH Parish, including the Hamlets of GRIMSBURY and NETHERCOTE (Pop. 521.)—*Two Daily Schools*, in which are about 12 males and 6 females, whose instruction is paid for by their parents. Several children from this parish attend the *National School* at Banbury.

WARMINGTON Parish, including the Hamlet of WARMINGTON (Pop. 617.)—*Three Daily Schools*: one whereof, containing 28 males, is endowed with 7*l.* per annum for the instruction of 8, the rest are paid for by their parents; in each of the other two Schools (which are kept by women) are 12 children, whose instruction is at the expense of their parents.—*Three Sunday Schools*: one whereof, attended by 45 males, is supported by subscription; another, by 40 females, is supported by the Vicar; the other, consisting of 16 males and 24 females, appertains to Wesleyan Methodists, by whom it is maintained.

WATFORD Parish, including part of MURCOTT Hamlet (Pop. 353.)—*One Day and Sunday School*, attended by 25 children of both sexes, is endowed with a salary of 33*l.* per annum.

WEEDON-BECK Parish (Pop. 1,439.)—*One Infant School* (commenced 1832) containing 47 males and 22 females, towards the support of which each child contributes 1*d.* per week.—*One Daily School*, containing 60 males, is endowed with funds accruing from land left by will for the instruction of 20 males, each of whom has a cap, coat, and a pair of shoes, once in two years, given to them by the master; the rest of the children are paid for by their parents.—*One Day and Boarding School*, containing 26 females, who are educated at the expense of their parents.—*Three Sunday Schools*:

Weedon-Beck Parish—continued.

Schools: in one whereof are 73 males and 102 females, who attend the Established Church; in another (connected with Independents) are 46 males and 42 females; and in the other (with Methodists) 10 males and 10 females: these Sunday Schools are supported by subscription.

WEEKLEY Parish (Pop. 273.)—*Two Daily Schools*: one whereof, containing 24 males, was founded by the late Rev. Nicholas Latham, of Barnwell, St. Andrew, who endowed it with land producing 17 *l.* per annum, to instruct the children belonging to the parishes of Weekley and Warkton to read, write, and keep accounts; by which parishes the master is also allowed 3 *l.* per annum; the other School contains 4 males and 12 females, who are instructed at the expense of their parents.—*One Sunday School*, supported by subscription, wherein are 22 males and 20 females: the above Schools are supplied with books by the Vicar of the parish.

WELDON, GREAT, Parish (Pop. 338.)—*Two Infant Schools*, containing 36 children of both sexes; and—*One Daily School*, 20 males and 10 females: in these Schools the instruction is at the expense of the parents, and the last-mentioned appertains to Dissenters of the Independent denomination.—*One Day and Sunday National School*, attended by 70 children of both sexes daily, and by 26 in addition on Sundays; this School is supported by public and private contributions, and the master is allowed a salary of 42 *l.* per annum: the above Schools are for the parishes of Great and Little Weldon.

WELDON, LITTLE, Parish (Pop. 440.)—*See GREAT WELDON.*

WELFORD Parish (Pop. 1,011.)—*Five Infant Schools*, wherein about 18 males and 18 females are instructed at the expense of their parents.—*Three Daily Schools*: one of which, containing 32 males, is endowed with a house and school, together with a garden, purchased by the parish in 1807 for the use of the schoolmaster, and it is agreed that he shall teach children to the amount of 10 *l.* per annum; also with 10 *l.*, bequeathed by the ancestors of Geo. Payne, Esq. of Sulby Hall, near Welford; also with three acres of land in the lordship of Cold Ashby, let for 4 *l.* 10 *s.* per annum; making together 24 *l.* 10 *s.* annually, for which the master teaches 20 of the above children to read and write, the rest are paid for by their parents: in the other two Schools 49 females are instructed at the expense of their parents.—*Two Sunday Schools* (wherein are 102 males and 93 females): in one are 75 children, who attend the Established Church; the other consists of 120 children, and appertains to Dissenters: both Schools are supported by voluntary contributions.

WELLINGBOROUGH Parish (Pop. 4,688.)—*Sixteen Infant Schools*: one whereof, containing 4 males and 2 females, is endowed with 3 *l.* per annum, bequeathed by Mrs. Goodman: in the other fifteen Schools, 84 males and 97 females are instructed at the expense of their parents.—*Six Daily Schools*: one of which, “an Endowed Grammar School,” contains 44 males (of whom 18 are boarders); in a lower School, connected by endowment with the above, are about 100 males; another, called “Freeman’s Charity School,” contains 30 children of each sex, and is supported by endowment; two others are *Lancasterian* Schools; each meets three times a week; one for two hours and a half in the morning, and the other for the same time in the evening, and each contains 32 females, who are taught by the same mistress; one commenced in 1819, and the other in 1833; both are partly supported by annual subscription, and partly by penny weekly payments from the children: another School contains 18 males, and the other (commenced 1823) 30 females; in the two Schools last-mentioned the children are instructed at the expense of their parents.—*Five Sunday Schools*; in one whereof are 173 males and 189 females, who attend the Established Church; two others consist of 116 males and 100 females, and appertain to Independents; in another, of Wesleyan Methodists, are 59 males and 39 females; the other consists of 60 males and 61 females of all denominations: all these Sunday Schools are supported by subscription and voluntary contributions.

WELTON Parish (Pop. 600.)—*One Daily School* (commenced 1822) in which are 32 males, of whom 24 are paid for by the trustees of the town land, at 3 *d.* per week each, the remainder are taught at the expense of their parents.—*One Sunday School* (commenced 1821) is attended by 51 males and 53 females; this School is conducted by two masters and two mistresses, each of whom receives 2 *l.* 12 *s.* from the trustees of the Welton town land.

WESTON (BY WELLAND) Parish (Pop. 208.)—*One Daily School*, containing 44 males and 18 females.—*One Sunday School*, wherein are 22 males and 18 females; the Sunday School is endowed to the amount of 3 *l.* 9 *s.* 5 *d.* per annum; with this exception, both Schools are supported by subscription.

WESTON, AND LOYS WEEDON Parish (Pop. 528.)—*Two Daily Schools*, wherein 29 males and 15 females are instructed at the expense of their parents.—*Two Sunday Schools*: in one whereof are 30 males and 25 females, who attend the Established Church; the other consists of 39 males and 27 females, and appertains to Particular Baptists; both Schools are supported by collections.

WESTON-FAVELL Parish (Pop. 443.)—*One Daily School*, containing 23 males and 13 females, is endowed with 16*l.* 3*s.* 6*d.* arising from land, and with 6*l.* 5*s.* 4*d.* per annum, Three per Cent. Consols; for these sums 15 males and 9 females are taught, the remainder are paid for by their parents.—*One Day and Boarding School*, wherein 2 males and 13 females are educated at the expense of their parents.—*Two Sunday Schools*, in one whereof are 17 males and 23 females, who attend the Established Church; the other consists of 16 males and 6 females, and appertains to Dissenters; both Schools are supported by voluntary contributions.

WHILTON Parish (Pop. 397.)—*One Infant School* (commenced 1828) contains 30 children of both sexes, and is partly supported by the Rector, and partly by penny weekly payments from the children.—*One Daily School*, containing 23 males and 36 females, is supported by endowment; the master has a salary of 40*l.* per annum, arising from land, with a house and garden rent-free, for which he engages also to conduct the undermentioned Sunday School for males.—*Two Sunday Schools*, in one whereof, conducted by the master of the Daily School, are 30 males; the other is attended by 37 females, and conducted and supported by the sisters of the Rector. In addition to the above are two sewing Schools for females, each contains about 12; one is supported by the sisters of the rector, and in the other the children are paid for by their parents.

WHISTON Parish (Pop. 64.)—*One Sunday School* (commenced 1822) is attended by 4 males and 1 female, and supported by money collected at the Sacrament.

WHITFIELD Parish (Pop. 328.)—*Two Day and Sunday Schools*: in one whereof are 30 males and 10 females daily, and 25 children of both sexes on Sundays; this School is endowed with a plot of land, and is further supported by subscription; the salary of the master is 6*s.* per week: the other, (commenced since 1818) containing 14 males and 8 females daily, and 26 males and 36 females on Sundays, is supported by William Morriss, Esq. The former School is of the Established Church, and the latter appertains to Wesleyan Methodists.

WHITTERING Parish (Pop. 216.)—*Two Daily Schools*, containing 13 males and 13 females, whose instruction is paid for by their parents.—*One Sunday School*, in which 10 males and 11 females receive gratuitous instruction; one of these Schools (with about 15 children) commenced in 1831.

WHITTLEBURY Parish (Pop. 670.)—No return could be obtained from this parish. In 1818 an endowed *Daily School*, containing 8 boys from this parish and 8 from the parish of Silverstone, together with *Two Sunday Schools*, attended by from 40 to 50 children of both sexes, existed.

WICKEN Parish (Pop. 536.)—*One Daily School*, wherein are 32 males and 10 females; and—*One Sunday School*, attended by 26 males and 40 females; both are supported by Sir John Mordaunt, Bart., who also supplies books for the children.

WILBARSTON Parish, including part of PIPEWELL (Pop. 681.)—*One Daily National School*, containing 60 males, is supported by subscription.—*One Sunday School* of 40 females, who are gratuitously instructed. There is also a knitting School, attended by 12 females, which is endowed with 4*l.* per annum.

WILBY Parish (Pop. 386.)—*Two Infant Schools*, wherein 4 males and 2 females are instructed at the expense of their parents.—*One Sunday School* (commenced 1825) is attended by 33 males and 37 females, and supported by subscription.

WINWICK (GUILSBOROUGH Hundred) Parish (Pop. 159.)—*One Sunday School*, of 16 males and 13 females, is supported by subscription. This parish has the privilege of sending 10 children to a *Daily School* at West Haddon.

WINWICK, part of, (POLEBROOK Hundred) Parish.—This Parish is partly in Huntingdonshire, where the whole is entered.

WOLLASTON Parish (Pop. 973.)—*One Daily School*, in which 22 males and 8 females are receiving instruction at the expense of their parents.—*Three Sunday Schools*: in one whereof are 90 children of both sexes, who attend the Established Church; another (commenced 1823) appertains to Protestant Dissenters, and consists of 22 children; the other, to Wesleyan Methodists, of 48 males and 44 females: in these three Schools the children receive gratuitous instruction.

WOODFORD Parish (Pop. 639.)—*Two Daily Schools*: one whereof contains 12 females, and is supported by the lady of the squire; in the other School (commenced 1833) are from 20 to 30 children of both sexes, whose instruction is at the expense of their parents.—*Two Sunday Schools*: in one whereof are 80, and in the other 60, children of both sexes; the former School is of the Established Church, and the latter appertains to Baptists; both are supported by voluntary contributions: in addition to the above are two Schools, wherein from 20 to 30 children are taught the art of making pillow-lace.

WOODFORD WITH MEMBRIS Parish (Pop. 827.)—*Seven Daily Schools*: in which 73 children of both sexes are instructed at the expense of their parents.—*One Sunday School*, of 60 males and 60 females, is endowed with 6 *l.* per annum; the master and mistress are each allowed a salary of 4 *l.* per annum, which is made up by collections after a sermon: three of the above Schools (containing about 70 children) have commenced since 1818.

WOOD-NEWTON Parish (Pop. 449.)—*Two Daily Schools*: whereof one (commenced 1826) contains 6 males and 14 females, of whom 6 are paid for by charity, the remainder by their parents; in the other (commenced 1828) 31 males and 6 females are instructed at the expense of their parents.—*Two Sunday Schools*: one, of 25 males, is supported by endowment; the other (commenced 1826) is attended by 20 females, and supported by private contributions.

WOOTTON Parish (Pop. 643.)—*One Sunday School*, of 35 males and 52 females, is supported by the poor's rate.

YARDLY-HASTINGS Parish (Pop. 1,051.)—*One Day and Sunday National School*, containing 97 males daily, and 37 on Sundays, is partly supported by subscription and partly by payment of one halfpenny per week from each child.—*Two Sunday Schools*: in one whereof are 62 females, who attend the Established Church; these children may also attend for instruction on Wednesdays and Saturdays from one to four o'clock: the other consists of 101 males and 93 females, and appertains to Independents: both Schools are supported by subscription. In addition to the above is a sewing School, containing 12 females, chiefly supported by the Marquis of Northampton.

YARWELL Parish (Pop. 369.)—*One Daily School*, in which 10 males and 20 females are instructed at the expense of their parents.

YELVERTOFT Parish (Pop. 596.)—*One Day and Sunday School*, supported by the proceeds of an endowment, is attended by 17 males and 13 females daily, and by 6 of the former and 4 of the latter (in addition to the daily scholars) on Sundays.—*One Sunday School*, consisting of 12 males and 32 females, is supported by voluntary contributions, and appertains to Dissenters of the Independent denomination.

REMARKS ON THE SUMMARY.

1. Of the *Infant Schools* in the county of Northampton, five at Burton-Latimer (containing 63 children), one at Rothwell (containing 12 children) and one at Wellingborough (containing 6 children), are partly supported by small endowments; two at Brington (containing 79 children) are supported by Earl Spencer, one at Kingsthorpe (containing 40 children) is supported by the Misses Boddington, one at Naseby (containing 60 children) is supported by T. Fitzgerald, Esq., one at Spratton (containing 100 children) is supported by Robert Ramsden, Esq., two at All Saints in the Borough of Northampton (containing 232 children) and one at Rushton (containing 12 children) are supported entirely by subscription; Five Schools, of which one at Brington, one at St. John's in the city of Peterborough, one at Titchmarsh, one at Weedon-Beck, and one at Whilton, are supported by subscription in aid of payment by the parents of the children; and One hundred and Twelve other Schools, where the children are said to leave at *Seven* years of age, cannot reasonably be excluded from the classification of *Infant Schools* (whether so called or not in the Returns), and have been entered accordingly; in these One hundred and Twelve Schools the instruction is at the expense of the parents. At most of the above-mentioned Schools the children are usually said to commence at Two years of age; at All Saints Northampton, and at Peterborough, they are said to commence at Eighteen, and at Titchmarsh at Twenty months.
2. Daily Scholars being usually admitted at *Boarding Schools* (of which Twenty-four appear in the Returns from the county of Northampton), and the boarders being indeed Daily Scholars, such *Boarding Schools* are here included; but *Lace Schools* (which are numerous in this county, and are noticed throughout the Abstract), are not included in this Summary of *Daily Schools*, although at many of them the children are taught to read; at Twenty-four of these *Daily Schools* the children are said to commence at Two years of age; at Twenty-three others at Three years, but as some of them remain beyond *Seven* years of age, they have not been classed as *Infant Schools*, although usually so called in the original Returns; but it was necessary to adopt a uniform classification according to the age of leaving School. At Twenty-eight of the *Daily Schools* the children remain in some instances beyond Fourteen years of age. *National* and *Lancasterian* Schools are distinguished as such throughout the Abstract, whenever so denominated in the original Returns.
3. Of these *Sunday Schools*, Sixty-seven are returned from places where no other School exists, and the children (2,974 in number) who are instructed therein, cannot be supposed to attend any other School; at all other places Sunday School children have opportunity of resorting to other Schools also; but in what number or in what proportion duplicate entry of the same children is thus produced, must remain uncertain. Fifty-one Schools, containing 3,418 children, which are both *Daily and Sunday Schools*, are returned from various places, and duplicate entry is therefore known to have been thus far created.
4. Reference to the preceding Abstract will prove that the maintenance of Schools presents details incapable of exact classification; as is particularly observable at Blisworth, Harlestone, Higham-Ferrers, Pitchley, and other places, where Endowed Schools are partly supported by funds other than those arising from the endowments, or as frequently occurs, especially at Braunstone, Long-Buckby, Daventry, Irthlingborough, Middleton-Cheney, Paulers-Pury, Raunds, and Walgrave; where endowments are now appropriated in aid of the support of *National Schools*, wherefore the maintenance of Schools, as shown in the Summary (4), must be regarded rather as a near approximation than an exact account.
5. No School in the county of Northampton appears to be confined to the children of parents of the Established Church, or of any other religious denomination, such exclusion being disclaimed in almost every instance, especially in Schools established by Dissenters, with whom are here included Wesleyan Methodists, and Roman-Catholics.
6. The total number of *Daily Schools* distinctly stated in the present Returns as having been established since the year 1818, is no more than 146, with 4,495 Scholars;—of *Sunday Schools* no more than 109 with 6,778 Scholars; but (considering that many Schools existing in 1818 may have been discontinued in the course of fifteen years) these numbers must not be supposed to represent the actual increase of Schools and Scholars, which can only be obtained by subtraction of 397 *Daily Schools*, with 10,164 Scholars,—of 191 *Sunday Schools*, with 11,107 Scholars (the respective numbers in the year 1818) from the numbers existing in the year 1833; the result of which subtraction appears on the opposite page.

Returns have been obtained from every place in the county of Northampton except from the Parishes of Great Addington, Farthinghoe, Silverstone, and Whittlebury, which in 1831 respectively contained 282, 456, 947, and 670 inhabitants; and the Return from Oundle is defective in the number of Sunday Schools and scholars.

County of Northumberland.

ABSTRACT OF EDUCATION RETURNS, 1833.

[*The Parishes are placed in Alphabetical Order throughout the County (except those entered in the Town of Newcastle-upon-Tyne, and in the Parish of Simonburn, which is now divided into six Parishes): the Chapelries and other Hamlets and Tythings are entered under the Name of their respective Parishes.*]

ALL-SAINTS Parish:

BYKER Township (Population in 1831,—5,176.)—*Fourteen Daily Schools*; six whereof contain 134 males and 99 females; two others (commenced since 1818), 44 males and 49 females; in another (commenced 1830), are 5 males and 10 females; in two others (commenced 1831), 26 males and 36 females; in two others (commenced 1832), 10 males and 15 females; the other (commenced 1833), contains 10 males and 12 females; in all these Schools the children are instructed at the expense of their parents. —*Seven Sunday Schools*; one whereof consists of 50 males and 20 females, and is supported by Mrs. Johnson, of Byker; in another are 72 males and 60 females; in another (commenced 1825), 46 males and 54 females; in another (commenced 1833), 33 males and 27 females; these four Schools (the three first of which have lending Libraries attached), are connected with Wesleyan Methodists; another (commenced since 1818), consists of 100 males and 110 females, and appertains to the New Connexion of Methodists; in another are 40 children of each sex; this School commenced in 1828, and is in connexion with the Secession Church of Scotland; the two Schools last-mentioned have lending Libraries attached; the other School (commenced 1831), appertains to Primitive Methodists, and is attended by 33 males and 33 females; all these Sunday Schools, with the exception of the first-mentioned, are supported by subscription and voluntary contributions.

HEATON Township (Pop. 501.)—No School in the township.

ALLENDALE Parish, including the Grieveships of ALLENDALE, WEST ALLENDALE, BROADSIDE, CATTON, FOREST, and KEENTY (Pop. 5,540.)—*Nine Daily Schools*; one of which, containing 64 males and 27 females, is endowed for 50 children; the remainder are paid for by their parents; the master receives 50*l.* per annum, from the endowment, and about 10*l.* as quarter pence, out of which he has to keep an assistant; in another are 20 males and 10 females, the children of workmen, under the lord of the manor, who pay five shillings each per annum towards the maintenance of the Clergyman, and he in return supports the master of the School, with the exception of the payment of eighteen pence per quarter from each of the children; in four others are 118 males and 92 females; in another (commenced 1823), are 25 males and 20 females; in another (commenced 1827), 24 males and 6 females; and in the other (commenced 1830), are 13 males and 11 females; in all the above Schools, with the exception of the two first mentioned, the children are instructed wholly at the expense of their parents. —*One Day and Boarding School*, wherein 32 males are educated at the expense of their parents. —*Two Day and Sunday Schools*, in one whereof are 55 males and 57 females; and in the other 19 males and 21 females daily, and 17 males and 21 females on Sundays; the children in these Schools pay for their daily instruction, but are taught gratuitously on the Sunday. —*Two Sunday Schools*, supported by subscription and collections; in one whereof (commenced 1823), are 68 males and 62 females; this School has a lending Library attached; the other (commenced 1831), consists of 33 males and 31 females, and appertains to Primitive Methodists.

ALLENTON, or ALLWINTON Parish:

ALLENTON Township (Pop. 85.)—*One Daily School*, endowed for 25 children of both sexes, any above that number pay a small quarterage. The Minister catechises the children in the church every Sunday morning, but there is no regular Sunday School.

BIDDLESTON Township (Pop. 156.)—No School in the township.

BORROWDON Township (Pop. 174.)—*One Daily School*, wherein 20 males and 10 females are instructed at the expense of their parents.

Allenton, or Allwinton Parish—continued.

CLENNELL Township (Pop. 15.)—No School in the township.

FAIRHAUGH Township (Pop. 4.)—No School in the township.

FARNHAM Township (Pop. 47.)—No School in the township.

LINBRIGGS Township (Pop. 64.)—No School in the township.

NETHERTON, NORTH SIDE Township (Pop. 53.)—No School in the township.

NETHERTON, SOUTH SIDE Township (Pop. 62.)—No School in the township.

PEALS Township (Pop. 57.)—No School in the township.

SHARPERTON Township (Pop. 105.)—No School in the township.

ALNHAM Parish:

ALNHAM Township (Pop. 146.)—*One Daily School* (commenced 1830), wherein 18 males and 17 females receive instruction at the expense of their parents; it is observed "that little more than one-half the number of children are instructed, owing "to the poverty of the parents;" many of the above are from other places.

PRENDICK Township (Pop. 61.)—No School in the township.

SCRENWOOD Township (Pop. 37.)—No School in the township.

UNTHANK Township (Pop. 34.)—No School in the township.

ALNWICK Parish, including DENWICK (Pop. 6,788.)—*Fourteen Daily Schools*; three whereof are called the "Borough Schools;" in one, "a Grammar School," are 6 males; the salary of the master is 24 *l.* 10 *s.* per annum; in another, are 80 males and 40 females; the salary of the master is 75 *l.*, that of an assistant 50 *l.* per annum; and in the other (commenced 1833), are 41 females; the mistress has a salary of 30 *l.* per annum; these Schools are supported by the funds of the borough; in another School are 200 males, and in another 50 females; the former School is supported by the Duke, and the latter by the Duchess of Northumberland; of the nine Schools remaining, in all of which the instruction is at the expense of the parents, one contains 30 males; another 23 females; in two others are 79 males and 40 females; in another (commenced 1820), are 18 females; in another (commenced 1826), 17 males and 23 females; in another are 20 males, and in another 12 females; the two last Schools commenced in 1830; the other (commenced 1831), contains 40 males and 12 females.—*Three Boarding Schools*; in two of which are 48 females, and in the other 11 males and 4 females, all of whom are educated at the expense of their parents.—*Six Sunday Schools*; in one are 50 males and 50 females, who attend the Established Church; in another, of Independents, are 79 males and 172 females; in another, of Kylhamite Methodists, are 63 males and 43 females; in another, appertaining to the United Associate Congregation, are 42 males and 70 females; in another, of Wesleyan Methodists, are 32 males and 29 females; the other consists of 25 males and 25 females, and is connected with the Church of Scotland; in all these Sunday Schools the children are instructed gratuitously.

ANDREW, ST., Parish:

CRAMLINGTON Chapelry (Pop. 931.)—*Three Daily Schools*, wherein 115 children of both sexes are instructed at the expense of their parents; the master of one of these Schools is allowed a house and fuel by the owners of the Cramlington Colliery.—

Three Sunday Schools, in two whereof (commenced 1831), are 110 children of both sexes, who attend the Established Church; the other, for all denominations, consists of 20 of both sexes; these Sunday Schools are supported by subscription; it is stated, "that upwards of 100 children in this chapelry are receiving no instruction, in consequence of the poverty of their parents."

FENHAM Township (Pop. 100.)—*One Daily School* (commenced 1829), in which are 35 children of both sexes, whose instruction is at the expense of their parents.

JESMOND Township (Pop. 1,393.)—*Three Daily Schools*; one of which, containing 25 females, is endowed by Mrs. Burdon Saunderson; in the other two (commenced since 1818), are 40 males and 36 females, all of whom are instructed at the expense of their parents.—*Two Sunday Schools*, one of which, consisting of 60 males and 50 females, is connected with Wesleyan Methodists, and has a lending Library attached; in the other are 30 males and 20 females; both Schools are supported by subscription.

BAMBROUGH Parish:

ADDERSTONE Township (Pop. 322.)—No School in the township.

BAMRROUGH Township (Pop. 417.)—No School in the township.

BAMBROUGH-CASTLE Township (Pop. 61.)—*Two Daily Schools*; in one whereof are 82 males, and in the other 80 females; these Schools are supported by funds arising out of the estates of the late Lord Crewe, bequeathed in trust for charitable and other purposes; the salary of the master is 75 *l.*, that of the mistress 30 *l.* per annum, and each has a house and coals found; an assistant for the boy's School is also allowed a salary of 12 *l.* per annum; and 30 of the girls are boarded and clothed by Lord Crewe's trustees; all the children assemble on Sundays, for psalmody and prayers, and afterwards attend the Established Church.

Bambrough Parish—continued.

BEADNELL Chapelry (Pop. 251.)—*One Daily School*, wherein are 13 children of each sex; of these, 7 are paid for by the trustees of Lord Crewe's charity, at 5*l.* 5*s.* per annum, and the rest by their parents.—*One Sunday School*, of 15 males and 15 females, is supported by Shafto Craster, esq.

BRADFORD Township (Pop. 36.)—No School in the township.

BUDLE Township (Pop. 103.)—No School in the township.

BURTON Township (Pop. 76.)—No School in the township.

ELFORD Township (Pop. 149.)—No School in the township.

FLEETHAM Township (Pop. 93.)—*One Daily School*, containing 15 males and 12 females, is partly supported by an annuity of 5*l.* from Lord Crewe's trustees for teaching 7 children, the remainder are paid for by their parents; this School commenced in 1823, and in the year 1825 a dwelling-house and school-room were erected by the trustees above mentioned; the children, who enjoy the freedom of the School, are elected for the space of three years.

GLORORUM Township (Pop. 47.)—No School in the township.

HOPPEN Township (Pop. 43.)—No School in the township.

LUCKER Chapelry (Pop. 266.)—*Two Daily Schools*, in one whereof are 67, and in the other (commenced 1830), 54 children of both sexes, all of whom are paid for by their parents.—*Two Sunday Schools*, in one whereof are 15, and in the other (commenced 1831), 70 children of both sexes; in both these Schools the instruction is gratuitous.

MONSON Township (Pop. 65.)—No School in the township.

NEWHAM Township (Pop. 324.)—*One Daily School*, in which 18 males and 12 females are instructed at the expense of their parents; the master is allowed a school-house and half an acre of land by the township. A Sunday School, attended by about 20 males and 18 females, is held during the summer.

NEWSTEAD Township, including BRICKWOODHALL, RAYHUGH, ROSEBROUGH, CLATTERY, COMMON-FLAT, and LANE HEAD (Pop. 110.)—No School.

OUTCHESTER Township (Pop. 111.)—*One Sunday School*, of 13 males and 15 females, is supported by subscription; this School commenced in 1827, and has a lending Library attached.

RATCHWOOD Township (Pop. 20.)—No School in the township.

SHOSTON Township (Pop. 89.)—No School in the township.

SPINDLESTONE Township (Pop. 101.)—No School in the township.

SUNDERLAND, NORTH, Township (Pop. 860.)—*Three Daily Schools*, one of which contains 56, another (commenced 1820), 35, and the other (commenced 1833), 25 children of both sexes; the trustees of Lord Crewe allow 5*l.* per annum to the master of the first-mentioned School for the instruction of 7 children, and also a school-room, and dwelling-house; with this exception, all the children in the above Schools are instructed at the expense of their parents.

SWINHOLE Township (Pop. 110.)—No School in the township.

TUGGAL Chapelry (Pop. 102.)—No School in the chapelry.

WARRENTON Township (Pop. 158.)—No School in the township.

WARNFORD or WARRINGTON Township (Pop. 35.)—No School in the township.

BELFORD (part of) Parish:

BELFORD Township (Pop. 1,354.)—*Five Daily Schools*; in two whereof are 49 males and 36 females; another (commenced 1827), contains 20 males and 10 females; another (commenced 1831), 30 males and 20 females; and the other (commenced 1833), 7 males and 9 females.—*Three Boarding Schools*, one of which contains 7 males; another (commenced 1829), 2 males and 9 females; and the other (commenced 1833), 2 males and 6 females; in all the above Schools the children are paid for by their parents.—*Two Sunday Schools*, wherein from 80 to 140 children of both sexes are instructed gratuitously.

DETCANT Township (Pop. 180.)—*One Daily School* (commenced 1831), in which 25 children of both sexes receive instruction at the expense of their parents.

EASINGTON Township (Pop. 203.)—*Two Daily Schools*, in one whereof (commenced 1828), are 35 males and 20 females, and in the other (commenced 1831), are 22 females; these Schools are partly supported by subscription, and partly by payments from the children; the former has a lending Library attached.—*One Sunday School*, wherein 35 males and 7 females are instructed gratuitously.

EASINGTON-GRANGE Township (Pop. 62.)—No School in the township.

ELWICK Township (Pop. 79.)—No School in the township.

MIDDLETON Township (Pop. 87.)—No School in the township.

BERWICK-UPON-TWEED Parish (Pop. 8,920.)—*Twenty-eight Daily Schools*; one whereof “an endowed Grammar School,” is free to the sons of burgesses, of whom there are now 10; 14 other children (males) are educated at the expense of their parents; the salary of the master, under the endowment, is 80 *l.* per annum, together with house, garden, and school-room; another, “a Charity School,” contains 40 males, and is supported by endowment; the children are clothed as well as taught; the master has a salary of 50 *l.* per annum, with house, garden, and school-room; six other Schools contain 200 males and 130 females, and are supported by the corporation of Berwick; the teachers of five of these Schools are allowed 60 *l.* per annum each, and the teacher of the sixth (a Mathematical School), 70 *l.* per annum; school-rooms are provided; in another are 62 males and 36 females; this School is supported out of the poor’s rate; the salary of the teacher is 60 *l.* per annum; two other Schools are supported by subscription; in one whereof, a “School of Industry,” are 120 females; and in the other, 80 males and 40 females; the teachers of these two Schools receive 30 *l.* each annually, and are provided with school-rooms; of the remaining seventeen Schools (in all of which the instruction is at the expense of the parents), three contain 52 males; the other fourteen, 271 males and 242 females.—*Seventeen Sunday Schools*, wherein collectively are 415 males and 497 females; these Schools are supported solely by the teachers. In addition to the above are five or six Sewing Schools attended by about 40 children in all. It is calculated by the overseers “that about “one-eighth part (114) of the children in the Sunday Schools attend at no Daily School; “one-fourth (28) of these have never been at any other School; the remainder (86) “have completed their education at a Daily School. The overseers also state, that “the parish is well supplied with the means of a common education, but that the “large supply of the means of gratuitous instruction seems to have checked the rise “of any seminary of high character for classical, mathematical, or ornamental “education. In the year 1822 there were 1,650 children attending Daily Schools, “and 1,070 attending Sunday Schools, so that the numbers receiving education “appear to be on the decrease, notwithstanding the population is increasing.”

BIRTLEY Parochial Chapelry, including the Township of **BROOMHOPE** and **BUTELAND** (Pop. 447.)—*Two Daily Schools*, in which are 25 males and 18 females, all of whom are paid for by their parents.

BOLAM Parish:

BELSAY Township (Pop. 334.)—*One Daily School*, wherein 45 children of both sexes are instructed at the expense of their parents.—*One Sunday School*, of 48 males and 44 females, who are taught gratuitously. These Schools commenced in 1832. In addition to the above, a Sewing School was begun about 1831, where a little reading and spelling are taught; the number of children therein is about 12, who are paid for by their parents.

BOLAM Township (Pop. 67.)—No School in the township.

BOLAM Vicarage Township (Pop. 17.)—*One Sunday School*, wherein 12 males and 8 females are taught gratuitously.

BRADFORD Township (Pop. 32.)—No return could be obtained from this place.

GALLOW-HILL Township (Pop. 33.)—No School in the township.

HARNHAM Township (Pop. 73.)—*One Daily School* (commenced 1828), contains about 16 males and 9 females, whose instruction is paid for by their parents.

SHORTFLATT Township (Pop. 22.)—No School in the township.

TREWICK Township (Pop. 30.)—No School in the township.

BOTHALL Parish:

ASHINGTON and **SHEEPWASH** Township (Pop. 57.)—No School in the township.

BOTHALL-DEMESNE Township (Pop. 227.)—*One Daily National School*, containing 35 males and 20 females, is endowed by the Rev. Mr. Stafford, a former Rector, with 2 *l.* 16 *s.* per annum, and is further supported by the following donations, viz. 10 *l.* per annum from the Duke of Portland, and 2 *l.* 4 *s.* per annum from the Rev. E. Otter, the Rector.

LONGHIRST Township (Pop. 216.)—*One Daily School* (commenced 1831), wherein 20 males and 15 females are instructed at the expense of their parents.

OLDMOOR Township (Pop. 66.)—No School in the township.

PEGSWORTH Township (Pop. 189.)—No School in the township.

BRANXTON Parish (Pop. 249.)—*One Daily School*, in which 60 children of both sexes receive instruction at the expense of their parents.

BYWELL, ST. ANDREW, Parish:

BEARL Township (Pop. 70.)—No School in the township.

BROOM-HAUGH Township (Pop. 115.)—*One Daily School*, wherein are 18 males and 22 females, whose instruction is at the expense of their parents.

Bywell, St. Andrew, Parish—continued.

RIDING Township (Pop. 151.)—No School in the township.

STOCKSFIELD-HALL Township (Pop. 35.)—No School in the township.

STYFORD Township (Pop. 65.)—No School in the township.

BYWELL, ST. PETER'S, Parish:

ACOMB, EAST, Township (Pop. 36.)—No School in the township.

APPERLEY Extra Parochial (Pop. 23.)—No School in the place.

BROOMLEY Township (Pop. 345.)—*One Sunday School*, connected with Anabaptists, is attended by 11 males and 14 females, who are taught gratuitously.

BYWELL Township (Pop. 172.)—*One Daily School*, in which are 16 males and 9 females; of these children, 4 are paid for by J. W. Beaumont, esq., M.P., at 4*l.* per annum, and the remainder by their parents.—*One Boarding School*, wherein 2 males are educated at the expense of their parents.—*One Sunday School*, of 11 males and 10 females, is supported by subscription.

ESPERSHIELDS and MILLSHIELD Township (Pop. 195.)—*One Daily School*, wherein 19 males and 3 females, are instructed at the expense of their parents.

FOTHERBY, HIGH, Township (Pop. 105.)—No School in the township.

HEALLY Township (Pop. 54.)—No School in the township.

NEWLANDS Township (Pop. 161.)—*One Daily School*, in which 13 males and 9 females are instructed at the expense of their parents.—*One Sunday School*, of 30 males and 25 females, is supported by subscription, and has a lending Library attached.

NEWTON Township (Pop. 111.)—*One Daily School*, in which are 15 children of each sex, who are paid for by their parents; in addition to which, the owner of the township allows 5*l.* per annum, and also finds a school-house, and a house for the master to live in.

NEWTON-HALL Township (Pop. 84.)—*One Daily School* (commenced 1833), wherein 6 females receive instruction at the expense of their parents.

STELLING Township (Pop. 17.)—No School in the township.

WHITTONSTALL Township (Pop. 175.)—*One Daily School* (commenced about 1820), contains 40 children of both sexes, and is partly supported by an allowance of 15*l.* per annum from Greenwich Hospital, for poor children, and partly by payments from those whose parents are able to afford the same.

CARHAM Parish, including the Townships of CARHAM and SKIDLAW, DOWNHAM, HAGG, NEW-LEARMOUTH, WEST-LEARMOUTH, MINDRIN (EAST and WEST), MONEYLAW, PRESTON, TYTHEHILL, WARK, and WARK-COMMON (Pop. 1,174.)—*One Daily School*, wherein 56 males and 41 females are instructed at the expense of their parents.—*Two Sunday Schools*, one whereof, attended by 45 children, is supported by the Rev. W. Compton, the Incumbent; in the other School are 31 males and 29 females, who are taught gratuitously. There is a lending Library bequeathed to the parish by the late Venerable Archdeacon Boyer, from which books are lent out to all the inhabitants gratuitously; it has been much increased by the Rev. W. Compton.

CHATTON Parish (Pop. 1,632.)—*Four Daily Schools*, one of which contains 35 males and 25 females; another (commenced 1821), 25 males and 5 females; in the other two (commenced 1832), are 15 males and 23 females; the children in the above Schools are instructed at the expense of their parents, with the exception of 5 in the first-mentioned School, for whose instruction the Vicar allows the Easter offerings.—*One Sunday School*, of 48 males and 48 females, is supported by subscription.

CHILLINGHAM Parish:

CHILLINGHAM Township (Pop. 199.)—*One Daily School*, in which are 25 males and 25 females; of these children, 10 are paid for by the Earl of Tankerville, at 10*l.* per annum, and the rest by their parents.—*One Sunday School*, of 35 males and 25 females, is supported by the Vicar.

HIBBURN Township (Pop. 137.)—No School in the township.

NEWTON Township (Pop. 141.)—*One Sunday School*, wherein 10 males are instructed gratuitously.

CHOLLERTON Parish, including the Townships of BARRASFORD, CHOLLERTON, with LITTLE SWINBURN and WHITESIDELAW, COLWELL and SWINBURN, and GUNNERTON and CHIPCHASE (Pop. 1,252.)—*Five Daily Schools*; one of which, a *National School* (commenced 1832), contains 10 males and 10 females, and is partly supported by subscription, and partly by payments from the children; in another are about 16 males and 8 females; a limited number of these are taught at the expense of Thomas Riddell, esq. who allows six shillings per week, and the remainder are paid for by their parents; the other three Schools contain 25 males and 33 females; all of whom are instructed at the expense of their parents.—*One Sunday School*, wherein 15 males and 16 females are taught gratuitously.

CORBRIDGE Parish:

AYDON Township (Pop. 99.)—No School in the township.

AYDON-CASTLE Township (Pop. 29.)—No School in the township.

CLAREWOOD Township (Pop. 71.)—No School in the township.

CORBRIDGE Township (Pop. 1,292.)—*One Day and Sunday National School*, containing 61 children of both sexes, is partly supported by voluntary contributions, and partly by payments from the children.

DILSTON Township (Pop. 175.)—No School in the township.

HALTON Township (Pop. 68.)—No School in the township.

HALTON-SHIELDS Township (Pop. 56.)—*One Daily School*, wherein are 16 males and 10 females, whose instruction is at the expense of their parents, with the exception of an allowance of 5*l.* per annum from Sir Edward Blackett, bart.

THORNBOROUGH Township (Pop. 81.)—No School in the township.

WHITTINGTON, GREAT, Township (Pop. 209.)—*One Daily School*, wherein are 19 males and 17 females; the teacher receives an annual donation of 5*l.* from James Kersopp, esq.; with this exception the instruction is at the expense of the parents. —*One Sunday School*, in which 20 males and 20 females are taught gratuitously.

WHITTINGTON, LITTLE, Township (Pop. 11.)—No School in the township.

CORSENSIDE Parish (Pop. 524.)—*Two Daily Schools*, in one whereof are 23 males and 18 females; and in the other (commenced 1833), 6 females, all of whom are paid for by their parents.—*One Sunday School*, of 25 males and 32 females, who receive gratuitous instruction.

DODDINGTON Parish:

DODDINGTON Township (Pop. 426.)—*One Daily School*, wherein 40 children of both sexes are instructed at the expense of their parents.—*One Sunday School*, in which 80 children of both sexes are taught gratuitously.

EARL, otherwise YEARD-HILL, Township (Pop. 86.)—No School in the township.

EWART Township (Pop. 173.)—No School in the township.

HUMBLETON Township (Pop. 171.)—No School in the township.

NESBITT Township (Pop. 47.)—No School in the township.

EARS DON Parish:

BLACKWORTH Township (Pop. 412.)—*One Daily School* (commenced 1825), in which 35 males and 20 females are instructed at the expense of their parents; about 8 males (who have previously left the Daily School) continue to attend for evening instruction.

BLYTH, SOUTH, and NEWSHAM Township (Pop. 1,769.)—*Eight Daily Schools*; in four of which are 76 males and 65 females; in another (commenced 1830), 16 males and 18 females; in two others (commenced 1831), 14 males and 34 females; the other (commenced 1833), contains 44 males and 14 females; in all the above Schools the children are instructed at the expense of their parents.—*Four Sunday Schools*, in two of which are 30 males and 40 females, who attend the Established Church; another, consisting of 177 males and 210 females, is connected with Wesleyan Methodists, and has a lending Library attached; in the other School are 18 males and 8 females; in these Sunday Schools the children are taught gratuitously.

BRIERDEAN Township (Pop. 67.)—No School in the township.

EARSON Township (Pop. 628.)—*Two Daily Schools*, (wherein are 30 males and 16 females, in one whereof (commenced 1831), are 26, and in the other commenced 1833), 20 children, all of whom are paid for by their parents.—*One Sunday School*, wherein 22 males and 14 females receive gratuitous instruction.

HARTLEY Township (Pop. 1,850.)—*Three Daily Schools*, containing 103 males and 51 females, who are instructed at the expense of their parents.—*One Sunday School*, of 76 males and 104 females, is supported by Wesleyan Methodists, and has a lending Library attached.

HOLYWELL Township (Pop. 478.)—*Two Daily Schools*, in one whereof (commenced 1830), are 40 males and 17 females; and in the other (commenced 1833), are 11 males and 5 females; the children in these Schools are taught at the expense of their parents.—*One Sunday School* (commenced 1828), in which 50 males and 43 females are instructed gratuitously by Wesleyan Methodists; about one-fourth of the Sunday scholars attend the Daily Schools also.

SEATON-DELAVAL Township (Pop. 271.)—No School in the township.

SIGHILL Township (Pop. 985.)—*Two Daily Schools*, one of which contains 40 males and 20 females; and the other (commenced 1831), 35 females, all of whom are instructed at the expense of their parents.—*One Sunday School* (commenced 1820), is attended by 100 males and 80 females, and supported by an annual collection from Wesleyan Methodists.

EDLINGHAM Parish:

ABBERWICK Township (Pop. 135.)—*One Daily School*, wherein are 20 children of both sexes; of these, two are paid for by W. Burrell, esq. who allows the teacher 5*l.* per annum, the rest are paid for by their parents.

BOLTON Township (Pop. 117.)—No School in the township.

BROOM-PARK Township (Pop. 53.)—No School in the township.

EDLINGHAM Township (Pop. 158.)—*One Daily School*, containing 50 children of both sexes, is partly supported by the following annual donations, viz., 4*l.* by Sir J. E. Swinburn, bart., 5*l.* by the trustees of Lord Crewe, and 5*l.* by the Vicar; for these sums 10 children are free, and the remainder are paid for by their parents.—*One Sunday School*, wherein from 20 to 30 children of both sexes (including the 10 free Daily Scholars above-mentioned) are taught gratuitously; there is a lending Library attached to the above Schools.

LEARCHILD Township (Pop. 20.)—No School in the township.

LEMMINGTON Township, including BATTLE-BRIDGE and LEMMINGTON MILLS (Pop. 85.)—No School in the township.

EGLINGHAM Parish:

BASSINGTON Township—No inhabitants in the township.

BEANLY Township (Pop. 169.)—*One Daily School* (commenced 1833), in which 3 males and 2 females are instructed at the expense of their parents.

BEWICK, NEW, Township (Pop. 106.)—No School in the township.

BEWICK, OLD, Township (Pop. 227.)—*One Daily School*, wherein are 40 children of both sexes; of these, 10 are paid for by the proprietor of the township, and the remainder by their parents; the master is also allowed a house and garden.

BRANDON Township (Pop. 160.)—No School in the township.

BRANTON Township (Pop. 110.)—No School in the township.

CRAWLEY Township (Pop. 32.)—No School in the township.

EGLINGHAM Township (Pop. 221.)—*Two Daily Schools*; whereof one contains 40 males, and the other 42 females; the Vicar provides school-rooms on the glebe, allows 5*l.* per annum to each of these Schools, and pays for one child to read when there are two attending of the same family; the Schools are also further supported by payments from the children, and by a sum of 5*l.* per annum, which for several years past has generally been allowed by the Durham Parochial School Society towards the purposes of education.—*Two Sunday Schools*, supported by an allowance of 3*l.* per annum from the Vicar; in one whereof (commenced 1821), are 67 females; and in the other (commenced 1822), 56 males; these Schools have lending Libraries attached.

HAREUP or HAREHOPE Township (Pop. 50.)—No School in the township.

HEDGELEY Township (Pop. 43.)—No School in the township.

LILBURN, EAST, Township (Pop. 95.)—No School in the township.

LILBURN, WEST, Township (Pop. 235.)—*One Day and Boarding School* (commenced 1828), in which 20 females are educated at the expense of their parents. The overseers state that Schools for the instruction of the poorer classes are much wanted.

TITLINGTON Township (Pop. 78.)—*One Daily School*, containing 33 children of both sexes, is partly supported by an annual donation of 4*l.* 4*s.* from the Duke of Portland, and of 4*l.* from the Rector, and partly by payments from the children.

WOOPERTON Township (Pop. 107.)—No School in the township.

ELLINGHAM Parish:

CHARLTON, NORTH, Township (Pop. 244.)—*One Daily School*, wherein are 29 males and 22 females; 5*l.* per annum is given by the trustees of the late Lord Crewe, 2*l.* by the Vicar of Ellingham, 2*l.* by the landed proprietor, together with a free school and furniture, also a garden, for which 9 children are taught, the remainder are paid for by their parents.

CHARLTON, SOUTH, Township (Pop. 187.)—*One Daily School*, in which 22 children of both sexes receive instruction at the expense of their parents.

CHATHILL Township (Pop. 30.)—No School in the township.

DITCHBURN, EAST and WEST, Township (Pop. 77.)—No School in the township.

DOXFORD Township (Pop. 79.)—No School in the township.

ELLINGHAM Township (Pop. 328.)—*One Daily School*, containing 45 males and 25 females, is partly supported by subscription amounting to 26*l.* per annum, for which 27 children are taught, the remainder are paid for by their parents.

PRESTON Township (Pop. 85.)—No School. The proprietor of this township, Shafto Craster, esq., subscribes 6*l.* annually to the School at Ellingham for the education of Protestant children in the above township; he also educates two Roman Catholic children at the same School.

SHIPLEY Township (Pop. 95.)—No School in the township.

ELSDON Parish:

ELSDON Township (Pop. 308.)—*Two Daily Schools*, in one whereof are 28 males and 10 females; and in the other (commenced 1833), 15 males and 7 females, all of whom are instructed at the expense of their parents.

MONKBRIDGE Township (Pop. 106.)—No School in the township.

OTTERBURN Township (Pop. 385.)—*Two Daily Schools*, in which 16 males and 17 females receive instruction at the expense of their parents, with the exception of 2 children, who are paid for by the Rev. Archdeacon Singleton.—*One Sunday School* (commenced 1833), in which 23 males and 22 females are taught gratuitously. The overseer observes, that “from the inability of parents to pay School wages, and “the want of sufficient masters to instruct the rising generation, he considers education to be at a very low ebb in the parish at large.”

ROCHESTER Township (Pop. 467.)—No School in the township.

TROUGHEND Township (Pop. 327.)—*One Daily School* (commenced 1830), in which 6 males and 8 females are instructed at the expense of their parents.

WOODSIDE Township (Pop. 131.)—*One Daily School*, wherein are 10 males and 10 females, who are paid for by their parents.

EMBLETON Parish:

BROCKSFIELD Township (Pop. 29.)—No School in the township.

BRUTON, HIGH and LOW, Township (Pop. 62.)—No School in the township.

CRASTER Township (Pop. 212.)—No School in the township.

DUNSTON Township (Pop. 185.)—*One Daily School*, containing 25 males and 15 females, is supported chiefly by Shafto Craster, esq., who allows a salary of 36*l.* per annum, with school-house, dwelling-house, and garden, for the instruction of 31 children; the rest are paid for by their parents.

EMBLETON Township (Pop. 492.)—*One Daily School*, containing 60 children of both sexes, is endowed for the instruction of poor children, the number not less than 10, nor more than 14; others are paid for by their parents.—*One Sunday School* (commenced 1828), is attended by 40 children of both sexes, and supported by subscription. In addition to the above, a Knitting and Sewing School is held for about six months in the course of the year.

FALLOWDON Township (Pop. 105.)—*One Daily School*, containing 50 children of both sexes, is partly supported by an endowment of 5*l.* per annum, together with a school-house, dwelling-house, and garden, and partly by payments from the children.

NEWTON Township (Pop. 271.)—*One Daily School*, in which are 20 children of both sexes, whose instruction is paid for by their parents.

RENINGTON Chapelry (Pop. 273.)—*One Daily School*, wherein about 45 children of both sexes are taught at the expense of their parents.

ROCK Chapelry (Pop. 206.)—*One Daily School*, containing 20 females, is partly supported by a small endowment, and partly by payments from the children.—*One Sunday School*, of 15 males and 30 females, is supported by voluntary contributions.

STAMFORD Township (Pop. 94.)—No School in the township.

FELTON Parish:

ACTON and OLD FELTON Township (Pop. 101.)—No School in the township.

BOCKENFIELD Township (Pop. 144.)—No School in the township.

BRINKBURN, SOUTH-SIDE, Township (Pop. 43.)—No School in the township.

ELYAUGH Township (Pop. 16.)—No School in the township.

ESHOTT Township (Pop. 132.)—No School in the township.

FELTON Township (Pop. 610.)—*Two Daily Schools*, wherein 18 males and 36 females receive instruction at the expense of their parents.

GREENS and GLANTLEES Township (Pop. 56.)—No School in the township.

SWARLAND Township (Pop. 210.)—No School in the township.

THURSTON, EAST and WEST, with SHOTHAUGH Township (Pop. 307.)—*Three Daily Schools* (wherein are 81 males and 66 females), one of which contains 72 children, and is partly supported by subscription, and partly by payments from the parents; in the other two, 75 children are taught at the expense of their parents.—*One Sunday School*, in which 28 males and 34 females are instructed gratuitously. The above Schools commenced since 1818.

FORD Parish (Pop. 2,110.)—*Six Daily Schools*, one of which contains 35 males and 20 females; another, 35 children of both sexes; in two others are 17 males and 12 females; in another (commenced since 1818), 31 males and 16 females; the other (commenced 1826), contains 21 males and 10 females; the teacher of the first-mentioned School is allowed 5*l.* per annum by G. A. Askew, esq.; with this exception the instruction in all the above Schools is at the expense of the parents.—*One Day and Sunday School*, contains 30 males and 30 females daily; 13 of the former and 13

Ford Parish—continued.

of the latter (who attend on Sundays), are educated and clothed at the expense of the Marquis of Waterford, the remainder are paid for by their parents.—*One Sunday School*, of 7 males and 8 females, is supported by an allowance of 5*l.* per annum from Lord Melbourne.

GOSFORTH Parish :

BRUNTON, EAST, Township (Pop. 268.)—No School in the township.

BRUNTON, WEST, Township (Pop. 118.)—No School in the township.

COXLODGE Township (Pop. 965.)—*Two Daily Schools*, one whereof contains 28 children of both sexes, and is partly supported by an endowment of 10*l.* per annum, and partly by payments from the parents ; in the other School, 45 of both sexes are instructed at the expense of their parents.—*One Sunday School*, wherein 130 children of both sexes receive gratuitous instruction.

FAWDON Township (Pop. 707.)—No School. The children attend the Schools in Coxlodge township.

GOSFORTH, NORTH, Township (Pop. 145.)—*One Daily School* (commenced 1819), contains 50 females, and is partly supported by a salary of 15*l.* per annum, allowed by the Rev. R. H. Brandling, and Henry Hewitson, esq., and partly by payments from the children.

GOSFORTH, SOUTH, Township (Pop. 237.)—*Two Daily Schools*, wherein 96 males and 54 females are instructed at the expense of their parents.—*Two Sunday Schools* (held in the Daily School-rooms), are attended by 110 males and 56 females, and supported by the Rev. R. H. Brandling. All the above Schools commenced in 1831, and they have a lending Library for the use of the children generally.

KENTON, EAST and WEST, Township (Pop. 1,106.)—*Three Daily Schools*, in two of which are 63 males and 38 females, and in the other (commenced 1823), 2 males and 5 females ; all these children are instructed at the expense of their parents, school-rooms, and firing being supplied by the owners of the Coxlodge colliery.—*Two Sunday Schools*, supported by donations, in one whereof are 50 males and 40 females, who attend the Established Church ; the other (commenced 1829), consists of 57 males and 43 females, and is connected with Wesleyan Methodists.

HALLYSTONE Parochial Chapelry :

BARROW Township (Pop. 14.)—No School in the township.

DUESHILL Township (Pop. 45.)—No School in the township.

HALLYSTONE Township (Pop. 124.)—*One Daily School*, wherein are 17 males and 18 females, whose instruction is at the expense of the parents, aided by a donation of 30*s.* per annum from ——— Dawson, esq.

HARBOTTLE Township (Pop. 165.)—No School in the township.

LINSHEELS Township (Pop. 114.)—No School in the township.

HALTWHISTLE Parish :

BELLESTER Township (Pop. 120.)—No School in the township.

BLENKINSOP Township (Pop. 344.)—*One Daily School* (commenced 1826), wherein are about 20 children of each sex, who are paid for by their parents.—*One Sunday School* (commenced 1820), in which 80 children of both sexes are instructed gratuitously ; this School has a lending Library attached.

COANWOOD, EAST, Township (Pop. 156.)—*One Daily School*, in which 16 children of both sexes receive instruction at the expense of their parents.

FEATHERSTON Township (Pop. 274.)—*One Daily School* (commenced 1829), contains 19 children of both sexes, and is partly supported by an annual donation of 5*l.* from Lord Wallace, and partly by payments from the children.

HALTWHISTLE Township (Pop. 1,018.)—*Four Daily Schools*, one of which, attended by 41 males and 44 females, is endowed with 25*l.* per annum, by the will of Lady Capell, and is further supported by payments from the children ; in two others are 26 males and 32 females ; the other (commenced 1823), contains 28 males and 12 females ; in the three Schools last-mentioned the children are instructed wholly at the expense of their parents.—*One Sunday School* (commenced 1832), is attended by 65 males and 78 females, and supported by voluntary contributions. It is observed by the overseers, that “ there are in this township 70 or 80 children, whose parents are destitute of the “ means of sending them to any daily School.”

HARTLEY-BURN Township (Pop. 161.)—*One Daily School*, in which are 16 males and 6 females, whose instruction is paid for by their parents.

HENSHAW Township (Pop. 619.)—*One Daily School*, wherein 14 males and 12 females are instructed at the expense of their parents.—*One Sunday School* (commenced 1821), at which 25 males and 25 females are taught gratuitously.

MELKRIDGE Township (Pop. 347.)—No School in the township.

PLAINMELLOR Township (Pop. 160.)—No School in the township.

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Haltwhistle Parish—continued.

RIDLEY Township (Pop. 233.)—No School in the township.

THIRLWALL Township (Pop. 328.)—*One Daily School*, in which are 20 males and 10 females, all of whom are paid for by their parents.—*One Sunday School*, of 21 males and 13 females, who are taught gratuitously. The above Schools commenced in 1833.

THORNGRAFTON Township (Pop. 263.)—*Two Daily Schools*, in one whereof (commenced since 1818), are 8 males and 9 females ; and in the other (commenced 1829), are 45 children of both sexes ; in both Schools the instruction is at the expense of the parents.

WALL-TOWN Township (Pop. 96.)—No School in the township.

HARTBURN Parish :

ANGERTON, HIGH, Township (Pop. 64.)—No School in the township.

ANGERTON, LOW, Township (Pop. 55.)—No School in the township.

CAMBO Township (Pop. 108.)—*One Daily School*, containing 50 males and 40 females, is partly supported by an annual donation of about 20*l.* from Sir John Trevelyan, bart. and family, for the instruction of from 24 to 30 children, the remainder are paid for by their parents.—*One Sunday School*, in which 40 children of both sexes are instructed gratuitously.

CORRIDGE Township (Pop. 23.)—No School in the township.

DEANHAM Township (Pop. 46.)—No School in the township.

FAVINLEY, otherwise FARNLAWS Township (Pop. 15.)—No School in the township.

GREENLEIGHTON Township (Pop. 20.)—No School in the township.

HARTBURN Township (Pop. 17.)—*One Daily School*, called “ the Parish School,” wherein 66 children of both sexes are instructed at the expense of their parents, with the exception of 4, for which number the School is endowed with the interest of 90*l.* —*One Sunday School* (commenced 1833), is attended by 25 children of both sexes, and supported by subscription.

HARTBURN-GRANGE Township (Pop. 66.)—No School in this township.

HARTINGTON Township (Pop. 66.)—No School in the township.

HARTINGTON-HALL Township (Pop. 44.)—No School in the township.

HARWOOD Township (Pop. 47.)—No School in the township.

HIGHLAWS Township (Pop. 18.)—No School in the township.

LONGWITTON Township (Pop. 143.)—No School in the township.

MIDDLETON, NORTH, Township (Pop. 108.)—No School in the township.

MIDDLETON, SOUTH, Township (Pop. 33.)—No School in the township.

ROTHLEY Township (Pop. 138.)—No School in the township.

SHAFTO, EAST, Township (Pop. 41.)—No School in the township.

SHAFTO, WEST, Township (Pop. 68.)—No School in the township.

THORNTON, EAST, Township, including EAST THORNTON-MOOR and MELDON-PARK-CORNER (Pop. 59.)—No School in the township.

THORNTON, WEST, Township (Pop. 53.)—No School in the township.

TODRIDGE Township (Pop. 4.)—No School in the township.

WALLINGTON-DEMESNE Township (Pop. 193.)—No School in the township.

WHITRIDGE Township (Pop. 11.)—No School in the township.

HEBBURN Chapelry :

CAUSEY-PARK Township (Pop. 98.)—*One Daily School*, containing 10 males and 14 females, is endowed with 15*l.* per annum, together with a close, garden, dwelling-house, and school-room.

COCKLE-PARK Township (Pop. 78.)—No School in the township.

EARSDON Township (Pop. 100.)—No School in the township.

EARSDON-FOREST Township (Pop. 32.)—No School in the township.

FENROTHER Township (Pop. 90.)—*One Daily School*, in which are 16 males and 14 females, whose instruction is at the expense of their parents.

HEBBURN Township (84.)—No School in the township.

TRITTLINGTON Township (Pop. 82.)—*One Daily School*, wherein are about 17 males and 21 females ; this School is partly supported by donations from the Duke of Portland and the Rector, each of whom allows 4*l.* per annum ; it is further supported by payments from the children.

HEDDON-ON-THE-WALL Parish :

EACHWICK Township (Pop. 113.)—*One Daily School* (commenced 1828), in which 18 males and 14 females are instructed at the expense of their parents.

Heddon-on-the-Wall Parish—continued.

HEDDON, EAST, Township (Pop. 57.)—No School in the township.

HEDDON-ON-THE-WALL, and HEDDON, WEST, Townships (Pop. 425.)—*One Daily School*, containing 24 children of both sexes, who are instructed at the expense of their parents.—*One Sunday School*, attended by 30 males and 30 females, is supported by subscription.

HOUGHTON and CLOWHOUSE Township (Pop. 122.)—*One Daily School*, in which are 31 males and 13 females. This School was instituted by the late C. Bewick, esq. in 1821, and is partly supported by Mrs. Bewick, his widow, who allows a salary for the instruction of 16 children; the remainder are paid for by their parents.

WHITCHESTER Township (Pop. 57.)—No School in the township.

HEXHAM Parish:

HEXHAM Township, including the Wards of GILLIGATE, HENCOATS, MARKET, and PRIEST-POPPLE (Pop. 4,666.)—*Nine Daily Schools*; one whereof, "a Grammar School," contains 50 males and 15 females, and is endowed with 22 *l.* per annum; another containing 153 males and 77 females, is partly supported by subscription, and partly by penny weekly payments from those children whose parents are not receiving parochial relief; the salary of the master is 65 *l.* per annum; of the other seven Schools (in which the instruction is at the expense of the parents,) one contains 30 males and 15 females; another 15 females; another (commenced 1822), 34 males and 13 females; another (commenced 1825), 20 males and 12 females; another (commenced 1827), 4 males and 10 females; another (commenced 1828), 9 males and 18 females; and the other (commenced 1830), 14 males and 6 females.—*Six Sunday Schools*, in one of which are 64 males and 46 females, who attend the Established Church; in three others are 152 males and 163 females; another (commenced 1829), consists of 30 males and 50 females; and the other (commenced 1831), of 25 males and 35 females. These Sunday Schools are all supported by voluntary contributions, and five of them have lending Libraries attached.

HEXHAMSHIRE:

HIGH-QUARTER Township (Pop. 273.)—*One Daily School*, wherein 11 males and 11 females are instructed at the expense of their parents.

LOW-QUARTER Township (Pop. 544.)—*Two Daily Schools*, whereof one contains about 15 children of each sex; and the other (commenced 1833), 4 males and 13 females; in both Schools the children are taught at the expense of their parents.—*One Sunday School* (commenced 1832), in which are 35 males and 35 females; this School is supported by subscription, and connected with Primitive Methodists.

MIDDLE-QUARTER, NORTH and SOUTH, Townships (Pop. 311.)—*One Daily School*, containing 16 males and 13 females, is endowed with 4 *l.* 10 *s.* per annum for the instruction of 5 poor children, the remainder are paid for by their parents.

WEST-QUARTER Township (Pop. 248.)—No School in the township.

HORTON Parochial Chapelry:

BEBSIDE Township (Pop. 100.)—No School in the township.

COWPEN Township (Pop. 2,081.)—*Four Daily Schools*, (one of which, with about 41 children, commenced in 1831), wherein 90 males and 76 females receive instruction at the expense of their parents.—*Three Sunday Schools*, supported by public collections, in which are 149 males and 111 females; one of these Schools, with about 120 children, commenced in 1833, and two have lending Libraries attached.

HARTFORD, EAST, Township (Pop. 12.)—No School in the township.

HARTFORD, WEST, Township (Pop. 55.)—No School in the township.

HORTON Township (Pop. 175.)—*One Sunday School*, in which 19 males and 13 females are taught gratuitously.

HOWICK Parish (Pop. 208.)—*Two Daily Schools*, whereof one contains 30 males and 15 females, and is supported by endowment from Mrs. Magdalen Grey, of Durham, deceased, and payable as a rent-charge out of the lands of Stannington; in the other School are 12 females, who are taught at the expense of Countess Grey.

ILDERTON Parish:

ILDERTON Township (Pop. 125.)—*One Daily School*, in which are 27 males and 15 females, who are paid for by their parents.—*One Sunday School*, wherein 30 males and 24 females receive gratuitous instruction.

MIDDLETON-HALL Township (Pop. 56.)—No School in the township.

MIDDLETON, NORTH, Township (Pop. 156.)—*One Daily School*, wherein 15 males and 12 females are instructed at the expense of their parents.

MIDDLETON, SOUTH, Township (Pop. 69.)—No School in the township.

RODDAM Township (Pop. 118.)—No School in the township.

ROSEDON Township (Pop. 78.)—No School in the township.

INGRAM Parish:

FAWDON, CLINCH and HARTSIDE Township (Pop. 67.)—No School in the township.

INGRAM, LINOP and GREENSIDEHILL Township (Pop. 71.)—*One Daily School* (commenced 1833), in which are 45 children of both sexes, whose instruction is at the expense of their parents.—*One Sunday School*, of 28 children of both sexes, who are taught gratuitously.

REAVELEY Township (Pop. 67.)—No School in the township.

JOHN, ST., Parish:

BENWELL Township (Pop. 1,278.)—*Three Daily Schools*, wherein 73 males and 38 females are instructed at the expense of their parents. The master of one of these Schools is allowed a house and school-room by William Ord, esq.; also coals by the owners of the colliery.—*One Sunday School*, of 65 males and 35 females, is supported by subscription.—*An Evening School* is held by the master above-mentioned, and attended by from 10 to 20 young people.

ELSWICKE Township (Pop. 787.)—No School in the township.

WESTGATE Township (Pop. 2,996.)—*Ten Daily Schools*, in one of which are 16 males; in another 16 females; in three others are 20 children of both sexes; in another (commenced 1829), 15 females; in another (commenced 1831), 11 females; in two others are 47 children of both sexes; the other contains 20 females; the children in all the above Schools are instructed at the expense of their parents; and the three last commenced in 1833.

JOHN LEE, ST., Parish:

ACOMB, WEST, Township (Pop. 523.)—*Three Daily Schools*, wherein 30 males and 31 females receive instruction at the expense of their parents; one of these Schools, containing about 20 children, commenced in 1832.—*One Sunday School*, in which 25 males and 24 females are taught gratuitously.

ANICK Township (Pop. 163.)—*One Daily School*, in which are 19 males and 10 females, whose instruction is paid for by their parents.

ANICK-GRANGE Township (Pop. 36.)—No School in the township.

BINGFIELD Township (Pop. 98.)—*One Daily School*, containing 25 males and 15 females, is endowed with 10*l.* per annum (payable out of the estate of William Henry Clarke, esq., situate at Bingfield), for the instruction of 10 children; the remainder are paid for by their parents.

COCKLAW Township (Pop. 188.)—No School in the township.

FALLOWFIELD Township (Pop. 70.)—No School in the township.

HALLINGTON Township (Pop. 120.)—*One Daily School* (commenced 1832), wherein 20 children of both sexes are instructed at the expense of their parents.

PORTGATE Township (Pop. 29.)—No School in the township.

SANDHOE Township (Pop. 240.)—*One Daily School*, wherein are 6 males and 10 females, 3 of the former and 3 of the latter are paid for by two gentlemen in the neighbourhood, the remainder by their parents.—*One Sunday School*, in which 14 males and 11 females are taught gratuitously; both Schools commenced in 1830.

WALL Township (Pop. 495.)—*Two Daily Schools*, in which 42 males and 34 females receive instruction at the expense of their parents.—*One Sunday School*, wherein 40 males and 29 females are taught gratuitously.

KEDLAND, Extra Parochial (Pop. 69.)—No School in the place.

KIRKHARLE Parish:

HAWICK Township (Pop. 18.)—No School in the township.

KIRKHARLE Township, including the Townships of BELRIDGE, GREATLAW, KIDLAW, MIRLOW-HOUSE, SHIELD-HILL, and THRIVEWELL (Pop. 167.)—*One Daily School*, containing 9 males and 13 females, is partly supported by payments from the children, and partly by the Vicar, who, where there are two children of a family, pays for one.

KIRKHEATON Chapelry (Pop. 182.)—*One Daily School*, wherein 12 males and 8 females are instructed at the expense of their parents, with the exception of 3 children, who are paid for by an allowance of 2*l.* 2*s.* per annum from the proprietors of the land, Messrs. Bewicke and Craster.—*One Sunday School*, of 16 males and 12 females, is supported by the said Messrs. Bewicke and Craster; the above Schools commenced in 1825.

KIRKHAUGH Parish (Pop. 309.)—*Two Daily Schools* (in which are 31 males and 24 females), whereof one contains 25, and the other (commenced 1828), 30 children; each of these Schools is endowed with 1*l.* 5*s.* per annum from an estate at Whitlow, and is otherwise supported by an allowance of 5*l.* annually from the Governors of Greenwich Hospital, also by payments from the children.—*One Sunday School* (commenced 1832), wherein 17 males and 15 females receive gratuitous instruction.

KIRKNEWTON Parish:

AKELD Township (Pop. 171.)—*One Daily School*, in which 26 males and 22 females receive instruction at the expense of their parents.

COULDSNOUTH and THOMPSONS-WALLS Township (Pop. 41.)—No School in the township.

COUPLAND Township (Pop. 100.)—No School in the township.

CROOKHOUSE Township (Pop. 20.)—No School in the township.

GREY'S-FOREST Township (Pop. 44.)—No School in the township.

HEATHPOOL Township (Pop. 43.)—No School in the township.

HOWTELL Township (Pop. 195.)—*One Daily School*, in which 20 males and 20 females are instructed at the expense of their parents; there is a *Sunday Evening School*, but entirely of a devotional character, attended by from 20 to 30 persons of every age.

KILHAM Township (Pop. 217.)—*One Daily School*, wherein are 20 males and 16 females, all of whom are paid for by their parents.—*One Sunday School* (commenced 1833), in which 17 males and 20 females are taught gratuitously.

KIRKNEWTON Township (Pop. 76.)—*One Daily School*, containing 30 children of both sexes, whose instruction is at the expense of their parents.—*One Sunday School*, of 25 children of both sexes, is supported by a donation of 1*l.* annually from the Rev. C. Robinson, the Vicar of the parish.

LONDON Township (Pop. 78.)—No School in the township.

MILFIELD Township (Pop. 262.)—*One Daily School*, in which 86 children of both sexes are instructed at the expense of their parents.

NEWTON, WEST, Township (Pop. 86.)—No School in the township.

PASTON Township (Pop. 207.)—No School in the township.

SELBY'S FOREST Township (Pop. 66.)—No School in the township.

YEAVINGER Township (Pop. 68.)—No School in the township.

KIRKWHELPINGTON Parish:

BAVINGTON, GREAT, Township (Pop. 70.)—*One Daily School*, wherein 30 males and 15 females receive instruction at the expense of their parents.

CAPHEATON Township (Pop. 232.)—*Two Daily Schools*, wherein 29 males and 21 females are instructed at the expense of their parents.

CATCHERSIDE Township (Pop. 14.)—No School in the township.

COLDWELL Township (Pop. 6.)—No School in the township.

CROGDEAN Township (Pop. 9.)—No School in the township.

FAWNS Township (Pop. 7.)—No School in the township.

HARLE, LITTLE, Township (Pop. 64.)—No School in the township.

HARLE, WEST, Township (Pop. 55.)—No School in the township.

KIRKWHELPINGTON Township (Pop. 260.)—*One Daily School*, wherein about 10 males and 10 females are instructed at the expense of their parents.—*One Sunday School*, of 15 males and 15 females, who are taught gratuitously.

WHELPINGTON, WEST, Township (Pop. 72.)—No School in the township.

KNARESDALE Parish (Pop. 566.)—*Three Daily Schools*, one of which contains 14 males and 12 females; another, 18 males and 12 females; these Schools are partly supported by the following annual donations, viz. to the former, six guineas per annum from Lord Wallace, and three guineas from Mr. Beaumont; to the latter, eight guineas from some other gentleman; both Schools are also partly supported by payments from the children; in the other School, 7 males and 8 females are instructed wholly at the expense of their parents.—*One Sunday School*, of 18 males and 12 females, is supported by subscription.

LAMBLEY Parish:

ASH-HOLM, and LAMBLEY Townships (Pop. 252.)—No school in the townships.

LESBURY Parish:

ALEMOUTH Township (Pop. 415.)—*Two Daily Schools*, whereof one (commenced 1826), contains 19 males and 22 females; and the other, 21 males and 16 females; in the former School, 33 children are paid for by a benevolent individual (by whom the School was built); the remainder of the children in this, and all in the latter, School are taught at the expense of their parents.—*One Sunday School*, in which 23 males and 27 females receive gratuitous instruction; this School commenced in 1828, and has a lending Library attached.

LESBURY with HAWKHILL Township, including BILTON and WOODEN (Pop. 561.)—*Two Daily Schools*, one whereof, containing 59 children of both sexes, is endowed with a close of land, which now lets for 8*l.* 10*s.* per annum; it is further supported by payments from the children; in the other School (commenced 1831) 37 children of both

sexes.

*Lesbury Parish—continued.**Lesbury with Hawkhill Township—continued.*

sexes are instructed at the expense of their parents.—*Two Sunday Schools*, in each of which about 57 children of both sexes are instructed gratuitously; one of these Schools commenced in 1833. In addition to the above there is a Sewing School, attended by about 15 females.

LONG-BENTON Parish, including the Townships of **LITTLE BENTON**, **KILLINGWORTH**, **WALKER**, and **WEETSLET** (Pop. 6,613.)—*Nine Daily Schools*, wherein about 252 males and 135 females are instructed at the expense of their parents; four of the masters of these Schools are allowed houses and school-rooms rent-free, by the colliery owners; and one master is allowed the same by the parish.—*One Boarding School*, in which about 20 males are educated at the expense of their parents.—*Five Sunday Schools*, wherein about 250 children of both sexes are instructed gratuitously.

LONG-FRAMLINGTON Parochial Chapelry:

BRINKBURN, **HIGH WARD** Chapelry (Pop. 123.)—No School in the chapelry.

BRINKBURN, **LOW WARD** Chapelry (Pop. 69.)—No School in the chapelry.

LONG-FRAMLINGTON Township (Pop. 543.)—*Two Daily Schools*, one whereof, containing 35 males and 17 females, is endowed with the interest of 450*l.* bequeathed about 1827 by Ann Tate, late of Long-Framlington, for which the master teaches 20 males, the remainder are paid for by their parents; in the other School 21 males and 20 females are instructed at the expense of their parents.

LONG-HORSELEY Parish:

BIGGES of **CARLISLE'S-QUARTER** Township (Pop. 238.)—*One Day and Sunday School*, containing 50 children of both sexes daily, and 60 on Sundays; this School is partly supported by subscription, and partly by payments from the parents of the children; it is observed, "that an endowment of 3*l.* 18*s.* 6*d.* per annum, arising from the interest of money in the public funds, has been lost to this School since 1819, owing to the will of the last trustee, Walter Travely, esquire, of Netherwitton, never having been proved at Doctor's Commons."

FREEHOLDERS-QUARTER Township, (Pop. 127.)—*One Daily School* (commenced 1820), wherein 6 males and 11 females are instructed at the expense of their parents.

LONGSHAW'S Township (Pop. 44.)—No School in the township.

RIDDLE'S QUARTER Township (Pop. 200.)—The children attend the Schools entered in Bigge's Quarter, but partly situate in this.

STANTON Township (Pop. 135.)—*One Daily School* (commenced 1833), in which 6 males and 13 females, are taught at the expense of their parents.

TODBURN Township (Pop. 32.)—No School in the township.

WINGATES Township, including **CHIRM**, **GARROLEE**, **WHOLM**, and **WINGATES-MOOR** (Pop. 163.)—*One Daily School*, in which are 15 children of both sexes, whose instruction is paid for by their parents.

WITTON-SHIELDS Township (Pop. 13.)—No School in the township.

LONGHOUGHTON Parish:

BOULMER and **SEATON-HOUSE** Township (Pop. 140.)—No School in the township.

HOUGHTON, **LITTLE**, with **LITTLE MILL**, Township (Pop. 80.)—No School in the township.

LONGHOUGHTON, including **SANDYLANDS** Township (Pop. 470.)—*One Daily School*, in which 42 children of both sexes are instructed at the expense of their parents.—*One Sunday School*, of 30 children of both sexes, is supported by subscription.

LOWICK Parish (Pop. 1,864.)—*Five Daily Schools*, one whereof contains 50, another 40 children of both sexes; another 13 males and 9 females; another 10 children of both sexes, and the other (commenced 1833), 40 males and 18 females; in all the above Schools the children are instructed at the expense of their parents; but the masters of the two first-mentioned are each allowed a house rent free; and one of them was, until lately, open also as a *Sunday School*, but was discontinued for want of necessary funds.—*One Day and Sunday School* (commenced 1831), containing 73 males and 36 females; is supported by a private gentleman, who allows the master a yearly salary.

MELDON Parish (Pop. 114.)—No School in the parish; but it is observed, "that a short time previous to the sale of the Meldon property the Governors of Greenwich Hospital (in answer to a memorial) granted 10*l.* per annum, on condition that a school-room was fitted up: this was done, and a good master was obtained, who had a School, attended by 40 children daily, and 30 on Sundays; but the present owner of the property wanted the school-room for his private use, consequently the master was obliged to leave, and at present there is neither Daily, nor Sunday School in the parish."

MITFORD Parish:

- BENRIDGE Township (Pop. 53.)—No School in the township.
 EDINGTON Township (Pop. 41.)—No School in the township.
 HEIGHLEY, HIGH and LOW, Township, including ESLEY, HEIGHLEY-GATE, and MORPETH, NORTH-GATE (Pop. 117.)—No School.
 MITFORD Township (Pop. 194.)—*One Daily School*, containing 45 children of both sexes, is partly supported by a donation of 8*l.* per annum from the Vicar and B. Mitford, esq., and partly by payments from the children.—*One Sunday School*, of 30 children of both sexes (who also attend the Daily School), is supported by the gentlemen above named; these Schools commenced in 1829, and are in connexion with the *National Society*.
 MOLESDEN Township (Pop. 36.)—No School in the township.
 NEWTON-PARK Township (Pop. 16.)—No School in the township.
 NEWTON-UNDERWOOD Township, including NEWTON-GLEBE (Pop. 85.)—No School in the township.
 NUNRIDGE Township (Pop. 37.)—No School in the township.
 PIGDON Township (Pop. 33.)—No School in the township.
 SPITTLE-HILL Township (Pop. 11.)—No School in the township.
 THROPPLE Township (Pop. 78.)—*One Daily School* (commenced 1832), wherein 14 males and 10 females are instructed at the expense of their parents.

MORPETH Parish:

- BULLER'S GREEN Township (Pop. 203.)—No School in the township.
 CATCHBURN Township, including MORPETH-CASTLE, PARKHOUSE and STOBHIL (Pop. 189.)—No School in the township.
 LIEPSCOT Township (Pop. 179.)—*One Daily School*, in which are 4 males and 10 females, whose instruction is paid for by their parents.
 MORPETH Borough (Pop. 3,890.)—*Thirteen Daily Schools*, one whereof a "Free Grammar School" (to which a small Library, of little value, is attached), was founded and endowed by King Edward VI., and contains 43 males, of whom 25 are on the foundation, the remainder are private scholars; a charge of 2*l.* per annum is made for classical instruction in this School to the sons of persons not freemen, or free brothers of the corporation; another, containing from 40 to 50 males, is chiefly supported by the corporation funds, from which the master is paid 70*l.* per annum; this School (with the exception of 5 or 6 private Scholars), is confined to the education of boys belonging to members of the body corporate; another School (commenced 1826), contains 29 males and 48 females; the master is allowed a house rent-free, and a salary of 42*l.* per annum, one half of which is paid by the stewards of the Common, from a fund raised by an annual sum paid by the burgesses for every stint put on the Common, the other half by the bailiffs, from the revenue of the corporation; of the other ten Schools (wherein all the children are instructed at the expense of their parents), five contain 104 males and 76 females; in another are 18 females; two others (commenced 1829), of which one contains 20 males and 10 females; the other, 17 females; another (commenced 1830), contains 17 males and 6 females; and the other (commenced 1831), 7 males and 13 females.—*Four Sunday Schools*, in one of which (re-commenced 1827), are 20 males and 40 females, who attend the Established Church; the master and mistress of this School (man and wife), are allowed 15*l.* per annum; another, appertaining to Presbyterians, consists of 88 males and 82 females; another (commenced 1824), to Wesleyan Methodists, of 41 males and 48 females; and the other (commenced 1829), to Independents, of 60 males and 85 females; these Sunday Schools are all supported by voluntary contributions, and the two first-mentioned have lending Libraries attached; that belonging to the church is for the general use of the inhabitants; it is observed that "the establishment of a *National or Lantian School* in this borough would be of great service, the free Schools being chiefly confined to those persons connected with the corporation, the children of the poor have no other instruction but what they obtain in the Sunday Schools."
 NEWMINSTER-ABBEY Township (Pop. 121.)—No School in the township.
 SHILVINGTON Township (Pop. 101.)—No School in the township.
 TRANWELL and HIGH-CHURCH Township (Pop. 64.)—No School in the township.
 TWIZELL Township (Pop. 50.)—No School in the township.

NETHER-WITTON Parochial Chapelry:

- COAT-YARDS, otherwise COAL-YARDS Township (Pop. 20.)—No School in the township.
 EWESLEY Township (Pop. 22.)—No School in the township.
 HEALY and COMB-HILL Township (Pop. 44.)—No School in the township.
 NETHER-WITTON Township (Pop. 329.)—*One Daily School*, wherein 40 children of both sexes are instructed at the expense of their parents.

Nether Witton Parochial Chapelry—continued.

NUNNICK TOWNSHIP (Pop. 16.)—No School in the township.

RITTON-COLTPARK TOWNSHIP (Pop. 58.)—*One Daily School*, in which are 4 males and 6 females, who are paid for by their parents.

RITTON-WHITEHOUSE TOWNSHIP (Pop. 31.)—No School in the township.

NEWBROUGH PAROCHIAL CHAPELRY (Pop. 494.)—*One Day and Sunday School* (commenced 1820), in which 30 males and 10 females are instructed at the expense of their parents.

NEWBURN PARISH:

BLACK-CALLERTON TOWNSHIP (Pop. 438.)—*One Daily School*, containing 10 males and 12 females, the teacher whereof is allowed 9*l.* 10*s.* per annum, together with a house, garden and coals, accruing from an endowment payable for ever out of the Black-Callerton estate.—*One Sunday School*, conducted by gratuitous teachers, and attended by 35 children of both sexes. A lending Library is attached to this School.

BUTTERLAW TOWNSHIP (Pop. 30.)—No School in the township.

DALTON TOWNSHIP (Pop. 106.)—No School in the township.

DENTON, EAST, TOWNSHIP (Pop. 524.)—No return could be obtained from this place.

DENTON, WEST, TOWNSHIP (Pop. 455.)—*One Daily School*, wherein 50 males and 40 females are instructed at the expense of their parents.—*One Sunday School*, in which 50 males and 49 females are taught gratuitously by Wesleyan Methodists. A lending Library is attached to this School.

DISSINGTON, NORTH, TOWNSHIP (Pop. 76.)—No School in the township.

DISSINGTON, SOUTH, TOWNSHIP (Pop. 77.)—No School in the township.

NEWBIGGIN TOWNSHIP (Pop. 64.)—No School in the township.

NEWBURN TOWNSHIP (Pop. 966.)—*Three Daily Schools*; one whereof contains 50 males and 45 females; towards the support of this School the Duke of Northumberland allows a donation of 10*l.* 10*s.*, the lessees of Wallbottle 5*l.* 5*s.*, and the Northumberland Glass Company 5*l.* 5*s.* annually, for which each sends a certain number of children; the rest, together with 22 males and 34 females, in the other two Schools, are instructed at the expense of their parents.—*Two Sunday Schools*; one is attended by 28 males and 22 females; the other (commenced 1819), by 35 males and 30 females; in both Schools the children are taught gratuitously, and the latter appertains to Wesleyan Methodists.

NEWBURN-HALL TOWNSHIP (Pop. 636.)—No School in the township.

SUGLEY TOWNSHIP (Pop. 255.)—No School in the township.

THROCKLEY TOWNSHIP (Pop. 208.)—*One Daily School* (commenced 1824), containing 19 males and 7 females, is partly supported by an allowance of 5*l.* per annum from Greenwich Hospital, for which 5 children are instructed; the rest are paid for by their parents.

WALLBOTTLE TOWNSHIP (Pop. 688.)—*Two Daily Schools*, of which one contains 45 males and 20 females; the other 12 females; in both Schools the instruction is at the expense of the parents.—*One Sunday School*, attended by 46 males and 34 females, is supported by voluntary contributions, and has a lending Library attached.

WHORLTON, EAST AND WEST, TOWNSHIP (Pop. 59.)—No School in the township.

WOOLINGTON TOWNSHIP (Pop. 57.)—No School in the township.

NEWCASTLE-UPON-TYNE TOWN, AND COUNTY OF THE SAME:

ALL SAINTS (part of) Parish (Pop. 17,063.)—*One Infant School* (commenced 1826), containing 79 males and 71 females, is supported by voluntary contributions—*Twenty-nine Daily Schools*; one whereof, containing 50 males, is endowed by the Corporation of the Trinity House, who allows the master a salary of 80*l.* per annum, with a house rent-free, and coals; another, containing 500 males (commenced 1821), is also endowed for 30; all above that number contribute one penny per week each to the general fund; the master of this School is also allowed a salary of 80*l.* per annum, with a house, and coals; two others, respectively containing 52 males and 45 females, are supported from a permanent fund, arising from the interest of an accumulated sum of money derived from legacies and donations, the interest amounts annually to 128*l.* 17*s.* 10*d.*, and the corporation of the town are the trustees. There are also annual and private subscriptions amounting to about 120*l.* together with about 30*l.* annually, arising from the produce of needle-work done in the girl's School; the salaries are 50*l.* per annum to the master, and 25*l.* to the mistress, with house and coals in each case; another School, containing 150 females, is also endowed, 30 of the number are wholly free, the remainder pay one penny per week each; the mistress of this School is allowed 40*l.* per annum, with a house rent-free and coals;

*Newcastle-upon-Tyne Town—continued.**All Saints Parish—continued,*

another (to which a lending Library is attached) contains 500 males, and is supported by subscription and penny weekly payments from the children; the salary of the master is 120*l.* per annum; of the other twenty-three Schools (in which the instruction is at the expense of the parents), three contain 70 females; seven others, 142 males and 70 females; one of these, with 96 children, appertains to Wesleyan Methodists; in another (commenced 1820) are 50 males and 30 females; in another (commenced 1822) are 150, and in another (commenced 1824) are 40 females; two others (commenced 1829) contain 52 males and 22 females; three others (commenced 1831), 35 males and 43 females; four others (commenced 1832), 83 males and 43 females; one of these, with 35 children, is connected with Wesleyan Methodists, and in the remaining School, which commenced in 1833, are 18 males and 6 females.—*Eight Sunday Schools*; three whereof are of the Established Church, of which one is attended by 174 males; another, by 130 females; and the other by 35 males and 35 females; two others, appertaining to Wesleyan Methodists, consist of 254 males and 280 females; in another (commenced 1829) are 131 males, and the same number of females; in another (commenced 1831) are 37 males and 64 females; each of the four Schools last-mentioned has a lending Library attached; and in the remaining School, which commenced also in 1831, are 48 males and 26 females. All these Sunday Schools are supported by voluntary contributions.

ANDREW, ST. (part of) Parish (Pop. 11,436.)—*One Infant School* (commenced 1825), containing about 180 children of both sexes during the summer, and 120 in the winter, is supported by subscription in aid of payment by the parents; the master and mistress are allowed a salary of 60*l.* per annum, with a house rent-free and coals.—*Twenty-five Daily Schools*; one whereof was founded and endowed in 1705 by Sir William Blacket, with a house for the master, and a salary of 30*l.* per annum, for which 34 boys are educated, he has also the privilege of taking pay scholars, of whom there are at present 20; those on the foundation regularly attend School for religious instruction, and the Established Church on Sundays; another, containing 15 females, is partly supported by the proceeds of a small endowment, and partly by subscription; of the remaining twenty-three (wherein the instruction is at the expense of the parents), three contain 205 males; seven others, 128 females; six others, 139 males and 58 females; and the other seven, 244 children of both sexes.—*Four Day and Boarding Schools*, wherein 184 females are educated at the expense of their parents; of the private Schools enumerated above, fourteen, containing 475 children, have commenced at various periods since 1818.—*Four Sunday Schools*, in one of which are 93 females, who attend the Established Church; two others appertain to Wesleyan Methodists, of which the “Orphan House School,” consists of 240 males, and the “Jubilee School,” of 245 females; a lending Library, consisting of 450 volumes, is attached for the use of these Schools; the other (to which a lending Library of 250 volumes is also attached) is in connexion with the united Secession Church of Scotland, and consists of 30 males and the same number of females. These Sunday Schools are supported by voluntary contributions, and the Wesleyan Schools are conducted by 77 teachers, who act gratuitously.

JOHN, ST. (part of) Parish (Pop. 8,135.)—*Thirty Daily Schools*; in one of which are 46 males, of these 26 are educated by endowment, and the remainder are paid for by their parents; another contains 44 children of both sexes, and is endowed with 8*l.* per annum for 15 boys, and further supported by subscriptions, an annual collection and payments from the parents; in three others are 145 males; these Schools are partly supported by salaries allowed by the corporation, and partly by payments from the children; in another (commenced 1822), which is supported partly by voluntary contributions, and partly by payments from the children, are 100 females; in another are 80 children of both sexes, who are partly paid for by their parents, partly by voluntary contributions, and partly by grants from a fund at the disposal of the conference of the New Jerusalem Church; another, a Roman Catholic School, is attended by 200 males, and supported by subscription; the two last-mentioned Schools commenced in 1832; of the remaining twenty Schools (in which the instruction is at the expense of the parents), thirteen contain 413 children; in another (commenced 1823) are 25; in two others (commenced 1829), are 80; in three others (commenced 1830), are 91; in two others (commenced 1832), are 31; and in the other (commenced 1833), are 15 children of both sexes.—*Six Sunday Schools*; in one of which are 190 children of both sexes, who attend the Established Church; another consists of 200 children of Roman Catholics; in another, of the Secession Church, are 150; in another, of Baptists, are 180; in another, of Independents, are 138; the other consists of 85 children, and appertains to Unitarians; these Schools are supported by subscription, together with collections after annual sermons in the respective churches or chapels to which they belong; and have, (with the exception of the Catholic School), lending Libraries attached. A considerable proportion of the Sunday scholars in general go also to some of the Daily Schools.

NICHOLAS, ST., Parish (Pop. 6,126.)—*One Infant School* (commenced 1831), containing 45 males and 49 females; is partly supported by subscription, and partly by payment of 1½*d.* per week from each of the children; the mistress and her

*Newcastle-upon-Tyne Town—continued.**Nicholas, St., Parish—continued.*

her assistant have jointly a salary of 50*l.* per annum, and are provided with a dwelling-house.—*Five Daily Schools*, in one of which (commenced 1823), are 30 males and 6 females; in two others (commenced 1830), are 45 males and 22 females; the other two (commenced 1831), contain 94 males and 36 females. In these Schools, the children are instructed at the expense of their parents.—*Three Sunday Schools*, one of which consists of 100 males and 100 females, and is connected with Baptists; in another are 50 males and 50 females; in the other (commenced 1827), are 20 males and 25 females. These Schools are supported by subscription, and the two first-mentioned have lending Libraries attached.

OVINGHAM Parish:

DUKESHAGG Township (Pop. 8.)—No School in the township.

ELTRINGHAM Township (Pop. 50.)—No School in the township.

HARLOWHILL Township (Pop. 149.)—*One Daily School* (commenced 1824), wherein are 24 males and 6 females, whose instruction is paid for by their parents.

HEDLEY-ON-THE-HILL Township (Pop. 193.)—*One Sunday School*, of 14 males and 10 females, who are taught gratuitously.

HEDLEY-WOODSIDE Township (Pop. 60.)—No School in the township.

HORSLEY Township (Pop. 293.)—*One Daily School* (commenced 1830), containing 12 children of both sexes, whose instruction is paid for by their parents.—*One Sunday School*, attended by 24 males and 22 females, is supported by voluntary contributions.

MICKLEY Township (Pop. 211.)—*One Daily School*, containing 18 males and 14 females, who are paid for by their parents. —*One Sunday School*, wherein 16 males and 15 females receive gratuitous instruction.

NAFFERTON Township (Pop. 60.)—No School in the township.

OVINGHAM Township (Pop. 233.)—*Two Daily Schools*, whereof one contains 56 children of both sexes; and the other (commenced 1833), 7 females, all of whom are instructed at the expense of their parents.

OVINGTON Township (Pop. 339.)—*One Daily School*, containing 16 males and 14 females, who are paid for by their parents.—*One Sunday School*, of about 65 children of both sexes, is supported by voluntary contributions.

PRUDHOE Township (Pop. 341.)—*One Daily School*, wherein 45 children of both sexes are instructed at the expense of their parents.—*One Sunday School*, of 40 children of both sexes, who are taught gratuitously by Wesleyan Methodists.

PRUDHOE-CASTLE Township (Pop. 71.)—No School in the township.

ROUCHESTER Township (Pop. 28.)—No School in the township.

SPITTLE Township (Pop. 7.)—No School in the township.

WELTON Township (Pop. 69.)—No School in the township.

WHITTLE Township (Pop. 20.)—No School in the township.

WYLAM Township (Pop. 887.)—*Two Daily Schools*, in which are 60 children of both sexes, all of whom are paid for by their parents.—*One Sunday School*, wherein 50 children of both sexes receive gratuitous instruction. The above Schools have commenced since 1818.

PONTELAND Parish:

BERWICK-HILL Township (Pop. 105.)—No School in the township.

BRENKLEY Township (Pop. 42.)—No School in the township.

CALLERTON, HIGH, Township (Pop. 136.)—*One Daily School*, wherein are 6 males and 7 females; the former are paid for by their parents, and the latter by a lady in the village.

CALLERTON, LITTLE, Township (Pop. 36.)—No School in the township.

COLDCOATS Township (Pop. 36.)—No School in the township.

DARRAS-HALL Township (Pop. 15.)—No School in the township.

DINNINGTON Township (Pop. 354.)—*Two Daily Schools*, one of which contains 20 males and 10 females, of whom 10 of the former and all the latter are instructed at the expense of Matthew Bell, esq., the rest at that of their parents; the other School contains about 12 children, who are all instructed at the expense of their parents.—*One Sunday School* (commenced 1833), is attended by 30 males and 30 females, who receive gratuitous instruction, books being purchased by subscription.

HIGHAM-DYKES Township (Pop. 15.)—No School in the township.

HORTON-GRANGE Township (Pop. 64.)—No School in the township.

KIRKBY Township, including BENRIDGE and CARTERMOOR (Pop. 165.)—*One Daily School*, wherein 30 males and 15 females are instructed at the expense of their parents. —*One Sunday School*, of 30 males and 15 females, is supported by an annual donation of 6*l.* 10*s.* from a neighbouring benefactor. The above Schools commenced in 1831. Many children attend both Schools.

Ponteland Parish—continued.

MASON Township (Pop. 134.)—No School in the township.

MILBURN Township. (Pop. 101.)—*One Daily School*, wherein 18 males and 12 females are instructed at the expense of their parents.

MILBURN-GRANGE Township (Pop. 44.)—No School in the township.

PONTELAND Township (Pop. 381.)—*Three Daily Schools*, in one of which are 65 males; of these 25 are educated by endowment, and the remainder are paid for by their parents; another (commenced 1832), contains 22 females, and is supported by endowment; in the other (commenced 1829), 20 females are instructed at the expense of their parents.—*One Sunday School*, wherein 30 males and 22 females are taught gratuitously.

PRESTWICK Township (Pop. 168.)—No School in the township.

RAMSHOPE Extra Parochial (Pop. 9.)—No School in the place.

RIVER-GREEN Extra Parochial (Pop. 48.)—No School in the place.

ROTHBURY Parish:

BICKERTON Township (Pop. 26.)—No School in the township.

CAISTRON Township (Pop. 43.)—*One Daily School*, containing 31 males and 15 females, is endowed by the late Mr. Hale with 4*l.* 15*s.* per annum, for which 6 of the above children are taught free, the rest are paid for by their parents.

CHARTINGTON Township, including BANKLAND, (Pop. 93.)—No School in the township.

DEBDON Township (Pop. 14.)—No School in the township.

FALLOWLEES Township (Pop. 8.)—No School in the township.

FLOTTERTON Township (Pop. 95.)—No School in the township.

HELLINGHILL Township (Pop. 109.)—No School in the township.

HEPPLE Township (Pop. 101.)—No School in the township.

HEPPLE-DEMESNE Township, including WHITFIELD-HOUSE (Pop. 59.)—No School in the township.

HESLEY-HURST Township (Pop. 40.)—No School in the township.

LEE-WARD Township (Pop. 103.)—*One Daily School*, containing 15 males and 10 females, is partly supported by a fund bequeathed by the late Dr. Tomlinson, at the option of the Rector; partly by the Duke of Northumberland, and partly by payments from the children.

MOUNTHEALY Township (Pop. 47.)—No School in the township.

NEWTOWN Township (Pop. 55.)—No School in the township.

PAPPERHAUGH Township (Pop. 79.)—No School in the township.

RAW Township (Pop. 49.)—No School in the township.

ROTHBURY Township (Pop. 1,014.)—*Five Daily Schools*, in one of which are about 65 males; this School was endowed by the Rev. John Tomlinson, D.D., formerly Rector of this parish, who died A.D. 1720. the head master has 80*l.* per annum, and a house, adjacent to which is the School; he is allowed to make a small charge of 1*s.* 6*d.* per quarter to each boy, for reading, writing and arithmetic, and has a scale of charges for those who receive a superior education. The second master has 30*l.* per annum. Another School (commenced 1829), contains about 45 females, and is partly supported by endowment; the mistress has a salary of 25*l.* per annum, with a house, garden, coals, and a small quarterage from those who are able to pay another (commenced 1823), contains 6 males and 12 females; another (commenced 1830), 7 females; and the other (commenced 1831), 30 males and 10 females; in the three Schools last-mentioned the children are instructed at the expense of their parents.

SNITTER Township (Pop. 165.)—*One Daily School* (commenced 1828), contains 24 males and 18 females, who are instructed at the expense of their parents.

THROPTON Township (Pop. 218.)—*One Daily School*, wherein 30 males and 20 females are taught at the expense of their parents.

TOSSEN, GREAT, and RYE-HILL Township (Pop. 195.)—No School in the township.

TOSSEN, LITTLE, Township (Pop. 29.)—No School in the township.

TREWHITT, HIGH and Low, Township (Pop. 137.)—No School in the township.

WARTON Township (Pop. 59.)—No School in the township.

WHITTON Township (Pop. 104.)—No School in the township.

WREIGH-HILL Township (Pop. 27.)—No School in the township.

SHILEBOTTLE Parish:

GUYSON Township (Pop. 197.)—*One Daily School*, wherein 2 males and 3 females are taught at the expense of their parents.

HAZON Township (Pop. 92.)—No School in the township.

Shilbottle Parish—continued.

NEWTON-ON-THE-MOOR Township (Pop. 265.)—*One Daily School*, containing 60 children of both sexes, is endowed with a salary of 14*l.* per annum, and further supported by payments from the children.

SHILBOTTLE Township (Pop. 557.)—*Two Daily Schools*, one whereof, “a Parochial School,” contains 38 males and 22 females, for the support of which the Rev. Joseph Cook, the Vicar, allows the master the Easter offerings (for the instruction of 9 poor children), and also the surplice dues, and the interest of 100*l.* left by Francis Strother, to the resident Minister; Messrs. T. & H. Taylor, lessees of Shilbottle colliery, also pay the master 4*l.* 4*s.* per annum for teaching 5 children; and Miss Gallon contributes 2*l.* 10*s.* per annum, with these exceptions the instruction is at the expense of the parents; in the other School (commenced 1821), are 14 males and 6 females, who are paid for by their parents.—*One Evening and Sunday School* (commenced 1824), is attended by 21 males, who work in the Shilbottle colliery, and by the lessees of which the master is paid 6*l.* per annum.—*One Sunday School*, attended by 54 males and 40 females, is supported by subscription amounting to 8*l.* per annum

WHITTLE Township (Pop. 53.)—No School in the township.

WOODHOUSE Township (Pop. 31.)—No School in the township.

SHOTLEY Parish:

BLANCHLAND, HIGH, (OF SHOTLEY HIGH QUARTER), Chapelry (Pop. 454.)—*Two Day and Sunday National Schools*, in one whereof are 56 males; and in the other 52 females; these Schools were founded previous to 1818 by the trustees of the late Lord Crewe, and the whole expense incurred in carrying them on is defrayed out of their funds. The scholars are divided into four classes, and are furnished with books selected from the Society's List; in the Boys' School 23 learn writing and arithmetic, 8 others writing only, and 14 of the junior children write on the slate; in the girls School all are taught to read, knit and sew; the 1st class, consisting of 17, are also instructed in writing and arithmetic; 3 more of the 2d class, which contains 13, are also taught to write on paper; and there are 19 others, in the junior classes, who write on the slate; the system of instruction on the Sundays is chiefly confined to the repetition of the Catechism and the Collects for the day, and reading the Epistle and Gospel, Psalms and Lessons; all the children attend church twice; orphans, the children of widows, and those of persons receiving parish relief, are educated free from expense; all the rest pay one penny per week each, which is expended annually in writing materials, and in rewards to the monitors and other meritorious scholars; the proceeds of the girls' work are applied to the same purpose; the boys usually quit the Daily School at eleven years of age, as they can then obtain employment in the lead mines, but they continue to attend the Sunday School to a much later age, the girls seldom leave till they are old enough to go to service; all the children within distance, regardless of parish boundary or religious persuasion, are admitted on the same terms as those belonging to the township, a privilege that makes the number of scholars bear an undue proportion to the population thereof; there is a parochial lending Library to which the children have access, but it is an advantage rather nominal than real, as it is one of which very few, if any avail themselves; the master has an annual salary of 50*l.*, the mistress of 20*l.*, and to each of them is appropriated a house, garden, meadow field of two acres, and pasturage for a cow, the whole of which is provided for and paid out of the estates and funds of the founders.

NEWBIGGIN Township (Pop. 60.)—No School in the township.

SHOTLEY (OR LOW QUARTER) Township (Pop. 590.)—*Two Daily Schools*, whereof one contains 38 males and 16 females, and is endowed with the interest (4*l.* 4*s.*) of 100*l.*, left by the late Ann Young; 10*l.* is also given annually by Lord Crewe's trustees; for these sums 17 children are instructed, the rest are paid for by their parents; in the other School (commenced 1828), 14 females are instructed at the expense of their parents.

SIMONBURN Parish:

HAUGHTON Township (Pop. 154.)—No School in the township.

HUMSHAUGH Chapelry (Pop. 381.)—*Four Daily Schools*, one whereof (commenced 1833), contains 31 males and 11 females, and is partly supported by a salary of 20*l.* per annum from the individual who established the School, and partly by weekly payments from the children; the other three Schools contain 30 males and 51 females, who are instructed at the expense of their parents.—*Three Sunday Schools*, one of which is attended by 20 females, and the other two by 29 males and 25 females; in these Schools the children are taught gratuitously.

SIMONBURN Township (Pop. 600.)—*Two Daily Schools*, in one whereof are 40 children of both sexes; and in the other, 4 males and 7 females; all of whom are paid for by their parents.—*One Sunday School* (commenced 1831), wherein 20 females are instructed by the Rector's family.

Simonburn Parish—continued.

BELLINGHAM Parish :

BELLINGHAM Township (Pop. 464.)—*Two Daily Schools*, one of which contains 35, and the other (commenced 1831), 32 children of both sexes; the former School is endowed with the interest of 200*l.*, with this exception, the instruction is wholly at the expense of the parents.

CHARLTON, EAST, Quarter (Pop. 151.)—*One Daily School*, wherein 13 males and 5 females are instructed at the expense of their parents.

CHARLTON, WEST, Quarter (Pop. 88.)—*One Daily School*, attended by 30 children of both sexes, who are paid for by their parents.

LEEMAILING Quarter (Pop. 293.)—*Three Daily Schools*, in two of which are 49, and in the other (commenced 1833), 8 children of both sexes; these children are all instructed at the expense of their parents.

NOOK, THE, Quarter (Pop. 99.)—No School in this place.

TARRETBURN Quarter (Pop. 265.)—No School in this place.

FALSTONE Parish :

PLASKETS Township (Pop. 249.)—*Two Daily Schools*; whereof one contains 24, and the other (commenced 1831), 18 children of both sexes; in both Schools the instruction is at the expense of the parents.

WELLHAUGH Quarter (Pop. 272.)—No School in this place.

GAYSTEAD Parish :

CHIRDON Township (Pop. 77.)—No School in the township.

SMALES MOUTH Township (Pop. 173.)—*One Daily School*, in which 20 children of both sexes are taught at the expense of their parents.

THORNEYBURN Parish :

TARSET West Quarter (Pop. 149.)—No School in this place.

THORNEYBURN Township (Pop. 185.)—*One Daily School* (commenced 1833), in which 4 males and 11 females receive instruction at the expense of their parents.

WARK Parish :

SHITLINGTON High Quarter (Pop. 108.)—*One Daily School*, supported by Mr. M. Thompson, the overseer, wherein are 10 or 12 children.

SHITLINGTON Low Quarter (Pop. 58.)—No School in the place.

WARK Quarter (Pop. 417.)—*Two Daily Schools*; one whereof containing 80 males, is endowed with 45*l.* per annum, being one-fourth of the rent of Ticket Farm; the other contains 30 children, who are taught at the expense of their parents.—*One Sunday School*, is attended by 24 males and 11 females, who receive gratuitous instruction under the superintendence of the Rector. This School has a lending Library attached, consisting of 84 volumes, which was bequeathed by Archdeacon Boyer.

WARKSBURN Township (Pop. 278.)—*Two Daily Schools*, wherein 55 children of both sexes are taught at the expense of their parents.

SLALEY Parish (Pop. 616.)—*Two Daily Schools*, whereof one is attended by 38 males and 25 females; and the other (commenced 1825), by 6 females; the former is endowed with 3*l.* 10*s.* per annum, for which 7 children are taught, with this exception, the remainder in both Schools are paid for by their parents.—*One Sunday School*, wherein 54 males and 40 females are instructed gratuitously.

STAMFORDHAM Parish :

BITCHFIELD Township (Pop. 40.)—No School in the township.

BLACKHEDDON Township (Pop. 64.)—No School in the township

CHEESEBURN-GRANGE Township (Pop. 71.)—No School in the township.

FENWICK Township (Pop. 80.)—No School in the township.

HAWKWELL Township (Pop. 150.)—*Two Daily Schools*, whereof one contains 10 males and 8 females; and the other (commenced 1829), 22 females; the children in both Schools are instructed at the expense of their parents.

HEUGH Township (Pop. 472.)—*Two Daily Schools*, one, wherein are 35 males and 25 females, is supported by endowment; in the other School are 17 males and 10 females, who are paid for by their parents.—*One Sunday School*, in which 20 males and 30 females are taught gratuitously.

Stamfordham Parish—continued.

INGOE Township (Pop. 242.)—*One Daily School* (commenced 1829), wherein are 22 males and 8 females, whose instruction is at the expense of their parents.

KEARSLEY Township (Pop. 16.)—No School in the township.

MATFEN, EAST, Township (Pop. 130.)—No School in the township.

MATFEN, WEST, Township (Pop. 319.)—*One Daily School*, wherein are 30 males and 7 females, all of whom are paid for by their parents.—*One Day and Sunday School*, containing 16 females, is partly supported by donations and partly by payments from the children; this School commenced in 1832 (under the patronage of Lady Blackett), and has a lending Library attached.

NESBIT Township (Pop. 37.)—No School in the township.

OUSTON Township (Pop. 19.)—No School in the township.

RYALL Township (Pop. 89.)—No School in the township.

WALRIDGE Township (Pop. 7.)—No School in the township.

STANNINGTON Parish, including the Townships of BLAGDON (with STUMPY RIGGS), East Division, North and West Division, and PLESSEY with SHOTTON (Pop. 1,021.)—*Three Daily Schools*, one of which, containing 30 males and 20 females, is endowed with 9*l.* per annum, being the interest of 200*l.* bequeathed by Mr. John Moor, and also with 2*l.* per annum, payable out of lands situate in the parish; for which sums 11 poor children are taught free, the rest are paid for by their parents; in another School 20 males and 5 females, and in the other (which commenced 1829), 8 males and 7 females, are instructed at the expense of their parents.—*One Sunday School*, of 15 males and 15 females, is supported by private subscription.

THOCKRINGTON Parish:

BAVINGTON, LITTLE, Township (Pop. 72.)—*One Daily School* (commenced 1829), wherein are 9 males and 11 females; of these children 15 are paid for by Mr. Shafto (the proprietor of the village), who allows the master 20 *l.* per annum and the use of the school-house; the remainder are taught at the expense of their parents.—*One Sunday School* (commenced 1827), is attended by 23 males and 24 females, who are instructed by voluntary teachers, assisted by Mr. and Mrs. Shafto; there is also a lending Library furnished by Mr. Shafto.

CARY-COATS Township (Pop. 42.)—No School in the township.

SWEETHOPE Township (Pop. 18.)—No School in the township.

THOCKRINGTON Township (Pop. 71.)—No School in the township.

TYNEMOUTH Parish:

CHIRTON Township (Pop. 4,973.)—*Eight Daily Schools*, in two of which are 70 males and 50 females; in another (commenced 1819), 20 males and 15 females; in another (commenced 1822), 12 males and 5 females; in three others (commenced 1826), 82 males and 58 females; and in the other (commenced 1833), are 25 males and 15 females; the children in all the above Schools (with the exception of 9, who are paid for by subscription) are instructed at the expense of their parents.—*One Sunday School*, consisting of 90 males and 50 females, appertains to Wesleyan Methodists, and is supported by subscription among the owners of collieries.

CULLERCOATS Township (Pop. 542.)—*One Day and Sunday School*, containing 35 males and 45 females daily, and 40 males and 50 females on Sundays, is supported by donations, subscriptions, and payment from the children of 2 $\frac{1}{2}$ *d.* per week each; the master and mistress have a salary of 20*l.* per annum, house, firing, and the children's pence; this School commenced in 1825, and has a lending Library attached.

MONKSEATON Township (Pop. 489.)—*One Daily School* (which has recently commenced), containing 18 males and 6 females, who are instructed at the expense of their parents.

MURTON, otherwise MOORTOWN Township (Pop. 451.)—*One Daily School*, wherein 18 males and 12 females are instructed at the expense of their parents.—*One Sunday School* (commenced 1824), consisting of 75 males and 77 females, who receive instruction gratuitously; the expense for books being defrayed by collections at a Methodist chapel.

PRESTON Township (Pop. 765.)—*Three Daily Schools*, each of which contains from 20 to 30 children of both sexes, who are instructed at the expense of their parents.—*Two Sunday Schools*, each whereof is attended by about 40 children, who receive gratuitous instruction; the above Schools have all commenced since 1818.

Tynemouth Parish—continued.

SHIELDS, NORTH, Township (Pop. 6,744.)—*Eleven Daily Schools*, in five of which are 74 males and 32 females; in two others, 45 children of both sexes; another (commenced 1825), contains 3 males and 15 females; another (commenced 1827), 35 males and 10 females; another (commenced 1829), 7 males and 9 females; and the other (commenced 1833), 10 males; in all the above Schools the children are instructed at the expense of their parents.—*Two Sunday Schools*, whereof one consists of 75 males and the same number of females, and the other, of 46 males and 54 females; these Schools are supported by subscription and voluntary contributions, and appertain to the new connexion of Methodists; the principal part of the Sunday scholars also attend the Daily Schools.

TYNEMOUTH Township (Pop. 10,182.)—*One Infant School* (commenced 1829), containing 32 males and 33 females; is partly supported by annual subscriptions and voluntary contributions, and partly by payments from the children.—*Thirty-two Daily Schools*, one of which, a *Lancasterian* School, founded and endowed by Thomas Kettlewell, esq., deceased, the number of children varies from 200 to 150, and the last number may be considered the average for the last six years; this School was opened for the education of the orphans of sailors in the year 1826, and the majority of the children are of that description, the preference being given them on all occasions; it has a lending Library attached; the salary of the master is 60*l.* per annum; another, a Roman Catholic School (commenced 1821), contains 50 females, and is supported by subscription; the remaining thirty-two are private Schools, wherein the children are instructed at the expense of their parents; in eight of these Schools are 320 males and 27 females; in seven others, 150 males and 124 females; and in the other fifteen (kept by mistresses), are 146 males and 186 females; eighteen of these private Schools, containing 299 males and 268 females, have commenced since 1818.—*Eight Boarding Schools*, in which 294 females are educated at the expense of their parents.—*Two Day and Sunday Schools*, called “the Jubilee Schools,” in one whereof are 170 males; this School is supported by annual subscription; the children attend twice on a Sunday, and those who belong to the various sects are sent to their respective places of worship; those belonging to the Established Church are, with others who avail themselves of the privilege, instructed in its principles; the other School called “the Jubilee, or School of Industry,” is attended by 103 females daily and 81 on Sundays; the Daily School is partly supported by subscription, and partly by small payments from the children; the Sunday School (which was added thereto in 1831), by occasional donations; the daily School admits children of every denomination, the Sunday School is only attended by those of the Established Church.—*Five Sunday Schools*, one of which consists of 160 males and 120 females; another (commenced 1827), of 32 males and 36 females; both these Schools are connected with Wesleyan Methodists, and have lending Libraries attached; in another, of Independents, are 170 males and 210 females; another is attended by 50 males and 70 females, and has a lending Library; in the other (commenced 1831), are 18 males and 12 females; the two Schools last-mentioned appertain to Baptists; in all these Sunday Schools the children are instructed gratuitously.

WHITLEY Chapelry (Pop. 632.)—*Two Daily Schools*, in which 23 males and 21 females receive instruction at the expense of their parents.

ULGHAM Parochial Chapelry (Pop. 359.)—*One Daily School*, containing 12 males and 19 females, who are instructed at the expense of their parents.

WALLSEND Parish, including the Townships of HOWDON-PANS, WALLSEND, and WILLINGTON (Pop. 5,510.)—*Sixteen Daily Schools*, containing 551 children of both sexes, who are all instructed at the expense of their parents.—*One Day and Sunday National School* (having a lending Library attached), is attended by 180 children daily, and by 200 on Sundays; for the support of this School each child contributes two-pence per week, and the rest is made up by the Incumbent, aided by subscription.—*Five Sunday Schools*, connected with Dissenters, consist of 490 children of both sexes, who receive gratuitous instruction; one of these Schools has a lending Library attached.

WARDEN Parish:

HAYDON Chapelry, otherwise ELDRINGTON Quarter, including BROKENHAUGH, DEAN-RAW, and LIPWOOD Quarters (Pop. 1,764.)—*Four Daily Schools*; one of which is a free School, containing 150 males and 90 females, who are required to attend worship in the Established Church every Sunday morning and afternoon; this School was endowed in the year 1693; the masters and mistresses are paid by salaries; the head master (who is required to be of the degree of Master of Arts, and in Priest's orders) has 250*l.* per annum; the first usher, 64*l.*; the second, 62*l.*; the school mistress 30*l.*, and an assistant school mistress, 20*l.*; in two other Schools are 30, and in the other (commenced 1830), 40 children of both sexes; in the three Schools last-mentioned the instruction is paid for by the parents.—*One Sunday School* (commenced 1830), wherein 51 males and 53 females are instructed gratuitously by Independents.

Warden Parish—continued.

WARDEN Township (Pop. 540.)—*Two Daily Schools*; one whereof, containing 26 males and 18 females, is partly supported by the Rev. Henry Wastett, who allows the master the use of a house, and 10*l.* per annum for the instruction of 15 children; the remainder are paid for by their parents; the other usually contains 28 or 30 children of both sexes, who are instructed at the expense of their parents.—*One Sunday School*, attended by 20 males and 20 females, who receive gratuitous instruction. The above Schools commenced in 1820.

WARKWORTH Parish:

ACKLINGTON Township (Pop. 285.)—*One Daily School*, in which are 18 males and 10 females, whose instruction is at the expense of their parents.

ACKLINGTON-PARK Township (Pop. 107.)—No School in this township.

AMBLE Township (Pop. 247.)—*One Daily School*, in which 16 males and 14 females are instructed at the expense of their parents.

BIRLING Township (Pop. 85.)—No School in this township.

BROTHERICK Township (Pop. 4.)—No School in the township.

BULLOCK'S-HALL Township (Pop. 14.)—No School in the township.

BUSTON, HIGH, Township (Pop. 92.)—No School in the township.

BUSTON, LOW, Township (Pop. 103.)—No School in the township.

CHIVINGTON, EAST, Township (Pop. 234.)—No School in the township.

CHIVINGTON, WEST, Township (Pop. 117.)—No School in the township.

GLOSTERHILL Township (Pop. 28.)—No School in the township.

HADSTONE Township (Pop. 97.)—No School in the township.

HAUXLEY Township (Pop. 143.)—No School in the township.

MORRICK Township (Pop. 64.)—No School in the township.

STARTON-GRANGE Township (Pop. 88.)—No School in the township.

TOGSTON Township (Pop. 149.)—No School in the township.

WALKMILL Township (Pop. 7.)—No School in the township.

WARKWORTH Township (Pop. 614.)—*One Infant School* (commenced 1829), in which are 26 children of both sexes; this School is partly maintained by the profit of an occasional bazaar, and partly by payments from the children; the salary of the mistress is 25*l.* per annum.—*Three Daily Schools*, in one of which are 20, and in another 13 females; the other contains 45 children of both sexes; in these Schools (the two last-mentioned of which commenced in 1832), the children are instructed at the expense of their parents.—*Two Day and Sunday National Schools*, whereof one (commenced 1820), contains 41 females daily, and 56 on Sundays; the other (commenced 1824), is attended by 45 males daily, and by 55 on Sundays; both Schools are partly supported by annual subscription, and partly by small payments from the children; the mistress of the former School has a salary of 26*l.* and the master of the latter 35*l.* per annum.

WHALTON Parish:

NEWHAM Township (Pop. 83.)—No School in the township.

OCLE or OGLE Township (Pop. 137.)—No School in the township.

RIPLINGTON Township (Pop. 17.)—No School in the township.

WHALTON Township (Pop. 311.)—*Two Daily Schools*, (wherein are 30 males and 33 females), one of which, containing 50 children of both sexes, is endowed with 2*l.* per annum; in the other School are 13 of both sexes; with the exception of the above endowment the instruction in both Schools is at the expense of the parents.—*One Sunday School*, of 16 males and 14 females, who are instructed gratuitously.

WHITFIELD Parish (Pop. 388.)—*One Daily School*, in which are 25 males and 13 females; to this School are attached an *Evening School* and a *Sewing School* (both of which commenced in 1833), the former consisting of 7 males, and the latter of 4 females.—*One Sunday School*, of 22 males and 11 females, who also attend the

Whitfield Parish—continued.

Daily School ; the above Schools are kept by one master and his wife ; Mr. Ord (the proprietor of the parish), allows the master 25*l.* per annum, and a cottage and garden, for the instruction of the children of labourers ; the tenants pay for their children according to the subjects taught ; there is a lending Library attached to these Schools, and for the use of the parish generally.

WHITTINGHAM Parish :

CALLALEY and YETLINGTON Township (Pop. 303.)—*One Daily School*, wherein 25 males and 15 females, receive instruction at the expense of their parents ; J. Clavering, esq. allows a dwelling house, school-house, and garden.

GLANTON Township (Pop. 534.)—*One Daily School*, in which are 32 males and 28 females.—*One Day and Boarding School*, containing 11 males ; in both Schools the children are paid for by their parents.—*One Sunday School* (commenced 1833), is attended by 45 males and 55 females, who are instructed gratuitously.

LORBOTTLE Township (Pop. 128.)—No School in the township.

RYLE, GREAT, Township (Pop. 94.)—No School in the township ; the children generally attend one at Alnham.

RYLE, LITTLE, Township (Pop. 40.)—No School in the township ; the children generally attend School at Alnham.

SHAWDON Township (Pop. 80.)—No School in the township.

WHITTINGHAM Township (Pop. 611.)—*Two Daily Schools*, in one whereof are 50 children of both sexes ; and in the other 20 females. Lord Ravensworth allows the master of the former School a dwelling-house and garden, also 10*l.* per annum for the instruction of 10 poor children ; and Lady Ravensworth allows the mistress of the latter School a room and garden, and 12*l.* per annum, for 12 poor children ; the remainder in both Schools are taught at the expense of their parents.—*One Sunday School*, of 75 children of both sexes, who receive gratuitous instruction.

WIDDRINGTON Parochial Chapelry, including the Township of LINTON (Pop. 395.)—*One Day and Boarding School* (commenced 1829), wherein 7 males are educated at the expense of their parents.—*One Day and Sunday National School* (commenced 1832), contains 24 males and 22 females daily ; of whom 14 of each sex attend on Sundays ; of these children, 12 of each sex are clothed and instructed at the expense of Lady Vernon, the remainder are paid for by their parents ; this School has a lending Library attached.—*One Sunday School* (commenced 1829), in which 40 children of both sexes are taught gratuitously.

WOODHORN Parish :

CRESSWELL Township (Pop. 251.)—*One Daily School*, containing from 25 to 30 females, is supported by Mrs. Cresswell Baker, who allows the mistress a house and 20*l.* per annum.—*One Sunday School*, for the children of Mr. C. Baker's tenantry, wherein are about 32 of both sexes, who receive gratuitous instruction.

ELLINGTON Township (Pop. 270.)—*One Daily School*, containing 40 males, is partly supported by an annual donation of 10*l.* from A. T. Creswell Baker, esq., and partly by payments from the children ; a school-house is allowed by A. Askey, esq.

HURST Township (Pop. 39.)—No School in the township.

LINMOUTH Township (Pop. 23.)—No School in the township.

NEWBIGGIN Chapelry (Pop. 519.)—*Two Daily Schools*, in one whereof (commenced 1824), are 30 males and 10 females ; and in the other (commenced 1826), 7 males and 15 females, all of whom are paid for by their parents.—*One Sunday School* (commenced 1828), wherein 40 males and 40 females are instructed gratuitously.

SEATON, NORTH, Township (Pop. 150.)—*One Daily School* (commenced 1831), in which 4 males and 2 females are instructed at the expense of their parents.

WOODHORN Township (Pop. 155.)—*One Daily School*, wherein 23 males and 9 females are taught at the expense of their parents.—*One Sunday School* (commenced 1829), wherein 20 males and 25 females receive gratuitous instruction.

WOODHORN Demesne (Pop. 9.)—No School in the place.

WOOLER Parish (Pop. 1,926.) — *Twelve Daily Schools*; one whereof, a “Grammar School,” containing 32 males and 24 females, is partly supported by the Earl of Tankerville, and partly by the Bishop of Durham, each of whom contributes 5*l.* per annum, for which sums 10 children are taught free, the rest are paid for by their parents; another, “a School of Industry,” containing 32 females, is supported by subscription; this School commenced in 1825, and has a lending Library attached, the gift of the Vicar; in another School are 12 males; in three others, 58 females; and in the other six are 118 males and 71 females; the instruction in the ten Schools last-mentioned is at the expense of the parents.——*Five Sunday Schools*; one of which is attended by 70 males, another by 108 females, and the other three consist of 82 males and 64 females; the children in all these Sunday Schools are instructed gratuitously.

SUMMARY OF THE COUNTY OF NORTHUMBERLAND.

Number of Inhabitants in the County of Northumberland in the year 1831 - 222,912.

	Schools.	Scholars.	TOTALS.
1. INFANT SCHOOLS - - - - -	5		
Number of Infants at such Schools, { Males - - -	156	485	
Ages from two to seven years - { Females - - -	153		
{ Sex not specified -	176		
2. DAILY SCHOOLS - - - - -	625		
Number of Children at such Schools, { Males - - -	11,788	24,097	
Ages from four to fourteen years, { Females - - -	8,439		
{ Sex not specified -	3,870		
Schools - - -	630		
Total of Children under <i>Daily Instruction</i> - - -			24,582
3. SUNDAY SCHOOLS - - - - -	218		
Number of Children at such Schools, { Males - - -	7,057	16,875	
Ages from four to fifteen years { Females - - -	7,070		
{ Sex not specified -	1,748		

4. MAINTENANCE OF SCHOOLS :

SCHOOLS.	By Endowment.		By Subscription.		By Payments from Scholars.		Subscription and Payment from Scholars.	
	Schools.	Scholars.	Schools.	Scholars.	Schools.	Scholars.	Schools.	Scholars.
Infant Schools - -	-	-	1	150	-	-	4	335
Daily Schools - -	51	2,262	33	2,460	505	17,002	36	2,373
Sunday Schools - -	1	34	208	16,235	1	40	8	566
TOTALS - -	52	2,296	242	18,845	506	17,042	48	3,274

5. RELIGIOUS DISTINCTION :

		Schools.	Scholars.		
Schools established by Dissenters.	Infant Schools	- -	-	-	} 461
	Daily Schools	- -	5	461	
	Sunday Schools	- -	53	7,141	

6. SCHOOLS ESTABLISHED SINCE THE YEAR 1818; or, properly speaking, the Increase of Schools since 1818 :

Infant and other Daily Schools - - 296, containing 11,018 Scholars.
Sunday Schools - - - - - 172, „ 13,550 Scholars.

LENDING LIBRARIES of BOOKS attached to Schools in the County of Northumberland, are 57

REMARKS ON THE SUMMARY.

1. Of the *Infant Schools* in the County of Northumberland, one at All Saints, in the town of Newcastle-upon-Tyne (containing 150 children), is supported entirely by subscription; and four Schools of which, two at St. Andrew's and St. Nicholas, in the town of Newcastle-upon-Tyne, one in the township and parish of Tynemouth, and one in the township and parish of Warkworth, are supported by subscription, in aid of payment by the parents of the children; in all these Schools the children are said to commence at two years, and to quit at *Seven* years of age.
2. Daily Scholars being usually admitted at *Boarding Schools* (of which Twenty-four appear in the Returns from the county of Northumberland), and the boarders being indeed Daily Scholars, such *Boarding Schools* are here included; at nine of these *Daily Schools* the children are said to commence at Two years of age; at nineteen others at Three years; but as some of them remain beyond *Seven* years of age, they have not been classed as *Infant Schools*, although usually so called in the original Returns; but it was necessary to adopt a uniform classification according to the age of leaving School; at fifty-one of the *Daily Schools* the children are said to remain in some instances beyond Fourteen years of age; *National* and *Lancasterian* Schools are distinguished as such throughout the Abstract, whenever so denominated in the original Returns.
3. Of these *Sunday Schools*, Six only are returned from places where no other School exists, and the children (139 in number) who are instructed therein, cannot be supposed to attend any other School; at all other places Sunday School children have opportunity of resorting to other Schools also; but in what number, or in what proportion, duplicate entry of the same children is thus produced must remain uncertain; Twenty Schools, containing 1,127 children, which are both *Daily and Sunday Schools*, are returned from various places, and duplicate entry is therefore known to have been thus far created.
4. Reference to the preceding Abstract will prove that the maintenance of Schools presents details incapable of exact classification, as is particularly observable at the parish and township of Bothall, at Fallowden, and at Rock in the parish of Embleton, at the parish and township of Haltwistle, at Kirkhaugh, at All Saints, in the town of Newcastle-upon-Tyne, and at many other places where endowed Schools are partly supported by funds, other than those arising from the endowments; wherefore the maintenance of Schools, as shewn in the Summary (4) must be regarded rather as a near approximation than an exact account.
5. No School in the county of Northumberland appears to be confined to the children of parents of the Established Church, or of any other religious denomination, such exclusion being disclaimed in almost every instance, especially in Schools established by Dissenters, with whom are here included Wesleyan Methodists, and Roman Catholics.
6. The total number of *Daily Schools* distinctly stated in the present Returns as having been established since the year 1818, is no more than 245 with 9,004 Scholars;—of *Sunday Schools*, no more than 72 with 5,207 Scholars; but (considering that many Schools existing in 1818 may have been discontinued in the course of fifteen years) these numbers must not be supposed to represent the actual increase of Schools and Scholars, which can only be obtained by subtraction of 334 *Daily Schools* with 13,564 Scholars;—of 46 *Sunday Schools*, with 3,325 Scholars, (the respective numbers in the year 1818), from the numbers existing in the year 1833; the result of which subtraction appears on the opposite page.

Returns have been obtained from every place in the county of Northumberland, except from the township of Bradford, in the parish of Bolam, and from the township of East Denton, in the parish of Newburn; these places in 1831 respectively contained 32, and 524 inhabitants.

County of Nottingham.

ABSTRACT OF EDUCATION RETURNS, 1833.

[The Parishes are placed in Alphabetical Order throughout the County (except those included in the Town of Nottingham): the Chapelries and other Hamlets and Tythings are entered under the Name of their respective Parishes.]

ANNESLEY Parish, including FELLY Hamlet (Population, in 1831,—335.)—*One Sunday School*, in which 25 males and 25 females are gratuitously instructed.

APPLESTHORPE, or ALBLETHORPE Parish (Pop. 95.)—No School in this parish.

ARNOLD Parish (Pop. 4,054.)—*Eight Daily Schools*; one whereof, containing 48 males, is endowed with 20 *l.* per annum, for which 16 of the above are instructed, the rest are paid for by their parents; three others contain 53 males and 28 females; in another are 10 females; the other three commenced in 1833, of which, two contain 41 females; and in the other are 42 males and 30 females; in the seven Schools last-mentioned all the children are instructed at the expense of their parents.—*Seven Sunday Schools*, in two, of the Established Church, are 155 males and 173 females; another, appertaining to Wesleyan Methodists, consists of 85 males and 79 females; two others, to Baptists, consist of 128 males and 109 females; another, to the Methodists New Connexion, of 24 males and 20 females; and the other, to Primitive Methodists, of 19 males and 16 females; all these Sunday Schools are supported by voluntary contributions.

ASKHAM Parish (Pop. 329.)—*One Daily School*, in which 6 males and 2 females are instructed at the expense of their parents.—*One Sunday School*, attended by 27 males and 22 females, who receive gratuitous instruction; both these Schools commenced in 1833.

ATTENBOROUGH Parish:

CHILWELL Hamlet (Pop. 892.)—*Two Daily Schools*; one contains 8 males and 16 females; and the other (revived 1829), from 30 to 40 males; in both Schools the instruction is at the expense of the parents.—*One Sunday School*, of the Methodist New Connexion, consists of 47 males and 43 females; and is supported by voluntary annual contributions from the inhabitants, aided by the gratuitous attendance of the teachers; a small lending Library is attached to this School.

TOTON Hamlet (Pop. 202.)—*One Daily School* (commenced 1829), containing 30 males and 20 females, is supported by endowment; the salary is 35 *l.* per annum, with house rent-free, and coals.

AVERHAM Parish (Pop. 182.)—No School in this parish.

BABWORTH Parish (Pop. 449.)—*Two Daily Schools*, containing 33 males and 37 females; of whom 61 are paid for by the resident gentry, &c., the other 9 by their parents.—*Two Sunday Schools*, in which 24 males and 30 females are instructed gratuitously.

BALDERTON Parish (Pop. 830.)—*Three Daily Schools*; one of which containing 31 males and 22 females, is endowed with 18 *l.* per annum, being part of a freehold estate lying at Fishtoft, near Boston, consisting of 52 A. 3 R. 4 P., yielding a rent of 120 *l.* annually, for which 10 males and 12 females are instructed; the rest are paid for by their parents; another contains 8 males and 12 females; and the other (commenced 1826), 19 males and 7 females; in these two Schools all the children are paid for by the parents.—*Two Sunday Schools*; one of the Established Church, with 40 males and 34 females; the other appertains to Wesleyan Methodists, and consists of 30 males and 27 females; the children in both these Schools receive gratuitous instruction.

BARNBY-IN-THE-WILLOWS Parish (Pop. 237.)—*One Daily School*, containing 20 children of both sexes; and—*One Sunday School*, with 15 males and 20 females; both are supported by donation and collections, and appertain to the Methodists' Union, who have a lending Library.

BARTON Parish (Pop. 379.)—*One Daily School*, containing 35 children of both sexes, who are instructed at the expense of their parents.—*One Sunday School*, supported by subscription, wherein 34 males and 31 females receive instruction.

BASFORD Parish (Pop. 6,325.)—*One Infant School*, containing 50 males and 51 females; and—*Twelve Daily Schools*, 187 males and 108 females, who are instructed at the expense of their parents; all these Schools have commenced since 1818.—*Ten Sunday Schools*; in one of which are 58 males and 62 females, who attend the Established Church; five others appertain to Methodists, and consist of 321 males and 288 females; two others to General Baptists (one of which has a lending Library attached), of 157 males and 187 females; and the other two to Scotch Baptists, of 73 males and 91 females; all these Sunday Schools are supported by collections amongst the respective congregations to which they belong, and five with 407 children have commenced since 1818.

BECKINGHAM Parish (Pop. 481.)—*Three Daily Schools*; one of which, containing 30 males and 8 females, is endowed with 12*l.* 10*s.* per annum arising from land, and 2*l.* 17*s.* 9*d.* from money in the funds, for which 15 children are taught; another, contains 3 males and 17 females; and the other (commenced 1830), 3 males and 8 females.—*One Boarding School*, in which are 8 females; all the above children (except the 15 in the School first-mentioned) are instructed at the expense of their parents.—*One Sunday School*, wherein 35 males and 27 females, who are gratuitously instructed.

BEESTON Parish (Pop. 2,530.)—*Eight Daily Schools*, in which 134 males and 137 females are instructed at the expense of their parents; six of the above Schools (with 204 children) commenced in 1830 and 1832.—*Three Sunday Schools*, supported by annual collections; one of the Established Church has 98; another, connected with General Baptists, 85; and the other, with Wesleyan Methodists (commenced 1820), 182 children of both sexes.

BEVERCOATES Parish (Pop. 51.)—No School in this parish. See HAUGHTON.

BILBOROUGH Parish (Pop. 330.)—*One Daily School* (commenced 1826), containing 40 males and 20 females, who are instructed at the expense of their parents.—*One Sunday School* for this parish and that of Strelley, supported by T. W. Edge, esq. and the Rev. J. W. Edge, and attended by 42 males and 28 females.

BILSTHORPE Parish (Pop. 217.)—*One Daily School* (commenced 1825), containing 16 children of both sexes, who are instructed at the expense of their parents.—*One Sunday School*, in which 25 children of both sexes are gratuitously instructed.

BINGHAM Parish, including part of **NEWTON** Township (Pop. 1,738.)—*Nine Daily Schools*; one whereof containing 50 males, was endowed many years ago by Thomas Tealby, gent. with 7*l.* 15*s.* per annum, bequeathed for the purpose of teaching 10 poor children to read; it is further endowed with 9*l.* per annum, invested in the Grantham Canal by a company of comedians at Bingham, for the education of 9 others; the rest are paid for by their parents; of the remaining eight Schools (in which all the children are instructed at the expense of their parents,) one contains 30 females; another, 5 males and 13 females; in two others (commenced 1821), are 41 males and 33 females; another (commenced 1823), contains 8 males and 10 females; another (commenced 1829), 10 males and 20 females; another (commenced 1831), 9 males and 12 females; and the other (commenced 1832), 25 males.—*Three Sunday Schools*; one of which is attended by 48 males and 42 females; the master of this School (who also conducts the endowed School), is allowed 15*l.* per annum by the Earl of Chesterfield and the Rector, together with a school-room, which is also used for his daily scholars; another, appertaining to Wesleyans, consists of 44 males and 60 females; and the other, to Primitive Methodists, of 35 males and 52 females; these two Schools are conducted by teachers, whose services are gratuitous.

BLEASBY Parish (Pop. 324.)—*Two Daily Schools*, in which 38 females are instructed at the expense of their parents.—*One Sunday School* (commenced 1821), is supported by subscription, and attended by 17 males and 44 females.

BLIDWORTH Parish (Pop. 901.)—*Two Daily Schools*, one whereof (commenced 1832), contains 22 males and 16 females; this School is supported by subscription, and appertains to Wesleyan Methodists; in the other, 1 male and 11 females are instructed at the expense of their parents.—*One Day and Sunday School*, of the Established Church, attended by 29 males and 21 females daily, and 40 of the former and 50 of the latter on Sundays, is supported by subscription in aid of payment by the parents of the children; this School commenced for daily instruction in 1832, but has existed as a Sunday School since 1824.—*One Sunday School*, wherein 46 males and 58 females are taught gratuitously by Wesleyan Methodists; lending Libraries are attached to the two Schools last-mentioned.

- BLYTH** (part of) Parish (Pop. 811.)—*Three Infant Schools*, in which 36 children of both sexes are instructed at the expense of their parents.—*Three Daily Schools*; one of which contains 50 children of both sexes, of whom 10 are paid for from the proceeds of an endowment, and 5*l.* 5*s.* allowed out of the church rate; the remainder by their parents; another (commenced 1826), contains 31 children of both sexes, of whom 4 are paid for by Viscountess Galway, the remainder by their parents; in the other (commenced 1827), are 23 females, who are instructed at the expense of their parents.—*Two Sunday Schools*; one whereof is supported by an annual payment out of the church rates, and is attended by 65 children of both sexes; the other (commenced 1831), is held in a Wesleyan Methodist chapel, and consists of 30 females, who receive gratuitous instruction.
- BARNBYMOOR** with **BILBY** Township (Pop. 222.)—No School in this township.
- HODSOCK** Lordship (Pop. 228.)—No School in this lordship.
- RANSKILL** Township (Pop. 347.)—*One Infant School*, in which 9 males and 8 females are instructed at the expense of their parents.—*One Boarding School*, containing 14 males, whose education is paid for by their parents.—*One Sunday School* (commenced 1823), is supported by a collection from the congregation of an Independent chapel, and consists of 46 males and 42 females.
- STYRRUP** Township (Pop. 510.)—*Two Daily Schools*, in each of which 12 children of both sexes are instructed at the expense of their parents; one commenced in 1831.—*Two Sunday Schools*, appertaining to Wesleyan Methodists; one of which (commenced 1831), consists of 60; the other (commenced 1832), of 22 children of both sexes; both Schools are supported by voluntary contributions.
- TORWORTH** Township (Pop. 205.)—No School in this township; the children attend School at Blyth.
- BOLE** Parish (Pop. 144.)—*One Daily School*, containing 6 males and 4 females, of whom 4 are paid for from the proceeds of an endowment; the rest by their parents.—*One Sunday School*, supported by voluntary contributions, and attended by 6 males and 20 females.
- BOTHAMSALL** Parish (Pop. 326.)—*Two small Daily Schools*, wherein are 12 males and 4 females, whose instruction is paid for by their parents. See also **HAUGHTON**.
- BOUGHTON** Parish (Pop. 295.)—*Two Daily Schools*; one whereof contains 14 children, 6 of whom are paid for by the Earl of Scarborough, the remainder (together with 20 children of both sexes in the other School), by their parents.—*One Sunday School*, in which 20 children of both sexes receive gratuitous instruction.
- BRADMORE** Parish (Pop. 369.)—*One Daily School*, containing 31 females, who are instructed at the expense of their parents.—*One Sunday School* (commenced 1831), attended by 49 males and 72 females, who receive gratuitous instruction. See also **BUNNY**.
- BRAMCOTE** Parish (Pop. 562.)—*Two Daily Schools*, one containing 13 males and 12 females; the other (commenced 1833), 13 males and 11 females; and—*One Boarding School* 16 females; these children are all instructed at the expense of their parents.—*One Sunday School*, consisting of 39 males, and the same number of females, is supported by Dissenters.
- BREWHOUSE-YARD** Extra Parochial (Pop. 80.)—*One Daily School* (commenced 1827), in which 32 children of both sexes are instructed at the expense of their parents.
- BRIDGFORD, EAST**, Parish (Pop. 938.)—*Two Day and Boarding Schools*, one whereof contains 37 males; the other (commenced 1830), 21 females; in both Schools the children are educated at the expense of their parents.—*One Day and Sunday National School* (commenced 1830), containing 152 children of both sexes, 20 of whom are from the parish of Kneeton; the salaries are 46*l.* 10*s.* per annum to the master, and 20*l.* to the mistress, with an allowance of 12*l.* 15*s.* for coals, candles, &c., of which 28*l.* 14*s.* is raised by annual subscription; the deficiency, 50*l.* 11*s.* is paid by the Rector.—*One Sunday School*, consisting of 70 children of both sexes, is maintained by Wesleyan Methodists.
- BRIDGFORD, WEST**, Parish (Pop. 231.)—*One Daily School*, containing 15 males and 7 females, is endowed with 20*l.* per annum, subject to a deduction of 5*l.* for rent, for which 10 children are instructed; the remainder are paid for by their parents.—*One Sunday School*, in which are 28 males and 20 females, who receive gratuitous instruction.
- GAMPSTON** Hamlet (Pop. 107.)—No School in this hamlet; the children attend School at West Bridgford.
- BROUGHTON-SULNEY** Parish (Pop. 344.)—*Three Daily Schools*, two of which contain 15 males and 9 females; in the other (commenced since 1818), are 4 males and 8 females.—*One Boarding School*, containing 12 males; in all the above Schools the

Broughton-Sulney Parish—continued.

the instruction is at the expense of the parents.—*Two Sunday Schools*, in one of which are 24 males and 26 females, who attend the Established Church; the other is in connexion with General Baptists, and consists of 12 males and 12 females; both Schools are supported by voluntary contributions.

BULWELL Parish (Pop. 2,611).—*Four Infant Schools*, containing 47 males and 39 females; and—*Three Daily Schools*, 92 males and 34 females, all of whom are instructed at the expense of their parents, excepting 8, who are paid for from the proceeds of a small endowment.—*Four Sunday Schools*, one of which (commenced 1821), is of the Established Church, and has 73 males and 83 females; another, appertaining to Baptists, consists of 68 males and 94 females; another to Old Methodists, of 102 males and 108 females; and the other (commenced 1822), to New Methodists, of 36 males and 34 females; these Sunday Schools are all supported by voluntary contributions.

BUNNY Parish (Pop. 371).—*One Daily School*, containing about 70 children of both sexes, is supported partly by an endowment of 48 *l.* 15 *s.* per annum, arising from an estate left for charitable purposes, aided by one shilling from each child as entrance money, and an additional shilling a quarter from those children whose parents pay parish rates.—*One Sunday School*, in which about 20 males receive gratuitous instruction. The above endowed School is also free to the inhabitants of Bradmore.

BURTON-JOYCE Parish (Pop. 534).—*Two Daily Schools*, in which the children are instructed at the expense of their parents; one (commenced 1826) contains 10 females; the other (commenced 1828) 11 males and 9 females.—*Two Sunday Schools*, one of which is supported by subscription, and has 35 males and 38 females; this is of the Established Church, and has a small lending Library attached; the other appertains to Methodists, and consists of 15 males and 20 females, who are taught gratuitously.

BURTON, WEST, Parish (Pop. 40).—No School in this parish.

BULCOTE Hamlet (Pop. 142).—*One Daily School*, containing 12 males and 16 females, who are instructed at the expense of their parents.—*One Sunday School*, supported by subscription, and attended by 6 males and 17 females.

CALVERTON Parish (Pop. 1,196).—*One Infant School* (commenced 1833), containing 44 males and 37 females, is partly supported by subscription and partly by payment of one penny per week from each child; the salary to the teacher is 25 *l.* per annum.—*Two Daily Schools*, one whereof contains 62 males, and is partly supported by an endowment, partly by weekly payments from the children of one penny for reading and one penny for writing, &c.; the trustees of Mr. Jonathan Labray's Hospital pay the master 40 *l.* per annum, and allow him a dwelling-house and four tons of coal; in the other School 25 females are instructed at the expense of their parents.—*Three Sunday Schools*, one of which is of the Established Church, and has 42 males and 19 females; another, appertaining to Wesleyan Methodists, consists of 164 children of both sexes; and the other to Particular Baptists, of 50 males and 30 females; in all these Sunday Schools the children are instructed gratuitously.

CAR-COLSTON Parish (Pop. 249).—*One Sunday School* (commenced 1829), is supported by subscription from the parishioners, and attended by 40 children of both sexes.

CARLTON-IN-LINDRICK Parish (Pop. 974).—*One Infant School* (commenced 1831), containing 75 children of both sexes.—*Three Daily Schools*, one whereof contains 59 females; the other two commenced in 1831, of which one contains 78 males, and the other 35 children of both sexes; of the four Schools above-mentioned the three first are supported by a private individual, the last by the Rector.—*Two Sunday Schools*, in one of which are 166, and in the other 37 children of both sexes; these Schools are maintained in like manner as the Infant and Daily Schools.

CAUNTON Parish (Pop. 542).—*Two Daily Schools*; one of which contains 34 males and 10 females; a small salary is at present allowed by gentlemen for teaching a limited number of poor boys; the rest, together with 30 females in the other School, are instructed at the expense of their parents.—*One Sunday School*, in which are 33 males and 48 females, who receive gratuitous instruction.

CLAREBOROUGH Parish (Pop. 2,106).—*Seven Daily Schools*, containing about 107 children of both sexes, who are instructed (except in cases of individual charity), at the expense of their parents.—*One Boarding School*, kept by an Independent Minister, in which are from 12 to 14 males, whose education is paid for by their parents.—*Four Sunday Schools*, one of which has 120 males, another 180 females; these two commenced in 1828, and the former has a lending Library; another (commenced 1831), has 60 children of both sexes; and the other (commenced since 1818), about 25 of both sexes; the children in all these Sunday Schools are taught gratuitously; the three first-mentioned are of the Established Church, the last appertains to Methodists.

CLAYWORTH Parish (Pop. 459.)—*Two Daily Schools*, one of which, containing 35 children of both sexes, is endowed for the education of 6 (but now increased to 12) poor boys, with an estate producing 57*l.* per annum, out of which the master is paid 48*l.*; but he is obliged, out of this sum, to provide himself with a house and school-room, keep the same in repair, and pay the rent, taxes, and all other necessary expenses; the surplus fund is said to be applied towards providing clothing for the free boys, the other children are paid for by their parents; in the other School 10 or 12 females are also instructed at the expense of their parents.—*One Sunday School*, attended by about 50 children of both sexes, is supported by the present master, by whom it was established, who gives attendance and provides a school-room free of expense.

WYESTON, or WISETON Township (Pop. 118.)—*One Daily School*, containing about 25 children of both sexes; 4 of whom are instructed from a donation of 4*l.* per annum from Lord Althorp; the remainder at the expense of their parents.

CLIFTON with GLAPTON Parish (Pop. 405.)—*Three Daily Schools*, wherein 50 children of both sexes are instructed at the expense of their parents.—*Two Sunday Schools*, supported by annual subscription, and attended by 23 males and 28 females.

CLIFTON, NORTH, Parish (Pop. 225.)—*Two Daily Schools* (commenced since 1818), containing 11 males and 19 females, who are instructed at the expense of their parents.—*One Sunday School* for North and South Clifton, in which 27 males and 18 females receive gratuitous instruction; it commenced in 1822.

CLIFTON, SOUTH, Township (Pop. 340.)—*Two Daily Schools*, one of which containing 17 males and 8 females, is supported partly by a salary of 10*l.* 10*s.* per annum, from a fund left to be distributed to the poor of North and South Clifton, at the discretion of the Minister and parishioners; and partly by payments from the parents of the children; in the other School (commenced 1831), 13 males and 17 females are instructed at the expense of their parents.—*One Sunday School* (commenced 1822), for South Clifton and Spalford, appertaining to Methodists, at which are about 30 males and 20 females, who receive gratuitous instruction.

HARBY Hamlet (Pop. 304.)—*Two Daily Schools*, containing 38 males and 42 females; whose instruction is paid for by their parents.—*One Sunday School*, of 40 males and 57 females, who are taught gratuitously.

SPALFORD Hamlet (Pop. 80.)—*One Infant School* (commenced 1830), at which 5 females are instructed at the expense of their parents.

CODDINGTON Parish (Pop. 435.)—*One Daily School*, containing 30 males and 18 females, of whom 6 males and 6 females are paid for from an endowment of lands, the remainder by their parents.—*Two Sunday Schools*; one, of the Established Church, with 12 males and 16 females; the other (commenced 1828), appertains to Wesleyan Methodists, and consists of 36 males and 27 females; the children in both these Schools are gratuitously instructed.

COLLINGHAM, NORTH, Parish (Pop. 881.)—*Five Daily Schools*; one of which contains from 30 to 45 males; it is supported by an endowment of land, the rent of which is now 39*l.* per annum, for which 20 boys are required to be taught reading, writing and arithmetic; but the master (who must be of the Baptist persuasion) admits from 6 to 10 beyond the stated number; he is also at liberty to receive other children, for whose education he is paid; the children in the other four Schools are all instructed at the expense of their parents; three of these Schools contain 32 males and 40 females, and the other has 7 children of both sexes.—*Two Sunday Schools*, in one whereof are 51 males and 56 females; and in the other about 50 children of both sexes; both Schools are supported by voluntary contributions.

COLLINGHAM, SOUTH, Parish (Pop. 727.)—*One Infant School*, containing 20 males and 44 females, who are paid for at the rate of twopence per week by their parents.—*Five Daily Schools*, in one of which are about 30 males; in the other four, about 40 children of both sexes; these are all instructed at the expense of their parents.—*Two Sunday Schools*, supported by voluntary contributions; one, of the Established Church, is attended by 26 males and 30 females; the other, consisting of 12 males and 14 females, appertains to Wesleyan Methodists.

COLSTON-BASSET Parish (Pop. 387.)—*Two Daily Schools*; one whereof contains 30 males and 6 females; and the other (commenced 1822), 14 females; of these children 8 are paid for by Henry Martin, esq., who allows 8*l.* per annum for their tuition; 8 by Mr. Martin's family, and the rest by their parents.—*One Sunday School*, with 40 males and 30 females; the master is allowed 3*l.* 18*s.* per annum by Henry Martin, esq.; most of the day scholars attend the Sunday School. There is no lending Library, but the Rev. J. Brooke furnishes the children with books.

COLWICK Parish (Pop. 145.)—No School in this parish.

COSSAL Parish (Pop. 341.)—*One Day and Sunday School*, containing 11 males and 18 females daily, and 25 males and 28 females on Sundays, is supported partly by voluntary contributions, and partly by payments from the children. The Sunday School commenced in 1831, and the Daily School was added thereto in 1832. See also TROWELL.

COSTOCK, or CORTLINGSTOCK Parish (Pop. 412.)—*Two Daily Schools*, in which the children are instructed at the expense of their parents; one contains 4 males and 6 females; and the other (commenced about 1822), 7 males and 9 females.—*One Sunday School*, supported by the Rector and another inhabitant, is attended by 32 males and 26 females.

COTGRAVE Parish (Pop. 842.)—*Two Daily Schools*; one whereof contains about 30 females, who are partly paid for by the Rector, and partly by their parents; in the other, 40 males are instructed wholly at the expense of their parents.—*Three Sunday Schools*, in one of which are 50 males; in another, about 50 females; these two are supported by voluntary contributions, and are of the Established Church; in the other School 40 males and 30 females are instructed gratuitously by Methodists.

COTHAM Parish (Pop. 74.)—No School in this parish.

CROMWELL Parish (Pop. 184.)—*One Daily School*, containing 5 males and 13 females, who are mostly paid for by the wife of the Rector, the Rev. C. J. Fynes Clinton.

CROPWELL-BISHOP Parish (Pop. 473.)—*Two Infant Schools*, containing 18 males and 17 females.—*Three Daily Schools*, one of which contains 20 children; another, 15 of both sexes; and the other (commenced 1833), 16 males and 4 females; in all the above Schools the children are instructed at the expense of their parents.—*One Sunday School*, held in a Wesleyan Methodist chapel, and consisting of 37 males and 33 females, who are taught gratuitously.

CUCKNEY (NORTON) Parish (Pop. 633.)—*Three Daily Schools*, one of which contains 22 males, who are paid for by charity, and 36 males and 4 females by their parents; another contains 4 males and 14 females; and the other (commenced 1828), 10 males and 15 females; in the two last Schools all the children are instructed at the expense of their parents.—*One Sunday School*, in which 33 males and 15 females are gratuitously instructed.

HOLBECK Township (Pop. 244.)—No School in this township.

LANGWITH Township (Pop. 437.)—*Two Daily Schools*, in which the children are instructed at the expense of their parents; one (commenced 1826), contains 5 males and 7 females; and the other (commenced 1833), 5 males and 6 females.

NORTON Township (Pop. 324.)—*One Daily School*, containing 6 males and 6 females, who are instructed at the expense of their parents.

DARLTON Parish (Pop. 162.)—*One Daily School* (commenced 1830), in which 7 males and 8 females are instructed at the expense of their parents. See also HAUGHTON.

DRAYTON, EAST, Parish (Pop. 256.)—*One Daily School*, in which are 22 males and 10 females, who are instructed at the expense of their parents; but, owing to the inability of the greater part of them to pay for their children's instruction, the School is only open half the year.—*One Sunday School* (commenced about 1820), in which 20 males and 25 females receive gratuitous instruction.

DRAYTON, WEST, Parish (Pop. 108.)—*One Daily School* containing 3 males and 18 females, who are instructed at the expense of their parents. See also HAUGHTON.

DUNHAM Parish (Pop. 389.)—*Three Daily Schools*, wherein 23 males and 18 females are instructed at the expense of their parents.—*Two Sunday Schools*, one of which has 15 females, and is supported by private contributions; the other (commenced 1827), appertaining to Wesleyan Methodists, consists of 25 males and 12 females, and is supported by an annual collection.

RAGNALL Chapelry (Pop. 168.)—*One Daily School* (commenced 1829), containing 4 males and 20 females, who are instructed at the expense of their parents.—*One Sunday School* (commenced 1830), is attended by 15 males and 20 females; the teacher is allowed 3*l.* 3*s.* per annum.

EAKRING Parish (Pop. 598.)—*Two Infant Schools*, and—*One Daily School*, each containing from 6 to 30 children of both sexes, all of whom are instructed at the expense of their parents.—*Two Sunday Schools*, supported by the benevolence of a few individuals; one with about 30 males and the other with 30 females.

EASTWOOD Parish (Pop. 1,395.)—*One Infant School* (commenced 1829), containing 45 males and 50 females, is partly supported by the Rector, and partly by weekly payment of one penny with each child.—*Five Daily Schools*, one whereof contains 52 males, another 30 females; and in the other three are about 36 young children

Eastwood Parish—continued.

children of both sexes; in these five Schools the instruction is at the expense of the parents.—*Two Sunday Schools* supported by voluntary contributions, in one of which are 70 males and 50 females, who attend the Established Church; the other, consisting of 100 children of both sexes, appertains to Wesleyan Methodists.

EATON Parish (Pop. 234.)—*One Daily School*, containing 4 males and 9 females, whose instruction is paid for by their parents.—*One Sunday School*, supported by subscription, in which are 27 males and 19 females. There is a lending Library in the parish church.

EDINGLY Parish (Pop. 398.)—*Two Daily Schools*, one whereof was endowed by will in 1721, with a dwelling-house and five and a half acres of land, valued at 7*l.* per annum, but worth 17*l.*, to rent; the number of children is not limited; all whose parents are considered unable to pay, and belong to the parish, are taught to read and write free; the average number is 12 or 14; in addition to these children, there are about 20 others in this School who pay. In 1810, property to the amount of 100*l.* belonging to the School, was sold, and the money laid out in repairs upon the present dwelling-house, making the emoluments 5*l.* per annum less than they formerly were; at the same time the number of charity children is greater; in the other School (commenced 1833), about 20 females are instructed at the expense of their parents.—*One Sunday School*, attended by about 20 children of both sexes, whose instruction is paid for by their parents.

EDWALTON Parish (Pop. 130.)—*One Sunday School* (commenced 1833), is supported by subscription, and attended by 9 males and 16 females.

EDWINSTOW Parish (Pop. 740.)—*Seven Daily Schools*; one of which contains about 55 males; it is supported partly by an endowment of 12*l.* per annum, arising from land, together with a house for the master, and a school-room; partly by voluntary contributions of 20*l.* per annum from Earl Manvers, of 5*l.* from Countess Manvers, and of 5*l.* from the Vicar, the Rev. J. Cleaver; in addition to which each child pays 6*d.* quarterly; in the other six Schools about 114 children of both sexes are instructed at the expense of their parents.—*Two Sunday Schools*; one, of the Established Church, is attended by 66 males who are instructed gratuitously. This School has only existed a few months, and arrangements are making for the reception of females also; the other School is supported by the members of a Wesleyan Methodist congregation, and consists of 56 children of both sexes.

BUDBY Township (Pop. 139.)—*One Day and Sunday School*, containing 18 females, was established in 1791 by the late Dowager Countess, and continues under the patronage of the present Countess Manvers; the children are all fed and clothed, but return to their respective homes every day; each child on leaving the School has an allowance of 10*l.*, which is placed for them in the Retford Savings' Bank.

CARBURTON Chapelry (Pop. 143.)—*One Daily School* (commenced 1833), containing 8 males and 12 females, who are instructed at the expense of their parents.

CLIPSTONE Township (Pop. 223.)—*One Daily School* in which 4 males and 7 females are instructed at the expense of their parents.

OLLERTON Chapelry (Pop. 658.)—*Three Daily Schools*, one of which contains 50 males, another 30 males, and the other 15 females; of these, about 60 are paid for by the Earl and Countess of Scarborough; the remainder by their parents; the two last commenced in 1820.—*Two Sunday Schools*; in one are 25 males and 35 females who attend the Established Church; the other appertains to Wesleyan Methodists, and consists of 50 males and 32 females; the children in both these Schools are gratuitously instructed.

PERLTHORPE Chapelry (Pop. 89.)—No School in this chapelry.

EGMANTON Parish (Pop. 341.)—*Three Daily Schools*, in which the children are instructed at the expense of their parents; one contains from 5 to 10 children; another (commenced 1823), from 20 to 30; and the other (commenced 1827), from 10 to 15 children of both sexes.

ELKSLEY Parish (Pop. 377.)—*One Daily School* (commenced 1827), containing 6 males and 20 females, whose instruction is paid for by their parents. See also HAUGHTON.

ELSTON Parish, with ELSTON Chapelry (Pop. 552.)—*Three Daily Schools*, one of which, containing about 34 children of both sexes, is endowed with a dwelling-house, and about four acres and a half of land, of the annual value of 12*l.*, for which 4 children are instructed; the remainder (together with the children in the other two Schools), are taught at the expense of their parents; one of these Schools (commenced 1820), contains 25, and the other (commenced 1832), 20, children of both sexes.—*One Sunday School*, of 58 children of both sexes, who are instructed gratuitously.

ELTON Parish (Pop. 91.)—No School in this parish.

EPPESTONE Parish (Pop. 518.)—*One Infant School* (commenced 1832), contains 8 males and 26 females; this may properly be considered as a part or class of the after-mentioned School, being held in the same room with the females.—*One Day and Sunday School*, attended by 60 males and 40 females daily, and by 110 children of both sexes on Sundays. Both Schools are supported wholly at the expense of the Rector, who also provides a lending Library for the use of the parishioners generally.

EVERTON Parish (Pop. 708.)—*One Infant School*, in which from 10 to 15 children of both sexes are instructed at the expense of their parents.—*Three Daily Schools*, one of which, containing 56 males, is partly supported by 12*l.* per annum, being the proceeds of a portion of land and a house, also by 13*l.* paid by the parish, and by a donation of 5*l.*; for these sums from 20 to 25 are taught; the remainder are paid for by their parents; another contains about 20 females, and is supported by the Vicar, excepting an endowment of 2*l.* 10*s.* bequeathed by Miss Ella, for teaching females reading and sewing; the other School contains from 24 to 28 children of both sexes, whose instruction is paid for by their parents.—*Three Sunday Schools*, one of which has 74 males; another 40 females; and the other (held in a Methodist Chapel), 12 males and 16 females; the children in all these Sunday Schools receive gratuitous instruction. There is a lending Library furnished by the Vicar, for the use of the children generally.

SCAFTWORTH Township (Pop. 78.)—No School in this township; the children go to School at Bawtry.

FARNDON Parish (Pop. 570.)—*Two Daily Schools*, one whereof is supported by endowment, and contains 8 children; in the other School, 14 of both sexes are instructed at the expense of their parents.—*One Sunday School*, of 30 males and 30 females, is supported by voluntary contributions.

FARNSFIELD Parish (Pop. 1,010.)—*Four Daily Schools*, one of which, containing from 36 to 40 males, is endowed with a house, school-room, and paddock, rent-free, for the master, for which 12 children are instructed; the remainder are paid for by their parents; another contains from 16 to 20 females; another 7 males and 23 females; and the other (commenced since 1818), about 3 males and 5 females; in the three Schools last-mentioned all the children are instructed at the expense of their parents.—*One Sunday School*, appertaining to Wesleyan Methodists, consists of 70 males and 71 females, who receive gratuitous instruction.

FINNINGLEY (part of) Parish (Pop. 424.)—*Two Daily Schools*, whereof one contains 20, the other 30 children of both sexes; all of whom are instructed at the expense of their parents. Previous to 1831 the master of the first-mentioned School was paid 20*l.* per annum from the poor-rate, but since that time it has been withheld, in consequence of the depressed state of agriculture.—*One Sunday School*, of 56 males and 54 females, is supported by Mrs. Harvey, the lady of the manor, who allows the master 5*l.* per annum.

AUKLEY Township (Pop. 127.)—No School in this township.

FLEDBOROUGH Parish (Pop. 86.)—*One Sunday School*, in which 5 males and 5 females are taught gratuitously.

FLINTHAM Parish (Pop. 545.)—*Three Daily Schools*; one of which, containing 35 males, is endowed with 20*l.* per annum and a school-room; the funds arise from land bequeathed by Robert Hacker, esq., for the instruction of 14 males in reading and writing; the remainder are paid for by their parents; another contains 21 females, of whom 10 are paid for by Mrs. Hildyard, the remainder by their parents; in the other School 10 males and 26 females are instructed wholly at the expense of their parents.—*Two Sunday Schools*; in one of which (commenced 1830), are 34 males and 32 females, who attend the Established Church; the other is connected with Methodists, and consists of 20 males and 20 females; both these Schools are supported by voluntary contributions.

GAMSTON Parish (Pop. 306.)—*Two Daily Schools*, wherein 12 males and 19 females are instructed at the expense of their parents.—*One Sunday School*, in which 30 males and 30 females are taught by the daughters of the Rector and other ladies in the parish. In addition to the above, it is stated that 4 or 5 males attend a School in the parish of Haughton, which is endowed with 25*l.* per annum by the will of Henry Walters in 1683; to this an annual donation of 25*l.* is added by the Duke of Newcastle; the School is free to the male children of Gamston, and six other parishes, for reading and writing.

GEDLING Parish (Pop. 458.)—*Four Daily Schools*, containing 64 males and 27 females, are chiefly supported by private contribution, assisted by small payments from the children; three of these Schools (with about 70 children) have commenced since 1818.—*One Sunday School* (commenced since 1818), in which 85 males and 65 females are gratuitously instructed.

Gedling Parish—continued.

CARLTON Hamlet (Pop. 1,704.)—*Four Daily Schools*, containing 67 males and 50 females, whose instruction is paid for by their parents.—*Three Sunday Schools*; one of which, of the Wesleyan Methodist Old Connexion, consists of 193 children of both sexes; another, appertaining to General Baptists, of 95; and the other, to Primitive Methodists, of 20 of both sexes; all the children in these Sunday Schools receive gratuitous instruction.

STOKE-BARDOLPH Township (Pop. 181.)—*One Daily School*, in which 4 males and 4 females are instructed at the expense of their parents.

GIRTON Parish (Pop. 183.)—*One Daily School*, wherein about 10 children of both sexes are instructed at the expense of their parents.—*One Sunday School*, of 30 children of both sexes, is supported by subscription.

GONALDSTON Parish (Pop. 107.)—No School in this parish.

GOTHAM Parish (Pop. 748.)—*One Infant School* (commenced 1829), contains 37 males and 41 females, and is endowed by Countess Howe with 30*l.* per annum.—*Two Daily Schools*, in which the children are instructed at the expense of their parents; one contains 24, and the other (commenced 1823), 32 children of both sexes.—*One Day and Sunday National School* (commenced 1829), contains 26 males and 9 females daily, and 57 males and 47 females on Sundays; this School is also endowed by Countess Howe with 30*l.* a year.—*One Sunday School*, appertaining to Wesleyan Methodists, in which 27 males and 57 females are gratuitously instructed.

GRANBY with SUTTON Parish (Pop. 342.)—*One Daily School*, containing 30 children of both sexes; of whom 24 are paid for by annual subscription, the other 6 by their parents.—*One Sunday School*, in which 31 males and 31 females are instructed gratuitously.

GREASLY Parish (Pop. 4,583.)—*Eighteen Daily Schools*; one whereof, containing 60 males and 10 females, is endowed with land for the education of 22 children; in another are 6 males and 10 females; and in another 5 males and 5 females; each of these two Schools is endowed with 5*l.* per annum for the instruction of 8 children; the remainder in all the above Schools are paid for by their parents; another contains 30 females, and is supported by Mrs. Rolleston; of the remaining fourteen Schools (in all of which the instruction is at the expense of the parents), five contain 48 males and 67 females; and the other nine (commenced since 1818), 161 males and 117 females.—*One Boarding School*, wherein 14 males are educated at the expense of their parents.—*Ten Sunday Schools*; one whereof, with 28 females, is supported by Mrs. Rolleston; in another are 49 males and 51 females; the remaining eight Schools appertain to Dissenters; of these, five consist of 263 males and 232 females; and the other three (commenced since 1818), of 140 males and 122 females; in the nine Schools last-mentioned the children are instructed gratuitously.

GRINGLEY-ON-THE-HILL Parish (Pop. 737.)—*One Daily School*, containing 35 males and 23 females, who are instructed at the expense of their parents, excepting 8 males, who are paid for from the rent of a close belonging to the parish, amounting to about 7*l.* or 8*l.* per annum.—*One Day and Boarding School* (commenced 1830), in which 3 males and 14 females are educated at the expense of their parents.—*Two Sunday Schools*; one of which (commenced 1832), is supported by public collections, and attended by 46 males and 50 females; the other appertains to Methodists, and consists of about 25 males and 25 females; this School commenced about 1823, and is supported by subscription; both schools have lending Libraries attached.

GROVE Parish (Pop. 121.)—*One Daily School*, containing 7 males and 13 females; of whom 12 are paid for by the proprietor of the parish, who also furnishes a school-room and lodging for the mistress; the remainder are instructed at the expense of their parents.

HALAM Parish (Pop. 371.)—*One Sunday School*, of 47 males and 50 females, is supported by annual subscription.

HALLOUGHTON Parish (Pop. 103.)—No School in this parish.

HARWORTH Parish (Pop. 526.)—*One Boarding School*, in which 10 females are educated at the expense of their parents.—*Two Day and Sunday Schools*; one of which is endowed, and contains about 20 males and 35 females; this School has a lending Library attached; the other (commenced 1826), contains 6 males and 20 females daily, and 8 males and 26 females on Sundays, and is supported by Viscountess Galway.

HAUGHTON with SERLBY Parish (Pop. 55.)—*One Daily School*, free for all the male children of the parishes of Bevercotes, Bothamsall, Elksley, Gamston, Haughton, and

Haughton-with-Serlby Parish—continued.

and West Drayton, to be taught to read and write ; it is partly supported by an endowment of 25*l.* per annum bequeathed by Henry Walter, and partly by an annual donation of 25*l.* from the Duke of Newcastle ; the number of children in attendance is about 4 or 5 from each parish.

HAWKSWORTH Parish (Pop. 212.)—*One Daily School*, containing 13 males and 16 females ; and—*One Sunday School*, of 23 males and 25 females ; both Schools are supported principally by the lord of the manor and the Rector, but partly by payments from the parents.

HAWTON Parish (Pop. 258.)—No School in this parish.

HAYTON Parish (Pop. 256.)—No School in this parish.

HEADEN with UPTON Parish (Pop. 248.)—*One Daily School*, containing 23 males and 15 females ; and—*One Sunday School*, of 22 males and 19 females ; both are supported partly by the charity of a lady, and partly by payments from the children.

HICKLING Parish (Pop. 529.)—*Two Daily Schools* ; one whereof, containing 26 males and 6 females, is endowed with 15*s.* per annum, to which the parishioners also subscribe for the education of 15 poor children, the remainder are paid for by their parents ; in the other School 8 males and 24 females are instructed at the expense of their parents. —*One Sunday School* (commenced 1821), wherein are 36 males and 46 females, who receive gratuitous instruction.

HOCKERTON Parish (Pop. 108.)—*One Daily School*, containing about 12 children of both sexes, who are instructed at the expense of their parents.—*One Sunday School*, of about 9 males and 9 females, is supported by subscription. Both these Schools commenced in 1832.

HOLM-PIERREPOINT Parish (Pop. 205.)—*One Sunday School*, at which from 30 to 40 children of both sexes are taught free of expense by the Rector and the parish Clerk, the former of whom supplies books ; he also has a Library, to which all have access.

HOLME Parish (Pop. 121.)—*One Daily School* (commenced 1822), contains 10 males and 7 females, whose instruction is paid for by their parents.

HOVERINGHAM Parish (Pop. 347.)—*One Daily School*, in which 20 females are instructed at the expense of their parents.—*One Sunday School*, consisting of 47 children of both sexes, appertains to Primitive Methodists, and is supported by collections. Both these Schools commenced in 1832.

HUCKNALL-TORKARD Parish (Pop. 2,200.)—*Five Daily Schools*, in which the children are instructed at the expense of their parents ; one contains about 43 males and 22 females ; another (commenced 1819), 9 males and 13 females ; another (commenced 1828), 3 males and 9 females ; another (commenced 1832), 6 males and 19 females ; and the other (commenced 1833), contains about 40 males.—*Four Sunday Schools* ; in one of which, supported by a salary from part of a charity fund, are about 35 males and 35 females, who attend the Established Church ; another, appertaining to the New Connexion of Methodists, consists of 135 males and 165 females ; another (commenced about 1822), to Primitive Methodists, of 39 males and 47 females ; this School has a lending Library ; and the other (commenced 1829), to General Baptists, of 41 males and 18 females ; the three last Schools are supported by contributions or collections after annual sermons.

KELHAM Parish (Pop. 189.)—*One Infant School*, wherein 14 males and 10 females are instructed at the expense of their parents.—*One Daily School* (commenced 1831), in which are 8 males and 19 females ; of these children 18 are paid for by the Reverend Robert Chaplin, the remainder are instructed at the expense of their parents.—*One Sunday School*, of 22 males and 17 females, is supported by an annual donation of 5*l.* from Lady Harriet Manners Sutton, who also provides books.

KEYWORTH Parish (Pop. 552.)—*One Daily School*, containing 20 children of both sexes, whose instruction is at the expense of their parents.—*Three Sunday Schools* ; in one of which are 20 males and 25 females, who attend the Established Church ; another consists of 16 males and 22 females of the Independent denomination ; and the other (commenced 1831), consists of 22 males and 16 females, and appertains to Primitive Methodists ; the children in all these Sunday Schools receive gratuitous instruction.

KILVINGTON Parish (Pop. 29.)—No School in this parish.

ALVERTON (part of) Hamlet (Pop. 16.)—No School in this hamlet.

KINGSTON-UPON-SOAR Parish (Pop. 175.)—*One Daily School*, wherein 10 males and 15 females are instructed at the expense of their parents.—*One Sunday School*, of 15 males and 15 females, is supported by subscription.

KINOULTON Parish, including LODGE-ON-THE-WOLDS Extra Parochial (Pop. 389.)—*One Daily School*, containing 30 males and 20 females, is supported by annual subscription.—*Two Sunday Schools*, one whereof, with 12 males and 9 females, is supported by the Vicar; in the other, 33 males and 21 females are instructed gratuitously by Wesleyan Methodists.

KIRKBY-IN-ASHFIELD Parish (Pop. 2,032.)—*Six Daily Schools*, one of which (commenced 1826), contains 38 males and 22 females, and is partly supported by an allowance of 10*l.* per annum from the Duke of Portland, 8*l.* from Rector, and 15*l.* from the poor's rate, out of which 3*l.* is paid to the poor, as interest of a sum of 60*l.* bequeathed for their use, which was borrowed to assist in building the School; this leaves a net salary of 30*l.* per annum for the master and mistress, who instruct 40 children for the same; the remainder are paid for by their parents; of the five remaining Schools, (in all of which the instruction is at the expense of the parents), two contain 28 males and 22 females; in another (commenced 1824), are 6 males and 24 females; in another (commenced 1832), 12 males and 35 females; and in the other (commenced 1833), are 16 males and 8 females.—*Six Sunday Schools*, in one whereof (commenced 1832), are 92 males and 60 females, who attend the Established Church; two others consist of 81 males and 59 females, and are connected with General Baptists; the other three Schools appertain to Wesleyan Methodists; in one are 20 males and 20 females; in another (commenced 1820), are 17 males and 39 females; this School has a lending Library attached; the other (commenced 1828), consists of 46 males and 21 females; in all these Sunday Schools the children are instructed gratuitously.

KIRKLINGTON Parish (Pop. 243.)—*One Daily School*, containing 24 children of both sexes, is supported by Admiral Sotheron.

KIRKTON Parish (Pop. 247.)—*Two Daily Schools*, one whereof is endowed with the yearly sum of 2*l.* 14*s.*, for teaching 5 children to read; in the other School 3 children are instructed at the expense of their parents.—*One Sunday School* (commenced 1825), in which 12 males and 14 females are gratuitously instructed.

KNEESALL Parish (Pop. 399.)—*One Daily School*, containing 3 males and 7 females, who are instructed at the expense of their parents.—*One Sunday School* (commenced 1832, and superintended by the Vicar), wherein 39 males and 47 females are gratuitously instructed; they are also taught writing and arithmetic one day in the week; this School has a lending Library attached.

KERSALL Hamlet (Pop. 94.)—No School in this hamlet.

OMPTON Township (Pop. 120.)—No School in this township.

KNEETON Parish (Pop. 119.)—No School in this parish, but the children go to the School at East Bridgford.

LAMBLEY Parish (Pop. 824.)—*One Daily School* (commenced 1820), wherein are 30 males and 20 females; 8 of the former, and the same number of the latter, are paid for by the Rector, who allows the master and mistress 15*l.* per annum; the remainder of the children are instructed at the expense of their parents.—*Two Sunday Schools*, in one whereof (commenced 1820), are 20 males and 20 females, who attend the Established Church; this School is supported by the Rector; the other, consisting of 75 males and 51 females, appertains to Methodists, and is supported by an annual collection.

LANEHAM Parish (Pop. 347.)—*Two Daily Schools*, in one of which 28 males, and in the other 20 females, are instructed at the expense of their parents.—*One Sunday School*, wherein 52 children of both sexes are gratuitously instructed by Wesleyan Methodists.

LANGAR with BARNSTONE Parish (Pop. 274.)—*One Daily School* (commenced 1829), contains 4 males and 7 females, whose instruction is paid for by their parents or friends.—*One Sunday School*, supported by J. Wright, esq., under whose patronage the School opened in 1833, is attended by 12 males and 12 females, who are also supplied with books by Mr. Wright.

LANGFORD Parish (Pop. 125.)—No School in this parish.

LAXTON (LEXINGTON) with MOORHOUSE Parish (Pop. 659.)—*Two Daily Schools*, containing 70 children of both sexes; one of these Schools is endowed with 2*l.* per annum, for the instruction of 12 poor children; the remainder are taught at the expense of their parents.—*One Sunday School*, of 60 children of both sexes, is supported by the parish.

LEAKE, EAST, Parish (Pop. 975.)—*Three Daily Schools*, one of which is endowed with a salary of 48*l.* per annum, and a house for the master, for which 42 males and 15 females are taught; besides which, he has 38 males and 5 females, who are paid for by their parents; another contains 23 females, who are instructed partly at the expense of the Rev. Dr. Halcombe, and partly at that of their parents; in the other School (commenced 1826), are 24 males and 10 females, whose instruction is paid for by their parents.—*Three Sunday Schools*, one of which is supported by the Rev. Dr. Halcombe, and has 20 males and 42 females; another appertains to Wesleyan Methodists, and consists of 46 males and 37 females; and the other, to General Baptists, of 59 males and 61 females; the last two Schools are supported by annual subscription.

LEAKE, WEST, Parish (Pop. 203.)—*One Daily School*, wherein 1 male and 15 females are instructed at the expense of their parents.—*One Sunday School*, of 12 males, is supported by the parish.

LENTON Parish (Pop. 3,077.)—*Eleven Daily Schools*; one of which contains 100 children of both sexes, who enter at two and quit at nine years of age; it is supported partly by subscription, and partly by payments from the parents of the children; in the other ten Schools 144 males and 150 females are instructed at the expense of their parents.—*Three Boarding Schools*; one containing 2 males and 11 females, and the other two, 35 females, all of whom are educated at the expense of their parents.—*Five Sunday Schools*, with 288 males and 256 females; one is of the Established Church, and attended by 158; the other four are in connexion with Methodists of different denominations, and consist of 386 children; the master and mistress of the Church School are paid salaries, such children as wish it being taught writing and arithmetic on Monday evenings, and the girls sewing, knitting, &c.; in the Dissenters' Schools the teaching is all gratuitous. The whole of the above Schools have commenced since 1818, with the exception of the Church Sunday School. There is a small lending Library attached to one of the Methodist Sunday School.

LEVERTON, NORTH, Parish (Pop. 303.)—*One Sunday School*, of 48 males and 26 females, is supported by voluntary contributions, after a sermon preached in the Church.

LEVERTON, SOUTH, Parish (Pop. 323.)—*Two Daily Schools*; one whereof, a "Grammar School," contains about 25 males, and is supported by endowment; in the other School 20 children of both sexes are instructed at the expense of their parents.—*One Sunday School*, wherein 65 children of both sexes are taught gratuitously by Wesleyan Methodists.

COTTAM Chapelry (Pop. 77.)—No School in this chapelry.

LINBY Parish (Pop. 352.)—*One Daily School*, containing 8 males and 4 females, who are instructed at the expense of their parents.

LITTLEBOROUGH Parish (Pop. 82.)—No School in this parish.

LOWDHAM Parish (Pop. 791.)—*Two Daily Schools*; whereof one contains 10 males and 8 females; the other (commenced 1829), 30 males and 10 females; the children in both these Schools are instructed at the expense of their parents.—*Two Sunday Schools*, one of which is principally supported by the Vicar (the Archdeacon of Nottingham), who allows a house, rent-free, for the master, and 1*l.* a year to his assistant; it has 30 males and 23 females; the other (commenced 1826), appertains to Wesleyan Methodists, and consists of 61 males and 57 females; this is supported by collections, the teachers giving their services gratuitously.

CAYTHORPE Township (Pop. 289.)—*One Sunday School* (commenced 1833), is supported by a yearly subscription from the inhabitants, and attended by 35 males and 28 females.

GUNTHORPE Township (Pop. 383.)—*One Daily School*, in which 18 children of both sexes are instructed at the expense of their parents.—*One Sunday School* (commenced 1824), is supported by a yearly collection, and attended by 51 children of both sexes. Both these Schools are connected with Methodists.

MANSFIELD Parish (Pop. 9,426.)—*One Infant School* (commenced 1830), contains 125 children of both sexes, and is partly supported by annual subscription, and partly by payment of 2*d.* per week from each of the children.—*Twenty Daily Schools*; in one whereof, an endowed "Grammar School," founded by Queen Elizabeth, are 44 males; a lending Library is attached to this School; another, containing 50 males and 29 females, is endowed by the will and codicil of Faith Clerkson, late of Mansfield, dated in 1724 and 1725; the salary of the master and mistress is 40*l.* per annum, for which they instruct 35 males and 27 females, the remainder of the children are paid for by their parents; in another are 40 males and 40 females; this School is endowed by Charles Thompson, for the education of 30 males and 30 females; the salary of the master is

Mansfield Parish—continued.

28*l.*, that of the mistress 12*l.* per annum, with an addition of 4*l.* per annum to the master from Samuel Brunt's charity, for which the other 10 males and 10 females are instructed; of the remaining seventeen Schools (in all of which the instruction is at the expense of the parents), six contain 20 males and 77 females; in another (commenced 1825), are 50 males and 10 females; in three others (commenced 1826), are 41 males and 21 females; in another (commenced 1827), are 44 males and 5 females; in another (commenced 1828), are 5 males and 11 females; in two others (commenced 1829), are 10 males and 40 females; in another (commenced 1830), are 17 males and 9 females; this has an evening School attached, attended by 15 children; another (commenced 1832), contains 18 females; and the other (commenced 1833) 3 males and 3 females.—*Eight Sunday Schools*, in one whereof are 140 males, and in another 200 females, the children in both these Schools attend the Established Church; another consists of 100 males and 100 females, and appertains to Independents; another of 80 males and 85 females, to Baptists; another of 122 males, to Wesleyan Methodists; another of 30 children, to Unitarians; another (commenced 1822), consists of 57 males and 49 females, and is connected with Primitive Methodists; all these Sunday Schools are supported by subscription and collections; the other School (commenced 1831), also appertains to Dissenters, and consists of 14 males and 7 females, who are paid for by their parents; the Independent, the Wesleyan Methodist, and the Unitarian Sunday Schools, have lending Libraries attached.

MANSFIELD-WOODHOUSE Parish (Pop. 1,859.)—*Eight Daily Schools*; one whereof, the "Blue Coat School," containing 25 males and 24 females, who are clothed once a year, is endowed by Mrs. Faith Clarkson, with the rents and profits of certain lands, conjointly with the Mansfield Blue Coat School; the salary of the master is 22*l.* 10*s.* per annum, that of the mistress 1*l.* 5*s.*; there are also 16 males and 3 females, who are paid for by their parents; another, endowed in 1828 by Mr. Radford, contains 36 males and 14 females, of whom 32 are instructed from the endowment, the rest are paid for by their parents; the salary is 30*l.* per annum; in the other six Schools are 67 males and 89 females, whose instruction is at the expense of their parents.—*Three Sunday Schools*, in one of the Established Church, are 38 males and 30 females; the master has a salary of 5*l.*, the mistress 7*l.* 10*s.* per annum, which sums are paid out of the rents of freehold land belonging to the parish; another appertains to Wesleyan Methodists, and consists of 40 males and 70 females; this School is supported by the interest of a legacy of 20*l.*, and by voluntary contributions; the other is of the Independent denomination, and consists of 50 males and 20 females; this School is supported by subscription and collections.

MAPLEBECK Parish (Pop. 181.)—*One Daily School*, in which 20 children, of both sexes, are instructed at the expense of their parents.—*One Sunday School*, with 25 children of both sexes, who are gratuitously instructed; both Schools have commenced since 1818.

MARKHAM, EAST, Parish (Pop. 805.)—*Four Daily Schools*, one of which was endowed in 1706 by James Gunthorpe, who, by will, charged certain lands with the payment of 5*l.* per annum for the education of 10 poor children; and William Dunstan, in 1713, bequeathed a similar sum for the education of 10 others; another (commenced 1824), contains 25 children of both sexes, and is partly supported by the Rev. S. Becher, the Vicar, who allows the master 20*l.* per annum, and partly by payments from the parents; another (commenced 1824), contains 24; and the other (commenced 1831), 20 children of both sexes, all of whom are instructed at the expense of their parents.—*One Sunday School*, in connexion with Methodists, consists of 45 males and 35 females, who receive gratuitous instruction.

MARKHAM, WEST, Parish (Pop. 197.)—*Two Daily Schools*, one whereof, containing 10 males and 8 females, is endowed with a salary of 8*l.* per annum, and is free to all the poor children in the parish; in the other School (commenced 1832), 3 males and 17 females are instructed at the expense of their parents.—*One Sunday School* (commenced 1833), is attended by 7 males and 15 females, and supported by subscription.

MARNHAM Parish (Pop. 258.)—*One Sunday School* (commenced about 1823), is supported by a small salary from a fund left for the poor, together with a donation from the Clergyman; it is attended by 25 children of both sexes.

GRASSTHORPE Township (Pop. 118.)—No School in this township.

MATTERSEY Parish (Pop. 455.)—*Two Daily Schools*, whereof one contains 28 children of both sexes, and is partly supported by an endowment of 8*l.* per annum, and partly by payments from the children; in the other School, 15 females are instructed wholly at the expense of their parents.—*One Sunday School*, in which 94 children of both sexes are gratuitously instructed.

Misson Parish (Pop. 841.)—*Five Daily Schools*; one of which, containing from 40 to 50 males, is endowed with 32 acres of land for teaching 6 poor children, also with money accruing from the lands of Mr. Johnson and Mr. Brown, for 3 others; the Rev. R. Evans (the Vicar), pays for 12; the remainder are paid for by their parents; another School contains 4 males and 16 females, of whom 12 females are paid for by the Rev. R. Evans, who allows the mistress 5*l.* per annum, the remainder are paid for by their parents; another contains 15 males; another (commenced 1819), 2 males and 9 females; and the other, 9 of both sexes; in the three Schools last-mentioned, all the children are instructed at the expense of their parents.—*One Sunday School*, wherein from 80 to 100 children of both sexes are gratuitously instructed; books are provided by a few individuals who subscribe annually, and a Bible and Prayer Book are given to each child on leaving School.

Misterton Parish (Pop. 944.)—*Five Daily Schools*, two of which contain 62 males, and the other three, 71 females; all of whom are instructed at the expense of their parents, excepting 12 males, for whom the master receives 12 *l.* per annum.—*Two Sunday Schools*; one with 59 males, and the other with 54 females; all of whom are taught gratuitously.

Stockwith, West, Township (Pop. 635.)—*Four Daily Schools*, one of which is endowed with 10*l.* per annum for teaching 10 children; in the other three Schools, the children are instructed at the expense of their parents; one contains from 30 to 40 males; another, 5 males and 15 females; and the other (commenced 1831), 7 males and 7 females.—*One Sunday School* (commenced 1829), in which are 30 males and 28 females, who receive gratuitous instruction.

Morton Parish (Pop. 156.)—*One Daily School*, containing 3 males and 3 females, is endowed with 1*l.* 5*s.* per annum, for the instruction of 2 children; the others are paid for by their parents.

Muskham, North, Parish (Pop. 484.)—*Two Daily Schools*; one whereof is endowed with houses and lands, for which 10 males and 10 females are educated; besides which, there are 29 males and 35 females whose instruction is paid for by their parents; the other School contains 8 males and 13 females who are instructed at the expense of their parents.—*Two Sunday Schools*; in one, of the Established Church, are 20 males and 17 females; the other appertains to Wesleyan Methodists, and consists of 12 males and 15 females; the children in both these Schools are instructed gratuitously.

Bathley Township (Pop. 197.)—*One Daily School* (commenced 1826), contains 9 males and 11 females who are instructed at the expense of their parents.—*One Sunday School* (commenced 1833), is attended by 21 males and 21 females, who receive gratuitous instruction. Both these Schools are connected with Wesleyan Methodists.

Muskham, South, Parish, including South Carlton (Pop. 261.)—*One Daily School*, containing 4 males and 14 females, who are instructed at the expense of their parents.—*One Sunday School* of 19 males and 12 females is supported by subscription.

Newark-upon-Trent Borough and Parish (Pop. 9,557.)—*One Infant School* (commenced 1832), contains 6 males and 7 females, whose instruction is paid for by their parents.—*Eighteen Daily Schools*; one whereof, a "Grammar School," containing 37 males, was endowed in the reign of Henry VIII. from estates of the Rev. Thomas Magnus; the salary of the master is now 220*l.* per annum, that of the usher 90*l.* including 2*l.* from Phillpott's estate; the free boys pay 5*l.* 5*s.* per annum each, for writing, arithmetic, mathematics and other English education, unconnected with the Grammar foundation, which sum is expended for books, and a subordinate teacher; a small Library (chiefly historical), is accessible to the boys at leisure hours; two others, *National Schools*, containing 130 males and 116 females, are also supported by 150*l.* out of the above-mentioned estates, each of these Schools has a lending Library; in the other fifteen Schools, the children are instructed at the expense of their parents; of these, two contain 63 males; four others, 57 males and 98 females; in another are 40 children of both sexes; in another (commenced 1821), are 55 males and 13 females; in another are 30 males; and in another 21 of both sexes; these two Schools commenced in 1823; another (commenced 1825), contains 70 males and 10 females; another (commenced 1828), 18 of both sexes; this is a Roman Catholic School; another (commenced 1830), contains from 20 to 40 children of both sexes; another (commenced 1831), 4 males and 9 females; and the other (commenced 1833), 13 females.—*Four Day and Boarding Schools*, in which the children are educated at the expense of their parents; one contains 114 males; another, 42; another, 50; and the other (commenced 1825), 32 females.—*One Day and Sunday School*, held at the workhouse, contains from 12 to 15 children of

Newark-upon-Trent Borough and Parish—continued.

both sexes daily, and about 25 of both sexes on Sundays; it is supported by the parish, a small salary being allowed for a Sunday teacher.—*Five Sunday Schools*, in one of which (commenced 1832), 194 males and 183 females, who attend the Established Church, receive gratuitous instruction; in another, a Roman Catholic School (commenced 1828), are 22 children of both sexes, who are taught free of expense; another consisting of 212 males and 230 females, appertains to Wesleyan Methodists; it has a small lending Library attached; another consists of 91 males and 75 females, and is connected with Baptists; and the other (commenced 1824), appertains to Independents, and is attended by 80 males and 70 females; the three Schools last-mentioned are supported by voluntary contributions.

NORMANTON-UPON-SOAR Parish (Pop. 365.)—*Two Daily Schools*; one containing 21 males, the other 20 females, all of whom are instructed at the expense of their parents.—*Two Sunday Schools*; in one (commenced 1829), are 22 males and 20 females, who attend the Established Church; the other appertains to Baptists, and consists of 25 children; both these Schools are supported by voluntary contributions.

NORMANTON-UPON-TRENT Parish (Pop. 349.)—*One Daily School*, containing about 25 children of both sexes, is partly supported by endowment, and partly by payments from the children.—*One Sunday School*, of about 30 children of both sexes, is supported by the Vicar.

NORWELL Parish (Pop. 533.)—*Two Daily Schools*, one whereof is endowed with 44*l.* per annum for 28 children; there are also about 30 males and 15 females, whose instruction is paid for by their parents; in the other School 8 males and 12 females are instructed at the expense of their parents.—*One Sunday School*, wherein 38 males and 52 females are taught gratuitously.

NORWELL-WOODHOUSE Township (Pop. 141.)—*One Sunday School*, consisting of 27 males and 20 females, appertains to Methodists, and is supported by voluntary contributions.

CARLTON-UPON-TRENT Chapelry (Pop. 265.)—*Two Daily Schools*; in one whereof (commenced 1830), are 3 males and 5 females; and in the other (commenced 1833), 2 males and 9 females; all these children are instructed at the expense of their parents.—*One Sunday School* (commenced 1833), is attended by 6 males and 8 females, and supported by Mrs. Hutton.

NOTTINGHAM TOWN, AND COUNTY OF THE SAME:—

MARY, St., Parish (Pop. 39,539.)—*Thirty-three Daily Schools*; one whereof, a "Grammar School," contains 52 males, and is supported by endowment; in another, a "Blue Coat School," are 60 males and 20 females; this School is partly supported by endowment, and partly by subscription; another, a *National School*, containing 573 males, is supported by subscription, and has a small lending Library attached; another, a Roman Catholic School (commenced 1833), is attended by 78 females, and supported by voluntary contributions; in another, the "Parochial School" (commenced 1832), 128 males and 72 females are instructed and fed, in lieu of weekly allowance to the parents; five other Schools appertain to Dissenters, and are partly supported by voluntary contributions, and partly by small payments from the children; of these, one contains 40 males and 24 females; two others are *Lancasterian Schools*, whereof one contains 92 males, and the other (commenced 1831), 180 males and 90 females; in another (commenced 1826), are 100 males and 50 females; and in the other (commenced 1828), are 77 males and 55 females; the two Schools last-mentioned are returned as *Infant Schools*; of the remaining twenty-three Schools (in all of which the children are instructed at the expense of their parents), one contains 60 males, another 50 females; in seven others are 236 males and 115 females; in five others (commenced since 1818), are 70 males and 79 females; in another (commenced 1820), are 3 males and 35 females; in another (commenced 1826), are 2 males and 12 females; in two others (commenced 1829), are 39 males and 35 females; in two others (commenced 1830), are 19 males and 30 females; in two others (commenced 1831), are 84 males and 10 females; and in the other (commenced 1832), are 31 males and 3 females.—*Five Day and Boarding Schools*, one whereof contains 80 males, another 40, another 33, another 27, and the other (commenced 1827) 26 females; all these children are educated at the expense of their parents.—*Eighteen Sunday Schools*, in two of which are 150 males; in another are 600 females; and in another (commenced since 1818), are 104 males; the children

Nottingham Town—continued.

children in these four Schools attend the Established Church; another (commenced 1828), consists of 100 males and 100 females, and appertains to Roman Catholics; the remaining thirteen Schools, nine of which have lending Libraries attached, are connected with Dissenters of various denominations; of these Schools, six consist of 915 males and 1,024 females; another (commenced 1819), consists of 102 males and 125 females; another (commenced 1822), of 90 males and 94 females; another (commenced 1824), of 104 males and 75 females; another (commenced 1826), of 80 males and 90 females; another (commenced 1830), of 78 males and 88 females; and in the other two (commenced 1833), are 100 males and 91 females; all these Sunday Schools are supported by the respective congregations to which they belong. In addition to the above, about 200 children are receiving instruction in Schools of the humblest description, kept by females.

NICHOLAS, ST., Parish (Pop. 5,447.)—*One Infant School* (commenced 1827), contains about 60 males and 60 females, and is partly supported by subscription, and partly by small payments from the children.—*Twenty-one Daily Schools* (including Boarding Schools); one whereof, a *Lancaterian School* (commenced 1820), contains 122 females, and is also supported by subscription, and small payments from the children; in the remaining twenty Schools are 230 males and 270 females, whose instruction is paid for by their parents.—*Two Sunday Schools*, wherein 122 males and 248 females are taught gratuitously; these two Schools have lending Libraries attached. Besides the above, there are a few Schools for very young children.

PETER'S, ST., Parish (Pop. 5,234.)—*One Infant School* (commenced 1828), containing 40 males and 48 females.—*Seventeen Daily Schools*, containing 246 males and 205 females; the children in all the above Schools are instructed at the expense of their parents.—*Three Sunday Schools*; one of which (commenced 1821), is for adults, who also attend in the evening on week days; it has 99 males and 141 females; the other two are attended by 235 males and 331 females; gratuitous instruction is given to all attending these Schools; there is a lending Library attached to the Adult School, and another to one of the other Sunday Schools.

STANDARD-HILL and Limits of NOTTINGHAM CASTLE Extra Par. (Pop. 460.)—*Three Sunday Schools*, supported by charitable contributions, and attended by about 400 males.

NUTHALL Parish (Pop. 509.)—*Two Daily Schools*; one whereof contains 42 children of both sexes, and is supported partly by the sum of 5*l.* per annum, payable from lands and tenements at Crown Bank, adjoining Talk-o'-the-Hill, in the parish of Awdley, Staffordshire, and partly by payments from the children; in the other School 20 children of both sexes are instructed at the expense of their parents.—*One Sunday School* (commenced 1833), in which about 100 children of both sexes are instructed gratuitously.

ORDSALL Parish (Pop. 809.)—*Four Daily Schools*, each containing about 20 children of both sexes, all of whom are instructed at the expense of their parents, excepting 12, who are paid for by a resident family.—*One Sunday School*, of 80 children of both sexes, who receive gratuitous instruction; this School (to which a lending Library is attached) was built in 1828, by John Bridgman Simpson, esq.

ORSTON, Parish, including part of FLAWBOROUGH Chapelry (Pop. 439.)—*Two Daily Schools*, containing about 60 children of both sexes, who are instructed at the expense of their parents.—*One Sunday School*, with about 40 males and 60 females, is supported by the Curate. The children from the parish of Thoroton also attend this School.

OSSINGTON Parish (Pop. 257.)—*Two Day and Sunday Schools*; one containing 46 males, and the other 49 females; the proprietor of the parish, J. E. Denison, esq. allows a salary of 50*l.* per annum to the master and mistress, a house, rent free, garden and pasture land, besides which each child pays two-pence per week; a lending Library is attached to these Schools.

OWTHORPE Parish (Pop. 144.)—*One Sunday School*, supported by voluntary subscription, wherein 23 males and 13 females are instructed.

OXTON Parish (Pop. 778.)—*One Daily School*, containing 34 males and 10 females, is endowed with a landed estate in the parish of Allstonefield, Staffordshire, producing a rental of 20*l.* per annum; the lady of the manor of Oxtan also allows 6*l.* per annum in addition.—*Two Sunday Schools*; one with 60 females; the other (commenced 1831), with 74 males; the children in both these Schools are taught gratuitously; there is a lending Library attached to these Schools.

PAPPLEWICK Parish (Pop. 359.)—*One Daily School*, containing 25 males and 15 females, whose instruction is paid for by their parents.—*One Sunday School*, of 12 males and 21 females, is supported by R. F. Wilson, esq., the landed proprietor, who allows the teacher a salary of 6*l.* 6*s.* per annum.

NEWSTEAD Priory (Pop. 159.)—No School in this place.

PLUMTREE Parish (Pop. 338.)—*One Infant School*, containing 10 children of both sexes, who are taught by a poor woman at the expense of their parents.—*One Daily School* (commenced 1820), containing about 30 children of both sexes, who are also instructed at the expense of their parents.—*One Sunday School* (commenced 1819), is supported by the Rector, the Rev. John Burnside, and attended by 35 children of both sexes.

CLIPSTON Township (Pop. 82.)—*One Daily School* (commenced 1832), in which 2 males and 5 females are instructed at the expense of their parents.

NORMANTON-ON-THE-WOLDS Township (Pop. 185.)—*One Daily School* (commenced 1829), containing about 14 females, whose instruction is paid for by their parents.—*One Sunday School* (commenced 1827), supported by annual collections; it appertains to Wesleyan Methodists, and consists of 30 males and 35 females.

RADCLIFFE-ON-TRENT Parish (Pop. 1,125.)—*Two Daily Schools*, containing 34 males and 25 females, who are instructed at the expense of their parents, excepting 16, who are paid for by a few individuals.—*Three Sunday Schools*; one with 40 males; another with 44 females; and the other consists of 66 males and 57 females; the children in all these Schools are gratuitously instructed, and books are furnished by public collections; the two first are of the Established Church, the other appertains to Wesleyan Methodists; two school-rooms (one for males, the other for females) have been provided by Earl Manvers.

RADFORD Parish (Pop. 9,806.)—*One Infant School*, containing 50 children of both sexes, is supported by subscription amongst a few ladies, in aid of payment by the parents of the children.—*Six Daily Schools*; one whereof contains 37 males; another 40 females; another 24 males and 18 females; another (commenced 1827), 19 males and 5 females; another (commenced 1830), 25 females; and the other (commenced 1831), 50 males; in these six Schools the instruction is wholly at the expense of the parents.—*Eleven Sunday Schools*; in one are 55 males and 27 females, who attend the Established Church; another (to which a lending Library is attached), appertains to the New Connexion of Methodists, and consists of 99 males and 119 females; three others of the Independent denomination, of which one (commenced 1824), consists of 46 males and 36 females; another (to which a lending Library is attached), of 40 males and the same number of females; and the other of 43 males and 51 females; the two Schools last-mentioned commenced in 1828; three others appertain to Wesleyan Methodists, one whereof (commenced 1825), consists of 50 males and 40 females; and in the other two (commenced 1830), are 177 males and 184 females; another (commenced 1828), in connexion with Primitive Methodists, consists of 22 males and 23 females; the remaining two Schools are of the Baptist denomination, of which one (commenced 1829), consists of 53 males and 48 females; and the other (commenced 1831), of 52 males and 33 females; all these Sunday Schools are supported by collections at the places of worship to which they severally belong. It is observed by the overseers, "that a *National School* is much wanted in " this large manufacturing parish, the inhabitants of which are in general very poor, " and their children almost wholly destitute of the means of daily instruction; and " that the Parliamentary Grant for national education could in no part of England " be better or more effectually appropriated."

RAMPTON Parish (Pop. 411.)—*Two Daily Schools*; one whereof, containing 20 males and 6 females, is endowed with $3\frac{1}{2}$ acres of meadow land left for the education of 13 poor children belonging to the parish, to be appointed from time to time by the churchwardens and overseers of the poor; the remainder, together with 6 males and 10 females in the other School, are instructed at the expense of their parents.—*One Sunday School*, conducted gratuitously by Wesleyan Methodists, consists of 25 males and 40 females.

RATCLIFFE-UPON-SOAR Parish (Pop. 177.)—*One Daily School* containing 18 males and 17 females, is conducted by a mistress, who receives 5*l.* per annum from Earl Howe, and 5*l.* from Mr. T. Chamberlain,

REMPSTONE Parish (Pop. 398.)—*Two Daily Schools*, whereof one contains 22 males and 3 females; of whom 11 males are paid for by the Rev. Mr. Hosking (the Rector), and G. Gregory, esq. the remainder by their parents; the other School is supported by the Dowager Lady Sitwell, and contains 30 females.—*Two Sunday Schools*; one with 30 males; the other (commenced 1823), with 35 females; both are supported by the Dowager Lady Sitwell and the Rector; a lending Library is attached to the latter.

RETFORD, EAST, Borough and Parish (Pop. 2,491.)—*Eleven Daily Schools*, one whereof "a Free Grammar School," was founded and endowed by Edward VI., from the proceeds of which the head master (who has no scholars) is allowed a salary of 80*l.* per annum, and the usher (who instructs 25 males) 40*l.* per annum, each with a house rent

Retford, East, Borough and Parish—continued.

rent free; it is observed, "that the estates with which this School is endowed are of the annual value of 500*l.* and that the whole proceedings are now before the Vice Chancellor;" of the other ten Schools (wherein the instruction is at the expense of the parents), one contains 26 females; another, 8 males and 8 females; these two Schools appertain to Dissenters; another contains 30 females; another, 4 males and 5 females; another (commenced 1819), 30 females; another (commenced 1824), 32 males; another (commenced 1825), 6 males and 17 females; another (commenced 1829), 7 males and 19 females; another (commenced 1831), 27 males and 9 females; and the other, which appertains to the Independent denomination (commenced 1832), 10 males and 30 females.—*Two Sunday Schools*; one consisting of 147 males and 89 females, appertains to Wesleyan Methodists; the other, of 79 males and 62 females, to the Independent denomination; both Schools are supported by voluntary contributions, and each has a lending Library attached.—*A National School* formerly existed in this parish, but in 1830 it was discontinued for want of funds.

RETTFORD, WEST, Parish (Pop. 593.)—*One Daily School*, containing 38 males and 18 females, is partly supported by an endowment of 10*l.* per annum, accruing from land, and partly by payments from the parents of the children.—*One Sunday School*, of the General Baptist denomination, is supported by subscription, and consists of 72 males and 72 females.

ROLLESTON Parish (Pop. 272.)—*Two Daily Schools* (commenced 1829 and 1832), in which 32 males and 40 females are instructed at the expense of their parents.

FISKERTON Township (Pop. 314.)—*One Daily School*, containing 10 males and 10 females, who are instructed at the expense of their parents.—*One Sunday School*, consisting of 40 males and 31 females, appertains to Wesleyan Methodists, and is supported by subscription.

RUDDINGTON Parish (Pop. 1,428.)—*One Infant School* (commenced 1827), containing 40 males and 35 females, is partly supported by Lady Parkins, and partly by payments from the parents of the children.—*Seven Daily Schools*, in which are collectively 80 males and 79 females; one whereof containing from 40 to 100 children of both sexes (varying according to the season of the year, the present number being 60), was founded in 1641 by Mr. James Peacock, of London, and endowed by him with 41 acres of land lying in the lordship of Ruddington; the School is open to all denominations, and an unlimited number attend who are wholly free, except that a charge is made for books, pens, &c.; in 1828 the school-house and premises underwent considerable alterations and repair at an expense of 420*l.*, this sum was advanced by Mr. Richard Barker, one of the trustees, on bond given by the other trustees, (five in number), conditionally that the same should be paid by annual instalments of 20*l.* with interest at 4 per cent., which sums are paid by the master out of the yearly rent of the school land, now let at 75*l.* per annum; in the other six Schools 99 children are instructed at the expense of their parents.—*Five Sunday Schools*, supported by voluntary contributions; in two of which are 46 males and 84 females, who attend the Established Church; another, consisting of 95 males and 70 females, appertains to Wesleyan Methodists; another, of 32 males and 30 females to Primitive Methodists; and the other, of 24 males and 8 females to the Baptist denomination.

RUFFORD (Liberty) Extra Parochial (Pop. 322.)—*One Day and Sunday School*, supported by the Earl of Scarborough, contains 24 females.

SAUNDBY Parish (Pop. 104.)—*One Sunday School* (commenced 1820), is supported by contributions, and attended by 22 children of both sexes.

SCARRINGTON Parish (Pop. 188.)—*One Sunday School* (commenced 1829), in which about 30 children of both sexes receive gratuitous instruction.

SCREVETON Parish (Pop. 312.)—*One Sunday School* (commenced 1831), in which 25 children of both sexes are gratuitously instructed.

SCROOBY Parish (Pop. 281.)—*One Daily School*, containing 10 males and 12 females, who are instructed at the expense of their parents.—*One Sunday School* (commenced 1821), is supported by voluntary contributions, and attended by 31 males and 24 females.

SELSTON Parish (Pop. 1,580.)—*Four Daily Schools*, containing 48 males and 37 females, whose instruction is paid for by their parents.—*Four Sunday Schools*, in one of which

Selston Parish—continued.

which are 24 males and 8 females, who attend the Established Church; two others, appertaining to Primitive Methodists, consist of 27 males and 41 females; and in the other, which is attached to Independent Calvinists, are 48 males and 52 females; these Sunday Schools are supported by voluntary contributions.

SHELFORD Parish, with part of **NEWTON** Township (Pop. 588.)—*Five Daily Schools*, one of which contains about 15 males and 15 females, and is supported by the Earl of Chesterfield, who pays a stipend of 40*l.* a year; in the other four Schools the children are instructed at the expense of their parents; of these, two contain 16 males and 11 females; another (commenced 1831), contains 5 males and 9 females; and the other (commenced 1833), 4 males and 5 females.—*One Sunday School*, in which 30 males and 25 females are instructed gratuitously.

SAXONDALE Township (Pop. 116.)—No School in this township.

SHELTON Parish (Pop. 113.)—No School in this parish.

SIBTHORPE Parish (Pop. 144.)—No School in this parish.

SKEGBY Parish (Pop. 656.)—*Two Daily Schools*, containing 20 males and 34 females, whose instruction is paid for by their parents.—*One Sunday School*, wherein 27 males and 30 females are instructed gratuitously.

SNENTON Parish (Pop. 3,605.)—*Nine Daily Schools*, containing 132 males and 138 females, who are instructed at the expense of their parents.—*Two Sunday Schools*, one of which, of the Established Church (commenced 1831), is supported by voluntary contributions, and attended by 114 males and 66 females; the other appertains to Wesleyan Methodists, and consists of 107 males and 85 females, who receive gratuitous instruction on Sundays, and also in writing on Monday evenings; a small lending Library is attached to this School.

SOUTH SCARLE Parish (Pop. 157.)—*One Daily School*, containing 3 males and 11 females, who are instructed at the expense of their parents.—*One Sunday School* (commenced about 1820), with 15 males and 12 females, who are taught gratuitously.

BESTHORPE Chapelry (Pop. 322.)—*Three Daily Schools*, one of which contains 33 males and 7 females, and is supported partly by endowment and partly by payments from the children; in the other two Schools the children are instructed at the expense of their parents; of these one (commenced 1822), contains 6 males and 9 females, and the other (commenced 1831), 4 males and 6 females.—*One Sunday School*, of 33 males and 27 females, who are instructed gratuitously.

SOUTHWELL Parish (Pop. 3,384.)—*Nineteen Daily Schools*; one of which, containing 4 males and 6 females, is supported by an endowment of a house and land, producing 20*l.* per annum; another, endowed with a house, the rent whereof is 1*l.* 10*s.* per annum, for which 7 females are instructed; another, containing 9 males and 5 females, is supported partly by the interest of money amounting to 6*l.* 15*s.* per annum for educating 10 children, the others are paid for by their parents; another (commenced 1819), contains 47 males and 10 females, of whom 4 males are paid for from a charity of 5*l.* 12*s.* per annum, the remainder by their parents; another (commenced 1820), contains 32 males and 8 females; this School has a similar sum to the previous one for the same number of males, the rest are paid for by their parents; another (commenced 1828), contains 19 males and 23 females; the master receives 25*l.* a year and a house, 10*l.* of which is paid from charity lands in Easthorpe; of the other thirteen Schools (wherein all the children are instructed at the expense of their parents), four contain 23 males and 58 females, and the remaining nine (commenced since 1818), 31 males and 64 females.—*Two Day and Boarding Schools*; whereof one "The Collegiate Grammar School," contains 13 daily scholars; it is endowed with 8*l.* per annum from the Exchequer, 12*l.* is also allowed by the Chapter of Southwell, and 2*l.* by the Prebendary of Normanton; the master also has 3 boarders, who are paid for by their parents; in the other School, 17 females are educated at the expense of their parents.—*One Boarding School*, containing 40 males, whose education is at the expense of their parents.—*Three Sunday Schools*, one, of the Established Church, with 84 males and 78 females; another, appertaining to Methodists, consists of 72 males and 119 females, and the other to Baptists, of 35 males and 20 females; the children in these Sunday Schools are gratuitously instructed.

STANDARD HILL Extra Parochial.—see **NOTTINGHAM TOWN.**

STANFORD-UPON-SOAR Parish (Pop. 129.)—*One Day and Sunday School*, supported by the benevolence of a family residing in the parish, contains 5 males and 7 females daily, and 2 males and 1 female in addition on Sundays.

STANTON-ON-THE-WOLDS Parish (Pop. 125.)—No School in this parish.

STAPLEFORD Parish (Pop. 1,533.)—*Seven Daily Schools*, two of which are of the Established Church, and contain respectively 35 males and 24 females; the other five are connected with Methodists, and contain 101 children of both sexes; in all the above Schools the instruction is at the expense of the parents.—*Four Sunday Schools* appertaining to Methodists, consist of 176 males and 99 females, who receive gratuitous instruction.

STAUNTON Parish, including part of ALVERTON Hamlet (Pop. 93.)—No School in this parish.

FLAWBOROUGH (part of) Chapelry (Pop. 80.)—No School in this part of the chapelry.

STAYTHORPE Parish (Pop. 61.)—No School in this parish.

STOKE, EAST, near NEWARK, Parish (Pop. 320.)—*One Daily School*, containing 4 males and 36 females, of whom 20 of the latter are instructed at the expense of a benevolent individual; the rest of the children at that of their parents.—*One Sunday School*, attended by 18 males and 24 females, is supported by voluntary contributions.

STOKEHAM Parish (Pop. 48.)—No School in this parish.

STRELLY Parish (Pop. 426.)—*One Daily School*, containing 6 males and 6 females, is endowed by the Earl of Stamford with 5*l.* per annum. Also see BILBOROUGH.

STURTON Parish (Pop. 638.)—*Three Daily Schools*; one whereof a *National School*, containing about 30 males and 15 females, is endowed with 6*l.* 14*s.* per annum, for the education of 8 poor children; the remainder are partly paid for by the Vicar, and partly by their parents; in the other two Schools the children are instructed at the expense of their parents; one contains 20 females, and the other (commenced 1829), 12 of both sexes.—*One Sunday School*, attended by 44 males and 65 females, who receive gratuitous instruction.

SUTTON-IN-ASHFIELD Parish, including FULWOOD Extra Parochial (Pop. 4,817.)—*One Infant School*, supported principally by donations, but partly by payments from the children, containing 59 males and 61 females.—*Twelve Daily Schools*; one of which, a *National School*, contains 125 males, and is supported partly by donations, in aid of payment by the parents of the children; in the other eleven Schools the children are instructed at the expense of their parents; of these, one contains 14 males; three others contain 56 females; two others 73 of both sexes; and in the other five (the schoolmasters or mistresses of which have refused to make return), are about 100 children.—*Six Sunday Schools*, supported by voluntary contributions; two of the Established Church are attended by 194 males and 130 females; another appertains to General Baptists, and consists of 66 males and 60 females; another to Methodists, of 54 males and 58 females; another, to the Independent denomination, of 100 males and 100 females; and the other to Particular Baptists, of about 120 males and 120 females.

SUTTON-CUM-LOUND Parish (Pop. 419.)—*Two Daily Schools*; whereof one contains about 25 children of both sexes, and is supported partly by a small endowment, aided by a sum accruing from lands set out to the overseers of the poor, and also by a small payment from some of the children; in the other School 18 males and 30 females are instructed wholly at the expense of their parents.—*One Sunday School*, in which 43 males and 67 females are instructed gratuitously.

LOUND Township (Pop. 382.)—*One Sunday School*, wherein about 70 children of both sexes are instructed gratuitously.

SUTTON-UPON-TRENT Parish (Pop. 1,002.)—*Two Daily Schools*; one of which contains 95, the other 40 children (60 males and 75 females); there is an endowment of 6*l.* per annum, for which 6 poor children are taught; the remainder, in both Schools, are instructed at the expense of their parents.—*Two Sunday Schools*, wherein the children are gratuitously taught; one is attended by 150; the other (commenced 1822) by 120 of both sexes; there is a small lending Library for the use of the teachers.

HUCKNALL-UNDER-HUTHWAITE Hamlet (Pop. 929.)—*Six Daily Schools*; three of which contain 19 males and 20 females; and the other three, which have recently commenced, 7 males and 38 females; all the children in the above Schools are instructed at the expense of their parents, excepting 5 orphans, for whom the sum of

*Sutton-upon-Trent Parish—continued.**Hucknall-under-Huthwaite Hamlet—continued.*

30s. is raised from land called the Poor Close.—*Two Sunday Schools*; one whereof is attended by 53 males and 51 females; the other, appertaining to Wesleyan Methodists, consists of 32 males and 36 females; the children in both these Schools are gratuitously instructed.

SUTTON-BONNINGTON Parish (Pop. 1,136.)—*Two Daily Schools*, one whereof was endowed in or about 1719, by subscriptions from many inhabitants of the parish, to be free to the children of such subscribers only, and their descendants for ever; the subscriptions were invested in land, which now produces 40*l.* a year; in 1822 the trustees threw open the School to the children of all persons resident in the parish (rich and poor) without respect to age, sex, or religious persuasion; the School now contains from 40 to 90 children, who are free; the master is allowed to take pay scholars, of whom he has 10 boarders and 2 day scholars; the other School contains 4 males and 29 females, who are instructed at the expense of their parents.—*Four Sunday Schools*, supported by subscription; in one whereof are 72 children, who attend the Established Church; another appertains to General Baptists, consists of 95; another (commenced 1826), to Methodists, of 86; and the other (commenced 1832), to Ranters, of 48 children of both sexes.

SYERSTON Parish (Pop. 138.)—*One Sunday School*, wherein 11 males and 11 females, receive gratuitous instruction.

TEVERSALL Parish (Pop. 400.)—*One Daily School*, in which from 10 to 20 children of both sexes are instructed at the expense of their parents.—*One Sunday School* (commenced 1825), supported by voluntary contributions, and attended by about 40 children of both sexes.

THORNEY Parish (Pop. 155.)—*One Infant School*, containing about 20 children of both sexes, whose instruction is paid for by their parents.

BROADHOLME Hamlet (Pop. 67.)—No School in this hamlet.

WIGGESLEY Hamlet (Pop. 86.)—No School in this hamlet.

THOROTON Parish (Pop. 143.)—No School in this parish. *See ORSTON.*

THORPE Parish (Pop. 105.)—*One Daily School*, containing 5 males and 7 females, whose instruction is paid for by their parents.—*One Sunday School*, supported by subscription, and attended by 6 males and 8 females; both these Schools commenced in 1828.

THORPE (BOCHART) Parish (Pop. 39.)—No School in this parish.

THRUMPTON Parish (Pop. 132.)—*One Daily School*, containing 8 males and 13 females; and—*One Sunday School*, of 5 males and 7 females; both these Schools are endowed, and commenced in 1829.

THURGARTON Parish (Pop. 329.)—*Two Daily Schools*, one whereof contains 40 males, of whom 20 are paid for out of funds accruing from Trinity College lands, the remainder by their parents; the other School contains 20 females, who are instructed at the expense of an individual residing in the parish.—*One Sunday School* (commenced 1824), is supported by voluntary contributions, and attended by 20 males and 10 females.

TOLLERTON Parish (Pop. 149.)—No School in this parish.

TRESWELL Parish (Pop. 224.)—*One Daily School*, containing 6 males and 14 females; of whom 12 are paid for by the Rector, the Rev. Sir Robert Afflick, who allows six guineas per annum for their instruction; the remainder pay a small sum weekly.—*One Sunday School*, in which 12 males and 13 females are gratuitously instructed.

TROWELL Parish (Pop. 402.)—*One Daily School*, containing 60 children of both sexes, of whom 10 belonging to this parish, 15 from the parish of Wollaton, and 5 from Cossal, are paid for by Lord Middleton, who allows the master 20*l.* per annum, the remaining 30 are paid for by their parents.

TUNFORD Parish (Pop. 1,113.)—*One Infant School* (commenced 1830), containing 44 males and 40 females, is supported partly by the Vicar, who allows the teacher 25*l.* per annum, and partly by payments of one penny per week from the children of labourers,

Tuxford Parish—continued.

labourers, and two-pence from others.—*Five Daily Schools*, one of which, containing 40 males, is endowed with a rent-charge from the castle and manor of Folkingham, Lincolnshire, producing 40*l.* per annum, for teaching all the boys of the parishioners, from the age of 7 to 16 years; in the other four Schools (wherein the children are instructed at the expense of their parents), three contain 21 males and 34 females; and in the other (commenced 1826), are 15 females.—*One Day and Sunday National School* (commenced 1830), attended by 53 females daily, and about 100 of both sexes on Sundays, is supported partly by a salary of 30*l.* per annum, allowed by the Vicar, and partly by penny weekly payment from each child; a lending Library is attached to this School.—*Two Sunday Schools*, one whereof, of the Established Church, is attended by about 50 males; the other appertains to Wesleyan Methodists, and consists of 30 males and 25 females; the children in both these Schools are instructed gratuitously.

TYTHBY Parish, including **WYVERTON HALL** Extra Parochial (Pop. 144.)—No School in this part of the parish.

CROPWELL-BUTLER Township (Pop. 551.)—*One Sunday School*, supported by Methodists, and consisting of 40 males and 46 females.

UPTON Parish (Pop. 533.)—*Two Daily Schools*, whereof one (commenced 1826), contains 47 males and 23 females; and the other (commenced 1833), 5 males and 7 females; a salary of 5*l.* is paid annually for 8 children, for four years, when 8 others are chosen for a like term; the remainder of the children in both Schools are paid for by their parents.—*Two Sunday Schools*, in one, of the Established Church, are 20 males and 18 females; the other appertains to Wesleyan Methodists, and consists of 39 males and 37 females; the children in both these Schools receive gratuitous instruction.

WALESBY Parish (Pop. 340.)—*Four Daily Schools*; one of which contains about 10 children, and is supported partly by an endowment of 5*l.* per annum, and partly by payments from some of the children; in two others are 29 children (chiefly females); and the other (commenced 1827) contains from 20 to 40 (chiefly males); in the three Schools last-mentioned the instruction is wholly at the expense of the parents.

WALKERINGHAM Parish (Pop. 529.)—*Five Daily Schools*; one of which contains 34 males and 6 females, and is supported partly by an endowment of 16*l.* per annum, charged on a landed estate, and partly by payments from the children; another contains 7 males and 9 females; another (commenced since 1818), 4 males and 19 females; another (commenced 1832), 7 males and 6 females; and the other (commenced 1833), 6 males and 9 females; in the four Schools last-mentioned the children are instructed wholly at the expense of their parents.—*Two Sunday Schools*; whereof one, of the Established Church, is attended by 5 males and 15 females; this School commenced about 1826, and is conducted by the wife of the Incumbent; in the other, 33 males and 32 females are taught gratuitously by Wesleyan Methodists.

WARSON Parish (Pop. 1,213.)—*Three Daily Schools*; one whereof contains 27 males and 28 females, and is supported partly by the interest of 400*l.* in the three and a half per cents, bequeathed by Mr. Thomas Whiteman, partly by the landlord and Minister, and partly by payments from the children; of the other two Schools (wherein the children are instructed at the expense of their parents), one contains 30 females, and the other (commenced 1827) 42 males.—*Three Sunday Schools*; one is attended by 30 males, another by 33 females; these Schools are supported by the landlord and the Minister; the other (commenced 1822) consists of 85 children of both sexes, and is supported by collections made in a Baptist chapel.

SOKEHOLME Township (Pop. 68.)—No School in this township.

WATTON Parish (Pop. 388.)—*Two Sunday Schools*; whereof one is of the Established Church, and is attended by 14 males and 16 females; the other consists of 24 males and 29 females, and appertains to Wesleyan Methodists; these Schools, which commenced in 1830, are supported by voluntary contributions.

WELBECK Extra-Parochial (Pop. 63.)—No School in this place.

WELLOW Parish (Pop. 473.)—*Three Daily Schools*; one of which, containing 3 males and 3 females, is supported by a small endowment; another contains 7 males and 7 females; and the other (commenced 1832), 26 males and 8 females; in these two Schools the children are paid for by the parents.—*One Sunday School*, with 24 males and 12 females, who receive gratuitous instruction.

WESTON Parish (Pop. 395.)—*One Daily School*, containing from 20 to 40 children (chiefly males), is endowed with five acres of land, let for 7*l.* per annum, and a house and garden, for which 10 poor children are educated; the remainder are paid for by their parents.

ASLACTON Chapelry (Pop. 289.)—*Three Daily Schools*, in which the children are instructed at the expense of their parents; two contain 41 males and 16 females; and in the other are 20 females.—*One Sunday School* (commenced 1830), is supported by contributions, amounting to about 4*l.* 15*s.* per annum, and attended by 35 males and 25 females.

WHEATLEY, NORTH, Parish (Pop. 435.)—*Three Daily Schools*, one whereof, a *National School* (commenced 1820), containing from 20 to 40 children of both sexes, is supported partly by a donation of 5 *l.* per annum from funds left for the benefit of the poor, for which 8 children are instructed, and partly by the Vicar, in aid of payments by the parents of the other children; it commenced in 1820; another contains 24, and the other (commenced 1829), 14 females, whose instruction is paid for by their parents.—*One Sunday School* (commenced 1820), wherein from 30 to 60 children of both sexes are gratuitously instructed.

WHEATLEY, SOUTH, Parish (Pop. 35.)—No School in this parish.

WIDMER-POOL Parish (Pop. 180.)—*One Day and Sunday School* (commenced 1833), containing 14 males and 12 females, is supported partly by a salary of 20*l.* per annum, with a house rent free, and partly by weekly payments from the children.

WILFORD Parish (Pop. 602.)—*One Infant School* (commenced 1828), contains 37 males and 29 females, and is supported partly by an annual donation of 25*l.* from Henry Smith, esq., and partly by payments from the children; a lending Library is attached to this School.—*Two Daily Schools*; whereof one, containing 35 males and 15 females, is endowed with property invested in trustees; the salary of the master is 65*l.*; that of the mistress 20*l.* per annum; the other School contains 6 males and 6 females, who are instructed at the expense of their parents.—*One Sunday School*, supported by contributions, wherein are 55 males and 32 females.

WILLOUGHBY-IN-THE-WOLDS Parish (Pop. 465.)—*One Daily School*, containing 25 children of both sexes, is endowed with 2*l.* 10*s.* per annum, and otherwise supported by payments from the children.—*Two Sunday Schools*; whereof one, of the Established Church, is attended by 13 males and 12 females; the other appertains to Wesleyan Methodists, and consists of 48 males and 50 females; the children in both these Schools receive gratuitous instruction; public collections are made for books.

WINKBOURN Parish (Pop. 134.)—*One Daily School*, containing 9 males and 5 females, is supported by endowment; the master has a salary of 30*l.* per annum, with a house and garden.

WINTHORPE Parish (Pop. 228.)—*One Daily School*, in which 13 males and 13 females are instructed at the expense of their parents.—*Two Sunday Schools*, in one whereof (commenced 1827), are 30 children of both sexes, who attend the Established Church; the other consists of 5 males and 9 females, and is connected with Wesleyans; in these Sunday Schools the children are taught gratuitously.

WOODBOROUGH Parish (Pop. 774.)—*Two Daily Schools*, whereof one contains 22 males and 9 females, and is supported by charity; in the other School are 12 males and 26 females, whose instruction is paid for by their parents.—*Two Sunday Schools*, one consists of 50 males and 42 females, and appertains to Methodists; the other of 35 males and 40 females, to Baptists; in both of these Schools the instruction is gratuitous.

WOODHOUSE-HALL Extra-Parochial (Pop. 11.)—No School in this place.

WOLLATON Parish (Pop. 537.)—*One Sunday School*, of 43 males and 52 females, is supported by an allowance of five guineas per annum from Lord Middleton. See also TROWELL.

WORKSOP Parish (Pop. 5,566.)—*Five Daily Schools*, in two of which are 49 children of both sexes; in another (commenced 1825), 30 males and 5 females; in another (commenced 1829), 50, and in the other (commenced 1833), 26 children of both sexes.—*Three Day and Boarding Schools*, whereof one contains 7 males; another 32 females, and the other (commenced 1824), 45 children of both sexes; in all the above Schools the instruction is at the expense of the parents.—*Two Day and Sunday National Schools*,

Workshop Parish—continued.

Schools, in one of which are 160 males, and in the other 90 females; the former School has an endowment of 14*l.* per annum, arising from land in the parish of Ecclesfield, with this exception both Schools are supported by subscription; the salary of the master is 60*l.*, that of the mistress 40*l.* per annum.—*Three Sunday Schools*, one of which consists of 57 males and 68 females, and is connected with Wesleyan Methodists; in another, of Independents, are 24 males and 50 females; and in the other (commenced 1829), which appertains to Primitive Methodists, are 170 children of both sexes; these Sunday Schools are supported by collections and voluntary contributions.

WYSALL Parish (Pop. 271.)—*Two Daily Schools*, whereof one contains 9 males and 3 females; and the other (commenced 1832), 14 males and 18 females, all of whom are instructed at the expense of their parents.—*Three Sunday Schools*, supported by collections and subscriptions; in one of which are 17 males and 5 females, who attend the Established Church; another appertains to Methodists, and consists of 4 males and 19 females; and the other to Baptists, of 11 males and 13 females.

SUMMARY OF THE COUNTY OF NOTTINGHAM.

Number of Inhabitants in the County of Nottingham in the year 1831 - - 225,327

	Schools.	Scholars.	TOTALS.
1. INFANT SCHOOLS - - - - -	34		
Number of Infants at such Schools, { Males - - -		578	1,572
Ages from two to seven years - { Females - - -		639	
		355	
2. DAILY SCHOOLS - - - - -	647		
Number of Children at such Schools, { Males - - -		9,670	19,867
Ages from four to fourteen years { Females - - -		7,532	
		2,665	
Schools - - -	681		
Total of Children under <i>Daily Instruction</i> - - -			21,439

3. SUNDAY SCHOOLS - - - - -	366		
Number of Children at such Schools, { Males - - -		14,085	32,170
Ages from four to fifteen years { Females - - -		13,953	
		4,132	

4. MAINTENANCE OF SCHOOLS:

SCHOOLS.	By Endowment.		By Subscription.		By Payments from Scholars.		Subscription and Payment from Scholars.	
	Schools.	Scholars.	Schools.	Scholars.	Schools.	Scholars.	Schools.	Scholars.
Infant Schools -	1	78	2	109	22	569	9	816
Daily Schools -	86	2,225	35	2,166	502	13,637	24	1,839
Sunday Schools -	4	171	352	31,505	2	41	8	453
TOTALS - -	91	2,474	389	33,780	526	14,247	41	3,108

5. RELIGIOUS DISTINCTION:

		Schools.	Scholars.	
Schools established by Dissenters.	Infant Schools - - -	-	-	} 1,134
	Daily Schools - - -	21	1,134	
	Sunday Schools - - -	168	17,659	

6. SCHOOLS ESTABLISHED SINCE THE YEAR 1818; or, properly speaking, the Increase of Schools since 1818:

Infant and other Daily Schools - - 301, containing 10,184 Scholars.
 Sunday Schools - - - - - 247 - - - 22,745 Scholars.

LENDING LIBRARIES of BOOKS attached to Schools in the County of Nottingham, are - 50.

REMARKS ON THE SUMMARY.

1. Of the *Infant Schools* in the county of Nottingham, one at Gotham (containing 78 children), is endowed with 30*l.* per annum by Countess Howe; one at Carlton-in-Lindrick (containing 75 children), is supported by the benevolence of a private individual, and one at Epperstone (containing 34 children), is supported by the Rector; nine Schools, of which one at Calverton, one at Eastwood, one at Mansfield, one at St. Nicholas, in the town of Nottingham, one at Radford, one at Ruddington, one at Sutton-in-Ashfield, one at Tuxford, and one at Wilford, are supported by subscription in aid of payment by the parents of the children; and twenty-two other Schools, where the children are said to leave at *Seven* years of age, cannot reasonably be excluded from the classification of *Infant Schools* (whether so called or not in the original Returns), and have been entered accordingly; in these Twenty-two Schools (which include one at Basford, containing 100 children, and one at St. Peters, in the town of Nottingham, containing 88 children), the instruction is at the expense of the parents. At most of the above-mentioned Schools the children are said to commence at Two years of age; at St. Mary's, in the town of Nottingham, are two *Infant and Daily Schools*, but as the children are said to remain until *Eight* and *Nine* years of age, they have been entered with the latter as *Daily Schools*, in conformity with the general classification which cannot but be regulated by the age at which children leave School.
2. Daily Scholars being usually admitted at *Boarding Schools* (of which Twenty-eight appear in the Returns from the county of Nottingham), and the boarders being indeed Daily Scholars, such *Boarding Schools* are here included; at nineteen of these *Daily Schools* the children are said to commence at Two years of age; at twenty-eight others at Three years, and at one School (at St. Mary's in the town of Nottingham), they are said to commence at Eighteen months; but as some of them remain beyond *Seven* years of age, they have not been classed as *Infant Schools*, although usually so called in the original Returns; but it was necessary to adopt a uniform classification according to the age of leaving School. At thirty-two of the *Daily Schools* the children are said to remain in some instances beyond *Fourteen* years of age. *National* and *Lancasterian Schools* are distinguished as such throughout the Abstract, whenever so denominated in the original Returns.
3. Of these *Sunday Schools*, Twenty-three are returned from places where no other School exists, and the children (1,335 in number), who are instructed therein, cannot be supposed to attend any other School; at all other places Sunday School children have opportunity of resorting to other Schools also; but in what number, or in what proportion, duplicate entry of the same children is thus produced, must remain uncertain. Seventeen Schools, containing 938 children, which are both *Daily and Sunday Schools*, are returned from various places, and duplicate entry is therefore known to have been thus far created.
4. Reference to the preceding Abstract will prove that the maintenance of Schools presents details incapable of exact classification; as is particularly observable at Bunny, Edwinstow, Everton, Mattersey, Normanton-upon-Trent, Oxtow, Warkington, and other places, where endowed Schools are partly supported by funds other than those arising from the endowments, or as frequently occurs, especially at Worksop, where an endowment is now appropriated in aid of the support of a *National School*, wherefore the maintenance of Schools, as shown in the Summary (4), must be regarded rather as a near approximation than an exact account.
5. No School in the county of Nottingham appears to be confined to the children of parents of the Established Church, or of any other religious denomination, such exclusion being disclaimed in almost every instance, especially in Schools established by Dissenters, with whom are included Wesleyan Methodists, and Roman Catholics.
6. The number of *Daily Schools*, distinctly stated in the present Returns as having been established since the year 1818, is no more than 234, with 7,856 Scholars;—of *Sunday Schools*, no more than 120, with 10,202 Scholars; but (considering that many Schools existing in 1818 may have been discontinued in the course of fifteen years) these numbers must not be supposed to represent the actual increase of Schools and Scholars, which can only be obtained by subtraction of 380 *Daily Schools*, with 11,255 Scholars,—of 119 *Sunday Schools*, with 9,425 Scholars (the respective numbers in the year 1818) from the numbers existing in the year 1833; the result of which subtraction appears on the opposite page.

Returns have been obtained from every place in the county of Nottingham.

County of Oxford.

ABSTRACT OF EDUCATION RETURNS, 1833.

[The Parishes are placed in Alphabetical order throughout the County (except those included in the City and University of Oxford):—the Chapelries and other Hamlets and Tythings, are entered under the Name of their respective Parishes.]

ADDERBURY, EAST, Parish (Population in 1831, 961.)—*Two Daily Schools*: in one whereof, called the “Free School,” are 50 males; the salary of the master is 30*l.* per annum, paid by the Rev. Warden and Fellows of New College, Oxford: the other School (commenced 1833) contains 76 females, and is supported by voluntary contributions.—*One Day and Boarding School*, wherein 58 males are educated at the expense of their parents.—*One Sunday School*, of 68 males and 66 females, is supported by voluntary contributions.

ADDERBURY, WEST, Township (Pop. 397.)—*One Daily School*, wherein 30 children of both sexes are instructed at the expense of their parents.—*One Sunday School* (commenced 1829) in which 25 children of both sexes are taught gratuitously.

BARFORD, ST. JOHN, Chapelry (Pop. 131.)—No School in the chapelry.

BONICOTT Chapelry (Pop. 779.)—*Two Daily Schools*, in which are 20 males and 30 females; and—*One Day and Boarding School*, containing 28 males: all these children are instructed at the expense of their parents.—*Two Sunday Schools*, supported by subscription; in one whereof are 41 males and 31 females, who attend the Established Church; the other consists of 15 males and 25 females, and appertains to Wesleyans.

MILTON Hamlet (Pop. 205.)—*One Daily School*, wherein 3 males and 7 females are instructed at the expense of their parents.

ADWELL Parish (Pop. 48.)—*One Daily School* (commenced 1829) contains about 10 children of both sexes, who are instructed at the expense of their parents.—*One Sunday School*, of about 15 children of both sexes, is supported by the Proprietor of the parish.

ALBURY Parish (Pop. 41.)—No School in this part of the parish.

TIDDINGTON Hamlet (Pop. 198.)—*One Daily School*, containing 10 males, is endowed by the Earl of Abingdon with 10*l.* per annum.

ALKERTON Parish (Pop. 192.)—No School. The children attend a Daily and Sunday School in the adjoining parish of Shenington, in the county of Gloucester, where they pay nothing excepting fines for non-attendance, which are divided amongst the most meritorious children once a year.

ALVESCOTT Parish (Pop. 361.)—*Three Daily Schools* (in which are 18 males and 28 females): one whereof, containing 18 children, is endowed with 5*l.* per annum, and further supported by payments from the children: in the other two Schools 28 children are instructed at the expense of their parents.—*One Sunday School*, of 13 males and 17 females, is supported by the Rector, the Rev. Arthur Neat.

AMBROSDEN Parish (Pop. 183.)—*Two Daily Schools*, in which 12 males and 10 females are instructed at the expense of their parents.—*Two Sunday Schools*, (commenced 1822) are attended by about 24 males and 24 females, and supported by voluntary contributions.

ARNCOTT Chapelry (Pop. 314.)—*One Sunday School*, consisting of 22 males and 35 females, is supported by subscription; this School commenced in 1830 and is connected with Wesleyan Methodists.

BLACKTHORN Chapelry (Pop. 417.)—No School; the children attend the Sunday School at Ambrosden.

ARDLEY Parish (Pop. 170.)—*One Infant School*, wherein are 8 males and 8 females, and—*One Daily School*, in which are 6 females; in both these Schools the children are instructed at the expense of their parents.—*One Sunday School*, of 17 males and 17 females, is supported by the Rector.

ASCOTT-UNDER-WYCHWOOD Parish (Pop. 419.)—*Two Daily Schools*, whereof one (commenced 1824) contains 18 males and 13 females; and the other (commenced 1827) 3 males and 7 females; the instruction in both Schools is at the expense of the parents.—*Two Sunday Schools*, attended by 54 males and 53 females, are supported by an annual collection at the church.

ASTHALL AND ASTALL-LEIGH Parish (Pop. 352.)—*One Daily School*, endowed by Sir George Fettiplace with 6*l.* per annum, for the instruction of 12 females of the parishes of Asthall, Swinbrooke, and Widford; besides these children are 4 males and 6 females who are paid for by their parents.

ASTON, NORTH, Parish (Pop. 305.)—*Two Daily Schools*, wherein 15 males and 25 females receive instruction at the expense of their parents.

ASTON-ROWANT Parish, including the Liberties of CHALFORD and KINGSTON-BLOUNT (Pop. 946.)—*Three Daily Schools* (commenced since 1818), one whereof, a *National School*, contains 27 children, and is supported by Lady Lambert; in another are 12 males; and in the other two are 30 children of both sexes, all of whom are instructed at the expense of their parents.—*Three Sunday Schools*, two of which, attended by 40 males and 50 females, are supported by the Vicar and the Hon. Mrs. Clerke; the other consists of 16 males and 34 females, and is supported by Dissenters.

ASTON, STEEPLE, Parish (Pop. 441.)—*Four Daily Schools*: one whereof, endowed by Dr. Samuel Radcliffe with 20*l.* per annum (which is received from Brazen Nose College) contains from 30 to 40 males who are free, and about 18 who are paid for by their parents; in another are 2 males and 18 females, of these children 16 are paid for by the charity of several parishioners, the remainder by their parents; in the other two Schools about 30 children of both sexes are instructed at the expense of their parents.—*Two Sunday Schools*, in one whereof are 25 males, and in the other (commenced 1829) are 42 females: both Schools are supported by voluntary contributions.

ASTON, MIDDLE, Township (Pop. 121.)—*One Daily School* (commenced 1833) contains 1 male and 16 females, and is supported by a Lady, who allows a mistress an annual salary to teach the children to read, sew and knit.

ATTINGTON, Extra Parochial, (Pop. 7.)—No School in the place.

BALDON-MARSH Parish (Pop. 318.)—*One Daily School*, containing 11 males and 24 females, is endowed with certain lands in the parish of Toot Baldon, for which 6 males and 6 females are free, the remainder are paid for by their parents.—*One Sunday School*, wherein 9 males and 26 females are taught gratuitously.

BALDON, TOOT, Parish (Pop. 272.)—*Two Daily Schools*: wherein 58 children of both sexes are instructed at the expense of their parents.—*One Sunday School*, of 50 children of both sexes, is supported by charity. The above Schools commenced in 1824.

BAMPTON-WITH-WEALD Parish (Pop. 1,605.)—*One Daily School*, wherein are 5 males and 20 females; and—*Two Boarding Schools*: one of which contains 30 males, and the other 20 females; in all these Schools the children are educated at the expense of their parents.—*One Day and Sunday National School*, containing 80 males and 80 females, is partly supported by the rent of certain land, and partly by weekly penny payments from the children; the salary of the master is 36*l.*, that of the mistress 18*l.* per annum. In addition to the above is an endowed "Free Grammar" School, which had been closed, from the inadequacy of the endowment, but the funds have now been augmented, rendering it worth the notice of a clergyman (who alone is eligible), and a master has consequently been appointed.

ASTON and COTE Hamlet (Pop. 718.)—*Four Daily Schools*: in one of which, a *National School*, endowed with 6*l.* per annum by the late Mr. Thomas Horde of Cote House, are 30 children, each of whom pays one penny weekly; another (commenced 1826) also contains 30 children, and is partly supported by voluntary contributions, and partly by weekly penny payments from the children; another (commenced 1827) appertains to Protestant Dissenters, and is attended by 50 children; this School is supported in like manner as the last-mentioned: in the other School (also connected with Dissenters) 18 children are instructed at the expense of their parents.—*Two Sunday Schools*: in one whereof (commenced 1832) are 60 children, who attend the Established Church; the other consists of 40 males and 30 females, and appertains to Protestant Dissenters; in both these Schools the children are taught gratuitously.

BRIGHTHAMPTON (part of) Hamlet (Pop. 102.)—No School in this part of the hamlet.

CHIMNEY Hamlet (Pop. 42.)—No School in the hamlet.

SHIFFORD Chapelry (Pop. 47.)—*One Sunday School* (commenced 1832) is attended by 11 children of both sexes, and supported by voluntary contributions.

BANBURY Borough and Parish (Pop. 3,737.)—*One Infant School*, wherein are 3 males and 3 females.—*Three Daily Schools*: one of which contains 60 males and 10 females; another (commenced 1826) 50 females; and the other (commenced 1832) 20 females.—*Three Day and Boarding Schools*: one whereof contains 64 males; another 40 females; and the other (commenced 1831) 12 males and 2 females; in all the above Schools the children are paid for by their parents.—*One Day and Sunday National School*, ingrafted on a Blue-coat School; these together contain 129 males and 88 females daily, and 85 males and 66 females on Sundays; the Blue-coat School is supported by endowment, the *National School* by subscription and small weekly payments from the children.—*Two Sunday Schools*: one whereof consists of 115 males and 137 females; and the other of 100 males and 108 females: the former School appertains to Wesleyan Methodists, and the latter to Independents; both are supported by voluntary contributions, and have lending Libraries attached: the children in these Sunday Schools are also taught writing and cyphering occasionally in the evening during the week.

NEITHROP Hamlet (Pop. 2,169.)—*One Daily School* (commenced 1825), wherein 38 males and 18 females are instructed at the expense of their parents.—*One Sunday School*, of 52 males and 54 females, is supported by a congregation of Protestant Dissenters: about half the children are also taught writing and arithmetic four evenings in the week; this School has a lending Library attached.

BARFORD, GREAT, Parish (Pop. 350.)—*One Day and Sunday National School*, containing 24 males and 30 females: this School was founded by the late William Wilson, of Worton, Esq., and is supported by his executor; the salary is 20*l.* per annum.

BARTON Parish, (including the Townships of **MIDDLE-BARTON**, **SESWELL-BARTON**, and **STEEPLE-BARTON** (Pop. 696.)—*Two Daily Schools*: wherein 28 children of both sexes are instructed at the expense of their parents.—*One Day and Sunday School*, containing 85 children of both sexes daily, and 45 on Sundays, is supported by the Rev. William Wilson, who allows the mistress 7*s.* per week.

BARTON, WESTCOTT, Parish (Pop. 258.)—*Two Daily Schools*: in one whereof (commenced 1827) are 30 males, and in the other (commenced 1832) 12 females; in both Schools the children are instructed at the expense of their parents.—*One Sunday School*, wherein 30 children of each sex are taught gratuitously by Wesleyan Methodists.

BECKLEY Parish (Pop. 371.)—*One Daily School*, containing 24 males and 26 females, is endowed with 3*l.* 9*s.* 4*d.* for the instruction of 6 males; 6 other males and 21 females are paid for by the voluntary contributions of the Rev. T. L. Cooke and others, the remainder of the children are instructed at the expense of their parents.—*One Sunday School*, of 20 males and 28 females, is also supported by the voluntary contributions of the Rev. T. L. Cooke and others: there is also a lending Library for the use of these Schools, furnished by the Rev. T. L. Cooke.

STUDLEY WITH HORTON (part of) Chapelry (Pop. 320.)—*Two Daily Schools*: one whereof contains 14 males and 8 females, and the other 6 males and 15 females; of these Schools one is endowed with 3*l.* per annum; with this exception both are supported by subscription, and payments from the children.—*One Sunday School*, of 18 males and 18 females, is supported by voluntary contributions.

BEGBROOKE Parish (Pop. 102.)—*One Day and Sunday School*, attended by 24 males and 17 females daily, with a few children in addition on Sundays: this School is supported in the following manner, viz. the holders of land collectively contribute 6*l.* 13*s.* per annum, the Rector 5*l.*, and 2*l.* is added from the contributions of the sacrament; the rest of the support is derived from small payments by the children. The School was put in its present state by the resident Minister in 1831; the female who previously had the care of the children was superannuated on the above-mentioned 6*l.* 13*s.*, with the use of the school-house (a mere cottage); a respectable and intelligent person was put in the place, on the salary above specified, with the diminution of the above-mentioned 6*l.* 13*s.* The present school-room is one rented by the Minister. There is a small Library, to which the parishioners and children have access.

BENSINGTON (BENSON) Parish, including the Hamlets of **CROMARSH-BATTLE** and **FIFIELD** (Pop. 1,266.)—*Two Daily Schools*: in one whereof, 12 children of both sexes, and in the other (commenced 1826) 26 males are instructed at the expense of their parents.—*Two Day and Sunday Schools*, supported by voluntary contributions; one of which (commenced 1819) contains 52 males, and the other (commenced 1830) 56 females.—*One Sunday School*, consisting of 20 children of both sexes, who are taught gratuitously by Independents.

BERRICK-SALOME Parish (Pop. 134.)—*One Daily School* (commenced 1833) wherein 14 children of both sexes are instructed at the expense of their parents, with the exception of 2, for whom the sum of 1*l.* 7*s.* is paid annually from Mrs. Greenwood's estate.

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BICESTER Parish:

KING'S-END Township (Pop. 280).—*One Infant School*, wherein are 8 males and 5 females.—*One Daily School*, in which are 16 males and 28 females.—*One Boarding School*, containing 14 females. In all the above Schools the children are paid for by their parents.

MARKET-END Township, including part of CAVERSFIELD, (Pop. 2,588.)—*Four Infant Schools*, in which from 40 to 50 children of both sexes are instructed at the expense of their parents.—*Two Daily Schools*: one whereof contains 60 males, and is partly supported by an endowment of 22*l.* per annum, and partly by voluntary contributions; in the other School 46 females are instructed at the expense of their parents.—*Three Sunday Schools*: in one of which are 150 children who attend the Established Church; another also consists of 150 children, and appertains to Congregational Dissenters: each of these two Schools is endowed to the amount of 7*l.* per annum (from the same source as the above Daily School), and is further supported by voluntary contributions; the latter is also aided by payments from the children; in the other School (commenced 1822) are 54 children; this appertains to Wesleyan Methodists, and is partly supported by voluntary contributions and partly by payments from the children.

BINSEY Parish (Pop. 74.)—*One Sunday School*, of 2 males and 8 females, is endowed with the interest of 105*l.* bequeathed by the Rev. William Corne, formerly curate of this parish.

BIX Parish (Pop. 409.)—*One Daily School*, containing 4 males and 12 females, is partly supported by the Rector and partly by payments from the children.

BLACKBOURTON Parish (Pop. 352.)—*Two Daily Schools*, wherein 6 males and 14 females are instructed at the expense of their parents.—*One Sunday School*, of 14 males and 18 females, is supported by a salary raised by rate.

BLADON Parish (Pop. 442.)—*One Sunday School*, of 40 males and 26 females, is supported by an endowment of 1*l.* 10*s.* per annum.

HENSINGTON Hamlet (Pop. 143.)—No School in the hamlet.

BLECHINGDON Parish (Pop. 641.)—*Four Daily Schools*, in which 32 males and 53 females receive instruction at the expense of their parents, with the exception of 10 of the former, who are paid for by an allowance of 10*l.* per annum from Mr. Annesley.—*Two Sunday Schools*, wherein are 32 males and 26 females; a master and mistress are each allowed a salary of 5*l.* per annum, paid by Mr. Annesley, Mr. Bacon, and Mr. Walker.

BLENHEIM PARK, Extra Parochial, (Pop. 83.)—No School in the place.

BLOXHAM Parish (Pop. 1,343.)—*Three Infant Schools*, wherein 17 males and 29 females are instructed at the expense of their parents.—*Three Daily Schools*: one whereof, called the "Free School" (commenced 1831) contains 50 males, and is endowed, by the will of Mr. Job Faulkner, late of Bloxham, with the interest of 666*l.* 13*s.* 4*d.*, Three per cent. consols, for the education of 28 males; the remainder are paid for by their parents; in the other two Schools 18 males and 5 females are instructed at the expense of their parents.—*One Day and Boarding School*, wherein 23 females are educated at the expense of their parents.—*Four Sunday Schools*: in two whereof are 76 males and 54 females, who attend the Established Church; 15 of these females are also taught writing every Wednesday; another School consists of 13 males and 22 females, and appertains to Baptists; and the other, of 4 males and 3 females, to Wesleyans. All these Sunday Schools are supported by subscription.

MILCOMBE Chapelry (Pop. 230.)—*One Daily School*, wherein are about 20 children of both sexes.—*Two Sunday Schools*, in each of which are about 20 children of both sexes. The above Schools are partly supported by subscription, and partly by the poor's rate.

BRIGHTWELL-BALDWIN Parish, including CADWELL Tything, (Pop. 332.)—*Two Daily Schools*, in which 10 males and 19 females are instructed at the expense of their parents.—*One Sunday School*, of 24 males and 37 females, is supported by subscription.

BRITWELL-SALOME Parish (Pop. 216.)—*Three Daily Schools*, containing 33 children of both sexes, are partly supported by charity, and partly by payments from the children.—*Two Sunday Schools*; in one whereof are 30, and in the other 35 children of both sexes: the former School is of the Established Church, and the latter appertains to Wesleyans; both are supported by charity.

BROADWELL Parish (Pop. 224.)—*One Daily School*, wherein 3 males and 7 females receive instruction at the expense of their parents.

Broadwell Parish—continued.

FILKINS Hamlet (Pop. 473.)—*Two Daily Schools*: one whereof (commenced 1832) contains 30 males and 20 females, and is partly supported by voluntary contributions, and partly by payments from the children; in the other School 6 males and 19 females are instructed at the expense of their parents.—*Two Sunday Schools*: in one of which are 15 males and 35 females, who attend the Established Church; the other (commenced 1832) consists of 35 males and 25 females, and is connected with Baptists: in both Schools the children are taught gratuitously.

HOLWELL Chapelry (Pop. 96.)—*One Daily School*, in which 4 males and 6 females are instructed at the expense of their parents.—*One Sunday School* (commenced 1826) is attended by 24 males and 13 females, and supported by voluntary contributions.

KELMSCOTT Chapelry (Pop. 140.)—*One Sunday School*, of 10 females, is supported by the wife of the Clergyman.

BROUGHTON Parish (Pop. 220.)—*One Sunday School*, of 22 males and 17 females, is supported by voluntary contributions.

NEWINGTON, NORTH, Hamlet (Pop. 318.)—*One Daily School*, wherein 12 males and 6 females are instructed at the expense of their parents.—*One Sunday School* (commenced 1832) in which are 28 males and 35 females; it is supported by voluntary contributions, and has a lending Library attached.

BROUGHTON-POGGS Parish (Pop. 158.)—No School in the parish.

BRUERN (Liberty) Extra-Parochial (Pop. 41.)—No School in the place.

BUCKNELL Parish (Pop. 274.)—*One Daily School*, in which are 30 children of both sexes; of whom 20 are paid for by Mrs. J. Drake, and the remainder by their parents.—*One Sunday School*, of 46 children of both sexes, is supported by subscription.

BURCOTT Parish (Pop. 163.)—*One Sunday School* (commenced 1831) is attended by 18 males and 16 females, and supported by one of the parishioners.

BURFORD Parish (Pop. 1,620.)—*One Infant School* (commenced 1829) contains 45 males and 52 females, and is partly supported by voluntary contributions and partly by payments from the children; the mistress is allowed a salary of 25*l.* per annum.—*Six Daily Schools*: one of which, a “Free Grammar School,” was endowed by Symon Wisdom, about the year 1620, with the rental of houses (which the master has to repair) amounting to 80*l.* per annum; the number of children on the foundation is 40, and the master has generally 30 others (all males) who are paid for by their parents: in the remaining five Schools, 23 males and 58 females are instructed at the expense of their parents.—*Three Day and Boarding Schools*, wherein 30 males and 29 females are educated at the expense of their parents.—*Three Sunday Schools*, of 194 males and 228 females, are supported by voluntary contributions: in one of which (commenced 1826) are 272 children, who attend the Established Church; in another, of Wesleyan Methodists, are 110; the other appertains to Baptists, and consists of 40 children. A parochial lending Library is kept in the church vestry-room.

UPTON and SIGNET Hamlet (Pop. 246.)—No School in the hamlet.

CASSINGTON Parish, including the Hamlet of WORTON (Pop. 428.)—*One Daily School*, containing 20 children, is endowed by the will of H. Allnutt, Esq. with 7*l.* per annum, for the instruction of 6 males and 2 females, but the number of the former has lately been increased to 10 by the trustees; the rest of the children are paid for by their parents.—*One Sunday School* (commenced 1825) is attended by 25 males and 19 females, and supported principally by the Clergyman of the parish, aided by a few contributions. It is stated, that “there is a lending Library for the service of the children of these Schools, and of the parishioners generally, but it has been so little used, that the Minister of the parish is discouraged from adding to it.”

CAVERSHAM Parish (Pop. 1,369.)—*Three Daily Schools*: one of which, a *National School*, contains 25 males and 55 females, and is supported by voluntary contributions; this School commenced in 1820, and has a lending Library attached; the salary of the teacher is 30*l.* per annum: in another are 5 males and 16 females; and in the other (commenced 1830) 10 males and 10 females; in the two Schools last-mentioned the children are paid for by their parents.—*One Boarding School* (commenced 1830) wherein 25 females are educated at the expense of their parents.—*Two Sunday Schools*: in one whereof (commenced 1833) are 16 males and 44 females, who attend the Established Church; the other (commenced 1829) is connected with Dissenters, and is attended by 20 males and 23 females; in these Sunday Schools the children are instructed gratuitously.

CHALGROVE Parish, including **RAFFORD** Liberty (Pop. 549.)—No return could be obtained from this parish; a Sunday School existed in 1818, which was then attended by upwards of 50 children.

CHARLEBURY Parish (Pop. 1,433.)—*Seven Daily Schools* (including Day and Boarding Schools): one of which, a *Lancasterian* School, containing 94 males and 76 females, is endowed with a legacy of 100*l.*, which is placed out at interest; it is further supported by voluntary contributions, and by payment of 1*d.* per week from each child; the salary of the master is 20*l.* per annum and the children's pence: of the remaining six Schools (in all of which the instruction is at the expense of their parents) three contain 26 males and 30 females; in another (commenced 1824) are 20 children of both sexes; in another (commenced 1829) are 35 males; and in the other (commenced 1833) are 2 males and 15 females.—*Two Sunday Schools*: in one whereof (commenced 1830) are 20 males and 24 females, who attend the Established Church; the other consists of 49 males and 61 females, and appertains to Wesleyan Methodists; in both these Schools the children receive gratuitous instruction. The overseer states, that "there is a School, under the care of Brazen-nose College, Oxon, endowed by Ann Walker (in the reign of Queen Elizabeth) who left an estate, at or near Cropard, Northamptonshire, at that time worth 60*l.* per annum; 40*l.* was given to the master, 2 exhibitions at 5*l.* each, for the best scholars in the said School annually, and the remainder, estimated at 10*l.*, was given to the College. The said estate is now worth 200*l.* per annum. There is, however, no School now kept, nor any master appointed, and no exhibitions for years past, if ever there was any one presented, and the school-house and master's house are unoccupied." There is a lending Library in the town, unconnected with any of the above Schools, but so constituted that all may have access to it by payment of 1*d.* per month. The works consist of biography, history, travels, sermons and works issued by the Religious Tract Society.

CHADLINGTON, EAST, Chapelry and CHADLINGTON, WEST, Tything (Pop. 681.)—*Four Infant Schools*, wherein 14 males and 14 females receive instruction at the expense of their parents.—*One Sunday School*, of 10 males and 20 females, is supported by subscription. The overseers observe, that "all the above Schools have commenced within three years, and will probably last only a few months longer, and that the parish is in a deplorable state as regards Schools and religious instruction."

CHILSON and PUDLICOTT Chapelry (Pop. 251.)—*One Daily School* (commenced 1827), contains 10 males and 10 females, and is supported by a salary of 13*l.* per annum from J. Birch, Esq., Mr. Gee, and the Rev. Dr. Silver.—*One Sunday School* (commenced 1828) is attended by 17 males and 17 females, and supported by an annual donation of 2*l.* from the Rev. T. Silver, Vicar.

FAWLER Hamlet (Pop. 134.)—No School in the hamlet.

FINSTOCK Hamlet (Pop. 519.)—*Two Daily Schools* (commenced 1832) wherein 80 children of both sexes are instructed partly at the expense of the Vicar, and partly at that of their parents.—*Three Sunday Schools*: in two of which (commenced 1831) are 40 males and 30 females; these Schools are supported by the Vicar: the other, consisting of 40 children of both sexes, is supported by subscription, and connected with Wesleyans.

CHARLTON-UPON-OTMORE Parish (Pop. 358.)—*Four Daily Schools*: in which about 35 males and 35 females are instructed at the expense of their parents.—*One Sunday School*, of 40 males and 30 females, is supported by contributions: all the above Schools have commenced since 1818. With the exception of about 24, all the Sunday School children also attend different Daily Schools.

FENCOT and MURCOT Hamlet (Pop. 300.)—*Two Daily Schools* (commenced since 1818): in which are 12 males and 8 females, whose instruction is at the expense of their parents.

CHASTLETON Parish (Pop. 238.)—*One Daily School*, wherein 12 children (principally females) are taught at the expense of their parents.—*One Sunday School*, of 24 children of both sexes, is supported chiefly by the clergyman.

CHECKENDON Parish (Pop. 346.)—*Three Daily Schools*: two whereof contain 10 males and 22 females, and are supported by private charity; the other contains 4 males and 6 females, of whose instruction two-thirds the expense are defrayed by private charity, and the remaining third is paid by the parents.—*One Sunday School*, of 18 males and 31 females, is supported by the principal inhabitants of the parish: all the above Schools have commenced since 1818.

CHESTERTON Parish (Pop. 382.)—*One Daily School*, in which are 21 males and 20 females; of these children 20 are paid for by the Countess of Jersey, who allows 12*l.* per annum; the remainder are instructed at the expense of their parents.—*One Sunday School* (commenced 1828), is attended by 28 males and 22 females, and supported by subscription; the master is allowed a salary of six guineas per annum.

CHINNOR Parish (Pop. 1,009.)—*Three Daily Schools*, in two of which are 56 females; and in the other (commenced 1830) are 50 males: in these Schools the children are instructed at the expense of their parents.—*Two Sunday Schools*, attended by 86 males and 144 females, are supported by subscription.

HENTON Liberty (Pop. 216.)—No School in the liberty.

CHISELHAMPTON Parish (Pop. 126.)—*One Day and Sunday School*, containing 23 males and 29 females daily, and 30 males and 29 females on Sundays, is partly supported by the interest of 100 *l.* consols, applied by the desire of Mrs. Peers, deceased, in aid of the funds, but chiefly by voluntary contributions, the children also paying 1 *d.* per week each.

CHURCHILL Parish (Pop. 633.)—*Two Day and Sunday Schools*, one whereof contains 90 females daily, and 20 in addition on Sundays; this School is endowed for the instruction of 24 children, it is otherwise supported by J. H. Langston, Esq., M. P.; the other School, containing 62 males daily, and 55 in addition on Sundays, is solely supported by the gentleman above named. These Schools are for the parishes of Churchill and Sarsden.

CLANFIELD Parish (Pop. 529.)—*Two Daily Schools*, in one whereof are 7 males and 12 females, and in the other (commenced 1832) 10 males and 7 females, all of whom are instructed at the expense of their parents.—*One Sunday School* (commenced 1831) is attended by 27 males and 22 females, and supported by contributions.

CLATTERCOTT, Extra Parochial, (Pop. 9.)—No School in the place.

CLEMENT's, ST., Parish (Pop. 1,836.)—*Six Daily Schools*: in one of which are 11 males; in another, 20 children of both sexes: in another, 5 females; another (commenced 1823) contains 8 males and 18 females; another (commenced 1830) 16 of both sexes; and the other (commenced 1833) 22 males.—*One Boarding School*, (commenced 1830) wherein are 8 males; this School is for children of Roman-Catholic parents. In all the above Schools the instruction is at the expense of their parents.—*Two Sunday Schools*: in one whereof (commenced 1828) are 50 males and 70 females, who attend the Established Church; the other consists of 14 males and 36 females, and is connected with Baptists; both these Schools are supported by subscription and voluntary contributions.

CLIFTON-HAMPDEN Parish (Pop. 288.)—*One Infant School*, wherein are 6 males and 6 females; and—*One Daily School* (commenced 1828) in which are 14 males and 6 females. In both the above Schools the children are instructed at the expense of their parents.—*One Sunday School* (commenced 1828) is attended by 20 males and 10 females, who are instructed gratuitously.

COGGES Parish, including WILCOTE Township (Pop. 683.)—*Four Daily Schools*, containing about 80 children of both sexes; two of these Schools are endowed with 6 *l.* per annum each, left by the will of the late Wm. Blake, Esq.: with the exception of the said endowments the instruction in all the above Schools is at the expense of the parents.

COMBE, LONG, Parish (Pop. 619.)—*Three Daily Schools*, wherein from 30 to 45 children of both sexes are instructed at the expense of their parents.

CORNWELL Parish (Pop. 110.)—*One Daily School*, in which are 4 males and 4 females; and—*One Sunday School* (commenced 1829) at which are 12 males; the above Schools are supported by the inhabitants.

COTTESFORD Parish (Pop. 163.)—*One Sunday School* (commenced 1820) is attended by 30 children of both sexes, and supported by subscription.

COWLEY Parish (Pop. 558.)—*One Daily School*, wherein 15 males and 15 females are instructed at the expense of their parents.—*One Sunday School*, of 61 males and 51 females, is supported by the Minister.

CROPREDY Parish (Pop. 548.)—*One Daily School* (commenced 1820), in which are 31 children of both sexes; of these 7 males and 10 females are paid for by the Vicar, the Rev. Mr. Ballard, and the rest by their parents.—*One Day and Boarding School* (commenced 1824) wherein 18 females are educated at the expense of their parents.—*One Day and Sunday School*, containing 75 males and 11 females daily, and 60 males and 10 females on Sundays; is partly supported by endowment, partly by subscription, and partly by payments from the children.—*Two Sunday Schools*, in one whereof are 16 children; this School is supported by Mrs. Ballard: in the other School (commenced 1826) 44 children are instructed gratuitously by Wesleyan Methodists.

BOURTON, GREAT and LITTLE, Hamlet (Pop. 563.)—*One Daily School*, in which 10 males and 10 females are instructed at the expense of their parents.—*Two Day and Sunday Schools*, one whereof contains 30 males, and the other 20 females daily, and

Cropredy Parish—Bourton, Great and Little, Hamlet—continued.

and 26 on Sundays: both these Schools are endowed, the former with 21 *l.* 10 *s.*, and the latter with 10 *l.* per annum; the latter School is also partly supported by subscription.—*One Sunday School*, wherein 17 males and 16 females are instructed gratuitously by Dissenters of the Independent denomination.

CLAYDON Chapelry (Pop. 291.)—*Two Daily Schools* (commenced 1833) in which 10 males and 21 females are instructed at the expense of their parents.—*One Sunday School*, wherein 38 children of both sexes are taught gratuitously.

MOLLINGTON Chapelry (Pop. 360.)—*One Daily School*, containing 25 children of both sexes, is supported by Mr. Halbeck and the Vicar.—*One Sunday School*, of 52 children of both sexes, each of whom pays the master one halfpenny every Sunday.

PRESCOTT Hamlet (Pop. 15.)—No School in the hamlet.

WARDINGTON Chapelry, including WILLIAMSCOTT or WILLSCOTT and COTON (Pop. 824.)—*One Daily School* (commenced 1827) contains 36 females, and is supported by subscription.—*One Day and Sunday School*, attended by 34 males daily, and by 25 on Sundays; is partly supported by endowment, and partly by subscription.—*One Sunday School*, of about 75 children of both sexes, is supported by the Vicar and the Curate.

CROWELL Parish (Pop. 159.)—*One Daily School*, containing 15 children of both sexes, is partly supported by the Clergyman and partly by payments from the children.—*One Sunday School*, of 15 males and 15 females, is supported by the Clergyman, with the exception of a trifling subscription from one or two farmers.

CROWMARSH-GIFFORD Parish (Pop. 325.)—*Two Daily Schools*: one whereof contains 30, and the other 10 children of both sexes; the former School is supported by the parish from the rates, and the latter partly by the Rector and partly by payments from the children.—*One Sunday School*, attended by 12 males, is superintended and supported by the Curate.

CUDDSDEN Parish (Pop. 317.)—*One Daily School*, containing 16 males and 40 females, from each of whom the mistress receives 3 *d.* per week; but in almost every case half that sum, and sometimes more, is paid by the Bishop of Oxford or the Minister.—*One Sunday School*, wherein 40 males and 50 females are instructed gratuitously.

CHIPPINGHURST Hamlet (Pop. 30.)—No School in the hamlet.

DENTON Hamlet (Pop. 137.)—No School in the hamlet.

WHEATLEY Chapelry (Pop. 976.)—*One Infant School*, in which are 10 children of both sexes.—*One Daily School* (commenced 1826) wherein are 8 males and 11 females.—*One Day and Boarding School* (commenced 1822) containing 4 males and 10 females; in all the above Schools the children are instructed at the expense of their parents.—*One Day and Sunday National School* (commenced 1819) is attended by 64 males and 33 females, and partly supported by endowment, partly by subscription, and partly by payments from the children.

CULHAM Parish (Pop. 404.)—*Two Daily Schools* (in which are 36 males and 17 females): whereof one contains 33 children, and is supported by subscription; in the other School, 20 children of both sexes are instructed at the expense of their parents.—*One Sunday School*, of 32 males and 43 females, is supported by subscription.

CUXHAM Parish (Pop. 207.)—*One Sunday School* (commenced 1825) is attended by 22 males and 15 females, and supported by the Rector.

DEDDINGTON Parish, including the Townships of CLIFTON and HEMPTON, (Pop. 2,078.)—*Ten Infant Schools*, wherein about 110 children of both sexes are instructed at the expense of their parents.—*One Day and Sunday National School*, containing 100 males and 90 females daily, and 124 males and 100 females on Sundays, is supported by voluntary contributions; the salary of the master is 30 *l.*, that of the mistress 18 *l.* per annum.—*One Sunday School*, consisting of 26 males and 50 females, appertains to Wesleyan Methodists, and is also supported by voluntary contributions.

DORCHESTER Parish (Pop. 866.)—*Three Daily Schools*: one of which, containing 40 males and 10 females, is partly supported by an endowment of 10 *l.* per annum, paid out of the demesne lands, for the education of about 10 males; the remainder of the children are paid for by their parents; in another School are 8 males and 20 females; and in the other (commenced 1826) 2 males and 5 females; in the two Schools last-mentioned the instruction is at the expense of the parents.—*One Sunday School* (commenced 1819) is attended by 16 males and 30 females, and supported by voluntary contributions.

DRAYTON (BLOXHAM Hundred) Parish (Pop. 184.)—*Two Daily Schools*: one whereof contains 41 males and 2 females, and is partly supported by subscription and partly by payments from the children; in the other School (commenced 1821) 3 males and 7 females are instructed at the expense of their parents.—*One Sunday School*, wherein 15 children of both sexes receive gratuitous instruction.

DRAYTON (DORCHESTER Hundred) Parish (Pop. 333.)—*One Daily School*, wherein 9 males and 11 females receive instruction at the expense of their parents.—*One Sunday School* (held in a Wesleyan Chapel) in which 23 males and 20 females are taught gratuitously.

DUCKLINGTON Parish (Pop. 406.)—*Two Daily Schools*, in which are 27 children of both sexes, whose instruction is at the expense of their parents.—*One Sunday School* (commenced 1832) is attended by 75 children of both sexes, and supported by the Rev. James Hawkins and the Rev. Mr. Winstanley.

HARDWICKE Hamlet (Pop. 103.)—*One Daily School*, wherein are 10 males and 10 females; of these children 12 are paid for by Mrs. Strickland, of Cokethorpe Park, the rest by their parents.

DUNSTEW Parish (Pop. 450.)—*Three Daily Schools*, containing 30 males and 18 females, all of whom are instructed at the expense of their parents.—*One Evening School*, wherein are 12 male adults, who pay for their instruction.—*One Sunday School*, of 35 males and 35 females, is supported by the Rev. W. Wilson.

EASINGTON Parish (Pop. 13.)—No School in the parish.

ELSFIELD Parish (Pop. 185.)—*One Daily School*, wherein are 14 males and 12 females; of these children 18 are taught at the expense of three individuals, and the remainder are paid for by their parents.—*One Sunday School*, of 15 males and 15 females, is supported by the lay impropriator and the Vicar, each of whom allows one guinea per annum.

EMMINGTON Parish (Pop. 80.)—*One Sunday School* (commenced 1820) is attended by 13 males and 13 females, and supported by the Rector and P. T. H. Wykham, Esquire.

ENSHAM (Pop. 1,858.)—*Three Daily Schools*: in one of which are 14 males and 4 females; this School is endowed for 10 children (males), and according to the will of the donor, one child should be put out an apprentice every year; the sum left was about 350 *l.* to purchase a piece of land, and it then yielded 15 *l.* per annum, being 10 *l.* per annum for the master and 5 *l.* to apprentice the said child, yearly; it now yields (to the best of the overseer's knowledge and belief) upwards of 33 *l.*, and the master is paid a salary of 20 *l.* per annum; but not more than one or two children are apprenticed once in seven years; those children not on the foundation are paid for by their parents; in the other two Schools 40 males and 33 females are instructed at the expense of their parents.—*One Boarding School*, wherein 30 females are educated at the expense of their parents.—*Two Sunday Schools*, supported by subscription: in one whereof are 50 children of both sexes, who attend the Established Church; the other (commenced 1830) consists of 40 of both sexes, and appertains to Baptists.

ENSTONE CHURCH Parish, including the Hamlets of CLEVELY, CHURCH-ENSTONE, NEAT-ENSTONE, GAGINGWELL, LIDSTONE and RADFORD (Pop. 1,172.)—*Three Infant Schools*, in which are 12 males and 20 females.—*Two Daily Schools*; one whereof (commenced 1827) contains 42 males, and the other (commenced 1829) 32 females: in all the above Schools the instruction is at the expense of the parents.—*Two Sunday Schools* (commenced 1831); in one whereof are 40 males, and in the other 34 females: these Schools are supported by the Minister and Churchwardens, from the proceeds of an estate left to repair the church, the overplus, if any, to be given to the poor. The sum of 4 *l.* 4 *s.* is paid to each School annually.

EWELME Parish (Pop. 619.)—*One Boarding School*, wherein 40 males are educated at the expense of their parents.—*One Day and Sunday National School* (commenced 1830) contains 48 males and 40 females daily, and 63 males and 55 females on Sundays: this School is supported by subscription; the salary of the master is 26 *l.*, that of the mistress, 15 *l.* 12 *s.* per annum. The overseers state, that "there is an endowed Grammar School in the parish, the master of which enjoys a salary, but his office has been a sinecure for a great number of years." There is a lending Library established by the Rector, which is open to all the parish. In addition to the above Schools, are others kept by females for very young children.

FIFIELD Parish (Pop. 163.)—*One Daily School*, in which 5 males and 5 females are instructed at the expense of their parents.

FINMERE Parish (Pop. 373.)—*One Daily School*, in which are 42 children, of both sexes.—*Two Sunday Schools*, in one whereof are 44 males, and in the other 30 females: the above Schools are supported by the Rector and his family.

- FOREST-HILL** Parish (Pop. 142.)—*One Boarding School* (commenced 1832) wherein from 10 to 20 females are educated at the expense of their parents.
- FRINGFORD** Parish (Pop. 358.)—*Two Daily Schools*, containing 24 children of both sexes; are partly supported by payments from the children, and partly by donations from Lord Sidmouth and the clergyman of the parish.—*Two Sunday Schools*; in one whereof are 26 males, and in the other 19 females: these Schools are supported by the clergyman, excepting that in the latter School those who are taught writing pay 1*d.* each every Sunday, and those who are taught reading one halfpenny.
- FRITWELL** Parish (Pop. 494.)—*One Daily School*, wherein about 30 children of both sexes are instructed at the expense of their parents.—*One Sunday School*, in which about 50 children of both sexes are taught gratuitously.
- FULBROOKE** Parish (Pop. 361.)—*One Daily School* (commenced 1833) in which 22 children of both sexes are instructed at the expense of their parents.
- GARSINGTON** Parish (Pop. 597.)—*Two Daily Schools*, wherein are 26 males and 16 females, whose instruction is at the expense of their parents.—*One Sunday School*, of 50 males and 45 females, is supported by subscription.
- GLYMPTON** Parish (Pop. 125.)—*One Daily School*, containing 5 males and 8 females is partly supported by Mrs. Way, and partly by the Rector.
- GODDINGTON** Parish (Pop. 118.)—*One Sunday School* (commenced 1826) wherein 14 or 15 children of both sexes are instructed gratuitously.
- GORING** Parish (Pop. 933.)—*Two Daily Schools*: one whereof, containing 42 children is endowed for 27, the remainder are paid for by their parents; in the other School (commenced 1823) 5 males and 20 females are instructed principally at the expense of the Lord of the Manor.—*One Day and Sunday School* (commenced 1825) contains 25 males and 45 females daily, and 15 males and 35 females on Sundays; it is supported by voluntary contributions.—*One Sunday School* (commenced 1829) in which 12 males and 32 females are taught gratuitously.
- HAMPTON-GAY** Parish (Pop. 86.)—*One Daily School*, in which are 10 children of both sexes.—*One Sunday School*, wherein are 15 of both sexes. The above Schools are chiefly supported by the Incumbent.
- HAMPTON-POYLE** Parish (Pop. 156.)—*One Day and Sunday School*, containing 20 children of both sexes, is supported by the Minister and the principal land proprietor.
- HANDBOROUGH** Parish (Pop. 883.)—*One Day and Sunday National School* (commenced 1832) is attended by 60 children of both sexes, daily, and 120 on Sundays: this School is partly supported by subscription, and partly by penny weekly payments from the children.
- HANWELL** Parish (Pop. 288.)—*One Daily School*, in which 12 males and 14 females are instructed at the expense of their parents.—*One Sunday School*, of 20 males and 15 females, is supported by contributions.
- HARDWICKE** Parish (Pop. 80.)—No School in the parish.
- HARPSDEN WITH BOLNEY** Parish (Pop. 238.)—*One Daily School*, containing 7 males and 20 females, is supported by subscription.
- HASELEY, GREAT**, Parish, including the Liberties of LATCHFORD and RYCOTE, (Pop. 635.)—*One Daily School*, containing 58 males and 20 females, is partly supported by an allowance of 31*l.* per annum from the Trustees of certain charity lands, for which all the males are free; partly by subscription, amounting to 9*l.* 16*s.* 4*d.* annually, for the instruction of 16 females; the other 4 females are paid for by their parents.—*One Sunday School*, of 40 males and 20 females, is supported by contributions.
- HASELEY, LITTLE**, Township (Pop. 114.)—No School in the township.
- HAYTHROP** Parish, including DUNTHROP Hamlet, (Pop. 123.)—*One Daily School*, wherein are 24 children of both sexes, whose instruction is at the expense of their parents.—*One Sunday School* (commenced 1830) in which 26 children of both sexes are taught gratuitously.
- HEADINGTON** Parish (Pop. 1,388.)—*Six Daily Schools*: one of which, containing 20 males and 10 females, is endowed with the interest of 400*l.* for the instruction of 6 males and 6 females; the rest are paid for by their parents: in the other five Schools are 36 males and 36 females, all of whom are instructed at the expense of their parents.—*Two Sunday Schools*, wherein 39 males and 31 females are taught gratuitously. About 20 males and 10 females attend the National Schools at Oxford.
- HENLEY-UPON-THAMES** Parish (Pop. 3,618.)—*One Infant School* (commenced 1830) contains 165 children of both sexes, and is supported by subscription.—*Nine Daily Schools*: one whereof, a "Grammar School," contains 19 males, and is partly supported

Henley-upon-Thames Parish—continued.

ported by endowment, and partly by payments from the children; a united Charity School contains 68 males, and is supported by endowment: of the remaining seven Schools (in all of which the instruction is at the expense of the parents); one contains 22 males; another, 20 females; another, 3 males and 17 females; another, 4 males and 14 females; another (commenced 1820) 25 females; another (commenced 1825) 25 females; and the other (commenced 1829) 40 males.—*One Day and Sunday National School*, containing 124 males and 72 females, is supported by subscription. In addition to the above there are a few small Schools kept by old people.

HETHE Parish (Pop. 414.)—*Two Daily Schools*: in one whereof, 26 males, and in the other (commenced 1833) 9 males and 31 females, are instructed at the expense of their parents.

HEYFORD, LOWER, Parish (Pop. 541.)—*Four Daily Schools*: in one of which are 4 males and 6 females; of these children 4 are paid for by the interest of a legacy of 50*l.*, bequeathed by the late Mr. T. Rose, the remaining 6 are paid for by the Rector; another School contains 4 males and 8 females, and is supported by the Countess of Jersey; in the other two Schools, 26 males and 35 females are taught at the expense of their parents.—*One Sunday School*, wherein 42 males and 37 females receive gratuitous instruction.

HEYFORD, WARREN OR UPPER, Parish (Pop. 326.)—*One Daily School*, wherein 6 males and 6 females are instructed at the expense of their parents.—*One Sunday School* (commenced 1828) is attended by 27 males and 32 females, and supported by subscription.

HOLTON Parish (Pop. 277.)—*One Infant School*, wherein 12 children of both sexes are instructed at the expense of their parents.—*Three Daily Schools*: one whereof, containing 18 males, is endowed with a piece of land, which has decreased in value from 15*l.* to 8*l.* per annum; one child from each family is admitted free, others pay 1*d.* per week; in the other two Schools (commenced 1830) 24 children, chiefly females, are instructed at the expense of their parents, and a few charitable individuals who occasionally pay for some of the children.—*One Sunday School*, of 20 males and 26 females, is supported by the Clergyman and his family, assisted occasionally by small donations.

HORLEY Parish (Pop. 330.)—*One Daily Free School*, containing 16 males and 25 females, is supported by an endowment of 44*l.* per annum.—*One Sunday School*, of 32 males and 29 females, is supported by subscription.

HORNTON Chapelry (Pop. 551.)—*One Infant School*, wherein 11 males and 14 females are instructed at the expense of their parents.—*One Daily School*, containing 35 males and 33 females, is partly supported by an endowment of 14*l.* per annum, and partly by subscription, amounting to about 7*l.* annually.—*One Sunday School*, of 41 males and 34 females, is supported by charity.

HORSEPATH Parish (Pop. 275.)—*One Daily School*, in which are 5 males and 5 females, whose instruction is at the expense of their parents.—*One Sunday School*, of 25 males and 25 females, is supported by the Clergyman.

IDBURY Parish (Pop. 185.)—No School in the parish.

IFLEY WITH HOCKMOOR Parish (Pop. 656.)—*Three Daily Schools*: one of which, containing 10 females, is endowed with 10*l.* per annum, arising from funded property, bequeathed by the late Mrs. Nowell; another (commenced 1833) contains 40 females, and is supported by a Dissenting Minister; in the other School, 12 males are instructed at the expense of their parents.—*Two Sunday Schools*: in one whereof are 20 males and 30 females; and in the other, 9 males and 20 females: the former School is supported by the Incumbent, and the latter by a Dissenting Minister.

LITTLEMOOR Liberty (Pop. 425.)—*Two Daily Schools*, wherein 30 males are instructed partly at the expense of the Clergyman, and partly at that of their parents.—*Two Sunday Schools*: in one whereof, 15; and in the other, 25 children of both sexes are taught gratuitously: the former School is of the Established Church, and the latter appertains to Baptists.

IPSDEN Parish, including STOKEROW Liberty (Pop. 582.)—*Two Daily Schools*: in one whereof are 33 females; and in the other (commenced 1831) 11 males: the former School is supported by John Reade, Esq., and the latter by private contributions.—*Two Sunday Schools*: in one of which, are 27 males and 23 females, who attend the Established Church; this School is supported by the gentleman above-mentioned; the other School consists of 27 males and 15 females, and is supported by Independents.

ISLIP Parish (Pop. 645.)—*Four Daily Schools*: one of which contains 75 children of both sexes, and is supported by an endowment of 25*l.* per annum; in another, are 15 children of both sexes; in another are 13 females: in each of the two last-mentioned

Islip Parish—continued.

mentioned Schools six children are paid for from the sacramental alms, and the rest by their parents: in the other School 15 females are instructed at the expense of their parents.—*One Sunday School*, wherein 109 children of both sexes are taught gratuitously.

KENCOTT Parish (Pop. 199.)—*One Infant School*, wherein are 6 males, whose instruction is paid for by the proceeds of a small endowment.

KIDDINGTON Parish:

KIDDINGTON, OVER, Hamlet, including **KIDDINGTON, NETHER, Parish** (Pop. 292.)—*One Day and Sunday School* (commenced since 1818) is attended by 22 males and 21 females daily, and by 33 males and 24 females on Sundays; this School is supported by the Rector.

KIDLINGTON Parish (Pop. 986.)—*One Infant School* (commenced 1832) contains 33 males and 20 females, and is supported by subscription.—*Three Day and Boarding Schools*, wherein 42 males and 27 females are educated at the expense of their parents.—*One Day and Sunday National School* (commenced 1828) contains 69 males and 68 females daily, and 75 males and 80 females on Sundays; it is supported by subscription, and has a lending Library attached.

GOSFORD Township (Pop. 45.)—No School in the township.

THRUP Hamlet (Pop. 84.)—No School in the hamlet.

WATER-EATON Township (Pop. 102.)—*One Sunday School*, of 20 children of both sexes, is supported principally by the donations of J. Sawyer, Esq.

KINGHAM Parish (Pop. 504.)—*Three Infant Schools*, in which are 30 children of both sexes; and—*One Daily School*, containing 23 children of both sexes; in all these Schools the instruction is at the expense of the parents.

KIRTLINGTON Parish (Pop. 687.)—*One Infant School* (commenced 1833) contains 35 males and 29 females.—*Two Daily Schools*: in one whereof are 40 males, and in the other 34 females.—*One Sunday School*, in which are 60 males and 50 females. An endowment of 4*l.* per annum is appropriated towards the support of these Schools, and the children in the Infant and Sunday Schools pay one penny per week each; the deficiencies in the salaries of the teachers are made up by Sir George Dashwood, to whom the School-houses belong.

LANGFORD (part of) Parish:

GRAFTON Township (Pop. 71.)—No School in the township.

RADCUTT Hamlet (Pop. 55.)—No School in the hamlet.

LAUNTON Parish (Pop. 570.)—*Two Daily Schools*: one whereof, containing 15 children, is endowed with 100*l.* in the Three per cent. Bank Annuities, and is further supported by an annual donation of 10*l.* from the Countess of Jersey, and of 2*l.* from John Ashby, Esq.; in the other School 25 children are instructed at the expense of their parents.—*Two Sunday Schools*: in one of which 27 males and 35 females, and in the other, 12 females, are taught gratuitously.

LEIGH, NORTH, Parish (Pop. 591.)—*Two Daily Schools*, in which are 26 males and 22 females; of these children 7 are paid from the proceeds of a legacy, and the remainder are instructed at the expense of their parents.—*Two Sunday Schools* (in which are 43 males and 57 females): in one whereof are 22 children, who attend the Established Church; the other (commenced 1827) is attended by 78 children, and appertains to Wesleyan Methodists; the former School has a lending Library attached, and both are supported by public collections.

LEIGH, SOUTH, Parish (Pop. 339.)—No School in the parish.

LEWKNOB Parish, including **LEWKNOB, UPHILL and ASHAMPSTEAD Chapelry** (Pop. 526.)—*Two Sunday Schools*: in one whereof are 22 males, and in the other 24 females; these Schools commenced in 1819, and are supported by subscription. In addition to the above there is a School kept by a female, wherein from 10 to 20 children of both sexes are taught to read, and the females to make lace.

POSTCOMBE Chapelry (Pop. 183.)—*One Sunday School*, of 18 males and 25 females, is supported by Mrs. Webb of Adwell; a lending Library is attached to this School.

LILLINGSTONE-LOVELL Parish (Pop. 159.)—*One Infant School*, wherein 18 children of both sexes are instructed at the expense of their parents.—*Two Sunday Schools*, in one whereof are 17 males, and in the other 21 females: these Schools are supported by the parish, and have a lending Library attached.

MAPLE-DURHAM Parish, including **GURNEY and CHAWSEY** (Pop. 536.)—*One Day and Sunday National School* (commenced 1830) contains 75 children of both sexes, and is supported by the Vicar, Lord Augustus Fitz-Clarence.

MARSTON Parish (Pop. 364.)—*Two Daily Schools*, in which 16 males and 16 females receive instruction at the expense of their parents.—*One Sunday School*, of 19 males and 30 females, is supported by a salary of 4*l.* per annum to the master, allowed by the overseer.

MERTON Parish (Pop. 234.)—*One Day and Sunday National School*, wherein are 16 males and 20 females daily, and 8 males and 8 females, in addition on Sundays; the children pay 1*d.* per week each, and the remainder of the expense is defrayed by subscription.

MIDDLETON-STONEY Parish (Pop. 307.)—*One Infant School*, wherein are 9 males and 7 females.—*Two Day and Sunday Schools*; whereof one contains 36 males, and the other 36 females: the above Schools are entirely supported by the Countess of Jersey, at whose expense also 6 children in the latter Daily School are boarded and clothed. In addition to the above, an *Evening School* (attached to the first Daily School) is held in the winter, and attended by from 10 to 15 males.

MILTON, GREAT, Parish (Pop. 600.)—*Two Daily Schools* (commenced since 1818) wherein 21 children of both sexes are instructed at the expense of their parents.—*One Day and Sunday School*, containing 40 children of both sexes, is supported by the Hon. D. Ryder and the Vicar.

ASCOTT Hamlet (Pop. 97.)—No School in the hamlet.

CHILWORTH Hamlet (Pop. 87.)—No School in the hamlet.

MILTON, LITTLE, Parish (Pop. 473.)—*One Sunday School* (commenced 1827) wherein are 30 males and 30 females; it appertains to Wesleyan Methodists, and is supported by private contributions.

MINSTER-LOVELL Parish (Pop. 355.)—*One Daily School*, wherein about 20 children of both sexes are instructed at the expense of their parents.

MIXBURY Parish, including FULWELL Hamlet and WILLASON Township, (Pop. 387.)—No School in the parish.

MONGEWELL Parish (Pop. 162.)—*One Day and Sunday School*, containing 8 males and 12 females, is supported by the Lord of the Manor and the Rector; the mistress, who teaches daily, receives 4*s.* a week, with coals and a house; and the Sunday School master 2*l.* per annum. The Sunday School was added in 1823.

NETTLEBED Parish (Pop. 618.)—*Seven Daily Schools* (including Boarding Schools) in which 78 males and 42 females are educated at the expense of their parents: all these Schools have commenced since 1818.—*One Sunday School*, of 30 males and 35 females, is supported by subscription; the master and mistress are each allowed 3*l.* 16*s.* per annum.

NEWINGTON Parish, including the Liberty of BERRICK-PRIOR, and the Tythings of BROCKHAMPTON and HOLCOMB, (Pop. 418.)—*Two Daily Schools*, wherein are 35 children of both sexes; one of these Schools is endowed with 30*s.* annually; the Rector allows about 10*l.* per annum for the instruction of 20 children, and the remainder are paid for by their parents.—*One Sunday School*, of about 34 females, is supported by the Minister, and has a parochial lending Library attached.

BRIGHTWELL-PRIOR Chapelry (Pop. 52.)—No School in the chapelry.

NEWINGTON, SOUTH, Parish (Pop. 462.)—*One Infant School*, wherein 8 males and 13 females receive instruction at the expense of their parents.—*One Day and Sunday National School*, containing 26 males and 36 females daily, and 16 males in addition on Sundays; this School is partly supported by voluntary contributions and partly by payments from the children; the mistress has a salary of 25*l.* per annum.

NEWNHAM-MURREN Parish (Pop. 249.)—*One Daily School*, in which are 14 males and 14 females; 4 of the former and 6 of the latter are paid for by a gentleman of the parish, and the remainder of the children are instructed at the expense of their parents.

NEWTON-PURCELL Parish (Pop. 131.)—No School in the parish.

NOKE Parish (Pop. 187.)—*One Sunday School*, in which 10 males and 8 females are taught gratuitously.

NORTHMOOR Parish (Pop. 360.)—*Two Daily Schools* (commenced 1829) wherein 28 children of both sexes receive instruction at the expense of their parents.—*Two Sunday Schools*, supported by subscription: in one whereof are 22 males, and in the other 18 females.

NORTH-STOKE Parish (Pop. 199.)—*One Daily School*, containing 5 males and 5 females.—*One Sunday School*, in which are 20 males and 10 females. The above Schools are supported by subscription.

NORTON, ..

NORTON, BRIZE, Parish (Pop. 627.)—*Two Daily Schools*: in one whereof are 30; and in the other, 22 children of both sexes: one of these Schools is endowed with 5*l.* per annum for the instruction of 10 boys in reading and writing; with this exception, the instruction in both Schools is at the expense of the parents.—*One Sunday School* (commenced 1833) wherein from 60 to 70 children of both sexes receive gratuitous instruction.

NORTON, CHIPPING, Parish (Pop. 2,262.)—*Eleven Daily Schools*: one whereof, a "Free Grammar School," endowed by King Edward the Sixth with 6*l.* per annum, also with the interest of 300*l.*, bequeathed by Frances Barnes in 1763, and 1*l.* 10*s.* annually is paid by the corporation of the borough; the master has also a dwelling-house and school-room; it contains 16 males, 2 of whom are on the foundation, the rest are educated at the expense of their parents: another, a *Lancasterian* School, contains 40 females, and is partly supported by subscription, and partly by weekly penny payments from the children; the salary of the mistress is 20*l.* per annum: of the remaining nine Schools (in all of which the instruction is at the expense of the parents), two contain 65 males: in another are 7 females; and in the other six are 45 males and 47 females.—*Four Day and Boarding Schools*: in one whereof 15 males; and in the other three, 65 females are educated at the expense of their parents.—*Three Sunday Schools*: in one of which are 80 males and 60 females, who attend the Established Church; another, consisting of 50 males and 59 females, appertains to Baptists, and has a lending Library attached; the other School consists of 24 males and 26 females, and is connected with Wesleyan Methodists: these Sunday Schools are supported by subscription and collections.

NORTON, OVER, Hamlet (Pop. 375.)—*One Daily School*, wherein 20 children of both sexes are instructed at the expense of their parents.

NORTON, HOOK, Parish:

SOUTHROPE Township (Pop. 1,506.)—*Three Infant Schools*, in which 22 males and 23 females are instructed at the expense of their parents.—*Three Daily Schools* (commenced since 1818): one whereof, a *National* School, contains about 30 females, and is partly supported by subscription and partly by payments from the children: in the other two Schools are 55 males and 23 females, whose instruction is paid for by their parents.—*Two Boarding Schools*, wherein 14 females are educated at the expense of their parents.—*Two Sunday Schools*, in each whereof are above 100 children of both sexes: one is of the Established Church, and the other appertains to Baptists; the former School is endowed with the interest of 5*l.*; with this exception, both are supported by subscription.

NUFFIELD Parish (Pop. 197.)—*One Infant School*, in which 3 males and 4 females are instructed at the expense of their parents.—*One Daily School* (commenced 1832) containing 14 males and 21 females.—*One Sunday School*, of 16 males and 28 females: the two Schools last-mentioned are supported by voluntary contributions.

NUNEHAM-COURTNEY Parish (Pop. 314.)—*One Day and Sunday School*, containing 25 males and 28 females, is supported by the Archbishop of York. The girls are clothed by Lady Elizabeth Harcourt, the boys by the Archbishop.

ODDINGTON Parish (Pop. 176.)—*One Daily School*, in which are 12 males and 14 females.—*One Sunday School*, of 19 males and 14 females. These Schools are supported by the principal landed proprietor and the Rector.

CITY AND UNIVERSITY OF OXFORD.

ALDATE, ST., Parish, including GRAMPOUND Tything (Pop. 1,452.)—*Three Daily Schools*, wherein are 50 males and 37 females, whose instruction is at the expense of their parents.—*One Sunday School*, attended by 20 males and 20 females, who are taught gratuitously. The above Schools commenced since 1818.

ALL SAINTS Parish (Pop. 560.)—No School in the parish.

EBBE, ST., Parish (Pop. 3,123.)—*One Infant School*, containing 89 children of both sexes, is chiefly supported by the University; the salary is 80*l.* per annum.—*Two Daily Schools*, called "The Blue-coat Charity Schools:" in one whereof are 70 males; and in the other, 40 females: these Schools are supported by voluntary contributions; in the Boys' School 35 are clothed and apprenticed; and in the Girls' School all are clothed; the master of the former has a salary of 75*l.*, and the mistress of the latter 45*l.* per annum.—*Two Day and Sunday Schools* (connected with Dissenters of the Congregational order): one of which contains 100 males; and the other 41 females: the former School is endowed with 10*l.* per annum, bequeathed by C. Hughes, Esq.; with this exception, both Schools are supported by subscription, voluntary contributions and small payments from the children.—*Two Sunday Schools* (commenced 1831) in which are 86 males and 130 females: these Schools are supported by subscription.

City and University of Oxford—continued.

GILES, ST., Parish (Pop. 2,855.)—*Thirteen Daily Schools* (including two *Boarding Schools*) two of which contain 40 males; six others 78 females; and the remaining five 26 males and 55 females; in all the above Schools the instruction is at the expense of the parents.—*Two Sunday Schools*: one is attended by 32 males and 41 females; this School is under the management of the Vicar, the Rev. John Ball, and is supported by donations; each child contributes one penny per week towards a clothing fund: in the other, which is supported in like manner, and conducted by the Rev. Dr. Allen, of St. John's College, are 20 males and 30 females.

HOLYWELL Parish (Pop. 944.)—*Five Daily Schools*: one whereof, containing 8 males and 14 females, is supported by subscription in aid of payment by the parents of the children; of the other four Schools, in which the instruction is wholly at the expense of the parents, one (commenced 1825) contains 24 females; another (commenced 1828) 6 males and 10 females; another, which appertains to Baptists (commenced 1829) contains 4 males and 8 females; and the other (commenced 1833) 4 males and 10 females.—*One Sunday School*, attended by 20 children of both sexes, is supported by voluntary contributions.

JOHN, ST., Parish (Pop. 122.)—No School in this parish.

MARY-THE-VIRGIN, ST., Parish (Pop. 419.)—*One Infant School* (commenced 1828) wherein are 12 males and 9 females.—*Two Daily Schools* (commenced 1830): whereof one contains 20 males, and the other 27 females. In all the above Schools the instruction is at the expense of the parents.

MARY-MAGDALEN, ST., Parish (Pop. 2,440.)—*One Infant School*, containing 40 children of both sexes, is supported by subscription in aid of payment by the parents of the children; and—*One Daily School*, supported in like manner, which contains 25 females.—*Two Sunday Schools*, attended by 24 males and 40 females, are supported by voluntary contributions. No return could be obtained from the overseers of this parish, and the above information has been furnished by the Vicar, the Rev. C. C. Clerke, who also states that in addition to the Schools here returned, are two *Boarding Schools*, and one or two Schools connected with Dissenters, the particulars of which he is unable to obtain.

MARTIN, ST., Parish (Pop. 490.)—No School in this parish.

MICHAEL, ST., Parish (Pop. 971.)—*Two Daily Schools*: in one of which are 20, and in the other 18 males; the former School is partly supported by an endowment of 14 *l.* per annum for the instruction of 10 boys, the remainder, together with all in the other School, are paid for by their parents.

PETER-LE-BAILEY, ST., Parish (Pop. 1,236.)—*Two Daily Schools*: one of which contains 20 females, and the other 14 children of both sexes, who are instructed at the expense of their parents.—*Two Day and Sunday Schools*: in one whereof, a *National School*, are 210 females daily, and about 40 of them attend School and the Established Church in this parish on Sundays, the remainder attend at their respective parish churches; the School (which is entirely supported by the benevolence of Mrs. Macbride) being for the benefit of all the parishes in the city and neighbourhood of Oxford; a lending Library is attached to this School; the other, which appertains to Wesleyan Methodists, is attended by 180 males daily, and 200 children of both sexes on Sundays; those who attend daily are chiefly paid for by their parents, but on Sundays the instruction is gratuitous.

PETER, ST., IN-THE-EAST, Parish (Pop. 1,126.)—*Four Daily Schools*: in one of which are 16 females; in another (commenced 1824) 23 females; in another (commenced 1827) 30 males; and in the other (commenced 1831) 2 males and 12 females; in all these Schools the children are instructed at the expense of their parents.—*One Day and Sunday School*, containing 36 children of both sexes daily, and 38 on Sundays; is partly supported by voluntary contribution and partly by penny weekly payments from the children.

THOMAS, ST., Parish (Pop. 3,277.)—*Fourteen Daily Schools*: one whereof, containing 40 males, is endowed with a residence for the master, for which he instructs 10 of the above number, the rest are paid for by their parents; another, a *National School*, containing 350 males, is supported by the University; this School (to which a lending Library is attached) was established for the benefit of all the parishes in the city of Oxford and its vicinity: another School, which is wholly supported by subscription, contains 42 males; the mistress is allowed a house to reside in and 6*s.* per week: the remaining eleven Schools contain 202 children of both sexes, whose instruction is paid for by their parents.—*One Sunday School*, wherein 30 children of both sexes are taught gratuitously by Dissenters of the Independent denomination.

UNIVERSITY OF OXFORD (Pop. 1,634.)

PIDDINGTON Parish (Pop. 422.)—*Two Daily Schools*, containing 6 males and 17 females, whose instruction is paid for by their parents.—*One Sunday School* (commenced 1822) is supported by the Minister, and attended by 30 males and 39 females.

PIRTON

PIRTON Parish, including the Hamlets of **ASSENDON**, **CLARE**, **GOLDER** and **STANDHILL**, and the Liberty of **CHRISTMAS-COMMON**, (Pop. 661.)—*One Sunday School*, of 35 children of both sexes, is supported by the Vicar.

PISHILL Parish (Pop. 170.)—*One Sunday School*, of 11 males and 13 females, is supported by the Minister.

ROLBRIGHT, GREAT, Parish (Pop. 438.)—*Four Daily Schools*: in one of which are 15 males and 11 females; in two others 4 males and 8 females, and in the other (commenced 1830) are 6 females. The first-mentioned School is endowed with 5*l.* 7*s.* 8*d.* per annum, bequeathed by the late Rev. James Parker, for teaching 11 children; with this exception the instruction in all the Schools is at the expense of the parents. —*One Sunday School*, wherein 30 males and 30 females are taught gratuitously.

ROLBRIGHT, LITTLE, Parish (Pop. 29.)—No School in this parish.

ROTHERFIELD-GRAYS Parish (Pop. 1,145.)—*One Infant School* (commenced 1830) containing 42 males and 34 females; is partly supported by subscription, and partly by payments from the children: this School is connected with Dissenters.—*Five Daily Schools*: one whereof, containing 15 males and 17 females, is supported by private contributions; another, which appertains to Dissenters, contains 14 males and 18 females, and is supported in like manner as the Infant School: of the other three Schools (in which the instruction is paid for by the parents), one contains 14 females, and the other two, 12 males and 12 females.—*Two Boarding Schools*, wherein 25 males and 12 females are educated at the expense of their parents.—*Two Sunday Schools*: one is attended by 25 males and 25 females, and is supported by the Lady of the Manor and the Rector; the other (to which a lending Library is attached) consists of 80 males and 110 females, who are gratuitously taught by Dissenters. It is observed, "That very many of the children enumerated above are "from other parishes, whilst many from this parish attend a *National School* at "Henley-upon-Thames; and also, that a *National School* is now being erected at "the sole expense of the Rector, for the benefit of this and the adjacent parishes."

ROTHERFIELD-PEPPARD Parish (Pop. 426.)—*Two Day and Sunday Schools* (commenced since 1818): in one whereof are 14 children of both sexes daily, and 12 in addition on Sundays, who attend the Established Church; the other, which appertains to Dissenters, consists of 60 children daily, and 30 in addition on Sundays: these Schools are supported by subscription in aid of payment by the parents of the children, and each has a lending Library attached.—*Two Boarding Schools*, wherein about 45 children of both sexes are educated at the expense of their parents.

ROUSHAM Parish (Pop. 156.)—*One Day and Sunday School*, containing 10 males and 16 females, is supported by voluntary contributions.

SALFORD Parish (Pop. 341.)—*Two Sunday Schools*; in one whereof are 33 males, and in the other 27 females: these Schools are supported by subscription.

SANFORD (BULLINGTON Hundred) Parish (Pop. 229.)—*One Daily School*, wherein 6 males and 6 females are instructed at the expense of their parents.—*One Sunday School*, of 5 males and 15 females, is supported by subscription.

SANFORD (WOOTTON Hundred) Parish, including **GROVE-ASH** and **LEDWELL** Hamlets (Pop. 534.)—*Two Infant Schools*, containing 38 children of both sexes, are supported by the beneficence of a Lady.—*Three Daily Schools*; in one of which are 26 males and in another 34 females; these Schools are endowed with 6*l.* 6*s.* per annum, arising from land, of which 4*l.* 4*s.* is paid to a master, for 10 boys, and 2*l.* 2*s.* to a mistress, for 5 girls; 4 other boys are paid for by their parents, and the remaining 12 boys in the former School, and 29 girls in the latter, are taught at the expense of the lady above mentioned: the other School (commenced 1820) contains 4 males and 17 females, whose instruction is paid for by their parents.—*One Sunday School*, supported hitherto by the lady above mentioned; but it is stated that this School, with the Infant School, and the number of children sent to the Daily Schools, are about to cease, the lady by whose beneficence the said Schools have been supported, and the children sent, having left the parish.

SARSDEN Parish (Pop. 154.)—Included in the return of Churchill parish.

SHELSWELL Parish (Pop. 49.)—No School in the parish.

SHIPLAKE Parish (Pop. 515.)—*Two Daily Schools*, containing 25 males and 34 females, whose instruction (except in cases of private charity) is paid for by their parents. —*One Sunday School* (commenced 1829) wherein 18 males and 24 females are taught gratuitously.

SHIPTON-UNDER-WHICHWOOD Parish (Pop. 506.)—*Four Daily Schools*: one whereof contains 20 males; another 11 males and 14 females; in the other two (commenced since 1818) are 7 males and 13 females; these children (with the exception of 6, who are paid for by a lady) are all instructed at the expense of their parents.—*One Sunday School*, held in the parish church, and attended by about 130 children, who are gratuitously taught by the Minister.

Shipton-under Whichwood Parish—continued.

LANGLEY Chapelry (Pop. 64.)—No School in the chapelry.

LEAFIELD Chapelry (Pop. 656.)—*Two Daily Schools*, wherein are 28 children of both sexes; and—*One Boarding School*, containing about 10 males, all of whom are instructed at the expense of their parents.—*Two Sunday Schools*: in one whereof are 91 males; and in the other 50 females: both Schools are supported by subscription.

LYNEHAM Chapelry (Pop. 237.)—*One Daily School* (commenced 1830) containing 54 children of both sexes, is wholly supported by Mrs. Langstone.

MILTON Chapelry (Pop. 568.)—*Three Daily Schools*: in one of which are 5 males and 10 females; in another (commenced 1825) 10 males; and in the other (commenced 1828) 10 males and 25 females. In these Schools the instruction is at the expense of the parents.—*One Sunday School*, wherein 20 males and 20 females are taught gratuitously by Baptists.

RAMSDON Chapelry (Pop. 423.)—*Two Infant Schools*, wherein 13 males and 19 females are instructed at the expense of their parents.—*One Sunday School*, of 47 males and 43 females (commenced 1833) is supported by subscription and appertains to Methodists.

SHIPTON-UPON-CHERWELL Parish (Pop. 148.)—*One Daily School*, in which 20 children of both sexes are instructed at the expense of their parents.—*One Sunday School*, supported by voluntary contributions, and attended by 24 children of both sexes.

SHIRBURN Parish (Pop. 325.)—*One Daily School*, containing 16 males and 4 females, is partly supported by the Minister and partly by payments from the children.—*One Sunday School*, of 18 males and 25 females, is supported by the Earl of Macclesfield, by whom 10 of the latter are also supplied with cloaks and bonnets.

SHOTOVER, Extra Parochial, (Pop. 149.)—No School in the place.

SOMERTON Parish (Pop. 392.)—*Two Daily Schools*: whereof one contains about 26 males; this School is endowed, the master having 10 *l.* per annum, with a house, garden and close, for which he takes those boys, sons of poor parishioners, who can spell, of whom there are about 16, the remainder are paid for by their parents; in the other School are 25 females; of these 20 are paid for by the Countess of Jersey, and the rest by their parents.—*One Sunday School*, of 37 males and 18 females (commenced 1831) is supported by subscription.

SONNING (part of) Parish:

EYE and DUNSDEN Liberty (Pop. 887.)—*One Infant School* (commenced 1833) containing 21 males and 19 females, is partly supported by voluntary contributions and partly by weekly payment of one halfpenny from each child, which the mistress receives, in addition to a salary of 8 *l.* annually.—*Two Day and Sunday Schools*: one whereof (commenced 1829) which is supported by the Minister, contains 4 males and 10 females; the other (commenced 1831) consists of 20 children of both sexes daily, and 45 on Sunday; this School appertains to Huntingdonians, and is supported by private subscription.—*One Sunday School*, connected with the above Infant School, wherein from 30 to 40 children (who attend the Established Church) are instructed gratuitously.

SOULDERN Parish (Pop. 599.)—*One Day and Sunday School*, containing from 30 to 40 males, is partly supported by the annual interest (6 *l.* 7 *s.*) of a bequest of 200 *l.*, and partly by subscription.

SOUTH-STOKE Parish, with WOODCOTE Liberty, (Pop. 751.)—*Two Daily Schools*: in one of which are 26 males and 6 females; there is an endowment to this School of 10 *l.* per annum, payable out of a freehold estate, together with a house for the master for which 10 boys are free; the rest of the children are instructed at the expense of their parents; the other School (commenced 1821) contains 30 females, and is supported by Robert Morrell, Esq.

SPELSBURY Parish, including the Hamlets of DEAN, DITCHLEY, FULWELL and TASTON, (Pop. 609.)—*One Daily School*, attended by 12 males and 8 females; is chiefly supported by the Vicar, but partly by payments from the children.—*Two Sunday Schools*: in one whereof are 40 males, and in the other 40 females: these Schools are supported by Lord Dillon.

STADHAMPTON Parish (Pop. 313.)—*One Daily School* (commenced 1832) wherein 46 children of both sexes receive instruction at the expense of their parents.

STANDLAKE Parish, including (part of) BRIGHTHAMPTON Hamlet (Pop. 669.)—*Four Infant Schools* (commenced since 1818) in which are 19 males and 30 females, whose instruction is at the expense of their parents.—*Three Daily Schools*: one of which

Standlake Parish—continued.

which contains 10 males and 6 females, and is supported by an endowment of 11 *l.* per annum, arising from land bequeathed by a late Rector; in another are 12 males and 12 females; and in the other (commenced 1831) 19 males and 11 females; in the two Schools last-mentioned the instruction is at the expense of the parents.

STANTON-HARCOURT Parish (Pop. 657.)—*Four Daily Schools*: in one of which are 25 males and 8 females: this School is endowed with a salary of 10 *l.* per annum, accruing from the interest of 400 *l.* bequeathed by William Gibbons, Esq., of London, in 1733, and vested in the Warden and Fellows of All Souls College, Oxford; the rest of the interest money is expended in apprenticing boys; the master receives also 3 *l.* 18 *s.* per annum from funds raised in 1765 by subscription; another School (commenced 1821) contains 9 females; another (commenced 1828) 12 females; and the other (commenced 1830) 5 males and 15 females; in the three Schools last-mentioned the children are instructed at the expense of their parents. — *One Sunday School*, wherein 30 children of both sexes are taught gratuitously by Baptists.

STANTON, ST. JOHN'S, Parish (Pop. 470.)—*One Daily School*, containing 60 children of both sexes; is partly supported by an endowment of 25 *l.* per annum, and partly by payments from the parents.

STOKE-LYNE Parish, including the Hamlets of BAINTON and FEWCOT (Pop. 593.)—*One Daily School*, containing 12 males and 8 females, is partly supported by the Minister of the parish and partly by payments from the parents of the children.

STOKE-TALMAGE Parish (Pop. 107.)—*One Infant School*, wherein from 10 to 20 children of both sexes are instructed at the expense of their parents.—*One Sunday School*, of 6 males and 12 females, is supported by subscription.

STOKEN-CHURCH Parish (Pop. 1,290.)—*One Infant School*, wherein 30 children of both sexes are instructed at the expense of their parents.—*One Daily School*, containing 30 males, is supported by an endowment of 17 *l.* per annum.—*One Boarding School*, in which are 19 females, whose education is at the expense of their parents.—*Three Sunday Schools*, supported by subscription: in one of which (commenced 1831) are 38 males and 48 females, who attend the Established Church; in another, of Independents, are 43 males and 78 females; this School has a lending Library attached; the other (commenced 1821) consists of 10 males and 14 females, and is connected with Methodists. In addition to the above are six Schools wherein lace-making is taught to about 60 children.

STONESFIELD Parish (Pop. 535.)—*One Day and Sunday School*, attended by 64 children of both sexes daily, and by 97 (including the daily scholars) on Sundays; this School is supported partly by the pew rents of a gallery, built by subscription, in the church in 1827, and partly by payments from the children; it has long existed as a Sunday School, but commenced for daily instruction in 1832.

STOW-WOOD Parish (Pop. 26.)—No School in this parish.

STRATTON-AUDLEY Parish (Pop. 360.)—*One Day and Sunday School*, attended by 25 males and 18 females daily, and by 42 males and 25 females on Sundays; this School is partly supported by donations from private individuals and partly by payments from the children.

SWALCLIFFE Parish (Pop. 378.)—*Two Daily Schools*: in one whereof (commenced 1822) are 15 males and 12 females; in the other (commenced 1833) 3 males and 7 females.—*One Day and Boarding School*, wherein are 20 males and 12 females: in all the above Schools the instruction is at the expense of the parents.—*One Sunday School*, of 19 males and 25 females, is supported by subscription.

EPWELL Chapelry (Pop. 367.)—No School in the chapelry.

SHUTFORD, EAST, Chapelry (Pop. 31.)—No School in the chapelry.

SHUTFORD, WEST, Township (Pop. 431.)—*One Daily School* (commenced 1832) wherein are 7 males and 17 females, whose instruction is at the expense of their parents.—*One Sunday School*, of 40 males and 35 females (commenced 1829) is supported by the township.

SIBFORD-FERRIS Hamlet (Pop. 248.)—No School in the hamlet.

SIBFORD-GOWER Hamlet (Pop. 507.)—*One Daily School*, called the "Free School," containing 40 children of each sex, is supported by endowment; the salary of the master is 30 *l.* per annum.

SWERFORD Parish (Pop. 441.)—*Three Daily Schools*, wherein are about 41 males and 24 females; of these children 11 are paid for by private individuals, and the remainder by their parents.—*One Sunday School*, of 20 males and 25 females, is supported by subscription.

SWINBROOK Parish (Pop. 222.)—*One Daily School*, endowed with 40*l.* per annum, and a house and garden for the master, it is free for an unlimited number of boys, of this and the adjoining parish of Widford (Gloucestershire), but at present not more than 3 or 4 attend.

SWINCOMBE Parish (Pop. 367.)—*One Daily School* (commenced 1830) in which are 18 males and 17 females, of whom 32 are paid for from the proceeds of a benefaction, aided by subscription and work done in the School; the other 3 are paid for by their parents.—*One Sunday School*, of 20 males and 21 females, is supported by the surplus funds of the Daily School.

SYDENHAM Parish (Pop. 423.)—*Two Sunday Schools*: in one whereof are 35 males and 30 females, who attend the Established Church; this School is supported by Miss Wykeham: in the other School, 18 males and 21 females are instructed gratuitously by Baptists.

TACKLEY Parish (Pop. 564.)—*One Daily School*, in which are 44 children of both sexes, whose instruction is paid for by their parents.—*One Sunday School* (commenced 1828) of 61 children of both sexes, is supported by the Rector.

TADMARTON Parish (Pop. 355.)—*Three Daily Schools*, in which are from 30 to 36 very young children, whose instruction is paid for by their parents.—*One Sunday School* (commenced 1830) of 32 males and 28 females, is supported by the Clergyman and the landowners.

TAYNTON Parish (Pop. 371.)—*One Infant School*, containing 4 males and 5 females, whose instruction is paid for by their parents.—*One Daily School*, containing 16 males and 10 females, is partly supported by an endowment of 4*l.* per annum, accruing from lands, and partly by the Vicar; a few of the children are paid for by their parents.—*Two Sunday Schools*, attended by 24 males and 24 females, are supported by an allowance of 5*l.* 5*s.* per annum from the Rector, Lord Dynevor, and by subscription of the Vicar and other inhabitants.

TETSWORTH Parish (Pop. 530.)—*One Infant School* (commenced 1829) in which are 28 children of both sexes.—*Three Daily Schools*: in two of which are 30 males and 8 females; the other (commenced 1827) contains 6 females. In all the above Schools the instruction is at the expense of the parents.

Tew, GREAT, Parish (Pop. 440.)—*One Daily School*, containing 18 males and 17 females, is supported by endowment.—*One Sunday School* (commenced 1821) wherein 38 males and 36 females receive gratuitous instruction.

Tew, LITTLE, Chapelry (Pop. 216.)—*One Daily School* (commenced 1823) attended by 20 children, is partly supported by subscription and partly by payments from the parents.

THAME Parish (Pop. 2,885.)—*Three Daily Schools*: in one of which are 54 males; this School is endowed with funded property, landed property, and a rent charge, amounting to about 26*l.* per annum; 24 of the above number are on the foundation, the remainder are educated at the expense of their parents; another contains 3 males and 14 females, and is supported by the subscription of several ladies: in the other School are 2 males and 25 females, who are paid for by their parents.—*Two Day and Boarding Schools*: whereof one (commenced 1827) contains 42 males; and the other (commenced 1832) 17 females, who are educated at the expense of their parents.—*Four Sunday Schools*: in one, of the Established Church, are 85 males and 100 females; in another, of Independents, are 30 males and 44 females; in another, of Baptists, (commenced 1825) are 40 males and 30 females; and in the other (commenced 1826) which appertains to Wesleyan Methodists, are 40 males and 50 females. These Sunday Schools (the two first mentioned of which have lending Libraries attached) are supported by subscription and voluntary contributions. In addition to the above Schools it is stated, "that there is a well-endowed Grammar School (but no scholars therein) with considerable surplus funds, which are "accumulating, and have laid dormant many years, the trustees not knowing how to "apply them."

TUSMORE Parish (Pop. 16.)—No School in the parish.

WARBOROUGH Parish (Pop. 681.)—*Four Daily Schools*, wherein 22 males and 22 females are instructed at the expense of their parents.—*One Sunday School*, of 33 males and 38 females, is supported by subscription.

WARPSGROVE Parish (Pop. 36.)—No School in the parish.

WATERPERRY Parish (Pop. 243.)—*One Day and Sunday School*, containing 10 males and 35 females, is partly supported by an allowance of 10 l. per annum from Mrs. Warner, and partly by penny weekly payments from the children.

WATERSTOCK Parish (Pop. 142.)—*One Infant School*, with about 10 children of both sexes, who are paid for by their parents.—*One Daily School*, containing 7 females is chiefly supported by the Squire.—*One Sunday School*, supported jointly by the Clergyman and the Squire, is attended by 16 males and 7 females.

WATLINGTON Parish, including **GREENFIELD** Liberty, and **WARMSCOMB** Hamlet (Pop. 1,833.)—*One Daily School*, containing 20 males, who are instructed from the proceeds of an endowment.—*Two Boarding Schools*: in one whereof are 19 males, and in the other 20 females, who are educated at the expense of their parents.—*Three Sunday Schools*, supported by voluntary contribution: in one of which are 25 males and 55 females, who attend the Established Church; another, of the Independent denomination, consists of 35 males and the same number of females; the other appertains to Wesleyan Methodists, and consists of 40 males and 64 females: this School is situate at Greenfield, and is attended by many children from the adjoining parishes of Pitton, Shirburn, and Turville.

WENDLEBURY Parish (Pop. 196.)—*One Daily School* containing 10 children, is supported by private donation.

WESTON-ON-THE-GREEN Parish (Pop. 494.)—*One Daily School*, in which about 20 children of both sexes are instructed at the expense of their parents.—*One Sunday School*, attended by 20 males and 20 females, is supported by the Vicar, the Rev. A. H. Matthews.

WESTON, SOUTH, Parish (Pop. 118.)—*One Sunday School* (commenced 1832) of 17 males and 10 females; is supported by the Minister.

WESTWELL Parish (Pop. 162.)—*Two Daily Schools*, in which are 8 males and 15 females, whose instruction is at the expense of their parents.—*Two Sunday Schools*, in one whereof are 13 males, and in the other 21 females; these Schools are supported by private individuals.

WHEATFIELD Parish (Pop. 105.)—*One Daily School*, wherein are 4 males and 7 females, who are paid for by their parents.—*One Sunday School* of 12 males and 8 females; is supported by Mrs. Spencer: the above Schools commenced in 1824.

WHITCHURCH Parish (Pop. 745.)—*One Infant School*, containing about 12 children of both sexes, whose instruction is paid for by their parents.—*One Daily School*, supported by a gentleman of the parish, contains 12 females.—*Two Day and Sunday Schools*, attended by 44 males and 41 females daily, and by 3 of the former and 23 of the latter in addition on Sundays: these Schools are supported by voluntary contributions.

WIGGINTON Parish (Pop. 327.)—*Two Daily Schools*: whereof one, a *National School* (commenced 1832) contains 36 males and 31 females, and is partly supported by voluntary contributions, and partly by penny payments from the children; the master receives a salary of 12s. per week for the attendance of himself and wife: the other is a small School (kept by a female) wherein 2 males and 4 females are instructed at the expense of their parents.—*One Sunday School*, of 35 males and 24 females, is supported by voluntary contributions.

WITNEY Parish (Pop. 3,190.)—*One Infant School*, containing 4 males and 11 females, whose instruction is paid for by their parents.—*Six Daily Schools*: one whereof, a "Free Grammar School," containing 16 males, is partly supported by an endowment of 30 l. per annum to the head master and 10 l. to the writing master, and partly by payments from the scholars; another, containing 15 males and 25 females, is also endowed with the rent of a farm, bequeathed by Mr. Blake, of Coggs in this county, from which the mistress is allowed 10s. per week; of the other four Schools (in which the instruction is at the expense of the parents) one contains 23 males and 27 females; another, 25 females; and in the other two are 10 males and 21 females.—*One Day and Boarding School*, wherein 14 males and 24 females are educated at the expense of their parents.—*Two Day and Sunday National Schools*, attended by 110 males and 70 females daily, and by 70 males and 50 females on Sundays, are supported by subscription in aid of payment by the parents of the children.—*Two Sunday Schools*: one, appertaining to Wesleyan Methodists, consists of 221 males and 240 females, of whom 40 of the former and 36 of the latter are instructed in writing on Saturday evenings; the other (commenced 1822) is of the

Witney Parish—continued.

Independent denomination, and consists of 85 males and 89 females; about 15 of these children are also taught writing on Saturday evenings: both Schools are conducted gratuitously, and each has a lending Library attached.

CRAWLEY Hamlet (Pop. 275.)—*Two Daily Schools*, each containing from 12 to 14 children of both sexes, whose instruction is paid for by their parents.—*One Sunday School* (commenced 1828) in which about 40 children of both sexes are taught gratuitously by Dissenters.

CURBRIDGE Hamlet (Pop. 398.)—*One small Daily School*, in which about 12 children of both sexes are instructed at the expense of their parents.—*One Sunday School* (commenced 1830) of 15 males and 15 females, is supported by subscription. It is observed, that “this School would be much more numerously attended, if a “room capable of containing a larger number could be obtained.”

HAILEY Hamlet (Pop. 1,236.)—*Five Daily Schools*: one whereof is endowed, and contains 15 “blue boys,” with whom the master is allowed 20*l.* per annum; 5*l.* annually is allowed from Coggs’ charity for instructing 5 others; he has also the privilege of taking private scholars, of whom at present are 37 males and 8 females; the 20 free children in this School attend also on Sundays: another School, containing 15 males and 15 females, is also endowed with a small annual sum, for which 8 of each sex are instructed; the remainder, together with 13 males and 43 females in the other three Schools, are paid for by their parents.—*One Sunday School*, of 15 males and 15 females, is supported by subscription.

LEW Hamlet (Pop. 237.)—No School in the hamlet.

WOOD-EATON Parish (Pop. 86.)—*One Day and Sunday School* (commenced 1827) containing 6 males and 12 females, is supported by private subscription.

WOODSTOCK Borough and Parish (Pop. 1,380.)—*Six Daily Schools*: one of which contains 8 males; another, 28 females; each of these Schools is endowed under the respective wills of the late Sir Robert Cocks, Bart. and — Johnston, for which all the males and 8 of the females are instructed, the rest are paid for by their parents; in two others are 43 males; in another, 30 females; and in the other (commenced 1820) are 22 males: in the four Schools last-mentioned, and in—*One Boarding School*, containing 20 females, the instruction is at the expense of the parents.—*Four Sunday Schools*: one whereof is attended by 30 males; another, by 40 females; another (commenced 1822) by 31 males and 55 females; and the other (commenced 1832) by 74 males and 121 females. These Sunday Schools are supported by voluntary contributions; the two last mentioned appertain to the Baptist and the Independent denominations, and the greater part of children attending them are from other parishes.

WOOLVERCOTT Parish (Pop. 524.)—*One Day and Sunday School*, containing 50 males and 52 females, each of whom pays 1½*d.* per week; the remainder of the expense is defrayed by subscription; the master and mistress are allowed a salary of 50*l.* per annum; there is a lending Library attached to this School for the use of the scholars and parishioners generally.

WOOTTON Parish (Pop. 1,060.)—*Two Daily Schools*: one whereof is an endowed School, and contains 12 males; the master is allowed an annual salary of 35*l.*; in the other are 50 children (chiefly females) whose instruction is paid for by their parents.—*One Sunday School*, of 30 males and 55 females, is supported by subscription and weekly payment of one halfpenny from each child.

WORTON, NETHER, Parish (Pop. 94.)—*One Day and Sunday School*, containing 14 males and 11 females daily, and 16 males and 14 females on Sundays, is supported by voluntary contributions, and has a lending Library attached.

WORTON, OVER, Parish (Pop. 56.)—No School in the parish.

WROXTON Parish, including **BALSCOTT Hamlet**, (Pop. 780.)—*Two small Daily Schools*, each containing about 12 children of both sexes, whose instruction is paid for by their parents.—*One Day and Sunday National School*, attended by 24 males and 36 females, the master and mistress whereof are allowed 26*l.* per annum, by Lady Georgina North, and 5*l.* by Trinity College, Oxford.—*One Sunday School* (commenced 1825) consisting of 22 males and 20 females, who are taught gratuitously by Dissenters of the Independent denomination.

YARNTON, or YARRINGTON, Parish (Pop. 299.)—*One Day and Boarding School*, wherein 4 children of each sex are educated at the expense of their parents.—*One Day and Sunday School*, attended by 17 males and 25 females daily, and by 33 males and 26 females on Sundays; this School is supported in the following manner; viz. by payment of one halfpenny per week from each daily scholar; by a parish payment of 4 l. 4 s. per annum; a like sum from the Vicar, and by 2 l. 2 s. per annum paid out of a rent-charge of 7 l. a year, left for charitable uses, at the discretion of the Vicar and churchwardens; the Vicar also raises money by subscription, part of which, with a portion of Alderman Fletcher's bequest (about 3 l. or 4 l., when not wanted for other and prior uses) is applied to the purpose of clothing the children. There is a lending Library attached to this School.

YELFORD Parish (Pop. 17.)—No School in this parish.

SUMMARY OF THE COUNTY OF OXFORD.

Number of Inhabitants in the County of Oxford in the year 1831 - - 152,156.

	Schools.	Scholars.	TOTALS.
1. INFANT SCHOOLS - - - - -	66		
Number of Infants at such Schools,	Males - - -	355	1,381
	Females - - -	374	
Ages from two to seven years -	Sex not specified -	652	
2. DAILY SCHOOLS - - - - -	510		
Number of Children at such Schools,	Males - - -	6,450	14,558
	Females - - -	5,730	
Ages from four to fourteen years	Sex not specified -	2,378	
	Schools - - -	576	
Total of Children under <i>Daily Instruction</i> - - -			15,989

3. SUNDAY SCHOOLS - - - - -	284		
Number of Children at such Schools,	Males - - -	6,806	16,738
	Females - - -	7,161	
Ages from four to fifteen years -	Sex not specified -	2,771	

4. MAINTENANCE OF SCHOOLS:

SCHOOLS.	By Endowment.		By Subscription.		By Payments from Scholars.		Subscription and Payment from Scholars.	
	Schools.	Scholars.	Schools.	Scholars.	Schools.	Scholars.	Schools.	Scholars.
Infant Schools -	1	6	6	361	54	697	5	317
Daily Schools -	71	1,596	72	3,528	321	7,028	46	2,406
Sunday Schools -	10	730	253	14,459	- -	- -	21	1,549
TOTALS - -	82	2,332	331	18,348	375	7,725	72	4,272

5. RELIGIOUS DISTINCTION:

		Schools.	Scholars.	
Schools established by Dissenters.	Infant Schools - -	1	76	} 637
	Daily Schools - -	11	561	
	Sunday Schools - -	57	5,825	

6. SCHOOLS ESTABLISHED SINCE THE YEAR 1818; or, properly speaking, the Increase of Schools since the year 1818:

Infant and other Daily Schools - - 264, containing 8,350 Scholars.
Sunday Schools - - - - - 166 - - - 11,485 Scholars.

LENDING LIBRARIES of Books attached to Schools in the County of Oxford, are - 25.

REMARKS ON THE SUMMARY.

1. Of the *Infant Schools* in the county of Oxford, one at Kencott (containing 6 children) is supported by a small endowment, one at Middleton-Stoney (containing 16 children) is supported by the Countess of Jersey, two at Sandford, in the hundred of Wootton (containing 38 children), are supported by a Lady, one at St. Ebbs, in the city of Oxford (containing 89 children) is supported chiefly by the University, one at Henley-upon-Thames (containing 165 children), and one at Kidlington (containing 53 children), are supported entirely by subscription; Five Schools, of which one at Burford, one at Kirtlington, one at St. Mary Magdalen in the city of Oxford, one at Rotherfield-Grays, and one at Eye and Dunsdon, in the parish of Sonning, are supported by subscription in aid of payment by the parents of the children; and Fifty-four other Schools where the children are said to leave at *Seven* years of age, cannot reasonably be excluded from the classification of *Infant Schools*, (whether so called or not in the original Returns), and have been entered accordingly; in these Fifty-four Schools the instruction is at the expense of the parents; at most of the above-mentioned Schools the children are said to commence at Two years of age; at Henley-upon-Thames they are said to commence at Eighteen months.
2. Daily Scholars being usually admitted at *Boarding Schools* (of which Thirty-nine appear in the Returns from the county of Oxford), and the boarders being indeed Daily Scholars, such *Boarding Schools* are here included; but *Lace* and *Sewing Schools* (which are occasionally noticed in the Abstract of this County) are not included in this Summary of *Daily Schools*, although at most of them the children are taught to read. At Fourteen of these *Daily Schools* the children are said to commence at Two years of age, at Twenty-nine others at Three years, but as some of them remain beyond *Seven* years of age, they have not been classed as *Infant Schools*, although usually so called in the original Returns; but it was necessary to adopt a uniform classification according to the age of leaving School. At Seventeen of the *Daily Schools*, the children remain in some instances, beyond Fourteen years of age. *National* and *Lancasterian* Schools are distinguished as such in the Abstract, whenever so denominated in the original Returns.
3. Of these *Sunday Schools*, Twenty-three are returned from places where no other School exists, and the children (763 in number) who are instructed therein, cannot be supposed to attend any other School; at all other places Sunday School children have opportunity of resorting to other Schools also; but in what number or in what proportion duplicate entry is thus produced, must remain uncertain. Fifty-five Schools, containing 3,347 children, which are both *Daily* and *Sunday Schools*, are returned from various places, and duplicate entry is therefore known to have been thus far created.
4. Reference to the preceding Abstract will prove that the maintenance of Schools presents details incapable of exact classification, as is particularly observable at Cropredy, St. Ebbs in the city of Oxford, Shouldern, Stanton St. John, Taynton, and other places, where Endowed Schools are partly supported by funds other than those arising from the Endowments; or as frequently occurs, especially at Banbury, Chalgrove, and at Wheatley in the parish of Cuddesden, where Endowments are now appropriated in aid of the support of *National* and *Lancasterian* Schools, wherefore the maintenance of Schools as shown in the Summary (4), must be regarded rather as a near approximation than an exact account. At Chalgrove, at Ewelme, and at Thame, are three "Grammar Schools," endowed with considerable property, neither of which it is said contains at present any Scholars.
5. No School in the county of Oxford appears to be confined to the children of parents of the Established Church, or of any other religious denomination, such exclusion being disclaimed in almost every instance, especially in Schools established by Dissenters, with whom are here included Wesleyan Methodists, and Roman-Catholics.
6. The number of *Daily Schools* distinctly stated in the present Returns as having been established since the year 1818, is no more than 151, with 4,410 Scholars;—of *Sunday Schools* no more than 81, with 5,864 Scholars; but (considering that many Schools existing in 1818 may have been discontinued in the course of fifteen years), these numbers must not be supposed to represent the actual increase of Schools and Scholars, which can only be obtained by subtraction of 312 *Daily Schools* with 7,589 Scholars,—of 118 *Sunday Schools*, with 5,253 Scholars (the respective numbers in the year 1818) from the numbers existing in the year 1833; the result of which subtraction appears on the opposite page.

Returns have been obtained from every place in the county of Oxford, except from the parish of Chalgrove, which in 1831 contained 549 inhabitants; and the Return from St. Mary Magdalen, in the city of Oxford, is defective.

County of Rutland.

ABSTRACT OF EDUCATION RETURNS, 1833.

[*The Parishes are placed in Alphabetical order throughout the County:—the Chapelries and other Hamlets and Tythings are entered under the Name of their respective Parishes.*]

ASHWELL Parish (Population in 1831, 209.)—*Two Daily Schools* (commenced since 1818), in each of which are from 10 to 20 children of both sexes; whose instruction is partly paid for by the Clergyman and partly by their parents.—*One Sunday School* (commenced 1830) is attended by from 15 to 25 males: the salary of the master is 3*l.* per annum, which is paid from the funds of a charity bequeathed to the poor.

AYSTON Parish (Pop. 101.)—No School in this parish; but the children attend the *National School* at Uppingham.

BARROWDEN Parish (Pop. 485.)—*Two Daily Schools*, containing 22 males and 43 females who are instructed at the expense of their parents.—*Three Sunday Schools*: one whereof, attended by 32 males, is supported by the parish; another, attended by 29 females, is supported by the Minister, who allows a salary of 5*l.* per annum; the other consists of 35 males and 45 females, and is supported by General Baptists.

BELTON Parish (Pop. 400.)—*Three Daily Schools*: one whereof, containing 24 males and 6 females, is endowed with 15*l.* 15*s.* per annum, for which 18 children are taught free, the rest are paid for by their parents; the other two Schools contain 24 males and 12 females, who are instructed at the expense of their parents.—*Two Sunday Schools*: one, of the Established Church, is attended by 26 males and 20 females, and supported by a salary of 5*l.* per annum, allowed by the parish; the other, appertaining to Independents, consists of 4 males and 9 females, who are instructed gratuitously.

BISBROOKE Parish (Pop. 177.)—No School in this parish.

BRAUNSTON Parish (Pop. 424.)—*Four Daily Schools*: one whereof, containing 10 males and 4 females, is endowed with a rent-charge of 5*l.* per annum arising from an estate at Horstead, in Leicestershire, for which 8 children are taught to read, the rest are paid for by their parents: the other three Schools contain 18 males and 21 females, who are instructed at the expense of their parents; one of these Schools (with 16 children) commenced in 1825.—*One Sunday School*, attended by 85 children, is supported by voluntary contributions.

BROOKE Parish (Pop. 95.)—*One Daily School*, containing about 4 males and 4 females, who are instructed at the expense of their parents.—*One Sunday School*, of 5 males and 5 females, is supported by funds arising from lands belonging to the poor of the parish: the mistress is allowed 2*l.* per annum.

BURLEY Parish (Pop. 232.)—*One Day and Sunday School*, at which are 51 children, about an equal number of each sex, is supported by G. Finch, Esq. M. P.

CALDECOTT Parish (Pop. 266.)—*One Daily School* (kept by a female) containing 11 males and 9 females, whose instruction is paid for by their parents.—*One Sunday School*, of 17 males and 14 females (including the daily scholars); the master is paid a small salary raised by subscription; a lending Library is attached to this School.

CASTERTON, GREAT, Parish (Pop. 353.)—*Two Daily Schools*, containing 19 males and 12 females, whose instruction is paid for by their parents.—*One Sunday School* (commenced 1827) is attended by 10 males and 20 females, and supported by the Rector.

CASTERTON, LITTLE, Parish (Pop. 135.)—*One Day and Sunday National School*, attended by 9 males and 20 females daily, and by 9 males and 1 female in addition on Sundays; this School is supported by the Rector, with the exception of occasional payments from some of the children.

CLIPSHAM Parish (Pop. 216.)—*One Day and Sunday School*, attended by 21 males and 16 females, is supported by subscription, and has a lending Library attached.

COTTESMORE

- COTTESMORE** Parish (Pop. 487.)—*Two Daily Schools* (kept by females) containing 15 males and 42 females, are supported partly by benevolent individuals and partly by payments from the children.—*One Day and Sunday National School* (to which a lending Library is attached), is attended by 45 males and 30 females daily, and by 50 males and 40 females on Sundays; this School is supported by the Earl of Lonsdale and the Clergyman, aided by penny weekly payments from the children.
- BARROW** Hamlet (Pop. 144.)—No School in this hamlet.
- EDITH-WESTON** Parish (Pop. 337.)—*One Daily School*, supported by the poor's rate, wherein are 7 males and 13 females.—*One Sunday School*, attended by 32 males and 35 females, is supported by subscription.
- EGLETON** Parish (Pop. 137.)—*One Daily School*, at which are 21 children of both sexes; it is supported by George Finch, Esq., who allows a salary of 7*l.* 10*s.* per annum.
- EMPINGHAM** Parish (Pop. 913.)—*Six Daily Schools*: one whereof, containing 46 males is endowed by Mr. Henry Foster for the instruction of poor children; another contains 7 males and 9 females; another (commenced 1826) 2 males and 8 females; another (commenced 1828) 15 males; and in the other two (commenced 1830) are 24 males and 28 females: the instruction in the five Schools last-mentioned is wholly at the expense of the parents.—*Three Sunday Schools*: in one whereof are 46 males; in another, 70 females: these two Schools are supported by the Vicar aided by occasional subscription: the other, consists of 15 males and 10 females, who are gratuitously taught by Wesleyan Methodists.
- ESSENDINE** Parish (Pop. 156.)—No School in this parish.
- EXTON** Parish (Pop. 751.)—*Three Daily Schools*: one whereof contains 70 males; the master receives 30*l.* per annum from Foster's Charity: the other two Schools contain 75 females, whose instruction is paid for by their parents.—*Two Sunday Schools*: one of which is attended by 70 males; and the other by 80 females: these two Schools are supported by subscription.
- GLASTON** Parish (Pop. 229.)—*Three Daily Schools*, each containing about 10 children of both sexes; one is supported by the proceeds of a small endowment, the instruction in the other two is at the expense of the parents. Several children of this parish attend the *National School* at Uppingham.
- GREETHAM** Parish (Pop. 505.)—*One Day and Sunday School*, called "Foster's Charity School," founded in the reign of William the Third, is attended by 32 males and 10 females daily, and by 20 males and 30 females on Sundays; it is endowed with lands, the proceeds of which are placed for distribution in the hands of the magistrates of the county for the time being.
- HAMBLETON** Parish (Pop. 297.)—*Two Daily Schools*: whereof one, containing 23 children of both sexes, is endowed with 3*l.* 6*s.* 6*d.* per annum, for instructing 9 poor children in reading, the rest are taught at the expense of their parents; in the other School (kept by a woman) are 3 males and 14 females, whose instruction is paid for by their parents.—*One Sunday School*, at which 45 children of both sexes receive gratuitous instruction.
- HORN** Parish (Pop. 18.)—No School in this parish.
- KETTON** Parish (Pop. 810.)—*Two Day and Sunday National Schools*: one of which is attended by 55 males; the other (commenced 1828) by 38 females: both are supported by endowment, and the latter has a lending Library attached.—*One Sunday School* (commenced 1820) wherein 56 males and 30 females are gratuitously instructed by Dissenters of the Independent denomination.
- LANGHAM** Parish (Pop. 608.)—*One Infant School*, wherein are 6 males and 6 females; and—*Three Daily Schools* (kept by females): in two of which are 40 children of both sexes; the third is connected with Independents, and contains 12 females: in all the above Schools the instruction is at the expense of the parents.—*One Day and Sunday National School*, attended by 33 males and 4 females daily, and by 39 males and 24 females on Sundays; this School is supported by Foster's Charity, from which the master receives a salary of 30*l.* per annum, he is also paid 2*l.* per annum by the churchwardens for attending on Sundays.—*Two Sunday Schools*: whereof one appertains to Independents, and consists of 40; the other, to Wesleyan Methodists, of 28 children of both sexes; all of whom receive gratuitous instruction.
- LIDDINGTON** Parish (Pop. 534.)—*Four Daily Schools*: one of which contains 22 males and 7 females; of these children, 6 males are paid for by a salary of about 10*l.* per annum, arising from land, bequeathed by Mrs. Parnham, situate at Nether Broughton, in the county of Nottingham, the rest are taught at the expense of their parents: in the other three Schools are 15 males and 11 females, whose instruction is paid for by their parents.—*One Sunday School*, of 46 males and 45 females, is supported by voluntary contributions.

- LUFFENHAM, NORTH, Parish (Pop. 447.)**—*Two Infant Schools*, at which from 50 to 60 children of both sexes are instructed at the expense of their parents.—*One Daily School*, containing 34 males and 17 females, is partly supported by funds derived from the Town Estate for the instruction of 15 males and 12 females, for which the master has a dwelling-house and 24*l.* per annum; the remainder of the children are taught at the expense of their parents.—*One Sunday School*, attended by 35 males and 23 females, is supported by voluntary contributions.
- LUFFENHAM, SOUTH, Parish (Pop. 273.)**—*One Daily School*, containing 9 males and 14 females; of whom 6 are paid for by subscription, the remainder by their parents.—*One Sunday School*, attended by 19 males and 21 females, is supported by voluntary contributions. The children in the above Schools are furnished with books by the Minister of the parish.
- LYNDON Parish (Pop. 102.)**—*One Sunday School* (commenced 1829) at which 5 or 6 children are gratuitously taught.
- MANTON Parish (Pop. 229.)**—*One Daily School*, containing about 30 children of both sexes, whose instruction is paid for by their parents.—*One Sunday School*, supported by voluntary contributions, wherein are 30 children of both sexes; the salary of the teacher is 4*l.* 4*s.* per annum.
- MARKET-OVERTON Parish (Pop. 470.)**—*Four Daily Schools*: one of which contains 29 males; and in the other three are 5 males and 31 females: the instruction in these Schools (with the exception of cases of private charity) is at the expense of the parents.—*One Sunday School*, attended by 30 males and 30 females, is supported by subscription from the Clergyman and parishioners.
- MARTINSTHORPE Parish (Pop. 2.)**—No School in the parish.
- MORCOTT Parish (Pop. 480.)**—*One small Daily School*, wherein from 5 to 10 children are instructed at the expense of their parents.—*Two Day and Sunday Schools* (commenced 1825) attended by 50 males and 56 females daily, and by 40 males and 56 females on Sundays, are supported partly by the Rector and Curate, and partly by penny weekly payments from the children, the expenses being about 70*l.* per annum: there is a lending Library attached to these Schools, consisting of about 100 volumes, kept up entirely at the expense of the Curate.
- NORMANTON Parish (Pop. 33.)**—No School in this parish, but the Clergyman has 2 private pupils.
- OAKHAM-DEANSHOLD Parish, including BARLEYTHORPE Chapelry, and GUNTHORPE LODGE, (Pop. 832.)**—*Three Daily Schools*, containing about 15 males and 25 females, whose instruction is at the expense of their parents.—*One Sunday School*, consisting of 67 males and 78 females, is supported by voluntary contributions, and appertains to Wesleyan Methodists.
- OAKHAM-LORDSHOLD Parish, including LEIGH FIELDS LODGE, (Pop. 1,558.)**—*Eight Daily Schools*: one of which, an "Endowed Grammar School," contains 40 males, most of whom are boarders, and whose instruction is paid for by their parents; the salary of the head-master is 80*l.* (together with a house and premises), that of the under-master is also 80*l.* per annum, arising from property belonging to the foundation; in the other seven Schools 121 males and 90 females are instructed at the expense of their parents.—*One Day and Sunday National School*, attended by 54 males and 30 females, is partly supported by subscription, and partly by penny weekly payments from the children; the master and mistress are remunerated by salary, and a house is also allowed them to reside in.—*Two Sunday Schools*: one whereof, consisting of 26 males and 28 females, appertains to Independents; the other, of 29 males and 27 females, to the Baptist denomination: in both Schools the instruction is gratuitous.
- PICKWORTH Parish (Pop. 140.)**—*One Daily School*, at which 7 males and 5 females are instructed at the expense of their parents.—*One Sunday School* (commenced 1827) is supported by the Rector, and attended by 18 males and 10 females.
- PILTON Parish (Pop. 69.)**—No School in this parish, but a few children are taught by a female during some part of the year.
- PRESTON Parish (Pop. 352.)**—*Two Daily Schools*: whereof one, containing 36 children of both sexes, is supported partly by a yearly salary of 10*l.* 10*s.*, paid by the present Incumbent, and partly by quarterly payments from the parents of the children; the other contains 7 children, who are taught at the expense of their parents.
- RIDLINGTON Parish (Pop. 262.)**—*Three Daily Schools* (kept by females) containing 15 males and 13 females, whose instruction is at the expense of their parents.—*One Sunday School*, of 21 males and 12 females, is supported by the Rector.

RYALL Parish, with **BELMISTHORP** Hamlet, (Pop. 569.)—*Two Daily Schools*, wherein 14 males and 34 females are receiving instruction at the expense of their parents.—*One Sunday School*, supported by voluntary contributions, and attended by 40 children, about an equal number of each sex.

SEATON Parish (Pop. 346.)—*Three Daily Schools*, in which 15 males and 23 females are instructed at the expense of their parents.—*One Sunday School*, attended by 25 males and 27 females; the salary of the master is paid by the vestry, that of the mistress by the Rector of the parish; a lending Library is attached to this School.

THORPE (BY WATER) Hamlet (Pop. 89.)—No School in this Hamlet.

STOKE-DRY Parish (Pop. 50.)—*One Daily School*, containing 4 males and 4 females, who are instructed at the expense of their parents.

STRETTON Parish (Pop. 208.)—*Three Daily Schools*: one, which is supported by the Hon. Mrs. Heathcote, contains 7 children; another, supported jointly by the Clergyman and parish, contains 6; and in the third are 10 children, whose instruction is at the expense of their parents.—*One Sunday School*, of 12 males and 13 females, is likewise supported by Mrs. Heathcote.

TEIGH Parish (Pop. 176.)—*One Daily School*, wherein 10 males and 6 females are instructed at the expense of their parents.—*One Sunday School*, supported by the parish, and attended by 16 males and 12 females.

THISTLETON Parish (Pop. 151.)—*One Daily School*, containing 9 children, whose instruction is paid for by their parents.—*One Day and Sunday School*, attended by 12 males and 8 females, is endowed with 10*l.* per annum, accruing from Foster's Charity.

TICKENCOTE Parish (Pop. 128.)—*One Daily School*, wherein are 9 males and 26 females, whose instruction (except in cases of private charity) is paid for by the parents.—*One Sunday School*, attended by 6 males and 10 females, who receive gratuitous instruction.

TINWELL Parish, with **INGTHORP** Hamlet (Pop. 262.)—*One Daily School*, containing 26 children of both sexes, is partly supported by a yearly allowance of 14*l.* from the Marquis of Exeter, for which 22 are instructed; the rest are paid for by the parents.—*One Sunday School*, wherein 32 children are gratuitously instructed by the Rector and his family.

TIXOVER Parish (Pop. 100.)—No School in this parish.

UPPINGHAM Parish (Pop. 1,757.)—*Six Infant Schools*, containing 28 males and 62 females, who are instructed at the expense of their parents.—*Six Daily Schools*: one whereof, a "Free Grammar School," is endowed with considerable estates, but at present no children are taught free therein; it now contains 32 males, whose instruction is paid for by their parents; another, a *National School*, containing 100 males and 66 females, is supported by voluntary contributions; of the other four Schools (in which the instruction is at the expense of the parents) two contain 34 males; in another are 3 males and 11 females; and in the other (commenced 1825) are 5 males and 15 females.—*Two Sunday Schools*, supported by subscription; in one of which are 50 males and 38 females, who attend the Established Church; the other, consisting of 40 males and 33 females, appertains to Dissenters of the Independent denomination.

WARDLEY Parish (Pop. 50.)—No School in this parish.

WHISSENDINE Parish (Pop. 800.)—*Four Daily Schools*; one whereof contains 23 males and 2 females; the master of this School is allowed an annual salary of 15*l.*, by the Earl of Harborough, for instructing the children of the poor; others are paid for by their parents; another (commenced 1819) contains 19 females; and in the other two are 22 children of both sexes: in the three Schools last-mentioned all the children are instructed at the expense of their parents.—*Two Sunday Schools*: in one of which are 19 males and 6 females, who attend the Established Church; the master is allowed 4*l.* per annum by the parish; in the other, 44 males and 46 females are gratuitously taught by Wesleyan Methodists.

WHITWELL Parish (Pop. 124.)—*One Daily School*, containing 20 of both sexes; of whom the children of the poor are instructed at the expense of the Rector, others at that of their parents.—*Two Sunday Schools*: one (commenced 1819) is held in the church, and attended by 16 males; in the other (commenced 1833) for which a school-room is provided by the Rector, are 20 children of both sexes: in both Schools the instruction is gratuitous.

WING Parish (Pop. 307.)—*One Daily School*, at which are about 20 children of both sexes, whose instruction is paid for by their parents.—*One Sunday School*, supported by contributions from the Clergyman and parishioners, is attended by 70 children of both sexes. There is a parochial lending Library from the diocese, under the sole management and direction of the Minister.

SUMMARY OF THE COUNTY OF RUTLAND.

Number of Inhabitants in the County of Rutland in the year 1831 - - 19,385.

	Schools.	Scholars.	TOTALS.
1. INFANT SCHOOLS - - - - -	10		
Number of Infants at such Schools, { Males - - -		44	173
Ages from two to seven years { Females - - -		74	
{ Sex not specified -		55	
2. DAILY SCHOOLS - - - - -	102		
Number of Children at such Schools, { Males - - -		1,246	2,528
Ages from four to fourteen years { Females - - -		1,003	
{ Sex not specified -		279	
Schools - - -	112		
Total of Children under <i>Daily Instruction</i> - - -			2,701

3. SUNDAY SCHOOLS - - - - -	56		
Number of Children at such Schools, { Males - - -		1,241	2,732
Ages from four to fifteen years { Females - - -		1,135	
{ Sex not specified -		356	

4. MAINTENANCE OF SCHOOLS:

SCHOOLS.	By Endowment.		By Subscription.		By Payments from Scholars.		Subscription and Payment from Scholars.	
	Schools.	Scholars.	Schools.	Scholars.	Schools.	Scholars.	Schools.	Scholars.
Infant Schools - - -	-	-	-	-	10	173	-	-
Daily Schools - - -	15	386	10	300	67	1,329	10	513
Sunday Schools - - -	6	236	47	2,316	-	-	3	180
TOTALS - - -	21	622	57	2,616	77	1,502	13	693

5. RELIGIOUS DISTINCTION:

		Schools.	Scholars.
Schools established by Dissenters.	Infant Schools - - -	-	-
	Daily Schools - - -	1	12
	Sunday Schools - - -	11	616

6. SCHOOLS ESTABLISHED SINCE THE YEAR 1818; or, properly speaking, the Increase of Schools since 1818:

Infant and other Daily Schools - - 37 containing 1,193 Scholars.
 Sunday Schools - - - - - 34 - - - 1,884 Scholars.

LENDING LIBRARIES of Books attached to Schools in the County of Rutland, are - 6.

REMARKS ON THE SUMMARY.

1. In all the *Infant Schools* in the county of Rutland, the children are instructed at the expense of their parents, but as they are generally said to commence at Two years, and to leave at *Seven* years of age, they cannot reasonably be excluded from the classification of *Infant Schools*, (whether so called or not in the Returns) and have been entered accordingly.
2. At Six of these *Daily Schools*, the children are said to commence at Two years of age; at Nine others at Three years; but as most of them remain beyond *Seven* years of age, they have not been classed as *Infant Schools*, although usually so called in the original Returns; but it was necessary to adopt a uniform classification according to the age of leaving School. At Six of the *Daily Schools* the children remain in some instances beyond Fourteen years of age. *National Schools* are distinguished as such in the Abstract, whenever so denominated in the original Returns.
3. Of these *Sunday Schools*, only one (at Lyndon, containing 6 children) is returned where no other School exists, wherefore it may be said that all Sunday School children have opportunity of resorting to other Schools also; but in what number, or in what proportion, duplicate entry of the same children is thus produced must remain uncertain. Twelve Schools (containing 565 children), which are both *Daily and Sunday Schools*, are returned from various places, and duplicate entry is therefore known to have been thus far created.
4. Reference to the preceding Abstract will prove that the maintenance of Schools presents details incapable of exact classification, as is observable at Oakham-Lordshold, and other places, where endowed Schools are partly supported by funds, other than those arising from the Endowments; wherefore the maintenance of Schools, as shown in the Summary (4), must be regarded rather as a near approximation than an exact account.
5. No School in the county of Rutland appears to be confined to the children of parents of the Established Church, or of any other religious denomination, such exclusion being disclaimed in almost every instance, especially in Schools established by Dissenters, with whom are here included Wesleyan Methodists.
6. The number of *Daily Schools*, distinctly stated in the present Returns as having been established since the year 1818, is no more than 12, with 306 Scholars;—of *Sunday Schools* no more than 9, with 436 Scholars; but (considering that many Schools existing in the year 1818, may have been discontinued in the course of fifteen years) these numbers must not be supposed to represent the actual increase of Schools and Scholars, which can only be obtained by subtraction of 75 *Daily Schools*, with 1,508 Scholars,—of 22 *Sunday Schools*, with 848 Scholars (the respective numbers in the year 1818) from the numbers existing in the year 1833; the result of which subtraction appears on the opposite page.

Returns have been obtained from every place in the county of Rutland.

County of Salop.

ABSTRACT OF EDUCATION RETURNS: 1833.

[The Parishes are entered in Alphabetical Order throughout the County (except those included in the Boroughs of Bridgnorth, and Shrewsbury): the Chapelries and other Hamlets and Tythings are entered under the Name of their respective Parishes.]

ABBERBURY or ALBERBURY (part of) Parish:

ALBERBURY Township, including BENTHAL and SHRAWARDINE, CARDISTON, EYTON, FORD, and ROWTON-AMASTON Townships (Population in 1831,—646.)—*One Daily School*, containing 64 children of both sexes, is partly supported by allowances from All Souls College and the parish, partly by subscriptions from the Minister and gentlemen in the neighbourhood, and partly by payments from the children.

WOLLASTON Chapelry (Pop. 383.)—*One Daily School* (commenced 1819), wherein 10 males and 3 females are instructed at the expense of their parents.

ABDON Parish (Pop. 170.)—*One Day and Sunday School* (commenced 1831), is attended by about 30 children of both sexes daily, and from 50 to 60 on Sundays; this School is partly supported by contributions, and partly by small payments from the children.

ACTON-BURNELL Parish, including ACTON-PIGGOTT (Pop. 295.)—*Two Daily Schools*, in one whereof, a Roman Catholic School, endowed by Lady Smyth, are 16 males and 4 females; the other School contains 22 males and 27 females, who are instructed at the expense of their parents.

RUCKLEY and LANGLEY Chapelry (Pop. 86.)—No School in the Chapelry.

ACTON-ROUND Parish (Pop. 203.)—*Two Daily Schools* (commenced since 1818), in which are 4 males and 10 females, whose instruction is paid for by their parents.

ACTON-SCOTT Parish (Pop. 204.)—*One Daily School* (closed during harvest), wherein are from 15 to 20 children of both sexes.—*One Sunday School*, of about 25 or 30 children of both sexes. The above Schools are solely supported by the liberality of a gentleman resident in the parish.

ADDERLY Parish (Pop. 468.)—*One Daily School*, containing 50 children of both sexes, is endowed with 1*l.* 1*s.* per annum, arising from land, for the instruction of 2 children; the remainder are paid for by their parents.—*One Sunday School*, wherein 20 children of both sexes are taught gratuitously.

ALBRIGHTON Parish (Pop. 1,054.)—*Ten Daily Schools*, wherein from 100 to 150 children of both sexes are instructed at the expense of their parents.—*One Boarding School*, in which 6 females are educated at the expense of their parents.—*Two Sunday Schools*, attended by from 60 to 80 children of both sexes, are supported by voluntary contributions.

ALVELEY (part of) Parish, including NORDLEY-REGIS Township (Pop. 836.)—*Three Daily Schools*; one whereof, endowed by John Grove, gent. in 1616, contains 27 males and 3 females; the master receives a salary of 30*l.* per annum, and a house to live in, for teaching 16 of the males; the rest of the children are paid for by their parents; in the other two Schools, 15 males and 21 females are instructed at the expense of their parents.—*Two Sunday Schools*; in one whereof (commenced 1824) are 30 females; and in the other (commenced 1826) are 25 males; both Schools are supported by collections.

ASHFORD-BOWDLER Parish (Pop. 99.)—No School in the parish.

ASHFORD-CARBONELL Parish (Pop. 289.)—No School in the parish.

ASTLEY-ABBOTS Parish (Pop. 666.)—*One Day and Sunday School* (commenced 1823), contains 21 males and 27 females daily, and 54 children of both sexes on Sundays; this School is endowed with 20*s.* per annum, bequeathed by Catherine Phillips, and is otherwise supported by subscription; it has a lending Library attached.

ASTON-BOTTERELL Parish (Pop. 260.)—No School in the parish.

- ATCHAM Parish (Pop. 463.)—*One Daily School*, containing 80 children of both sexes, is supported solely by Robert Burton, esq.
- BADGER (WENLOCK) Parish (Pop. 142.)—*One Daily School*, in which are 10 males and 18 females; this School is superintended, the children clothed, and every expense paid, by Mrs. Hawkins Browne, by whom also a lending Library has been furnished for the use of the parish generally.
- BARROW (WENLOCK) Parish (Pop. 351.)—*One Daily School*, containing 20 males and 10 females; was endowed by Mr. Slaney, about 1618, for the instruction of 20 poor children (males); the master has a salary of 10 *l.* per annum from the endowment, together with a house and garden, and about three ton of coals; he also receives an allowance of 10 *l.* per annum from Lord Forester for the instruction of 10 poor females.
- BASCHURCH Parish (Pop. 1,321),—*One Infant School*, wherein are 20 males and 26 females.—*Three Daily Schools*, in one of which are about 50 males; in another about 30 females; these two Schools, and the *Infant School* above-mentioned, are endowed, and belong to the same foundation; the master of the former *Daily School* receives a salary of 40 *l.* 10 *s.* 6 *d.*, and the mistress of the latter 16 *l.* 11 *s.* 6 *d.* per annum, each has also a suitable residence, and garden; the mistress of the *Infant School* receives 2 *s.* per quarter for each child; the endowment arises from a certain bequest of sundry messuages, &c. containing about 276½ acres, let at a time price rent of about 400 *l.* per annum clear, but subject to great tithes; out of this (which is vested in trustees), after paying the above salaries, some of the males are clothed and apprenticed (their parents procuring them situations, but subject to the approval of the trustees), upon the 1st day of May in each year, the trustees giving a premium of 6 *l.* with each; others, with females, who are of sufficient age, are clothed for service; and if they remain five years in the same servitude, they have a gratuity of 3 *l.*, if seven years 5 *l.* each; also at Christmas, in each year, about 90 children of both sexes are clothed entirely with outward apparel; the master and mistresses of the above Schools have also the privilege of taking boarders and day scholars, and these average about 90 of both sexes; the other *Daily School* contains 34 children of both sexes; of these, 12 are paid for by a bequest of 4 *l.* 11 *s.* 2 *d.* per annum, 12 others by a family in the neighbourhood, and the remaining 10 by their parents.
- BATTLEFIELD Parish (Pop. 70.)—*One Daily School*, containing 20 males and 26 females, is supported by three ladies, and a Clergyman of the adjoining parish.
- BECKBURY (WENLOCK) Parish (Pop. 307.)—*Two Daily Schools* (one of which commenced in 1829), wherein 34 males and 21 females are instructed at the expense of their parents, with the exception of 4 children, who are paid for by a private individual.—*One Sunday School* (commenced 1825), is attended by 15 males and 15 females, and supported by contributions.
- BEDSTONE Parish (Pop. 159.)—*One Daily School*, containing 16 males and 10 females, is partly supported by charitable contributions, and partly by payments from the children.
- BENTHALL (WENLOCK) Parish (Pop. 525.)—*One Infant School* (commenced 1821), wherein 6 males and 6 females are instructed at the expense of their parents.—*One Daily School*, containing 13 males and 15 females, is endowed with 3 *l.* 10 *s.* per annum, and further supported by subscription.—*One Sunday School*, in which 20 males and 16 females, are instructed gratuitously.
- BERRINGTON Parish (Pop. 684.)—*Three Daily Schools*, in one of which are 32 males, and in the other two are 14 children of both sexes; in these Schools the instruction is at the expense of the parents.—*One Sunday School*, of 15 children, is supported by subscription.
- BETTUS Parish (Pop. 389.)—No School in the parish.
- BILLINGSLEY Parish (Pop. 161.)—*One Daily School*, containing 8 males and 5 females, is partly supported by the Curate, and partly by payments from the children.
- BISHOPS-CASTLE Borough and Parish (Pop. 2,007.)—*Five Daily Schools*, one of which contains 60 children of both sexes, and is supported by endowment; the salary is 47 *l.* per annum; in another are 30 females; in another (commenced 1824), are 14 males and 16 females; in another (commenced 1827), are 24 males and 13 females; the other (commenced 1831), contains 7 males and 15 females; in the four Schools last-mentioned the children are instructed at the expense of their parents.—*Two Sunday Schools*, supported by subscription; whereof one consists of 30 males and 40 females; and the other (commenced 1833), of 65 males and 57 females; the former School is connected with Independents, and the latter with Primitive Methodists.

BITTERLEY Parish (Pop. 1,194.)—*Five Daily Schools*, one whereof, containing 30 males, is partly supported by an endowment consisting of the rent of a small estate of the value of 36*l.* per annum; it is further supported by payments from the children; of the remaining four Schools (in all of which the instruction is at the expense of the parents), one contains 9 males and 20 females; another (commenced 1823), 5 males and 5 females; another (commenced 1831), 8 males and 11 females; and the other (commenced 1832), 2 males and 6 females.

BOLASS, MAGNA and MEESON Parish (Pop. 255.)—*One Daily School* (commenced 1830), in which from 12 to 15 children of both sexes are instructed at the expense of their parents.

BONINGALE, otherwise **BONINGHALL** Parish (Pop. 168.)—No School in the parish.

BRIDGNORTH BOROUGH:—

ALVELEY (part of) Parish:

ROMSLEY Liberty (Pop. 113.)—No School in the place.

LEONARD, ST. Parish (Pop. 2,517.)—*Four Daily Schools*, one of which, an endowed "Grammar School," free to the sons of resident burgesses, contains 98 males, of whom 10 are on the foundation, the rest are educated at the expense of their parents; this School was founded by the bailiffs and corporation in the year 1503; the funds arise partly from a payment made by the corporation, partly from a charge on the estate of Thomas Whitmore, esq. of Copley, and partly from the King's audit; there is also a school-house; another School contains 24 males and 6 females; another (commenced 1821), 6 males and 26 females; and the other (commenced 1829), 17 males and 3 females; in the three Schools last-mentioned the instruction is at the expense of the parents.—*Two Boarding Schools*, wherein 20 females are educated at the expense of their parents.

MARY MAGDALEN, ST. Parish (Pop. 2,268.)—*One Infant School*, wherein are 7 males and 9 females.—*Four Daily Schools*, in three of which are 47 males and 47 females; and in the other (commenced 1831), are 30 children of both sexes.—*One Day and Boarding School*, containing 47 males; in all the above Schools the children are instructed at the expense of their parents.—*Three Sunday Schools*, in one are 58 males and 80 females of the Baptist denomination; in another, connected with Independents, are 40 males and 60 females; the other (commenced 1821), consists of 50 males and 44 females, and appertains to Wesleyan Methodists; these Sunday Schools (whereof the two first-mentioned have lending Libraries attached), are supported by annual collections and voluntary contributions.

QUATFORD Parish, including **EARDINGTON** Township (Pop. 492.)—*One Daily School* (commenced 1833), wherein 3 males and 3 females are instructed at the expense of their parents.

BROMFIELD Parish:

BROMFIELD Township (Pop. 517.)—*One Day and Sunday School*, containing 40 children of both sexes daily, and 50 on Sundays, is endowed with 100*l.* in the three per cent. consols, and is further supported by the liberality of Lady Harriet Clive, and by small payments from a few of the children. The Sunday School was added in 1829.

HALFORD Chapelry, including **DINCHOPE** Township (Pop. 133.)—No School.

BROSELEY (WENLOCK) Parish (Pop. 4,299.)—*Three Daily Schools*, in one of which (commenced 1823), are 3 males and 12 females; in another (commenced 1826), are 50 males and 8 females; and in the other (commenced 1830), are 5 males and 7 females.—*Four Day and Boarding Schools*, containing 14 males and 20 females; in all the above Schools the instruction is at the expense of the parents.—*Six Sunday Schools*, at one of which are 114 males and 94 females, who attend the Established Church; three others are connected with Baptists, in one of these are 123 males and 76 females; this School has a lending Library attached; in another (commenced 1823), are 50 males and 40 females; and in the other (commenced 1831), are 43 males and 30 females; the two remaining Schools appertain to Wesleyan Methodists; one consists of 113 males and 92 females, and the other (commenced 1828), of 50 males and 66 females; these Sunday Schools are supported by annual subscription and collections.

BROUGHTON Parish (Pop. 157.)—No School in the parish.

BUCKNILL (part of) Parish (Pop. 393.)—*Two Daily Schools*, containing 36 children of both sexes, are partly supported by subscription from two individuals, and partly by payments from the children.

BUILDWAS Parish (Pop. 240.)—*One Infant School*, wherein about 9 children are instructed at the expense of their parents.—*One Sunday School*, of 45 children of both sexes, is supported by subscription.

BURFORD Parish, including the Townships of **BURASTON** and **WHITMORE**, **BURFORD** and **NASH**, **TILSOP** and **WESTON** (Pop. 1,010.)—*One Infant School*, in which are about 7 children, whose instruction is paid for by the Rector.—*One Day and Sunday School*, containing 40 children of both sexes daily, and 50 on Sundays, is partly supported by subscription, and partly by payments from their parents.—*One Sunday School*, of 25 children of both sexes, is supported by the Rector; this School commenced in 1831, and has a lending Library attached.

WHITTON Township (Pop. 76.)—No School in the township.

BURWARTON Parish (Pop. 112.)—No School in the parish.

CAINHAM Parish (Pop. 1,005.)—*Four Daily Schools*, wherein 60 males and 44 females are instructed at the expense of their parents. One of the above Schools, containing about 20 children, commenced in 1830.

CARDESTON Parish with **WATTLESBOROUGH** Township (Pop. 314.)—*One Day and Sunday School* (commenced 1828), contains 7 males and 7 females; each of whom pays one penny per week.

CARDINGTON Parish (Pop. 718.)—*Four Daily Schools*; one of which contains 12 females, and is supported by an endowment of 10*l.* per annum, bequeathed by the late Mr. John Russell; in the other three Schools, 35 children of both sexes are instructed at the expense of their parents.—*One Day and Sunday School*, containing 41 males and 12 females, is supported by endowment; the salaries of the master and mistress arise from the rents of lands in the parish; the former has 20*l.*, and the latter 3*l.* per annum.

CHELMARSH Parish (Pop. 439.)—*One Daily School*, in which 3 males and 9 females are instructed at the expense of their parents.—*One Sunday School*, of 12 males and 30 females, is supported by subscription. All the daily scholars, with the exception of one, attend the Sunday School.

CHESWARDINE Parish (Pop. 1,051.)—*Four Daily Schools*, one of which, containing 23 males, is endowed with 4*l.* per annum, for which 4 are taught; the remainder are paid for by their parents; in the other three Schools are 13 males and 17 females, whose instruction is at the expense of their parents.—*One Sunday School*, of 48 males and 50 females, is supported by subscription.

CHETTON Parish (Pop. 515.)—*One Day and Sunday National School*, wherein are 45 males and 48 females daily, and 6 males and 7 females in addition on Sundays; this School is partly supported by the interest of certain bequests left at various times for the education of the poor, partly by annual subscription, and partly by payments from the children; it has a lending Library attached.

LOUGHTON Chapelry (Pop. 112.)—*One Day and Sunday School* (commenced 1830), contains about 45 children of both sexes daily, and 50 on Sundays; it is partly supported by subscription, and partly by penny weekly payments from the children.

CHETWYND Parish (Pop. 766.)—*One Daily School* (commenced 1830), in which 23 males receive instruction at the expense of their parents.—*One Day and Sunday National School* (commenced 1826), wherein are 70 males and 44 females daily, and 56 males and 43 females on Sundays; this School is partly supported from the proceeds of a piece of land of the value of 33*l.* per annum, bequeathed to the parish for charitable purposes; which, excepting some small payments amounting to about 5*l.* per annum, is appropriated by the churchwardens to assist the funds of the above School. The visitors also subscribe from 15*l.* to 20*l.* per annum, and the children pay one penny per week each. The master and mistress have a salary of 30*l.* per annum, and are allowed to take 30 children, at 4*d.* per week each. There is a parochial lending Library attached to the above School.

CHILD'S-ERCALL Parish (Pop. 416.)—*One Infant School*, wherein 10 children of both sexes are instructed at the expense of their parents.—*One Sunday School*, of 23 males and 21 females, is supported by subscription.

CHIRBURY Parish (Pop. 1,576.)—*Three Daily Schools*; in one of which are 60 males; this School is endowed with 20*l.* per annum, and a house for the master, and is free for the inhabitants of the parish of Chirbury, of the townships of Meadowtown and Minsterley Park (Worthen Parish), and of the parish of Forden, Montgomeryshire; the salary arises from the rent of two farms invested in trustees, and now let for 95*l.* per annum; after repairs of houses, &c. and paying the salary, the remainder goes to ten poor widows. It is observed that "through the alteration in the value of money, the salary is inadequate to the duties performed, and that the trustees would alter it if they had the power, and make it what it was originally intended; viz. for the support principally of the schoolmaster." In another School are 30 females; and in the other (commenced 1833), 12 males and 8 females; in the two Schools last-mentioned, all the children are instructed at the expense of their parents.—*Three Sunday Schools*,

Chirbury Parish—continued.

at one of which (commenced 1824), are 34 males and 50 females, who attend the Established Church; in another, of Independents (commenced 1829), are 15 males and 15 females; and in the other, of Calvinistic Methodists (commenced 1832), are 30 males and 30 females; these Sunday Schools are supported by donations and subscription. About 70 of the Sunday scholars also attend the Daily Schools.

CHURCH-STOKE (part of) Parish:

BROMPTON with RISTON Township (Pop. 206.)—No School in the township.

CLAVERLEY Parish (Pop. 1,521.)—*Two Daily Schools*, in one whereof are 64 males; this School is endowed with 25*l.* per annum, originally for 14 males, but in 1831 it was united to the *National Society*; each of the children pays one penny per week; the salary of the master is 30*l.* per annum; the other School (commenced 1820), contains 44 females, and is supported by subscription.—*One Sunday School*, of 62 females, is supported by subscription.

CLEE, ST. MARGARETS, Parish (Pop. 294.)—*One Daily School* (commenced 1826), wherein are 15 children of both sexes, some of whom (poor children) are paid for by the Clergyman and the remainder by their parents.

CLEOBURY-MORTIMER Parish (Pop. 1,716.)—*One Infant School*, containing 32 children of both sexes, is supported in the manner following; *viz.* The ancestors of Mr. John Fox had many years back established a School for teaching 8 poor boys and 10 poor girls of this parish to read at a salary of 4*l.* 19*s.* per annum; another School and school-house were many years ago erected upon a piece of ground, granted and vested in trustees by Mr. Meysey, which having become in a dilapidated state for many years past, and the trustees being all long since dead, an application was made to the Court of Chancery; and, upon the grounds stated in the petition, a conveyance of Mr. Meysey's charity was granted 27th July 1831, to nine trustees, with a power for them to annex the charity School of Mr. Fox, and to form the whole into an Infant School for the benefit of all the poor children, whether parishioners or not, residing in Cleobury-Mortimer. Great expenses have been incurred in recovering Mr. Meysey's charity land, and in erecting an Infant School. The School was opened in 1833, and the children are under the instruction of a mistress, whose salary consists of the increased payment by Mr. Fox (one of the trustees) to 6*l.*; the trustees of the under-mentioned Free School allow 5*l.*, and the rent of Mr. Meysey's charity is 9*l.*, making in the whole 20*l.* per annum. What subscriptions have been received have been expended in building the school-room, furnishing it and providing books and other necessary articles. The trustees have no fund to apply to, and there is a large sum still due to the solicitors. The above School is most beneficial in preparing children for the larger School.—*One Daily Free School*, containing 80 males and 60 females; this School is supported by endowment; the income (out of which three masters and one mistress are paid), arises from two estates in this parish and funded property. The children attend twice on the Sunday in summer, and once in winter for the purpose of being catechised.

CLEOBURY, NORTH, Parish (Pop. 187.)—No School in the parish.

CLUN Parish, including the Townships of CLUN, EDECLIFT, HOBENDRID and NEWCASTLE (Pop. 1,996.)—*Two Day and Sunday Schools*, in one whereof (commenced 1831), are 80 children of both sexes daily, and 120 on Sundays; this School is supported by endowment from Mrs. Richard Gough, and is connected with Wesleyan Methodists; the other School contains 110 children of both sexes daily, and 150 on Sundays, and is supported by subscriptions from the Vicar and the parish.

CLUNBURY Parish, including the Townships of CLUNBURY and OBLEY, and CLUNTON and REMPTON (Pop. 959.)—*One Daily School*, wherein 10 children of both sexes are instructed at the expense of their parents.—*One Day and Sunday School* (commenced as a *National School* in 1822), contains 40 males and 21 females daily, and 8 males and 3 females in addition on Sundays; it is endowed with 6*l.* 6*s.* per annum, and is further supported by subscription and payments from the children.

CLUNGUNFORD Parish (Pop. 488.)—*One Daily School*, containing 19 males and 21 females, is supported by endowment, and free to the children of the poorest inhabitants of Clungunford, and also of the township of Broom, in the parish of Hopesay. The endowment consists of lands in this parish, producing an annual rent of 46*l.*, and also of the annual sum of 1*l.* 2*s.*, being the interest arising from money vested in the funds, for the maintenance of a master and mistress.

CONDOVER Parish (Pop. 1,455.)—*Five Daily Schools*; one whereof is endowed under the will of Mr. Pryce, for the instruction of 6 poor children residing at Dorrington; another contains 12 females, and is supported by Mrs. Smythe Owen; of the other three Schools (in all of which the instruction is at the expense of the parents), one contains 7 males; another, 32 males and 8 females; and the other (commenced 1830), 30 males and 25 females.—*Three Sunday Schools*, in one of which are 80 children of both sexes, who attend the Established Church; another, consisting of about 30 children,

Condoover Parish—continued.

children, appertains to Congregational Dissenters, and is endowed with 20*l.* per annum out of the interest of 200 *l.* in the 3½ per cents., bequeathed by Mr. Pryce; the other consists of about 85 children, and is also connected with Dissenters; these Sunday Schools are supported subscription, with the exception of the above small endowment.

CORELEY Parish (Pop. 553.)—*One Daily National School* (commenced 1833), contains 30 males and 20 females, and is partly supported by a salary from the Clergyman, and partly by payments from the children.

COUND Parish (Pop. 404.)—*One Daily School* (commenced since 1818), wherein are 10 males and 32 females; this School is partly supported by subscription, and partly by penny payments from the children.—*One Boarding School*, in which from 10 to 20 children are educated at the expense of their parents.—*One Sunday School* (commenced 1832), is attended by 8 males and 12 females, and supported by the Rector.

CRESSAGE Chapelry (Pop. 276.)—*One Day and Sunday School*, containing 8 males and 50 females, is partly supported by annual subscription, and partly by penny weekly payments from the children; the salary of the schoolmistress is 23 *l.* 8 *s.* per annum.

CULMINGTON Parish (Pop. 515.)—*One Daily School*, in which are 48 children of both sexes; of these, 16 are instructed at the expense of B. Hounders, esq., the remainder are paid for by their parents.

DAWLEY, MAGNA, Parish, including the Townships of **DAWLEY, PARVA** and **MALIN'S-LEE** (Pop. 6,877.)—No Return could be obtained from the overseers of this parish; but the Rev. S. R. Wood, the Assistant Curate, states, that "there are no public *Daily Schools*, but several in various parts of the parish, containing from 15 to 40 children of both sexes, conducted by private individuals for their own maintenance; of the total number he cannot speak correctly, as they are of no great consequence, but chiefly adapted to children under eight years of age; that there are *Eight Sunday Schools*, each whereof is attended by about 40 children; two of these Schools are of the Established Church, and are supported by subscription; the other six Schools, one whereof has a lending Library attached, appertains to Dissenters, and are partly supported by subscription, and partly by payments from the children."

DEUXHILL (WENLOCK) Parish (Pop. 55.)—*One Day and Sunday School*, attended by 27 males and 24 females, is partly supported by the Minister, and partly by payments from the children.

DIDDLEBURY Parish, consisting of **DIDDLEBURY, MIDDLEHOPE, PEATON**, and **SUTTON** Divisions, also **CROFTON** and **SPLASHFORD, LAWTON** and **PASTON, UPPER** and **LOWER PARKS**, and **WESTHOPE** (Pop. 920.)—*Two Daily Schools*, whereof one contains 56 males and 25 females, and is partly supported by charity, for which 32 children are taught, and partly by payments from the remainder; in the other School 4 males and 10 females are instructed at the expense of their parents.—*One Sunday School*, of 38 males and 40 females, is supported by endowment.

DINMORE Extra Parochial (Pop. 22.)—No Return could be obtained from this place.

DONINGTON Parish, including **BOSCOBEL Extra Parochial** (Pop. 313.)—*Two Daily Schools*, containing from 40 to 50 children of both sexes, are supported by contributions.

DOWLES Parish (Pop. 62.)—No School; but provision is made, by annual subscription, for the education of every child in the parish at the *National* and *Sunday Schools* in Bewdley.

DRAYTON-IN-HALES, or MARKET-DRAYTON (part of) Parish (Pop. 3,882.)—*Seventeen Daily Schools*; one whereof contains 16 males, and is partly supported by a small endowment, and partly by payments from the children; of the remaining sixteen Schools, in all of which the instruction is at the expense of the parents, one, a *National School*, contains 45 males and 21 females; in twelve others are 99 males and 110 females; another (commenced 1825), contains 44 males and 2 females; another (commenced 1832), 18 females; and the other (commenced 1833), 43 males.—*Four Sunday Schools*, in one whereof are 148 males and 172 females, who attend the Established Church; another consists of 58 males and 53 females, and appertains to Primitive Methodists; another, of 41 males and 25 females, to Calvinists; and the other, of 28 males and 36 females, to Wesleyan Methodists; all these Sunday Schools are supported by collections after charity sermons.

EASTHOPE Parish (Pop. 103.)—No School in the parish.

EATON (WENLOCK) Parish (Pop. 539.)—No School in the parish.

EATON-CONSTANTINE Parish (Pop. 244.)—*One Daily School* (commenced 1831), contains 15 males and 18 females; the funds for the support of this School are raised partly by subscription and partly by payments from the children; two-thirds from the former and one-third from the latter source; the mistress is allowed a salary of 7s. 6d. per week, also 3l. per annum for house-rent and 2l. for fuel.—*One Sunday School* (commenced 1824), is attended by 19 males and 20 females, and supported by subscription. The children in the Daily School attend the Sunday School also. See also RUSHBURY.

EDGMOND Parish (Pop. 1,060.)—*One Infant School*, wherein 5 males and 5 females are instructed at the expense of their parents.—*Eight Daily Schools*, one whereof, supported by endowment, contains 8 males, who are clothed and educated; another, attended by 30 females, is supported by the Rector; of the other six Schools (in all of which the instruction is at the expense of the parents), three contain 34 males; and the other three, 30 males and 42 females.—*Two Sunday Schools*, attended by 25 males and 30 females, are supported by the Rector.

CHERRINGTON Township (Pop. 192.)—No School in the township.

CHETWYND-ASTON Township (Pop. 246.)—*One Daily School*, containing 22 males and 18 females, is partly supported by subscription and partly by payments from the children.—*One Sunday School*, of 34 males and 50 females, is supported by subscription, and has a lending Library attached.

CHURCH-ASTON Chapelry (Pop. 451.)—*Three Daily Schools* (commenced since 1819), wherein 19 males and 71 females are instructed at the expense of their parents, with the exception of 7 children, who are paid for by a lady.

TIBBERTON Chapelry (Pop. 351.)—*Two Daily Schools*, in which 23 males and 15 females receive instruction at the expense of their parents.—*One Sunday School*, of 21 males, is supported by the Rector.

EDGTON Parish, with **BRUNSLow** Township and **HARDERLEA** Extra Parochial (Pop. 232.)—No School.

ELLESMERE (part of) Parish, including **DUDLESTON** Township (Pop. 6,540.)—*Sixteen Daily Schools*; one whereof contains 12 males and 12 females, and is supported by endowment; seven others contain 163 males and 163 females, and are partly supported by subscription, and partly by payments from the children; of the other eight Schools (in all of which the instruction is wholly at the expense of the parents), one contains 39 males; and in the other seven are 122 males and 80 females.—*Two Day and Boarding Schools*, wherein 40 females are educated at the expense of their parents.—*Two Sunday Schools*, in one of which (commenced 1831), are 23 males and 28 females, who attend the Established Church; this School is partly supported by subscription, and partly by payments from the children; the other (to which a lending Library is attached), consists of 200 children of both sexes, who are taught gratuitously by Independent Dissenters.

ERCALL, MAGNA, Parish (Pop. 2,048.)—*Two Daily Schools*, one whereof, containing 30 males (3 of whom are boarders), is endowed with land in the county of Montgomery, producing about 100l. per annum, which is the master's salary; he has also a school-house and garden rent-free; in the other School 16 females are instructed at the expense of their parents.—*One Sunday School*, of 25 males and 35 females, is supported by subscription. In addition to the above, there are four or five small Schools (kept by females), in each of which about 10 or 12 children are taught to read, sew and knit.

EYTON-UPON-THE-WILD-MOORS Parish (Pop. 350.)—*One Daily School*, containing 10 males and 10 females, is supported by Thomas Eyton, esq.

FELTON, WEST, Parish (Pop. 1,093.)—*Two Daily Schools* (commenced since 1818), wherein 37 males and 28 females are taught at the expense of their parents.—*One Day and Sunday National School*, containing 75 males and 20 females daily, and 69 males and 54 females on Sundays, is partly supported by subscription, and partly by payments from the children.—*One Sunday School*, in which 30 males and 30 females are taught gratuitously by Independents.

FITZ Parish (Pop. 211.)—*One Day and Sunday School* (commenced 1824), contains 5 males and 10 females daily, and 2 males in addition on Sundays; it is supported by the Rector.

FORD Parish (Pop. 263.)—*One Daily School*, wherein are 20 children of both sexes, who are paid for by their parents.—*One Sunday School* of 10 males and 20 females, is supported by subscription.

FRODESLEY Parish (Pop. 186.)—No School in the parish.

GLAZELEY Parish (Pop. 47.)—No School in the parish.

GREET Parish (Pop. 93.)—*One Daily School*, wherein 16 children of both sexes are instructed at the expense of their parents.—*One Sunday School*, of 18 children of both sexes, is supported by charitable contributions. The above Schools commenced since 1818

GRINSHILL Parish (Pop. 203.)—*One Daily School*, containing 30 males and 14 females, is supported by subscription.—*One Boarding School*, wherein from 10 to 20 children are educated at the expense of their parents. The above Schools commenced in 1830.

HABBERLEY Parish (Pop. 128.)—*One Daily School*, wherein 8 males and 3 females are instructed at the expense of their parents.

HALES-OWEN (part of) Parish (Pop. 9,765.)—*Four Daily Schools*; one whereof, a "Free Grammar School," containing 40 males, is endowed with land and building under the management of feoffees and a bailiff; another School was endowed by Mr. Smith, of Hannington, about the beginning of the 18th century, for the education of 22 poor children; the salary of the teacher is about 15*l.* per annum, and a house; another contains 14 males and 16 females; and the other (commenced 1829), 10 males and 20 females; in the two Schools last-mentioned, the instruction is at the expense of the parents.—*One Boarding School*, wherein 30 children are educated at the expense of their parents.—*Seven Sunday Schools*, in two whereof are 163 males and 157 females, who attend the Established Church; another, consisting of 124 males and 150 females, appertains to Independents, and has a lending Library attached; two others consist of 88 males and 95 females, and are connected with Baptists; the other two are Wesleyan Methodist Schools, in one are 12 males and 14 females; and in the other (commenced 1830), are 46 males and 34 females; all these Sunday Schools are supported by subscription and collections.

HANWOOD, GREAT, Parish (Pop. 156.)—*One Daily School*, in which 4 males and 5 females are taught at the expense of their parents.

HARLEY Parish (Pop. 257.)—*One Daily School*, wherein 6 males and 6 females are instructed at the expense of their parents.—*One Sunday School*, of 20 males and 25 females, is supported by the Clergyman.

HIGHLEY Parish (Pop. 404.)—*Two Daily Schools*, wherein are 11 males and 12 females, whose instruction is paid for by their parents.

HINSTOCK Parish (Pop. 805.)—*Four Daily Schools*, in which are about 40 children of both sexes, who are paid for by their parents.—*One Sunday School* of 30 males and 50 females, is supported by voluntary contributions.

HODNET Parish (Pop. 1,769.)—*Two Infant Schools*, wherein 29 children are instructed at the expense of their parents.—*Two Daily Schools*, one whereof contains about 33 males, and is partly supported by an endowment for which 8 are educated; the remainder are paid for by their parents; in the other School are 21 children, whose instruction is at the expense of their parents.—*One Day and Boarding School*, in which 20 females are educated at the expense of their parents.—*Three Day and Sunday Schools*; one whereof, a *National School*, containing 122 children daily, and 160 on Sundays, is supported by subscription; the other two, containing 100 children daily, and 160 on Sundays, are supported by Sir Rowland and Lady Hill, who also allow a general inspector or schoolmaster 100*l.* per annum, to take the charge of all the Schools on their estate in Hodnet and the adjoining chapelry of Weston, and the parish of Prees.

WESTON and WIXHILL-UNDER-RED-CASTLE Chapelry (Pop. 328.)—*One Day and Sunday School*, containing 31 males and 24 females daily, and 27 males and 18 females on Sundays, is supported by the benevolence of Sir Rowland Hill, bart.

HOLDGATE Parish, including the Townships of BOULDON, BROOKHAMPTON and HOLDGATE (Pop. 188.)—*One Daily School*, wherein are 30 children of both sexes; the Rector pays for those who are poor, others are paid for by their parents.

HOPE-BAGGOT Parish (Pop. 62.)—No School in the parish.

HOPE-BOWDLER Parish, including the Townships of CHILN Wick and RAGDON (Pop. 202.)—No School in the parish.

HOPESAY Parish (Pop. 571.)—*One Daily School*, in which are 14 males and 12 females; of these children, 8 are instructed for the interest of 50*l.*, the remainder are paid for by their parents.—*One Sunday School* (commenced 1822), in which about 60 children of both sexes are taught gratuitously.

HOPTON-CASTLE Parish (Pop. 145.)—No School in the parish.

HOPTON-IN-THE-HOLE Parish (Pop. 30.)—No School in the parish.

HOPTON-WAFERS Parish (Pop. 473.)—*Two Daily Schools*; in one whereof are 20 males, and in the other 20 females; these Schools are supported by private charity, and all the children are clothed.

HORDLEY Parish (Pop. 325.)—*One Daily School* (commenced 1821), contains 30 children of both sexes, and is supported by subscription.

HUGHLEY (WENLOCK) Parish (Pop. 115.)—*One Sunday School* (commenced 1827), is attended by 6 males and 14 females, and supported by the Rector.

HYSSINGTON (part of) Parish :

MUCKLEWICK Township (Pop. 69.)—No School in the township.

IGHTFIELD Parish (Pop. 301.)—*One Daily School* (commenced 1828), contains 25 males and 19 females, and is partly supported by subscription, and partly by payments from the children; in the other School, 4 males and 6 females are taught at the expense of their parents.—*One Sunday School*, wherein 25 males and 19 females receive gratuitous instruction.

KEMBERTON Parish (Pop. 282.)—*One Day and Sunday School* (commenced 1830), is attended by 12 children of both sexes daily, and 35 on Sundays; this School is supported by subscription.

KENLEY Parish (Pop. 281.)—*One Daily School* (commenced 1833), in which 20 males and 15 females are instructed at the expense of their parents.

KINLET Parish (Pop. 532.)—*One Daily School* (commenced 1825), contains about 11 males and 35 females, and is supported by William Lawn Childe, esq. and his family; the salary allowed is 20*l.* per annum, with a house rent free, and fuel. There is no established Sunday School, but the poor children of the parish assemble at the church for an hour before morning service in the summer, and half an hour in the winter, when they are instructed by the Minister, the mistress of the daily School, and the ladies of the parish; the number taught is about 80 children of both sexes. No lending Library is attached to the School, but there is in the parish a Library for the poor, maintained by subscription.

KINNERLEY Parish (Pop. 1,158.)—*One Daily School*, wherein are 6 males and 9 females who are instructed at the expense of their parents.—*One Sunday School*, in which 22 males and 18 females are taught gratuitously by Independents.

KINNERSLEY Parish (Pop. 295.)—*Two Daily Schools*, wherein 39 children of both sexes are instructed at the expense of their parents, with the exception of a few, who are paid for by the Vicar and Curate.—*One Sunday School* (commenced 1829), is attended by 51 children of both sexes, and supported by subscription from the Duke of Sutherland and the Rector, and by an occasional collection in the parish.

KNOCKIN Parish (Pop. 311.)—*One Daily School*, wherein 57 males and 31 females are instructed at the expense of their parents.—*One Sunday School*, of 50 children of both sexes, is supported by voluntary contributions. The above Schools commenced in 1826. Most of the children in the Sunday School attend the daily School also.

LEEBOOTWOOD Parish (Pop. 223.)—*One Daily School*, containing from 20 to 30 children, is supported by the principal land-owner and the Minister.

LEE-BROCKHURST Parish (Pop. 150.)—No School in the parish.

LEIGHTON Parish (Pop. 360.)—*Three Daily Schools*; one of which contains 12 females, and is supported by Thomas Kynnersley, esq.; in the other two Schools, 11 males and 5 females are instructed at the expense of their parents.—*One Sunday School*, of 10 males, is supported by the Rev. Robert Maddocks.

LILLESHALL Parish (Pop. 3,569.)—*Three Daily Schools*; one whereof (commenced 1832) contains 17 females, and is supported by the Duchess of Sutherland; in another 20 children of both sexes; and in the other (commenced 1829), 12 males and 18 females are instructed at the expense of their parents. Also an *Evening School*, wherein are 12 males and 8 females, who pay for their instruction.—*One Day and Sunday National School*, containing 105 children of both sexes daily, and 300 on Sundays; this School is partly supported by subscription, and partly by small payments from the daily scholars; it has a lending Library attached.—*One Sunday School*, consisting of 155 children of both sexes, appertains to Baptists; it commenced in 1831, and is partly supported by contributions, and partly by small payments from the children.

LINLEY (WENLOCK) Parish (Pop. 111.)—No School in the parish.

LLANSILLIN (part of) Parish:

LOUGHTON Township (Pop. 247.)—*One Daily School*, wherein 20 children of both sexes receive instruction at the expense of their parents.—*Two Sunday Schools*, in each whereof from 30 to 40 children of both sexes are taught gratuitously; one is of the Established Church, and the other is connected with Independents; the former commenced in 1832, and the latter in 1821.

LLANVAIR-WATERDINE Parish (Pop. 566.)—No School in the parish.

LLANYBLODWELL Parish, including **CEFNORMALS** (Pop. 915.)—*Two Daily Schools*, each of which contains about 40 children of both sexes; one of these Schools is endowed by the family of the Earl of Bradford with 6*l.* per annum, for the instruction of 15 children, all the rest are paid for by their parents.—*Two Sunday Schools*, in one whereof are 100, and in the other, 28 children of both sexes; the former School is of the Established Church, and the latter appertains to Baptists; both are supported by subscription.

LLANYMYNECH (part of) Parish, consisting of the townships of **LLWYNTLANAN** and **TREPRENAL** (Pop. 525.)—*One Day and Sunday National School* (commenced 1825), contains about 40 children of both sexes daily, and 70 on Sundays; it is supported by subscription; the salary of the master is 20*l.* per annum.

LONGDON-UPON-TERNE Parish (Pop. 109.)—*One Sunday School* (commenced since 1818), is attended by about 18 children of both sexes, and supported by subscription.

LONGFORD Parish (Pop. 206.)—*One Daily School*, wherein 8 males and 7 females are instructed at the expense of their parents.—*Two Sunday Schools*, in which 12 males and 13 females are taught gratuitously; the above Schools commenced in 1826.

LONGNOR Parish (Pop. 244.)—*One Daily School*, containing 25 children of both sexes, is endowed by the will of Sir Richard Corbett, bart., in 1774, with the interest of 200*l.* for teaching the poorer children of the parish; the present heir of Sir Richard Corbett's property allows the master five per cent. for this 200*l.*, adding to it what is necessary to defray the expense of teaching a competent number of children of the same class.—*One Sunday School*, wherein from 35 to 40 children of both sexes receive gratuitous instruction.

LOPPINGTON Parish (Pop. 669.)—*Four Daily Schools*, in which 54 males and 58 females are instructed at the expense of their parents; three of these Schools, containing about 84 children, have commenced since 1818.—*One Sunday School*, wherein 60 males and 54 females are taught gratuitously.

LUDFORD (part of) Parish (Pop. 205.)—No School in this part of the parish.

LUDLOW Borough, consisting of **LAWRENCE, ST.,** Parish, **BROAD STREET,** and **CASTLE Wards, CORVE STREET Ward,** and **OLD STREET Ward** (Pop. 5,253.)—*Sixteen Daily Schools*, one of which contains about 30 males, and is partly supported by endowment, and partly by payments from the children; in four others are 28 males and 74 females; in another (commenced 1821), are 8 males and 20 females; in another (commenced 1824), are 14 males and 7 females; in three others (commenced 1825), are 91 males and 12 females; in another (commenced 1826), are 20 females; in two others (commenced 1829), are 30 males and 33 females; in another (commenced 1830), are 19 males; in another (commenced 1832), are 6 males and 6 females; the other (commenced 1833), contains 13 females; in all the above Schools, with the exception of the first-mentioned, the children are instructed wholly at the expense of their parents.—*Two Day and Sunday National Schools*, in one whereof are 140 males, and in the other, 116 females; these Schools are partly supported by endowment, but chiefly by voluntary contributions; the master has a salary of 70*l.*, and the mistress 25*l.* per annum.

LYDBURY, NORTH, Parish, including the Townships of **ACTON, BROCKTON, DOWN, EATON-WITH-CHARLTON, EYTON-WITH-PLOWDEN,** and **TOTTERTON** (Pop. 955.)—*One Daily School* (commenced 1825), contains 11 males and 14 females, and is supported by Roman Catholics.—*Two Day and Sunday Schools*, in one whereof are 31 males and 3 females, and in the other, 1 male and 36 females; one of these Schools is endowed with 8*l.* per annum, being the interest of 200*l.* bequeathed by a servant in the Walcot family, also with 7*l.* per annum out of a small estate purchased by that family, and given to the poor; both Schools are, with these exceptions, supported by the Earl of Powis.

LYDHAM (part of) Parish (Pop. 123.)—No School in this part of the parish.

MADELEY (WENLOCK) Parish (Pop. 5,822.)—*Two Infant Schools* (commenced 1830), in one whereof are 21 males and 56 females, and in the other, 70 children; in both Schools the instruction is at the expense of the parents.—*Eighteen Daily Schools*, one of which (commenced 1829), contains 60 males and 40 females, and is chiefly supported by payments from the children, all expenses not defrayed by the amount

Madeley (Wenlock) Parish—continued.

of these payments are made up by the proprietor and patron of the School (the Minister of the adjoining parish), aided by the subscriptions of two or three opulent individuals in the neighbourhood; it has a Library attached, to which the children, and any other persons may have access, on payment of one penny per month; in the other seventeen Schools are 515 children of both sexes, all of whom are taught at the expense of their parents.—*Six Sunday Schools*, in three of which are 165 males and 225 females, who attend the Established Church; two of these Schools have lending Libraries attached; the other three Schools consist of 230 males and 261 females, and are connected with Wesleyans; in all the Sunday Schools the children receive gratuitous instruction.

MAINSTONE (part of) Parish (Pop. 280.)—*One Day and Sunday School* (commenced 1832), contains 25 children of both sexes, and is partly supported by subscription, and partly by payments from the children.

MARTIN, ST., Parish, consisting of the Townships of **IFTON-RHYN**, **WESTON-RHYN**, and **BRON-Y-GATH** (Pop. 2,099.)—*Seven Daily Schools*; one of which contains 45 males and 6 females, and is partly supported by an endowment of 5*l.* 18*s.* 6*d.* per annum, with a house and school-room, for which 12 males are taught, and partly by payments from the remainder of the children; in another School 10 females are instructed at the expense of Lord Duncannon; in another (commenced 1823), are 10 males and 2 females; in another (commenced 1826), are 8 males and 31 females; in another (commenced 1830), are 12 males and 13 females; in another (commenced 1831), are 6 males and 16 females; and in the other (commenced 1833), 31 males and 7 females; in the five Schools last-mentioned the instruction is at the expense of the parents.—*Five Sunday Schools*; in one of which are 30 males and 50 females, who attend the Established Church; two others consist of 69 males and 41 females, and are connected with Methodists; the other two Schools are attended by 49 males and 78 females; in all these Sunday Schools the children are instructed gratuitously.

MARY, ST. (part of) Parish:

ALBRIGHTON Chapelry (Pop. 98.)—No School in the place.

ASTLEY Chapelry (Pop. 239.)—*One Daily School*, wherein are 6 males and 16 females; of these children 20 are educated by the under-mentioned bequest, and the other two are paid for by their parents; Mr. Joseph Jones, of Shrewsbury, gentleman, having, by his will, dated September 30, 1729, directed that, after several charges upon his estates in Astley had been paid out of the rents and profits thereof, the remainder should be given to a schoolmaster or schoolmistress to teach the children of poor housekeepers of Atcham and Astley their Church Catechism, and to read the Bible, or for the maintenance of poor decayed housekeepers of Atcham and Astley, at the discretion of the trustees; 10*l.* per annum is now allowed by them for the support of the above School, which was established in 1828, the bequest of Mr. Jones having been previously given to poor decayed housekeepers.

CLIVE Chapelry (Pop. 333.)—*Two Daily Schools*, in which are 28 males and 12 females; whereof one contains 24 children, and is supported by subscription; in the other School 16 children are instructed at the expense of their parents.—*One Sunday School*, wherein 11 males and 7 females are taught gratuitously by Independents.

MELVERLEY Parish (Pop. 216.)—*One Sunday School* (commenced 1831), consists of 30 children of both sexes, and is supported by Dissenters of the Independent denomination.

MIDDLE Parish (Pop. 807.)—*Four Daily Schools*, in three of which are 45 males and 30 females; the other (commenced 1831), contains 4 males and 6 females; in all these Schools the instruction is at the expense of the parents.—*One Sunday School* (commenced 1829), is attended by 40 males and 60 females; this School is supported by subscription, and has a lending Library attached.

HADNALL-EASE Chapelry (Pop. 398.)—*One Daily School*, endowed by the late Lady Hill with 15*l.* per annum, for the instruction of 20 males and 20 females; in addition to these are about 10 children, whose instruction is paid for by their parents.—*One Day and Boarding School* (commenced 1829), wherein 12 children are educated at the expense of their parents.—*One Sunday School*, of 80 children of both sexes, is supported by voluntary subscription.

MIDDLETON-SCRIVEN Parish (Pop. 99.)—*One Sunday School*, of 22 children of both sexes, is supported by the Clergyman.

MILSON Parish (Pop. 156.)—*See NEEN-SOLLORS.*

MINDTOWN Parish (Pop. 36.)—No School in the parish.

MONKHOPTON (WENLOCK) Parish (Pop. 208.)—No School in the parish.

MONTFORD Parish (Pop. 566.)—*Two Daily Schools*, whereof one contains 28 males and 30 females, and is partly supported by subscription, and partly by payments from the children; the master is allowed a salary of 22*l.* per annum, with a house, garden, and four acres of land; in the other School 28 males are taught at the expense of their parents.—*One Sunday School* (commenced 1833), in which 25 males and 40 females are instructed gratuitously.

MORE Parish (Pop. 272.)—*Two Daily Schools*, one whereof contains 30 males and 15 females, and is endowed with 4*l.* 18*s.* per annum, for which 8 poor children are instructed, the remainder are paid for by their parents; in the other School 10 males and 15 females are instructed at the expense of their parents.

MORETON-CORBET Parish, including the Township of PRESTON-BROCKHURST (Pop. 247.)—*Two Daily Schools*, wherein 12 females are instructed at the expense of their parents.—*One Sunday School*, of 9 males and 7 females, is supported by subscription. The above Schools commenced since 1818.

MORETON-SEA, otherwise SAY Parish (Pop. 676.)—*Three Daily Schools*, in which are 23 males and 27 females, whose instruction is at the expense of their parents.—*One Sunday School* (commenced 1826), is attended by 35 males and 30 females, and supported by subscription.

MORVILL Parish, including the Township of ASTON-EYRE (Pop. 517.)—*One Daily School*, wherein are 36 children of both sexes; of these, 28 are instructed at the expense of Sir Richard Acton, the remainder are paid for by their parents. It is in contemplation to make this School more beneficial to the interests of the poor by adding to it a Sunday School. The success attending this plan will depend on the sum that can be procured in the way of a subscription, as there is no endowment.

MUCKLESTON (part of) Parish:

BEARSTON, DORRINGTON, GRAVEHANGER and WOORE Townships (Pop. 890.)—*Two Day and Sunday Schools*; in one of which a *National School*, are 69 children daily, and 101 on Sundays; this School is partly supported by an allowance of 15*l.* per annum left by will at the disposal of the Minister, and partly by payments from the children; the other School, consisting of 61 children daily and 52 on Sundays, appertains to Wesleyan Methodists, and is partly supported by subscription, and partly by payments from the children; each of these Schools has a lending Library attached.

MUNSLow Parish (Pop. 680.)—No School in the parish.

NEEN-SAVAGE Parish (Pop. 450.)—*One Daily School*, is endowed with land for the instruction of 20 poor children (males), and from 5 to 20 others of both sexes are instructed at the expense of their parents.—*One Sunday School* (commenced 1827), is attended by 35 children of both sexes, and supported by the Minister.

NEEN-SOLLORS Parish (Pop. 208.)—*One Daily School*, wherein 10 children of both sexes are instructed at the expense of their parents.—*One Sunday School*, for the united parishes of Neen-Sollors and Milson, is attended by 12 males and 13 females; this School is supported by the Curate, with a collection once a year after a sermon. There is a lending Library established by the Curate at the rectory-house, where books are distributed to those who wish to read them.

NEENTON Parish (Pop. 120.)—*One Daily School*, in which are 8 males and 4 females, who are paid for by their parents.

NESS, GREAT, Parish (Pop. 608.)—*One Daily School*, containing 60 children of both sexes, is partly supported by endowment, and partly by payments from the children.—*One Sunday School* (commenced 1829), is attended by 15 males and 25 females, and supported by voluntary contributions.

NESS, LITTLE, Chapelry (Pop. 242.)—No School in the chapelry.

NEWPORT Parish (Pop. 2,745.)—*Twelve Daily Schools*; one of which, a "Grammar School," is supported by endowment, and contains at present 30 males on the foundation; the salary of the master is 175*l.* per annum; a lending Library is attached to this School; another, an English School, containing about 80 males, is partly supported by endowment, and partly by payments from the children; in three others are 80 females; in six others (three of which, containing about 60 children, commenced since 1818), are 124 children of both sexes; the other (commenced 1829), contains 20 females. In all the above Schools, with the exception of the two first-mentioned, the instruction is paid for by the parents.—*Two Day and Boarding Schools*, in one of which are 16 females; and in the other two (commenced 1823), 61 males and 25 females; in these Schools the children are educated at the expense of their parents.—*Two Sunday Schools*, in one whereof 100 males and 100 females, who attend the Established Church, are gratuitously instructed; the other consists of 30 males and 60 females, and is supported by an annual collection; this School is connected with Independents, and has a lending Library attached.

NORBURY Parish (Pop. 382.)—No School in the parish.

NORTON-IN-HALES Parish (Pop. 311.)—*Two Daily Schools*, whereof one contains 12 males and 6 females, and is partly supported by an endowment of about 10*l.* per annum, and partly by payments from the children; in the other School, 9 males and 7 females are instructed at the expense of their parents.—*One Sunday School*, of 20 males and 15 females, is supported by the Rector and others.

OLDBURY Parish (Pop. 126.)—No School in the parish.

ONIBURY Parish (Pop. 438.)—*One Day and Sunday School*, wherein are about 34 males and 12 females daily, and 10 children in addition on Sundays; this School is partly partly supported by a bequest of 6*l.* per annum for the instruction of all the children of the poor inhabitants, this sum is increased to 12*l.* per annum by the parish and the Minister.

OSWESTRY Parish, including the Townships of ASTON, HISLAND with WOOTTON, LLANFORDA, MAESBURY, MIDDLETON, MORTON with CRICCIETH, PONTREGAER with LYNMON, SWEENEY, TREFARCLUWDD, TREFLACK, TRESOUND, and WESTON (Pop. 4,103.)—*Five Daily Schools*; in one of which, a *National School* (commenced 1828), are 127 children of both sexes; in another are 10 males and 9 females; both these Schools are partly supported by subscription, and partly by payments from the children; in another are 27 children of both sexes; of these, 7 are paid for by charitable individuals, and the remainder by their parents; in another (commenced 1828), are 9 males and 7 females; and in the other (commenced 1833), 23 children of both sexes; in the two Schools last-mentioned the instruction is wholly at the expense of the parents.—*Ten Sunday Schools*, in three of which are 215 children of both sexes, who attend the Established Church; four others consist of 212 children, and are connected with Independents; two others are attended by 158 children, and appertain to Calvinistic Methodists; the other School consists of 70 children; all these Sunday Schools (four of which, with 247 children, have commenced since 1818), are conducted by teachers whose services are gratuitous.

OSWESTRY Township (Pop. 4,478.)—*Eleven Daily Schools*, one whereof, an endowed "Grammar School," free to all male children born in the parish, with the exception of a small charge for writing, contains 42 males; of these 12 are on the foundation, the remainder are paid for by their parents; another School, attended by 34 males and 26 females, appertains to Baptists, and is partly supported by subscription, and partly by penny weekly payments from the children; of the other nine Schools (in all of which the instruction is at the expense of the parents), three contain 113 females; three others 69 males and 36 females; another (commenced 1828), contains 13 males and 7 females; another (commenced 1831), 16 males; and the other (commenced 1833), 2 males and 25 females.—*Two Day and Sunday National Schools*, in one whereof are 233 males; and in the other are 120 females; these two Schools are partly supported by subscription, and partly by penny weekly payments from the children.—*Two Sunday Schools*, supported by voluntary contributions; one of which consists of 30 males and 36 females, and appertains to Baptists; the other, of 49 males and 54 females, to Independents; it commenced in 1828, and has a lending Library attached; there is also an *Infant Sunday School* connected with the last, which consists of 12 males and 14 females.

PATTINGHAM (part of) Parish:

RUDGE Township Parish (Pop. 104.)—No School in the township.

PETTON Parish (Pop. 49.)—No School in the parish.

PITCHFORD Parish (Pop. 197.)—*Two Daily Schools*, wherein from 20 to 30 children of both sexes are taught at the expense of their parents, or where the parents are poor, at that of benevolent individuals.—*One Sunday School*, in which from 20 to 30 children of both sexes receive gratuitous instruction.

PONTESBURY Parish, containing CRUCKTON, EDGE, LONGDON, and PONTESBURY Quarters, also LITTLE HANWOOD (Pop. 2,936.)—*Two Daily Schools*, one whereof, called the "Old Free School," containing 25 males and 15 females, is endowed with about 4*l.* per annum, together with a house and garden for the master; in the other School, which appertains to Baptists, 18 males and 27 females are instructed wholly at the expense of their parents.—*One Day and Sunday National School*, containing 58 males and 32 females, is partly supported by subscription, and partly by weekly payment of one penny with each child, which is annually returned to them in clothing.—*One Sunday School*, consisting of 45 males and 28 females, who are taught gratuitously by Dissenters; in addition to the above, five or six Schools are occasionally kept by females in different parts of the parish for very young children.

POSENHALL (WENLOCK) Extra-Parochial (Pop. 28.)—No School in the place.

PREEN-CHURCH Parish (Pop. 75.)—No School in the parish.

PRES Parish, consisting of the Chapelries of CALVERHALL-with-WILLISTON, MILLEN-HEATH, and WIXHALL, and the Townships of PREES and STEEL, and SANDFORD-with-DARLESTON, MICKLEY and TAULS (Pop. 3,355.).—*Fifteen Daily Schools*, one of which contains 18 males and 16 females, and is endowed with a house, garden, and 10*l.* per annum, also 2*l.* for coals, paid from the estate of T. W. Dodd, esq. for instructing 16 males; 5*l.* a year is also given by Mrs. Dodd for teaching the above number of females to sew, the other 2 children are paid for by their parents; another contains 20 males and 34 females; and is supported by an endowment of 12*l.* 8*s.* per annum; in another are 12 males and 20 females, whose instruction is paid for by private charity, the mistress has a salary of 11*l.* 8*s.* per annum; in another are 20 males and 24 females; of these children 20 or 30 are paid for by an allowance of 4*l.* per annum from the Rev. E. Neville, the rest are paid for by their parents; in another (commenced 1830), are 12 males and 12 females; of these children 12 are paid for by an annual donation, and the rest by their parents; in another (commenced 1832), are 4 males and 6 females, who are paid for by an allowance of 4*l.* per annum from Mrs. Hill; in another (commenced 1829), are 9 males and 16 females; of these 8 are paid for by an annual allowance of 3*l.* 4*s.* from the Rev. J. Murrey, the rest are instructed at the expense of their parents, of the other eight Schools (in all of which the instruction is at the expense of the parents); two contain 40 males and 26 females; in another (commenced 1825), are 25 males and 10 females; in another (commenced 1828), are 13 males and 18 females; in another (commenced 1831), are 7 males and 6 females; in two others (commenced 1832), are 9 males and 17 females; and in the other (commenced 1833), are 2 males and 5 females.—*One Day and Sunday School*, containing 26 males and 44 females daily, and 20 males and 10 females in addition on Sundays; this School is supported by an allowance of 9*l.* per annum from Sir Rowland Hill, bart. of Hawkstone; and of 8*l.* from Miss Hill, of Hardwicke-Grange; there are also 12 other males attending on week days only, whose instruction is paid for by their parents.—*Four Sunday Schools*, in one whereof are 20 males and 20 females; in another (commenced 1820), are 15 males and 20 females; these two Schools appertain to Independents; another, a Baptist School, (commenced 1822), consists of 35 males and 38 females; and the other (commenced 1830), is connected with Primitive Methodists, and attended by 9 males and 12 females; all these Sunday Schools are supported by subscription and collections.

PRESTON-GUBBALS Parish, with MERRINGTON Township (Pop. 385.).—*Two Daily Schools*, one whereof (commenced 1827), containing 20 males and 20 females, is wholly supported by R. A. Slaney, esq.; in the other (recently commenced), are 14 children of both sexes, whose instruction is paid for by their parents.—*One Sunday School* (commenced 1829), wherein 20 children of both sexes are taught gratuitously by Dissenters of the Independent denomination.

PRESTON-UPON-THE-WILD-MOORS Parish (Pop. 218.).—*One Endowed School*, wherein 20 females are educated, clothed, and boarded until about 16 years old, when they are placed in service with a stock of clothes to the amount of 5*l.*; this School is maintained by the trustees of Preston Hospital, founded in 1726 by Lord Torrington.—*One Boarding School* (commenced 1830), in which 6 males are educated at the expense of their parents.

PRIORS-DITTON (WENLOCK) Parish, with RUTHALE and ASHFIELD Township (Pop. 584.).—*Three Daily Schools*, one of which (commenced 1829), contains 23 children of both sexes, and is partly supported by a donation of 6*l.* per annum from Robert Canning, esq., but chiefly by payments from the children; in another School (commenced 1820); are 8 males; and in the other (commenced 1833), 10 females; in the two Schools last-mentioned the instruction is wholly at the expense of the parents.

PULVERBATCH-CHURCH Parish (Pop. 557.).—*One Infant School*, in which are from 10 to 20 children.—*One Daily School* (commenced 1826), wherein are 25 females; in both the above Schools the instruction is at the expense of the parents.—*One Day and Sunday School*, containing 70 children of both sexes daily, and between 80 and 90 on Sundays; this School is supported by subscription, and has a lending Library attached; the mistress is allowed a salary of 20*l.* per annum, with a house, garden, and two tons of coal; and an assistant is allowed her board, with some further remuneration.

QUATT-MALVERN OF JARVIS Parish (Pop. 328.).—*One Daily School* (commenced 1833), wherein 7 males and 8 females are instructed at the expense of their parents.—*One Day and Sunday School*, attended by 14 males and 9 females daily, and by 24 males and 12 females on Sundays; the children pay one penny per week each, and a small sum yearly towards firing; in addition to which the mistress is allowed a salary of 12*l.* 12*s.* per annum, with a house rent free.

RATLINGHOPE Parish, comprising the Townships of GATTON, and RATLINGHOPE (Pop. 252.).—No School in the parish.

RICHARDS-CASTLE (part of) Parish, consisting of the Townships of MOOR-with-BATCHCOTT, OVERTON and WOOLFERTON (Pop. 324.).—See RICHARDS-CASTLE, HEREFORDSHIRE.

RODDINGTON Parish (Pop. 423.)—*Three Daily Schools*, in which 22 males and 28 females are instructed at the expense of their parents.—*Two Sunday Schools*, in one whereof are 4 males and 4 females; this School is supported by the Rector; the other School (commenced 1832), wherein are 33 males and 38 females, is supported by subscription, and connected with Wesleyan Methodists.

RUSHBURY Parish, comprising the Townships of EAST-WALL, GRETTON, LUTWICH and STANWAY, RUSHBURY, STONE-ACTON and WALL-UNDER-HAYWOOD (Pop. 507.)—*One Daily School* (commenced 1821), containing about 30 children of both sexes; the master and mistress are allowed a salary of 18*l.* per annum, accruing from money vested in the public funds (with a house, for which they pay taxes and repairs), for instructing 9 poor children of this parish, and 3 from the parish of Eaton-Constantine, the remainder are paid for by their parents. The trustees of this charity, consisting of four clergymen and five laymen, have power to transfer the property at their pleasure.—*One Sunday School*, of 4 males and 9 females, who are taught gratuitously by the master and mistress of the daily School.

RUYTON-IN-THE-ELEVEN-TOWNS Parish (Pop. 933.)—*One Infant School* (commenced 1830), wherein are 11 males and 6 females, one half the expense of whose instruction is paid by Mrs. Hunt, and the other half by the parents.—*Three Daily National Schools*; in one of which (commenced 1829) are 49 males and 37 females; this School is endowed with about 300*l.* (out at interest) and a house, school-room and garden; it is otherwise supported by subscription (amounting to 40 guineas per annum), and by payments from the children; the master and mistress receive an annual salary of 45 guineas, for which they instruct 45 children wholly free of expense; in another School are 30 females; of these, 20 are paid for by Mrs. Kenyon; the other contains 7 males and 20 females; of these children, 9 are paid for by Mrs. Anne Kinaston; the remainder of the children in the two Schools last-mentioned are instructed at the expense of their parents.

RYTON Parish (Pop. 154.)—*One Daily School*, wherein are 5 males and 5 females, whose instruction is partly paid for by the Minister, and partly by their parents.

SELATTYN Parish (Pop. 1,142.)—*Two Infant Schools*; in one whereof (commenced 1826) are 30 males and 39 females; and in the other (commenced 1831) 13 males and 25 females.—*One Daily Parochial School*, in which are 78 males and 47 females; the above Schools are all partly supported by a legacy for the maintenance of poor charity children, which is in part applied to the purposes of education, and partly by payments from the parents of the children, some pay wholly for their instruction, some are entirely free, and others contribute one penny per week; these Schools are also open on Sundays, when a few in addition to the daily scholars attend.—*One Day and Boarding School* (commenced 1832), wherein 16 males and 19 females are educated at the expense of their parents.

SHAWBURY Parish :

ACTON-REYNOLD Township (Pop. 173.)—No School in the township.

SHAWBURY with LITTLE WITCHFORD Township, including the Townships of BESFORD and EDGBOLTON, with MUCKLESTONE and GREAT WITCHFORD (Pop. 915.)—*Two Daily Schools*, whereof one, a *National School* (commenced 1827), contains 55 children of both sexes, and is endowed with 4*l.* per annum, with this exception the salaries of the master and mistress are raised by subscription; in the other School, 20 children of both sexes are instructed at the expense of their parents.—*One Sunday School*, of 40 males and 40 females, who are taught gratuitously.

SHELVE Parish (Pop. 71.)—No School in the parish.

SHERIFF-HALES (part of) Parish :

WOODCOTE Hamlet (Pop. 195.)—No School in the hamlet.

SHIFFNALL Parish, comprising the Chapelry of PRIORS-LEE with OAKENGATE, and the Townships of HATTON and WOODSIDE (Pop. 4,779.)—*One Infant School*, containing 35 males and 30 females, whose instruction is paid for by their parents, who are principally labourers in the collieries near to which the School is situate.—*Eight Daily Schools* (including three which receive *Boarders*); one whereof, containing 14 males, is partly supported by endowment; another, a *National School*, containing 60 males and 60 females, is supported by subscription in aid of payment by the parents of the children; the salaries are 40*l.* per annum to the master, and 25*l.* to the mistress; of the remaining six Schools, in which the instruction is wholly at the expense of the parents, two contain 81 males, two others, 60 females, and the other two, 46 males and 59 females; four of these private Schools, with 145 children, commenced in 1828.—*Two Sunday Schools*, of 73 males and 100 females, are chiefly supported by subscription, but each child contributes to the general fund; there is a lending Library at the church, to which all have access.

SHINETON Parish (Pop. 133.)—*One Sunday School* of 7 males and 13 females, is supported by subscription.

SHIPTON (WENLOCK) Parish (Pop. 154.)—*One Daily School* (commenced 1824), wherein are 30 males and 28 females; of these children, 30 of the poorest are paid for by the Rev. R. H. G. More, and the rest by their parents. Books are also furnished by the Clergyman.

SHRAWARDINE

SHRAWARDINF Parish (Pop. 189.)—*One Sunday School* (commenced 1830), of 21 males and 21 females, is supported by the Minister.

SHREWSBURY BOROUGH:

ALKMOND, St., Parish (Pop. 1,778.)—*Three Daily Schools*, in two of which are 12 males and 13 females; the other (commenced 1824), contains 8 males and 4 females; in these Schools the children are instructed at the expense of their parents.—*Two Sunday Schools*, supported by collections; in one whereof (commenced 1822,) are 25 males and 44 females, who attend the Established Church; the other consists of 30 males and 25 females, and is connected with Particular Baptists.

CHAD, St., Parish (Pop. 7,720.)—*Three Daily Schools*, one whereof contains 28 males and 28 females; another, 25 males and 25 females; these Schools are both supported by endowments; the other (which is returned as an *Infant School*), containing 61 males and 51 females, is supported partly by subscription, and partly by penny weekly payments from the parents, which payments are appropriated to clothing, and rewards of merit; the children are removed from this School at eight years of age, for further instruction in others.—*Five Boarding Schools*; in one whereof, which appertains to the Baptist denomination, are 20 males; the other four contain 60 females; these children are all educated at the expense of their parents.—*One Day and Sunday School* (to which a lending Library is attached), containing 192 females, is supported in like manner as the last-mentioned Daily School, and the contributions of the children are similarly appropriated.—*Two Sunday Schools*, in one whereof are 225 males who attend the Established Church; the other appertains to Presbyterians, and consists of 50 males and 50 females; both Schools are supported by voluntary contributions.

HOLY CROSS and ST. GILES, Parish, including ABBEY-FOREGATE and a small part of COLEHAM (Pop. 1,476.)—*Two Daily Schools*, whereof one, a *National School*, contains 135 males and 112 females, and is supported by subscription; the salary and emoluments of the master amount to 52*l.* 1*s.* 6*d.* per annum, the mistress is allowed 36*l.* annually, and a house rent-free; in the other are 10 males and 8 females, whose instruction is paid for by their parents.—*One Sunday School* of 44 males and 40 females, is supported by subscription.

JULIAN, St., Parish (Pop. 2,996.)—*One Infant School* (commenced 1827), containing 28 males and 32 females, is supported by subscription.—*Three Daily Schools*, one whereof, called "The Blue" or "Bowdler's Charity School," was endowed in 1724, the number at present on the foundation is 18 males and 12 females, the salary of the master is 30 *l.*, that of the mistress, 15 *l.* per annum, in addition to other emoluments arising from 20 males and 15 females, who pay for their instruction. It is observed, that "the trustees of this charity have lately let the property to considerable advantage, which will enable them greatly to extend the usefulness of the School;" of the other two Schools in which the children are all instructed at the expense of their parents, one contains 41 males and 8 females; and the other (commenced since 1818), 14 males and 26 females.—*One Sunday School*, consisting of 310 children, about an equal number of each sex, who are gratuitously taught by Wesleyan Methodists; a lending Library is attached to this School.

MARY, St., (part of) Parish, including the Townships of LEATON, and WOOLASCOTT (Pop. 6,120.)—*One Infant School* (commenced 1824), containing 70 males and 56 females, is partly supported by subscription, and partly by penny weekly payments from the children.—*Seven Daily Schools*; one whereof, a "Royal Free Grammar School," at present containing 260 males, was endowed by King Edward the VI. with the tithes of St. Mary's, Shrewsbury, Chirbury, Astley and Clive; another, the "St. Mary's and St. Michael's *National School*," contains 82 males and 69 females, and is supported by voluntary contributions; another, a *Lancasterian School*, which is partly supported by subscription, and partly by weekly payment of one penny with each child, contains 110 males and 50 females; of the remaining Schools (in which the instruction is wholly at the expense of the parents) one contains 40 males; another, 44 males and 8 females; another, 5 males and 7 females; and in the other (commenced in 1833), 35 children of both sexes attend for evening instruction.—*One Boarding School*, wherein 30 females are educated at the expense of their parents.—*One Sunday School*, called the St. Mary's and St. Michael's *Sunday School*, attended by 44 males and 92 females, is supported by voluntary contributions; there is a lending Library, (unattached to any of the above Schools) for the general use of the parishioners.

MEOLE-BRACE Parish, including the Workhouse or House of Industry (Pop. 1,207.)—*One Infant School*, wherein 6 males and 1 female are taught at the expense of their parents.—*Three Boarding Schools* (one of 8 females commenced in 1826), in which about 38 females are educated at the expense of their parents.—*One Day and Sunday National School*, containing 67 males and 45 females, is supported chiefly by voluntary contributions, the children paying 6*d.* per quarter; the master has a salary of 40*l.* per annum, and a house; the mistress, 12*l.* per annum to teach needlework; the building and house are the private property of the Vicar, erected at his expense,

*Shrewsbury Borough—continued.**Meole-Brace Parish—continued.*

and lent to the parish.—*One Sunday School* (commenced 1833), in which are 26 males and 24 females, (about 20 of whom attend two nights in the week for instruction in writing, reading, &c.), this School appertains to Wesleyan Methodists, and is supported by voluntary subscription and payment of one penny per week each, from those children who are taught to write.

SIBDON CARWOOD Parish (Pop. 63.)—No School in the parish.

SIDBURY Parish (Pop. 103.)—No School in the parish.

SILVINGTON Parish (Pop. 30.)—No School in the parish.

SMETHCOTT Parish (Pop. 366.)—*Three Daily Schools*, wherein are about 36 children of both sexes; the teacher of one School receives 5*l.* per annum, accruing from an endowment, for instructing 6 children; all the rest are paid for by their parents; two of these Schools, containing 24 children, have commenced since 1818.—*One Sunday School* (commenced 1832), of 40 children of both sexes, is supported by subscription; it is observed, “that there is a small parochial lending Library established by the clergyman, who exerts himself much in the promoting of education; till lately the inhabitants of this parish have been suffered to remain in the greatest ignorance, the elders being, for the most part, unable to read.”

STANTON-UPON-HINE-HEATH Parish, comprising the Townships of BOOLEY, HARCOURT, HIGH-HATTON, MOSTON, and STANTON (Pop. 722.)—*Four Daily Schools*; one whereof, containing 30 males and 20 females, is endowed with 5*l.* per annum, and a house and garden; another, containing 13 males and 7 females, is partly supported by a donation of 10*l.* per annum from Mrs. Hill; another (commenced since 1818), contains 10 males and 11 females; a donation of 4*l.* per annum is also allowed to the teacher of this School by Mrs. Hill, with these exceptions, the children in these three Schools are instructed at the expense of their parents; in the other School (commenced since 1818), are 14 males and 16 females, who are paid for by their parents.—*One Sunday School* (commenced since 1818), is supported by voluntary contributions, and attended by 39 males and 37 females.

STANTON-LACY Parish (Pop. 1,467.)—*Three Daily Schools*, containing about 36 children of both sexes, whose instruction is paid for by their parents.

STANTON, LONG, Parish (Pop. 278.)—No School in the parish.

STAPLETON Parish (Pop. 235.)—*One Day and Sunday School*, containing 28 children of both sexes, is partly supported by subscription, and partly by penny weekly payments from the children.

STIRCHLEY Parish (Pop. 271.)—*One Daily School*, wherein are 6 males and 6 females.—*One Sunday School*, of 40 males and 20 females; these Schools are both supported by private contributions.

STOCKTON Parish (Pop. 459.)—*One Boarding School*, in which 15 males are educated at the expense of their parents.—*One Day and Sunday School*, containing 80 children of both sexes, is wholly supported by private charity; a lending Library is attached to this School.

STOKE, ST. MILBOROUGH (WENLOCK) Parish (Pop. 555.)—*One Daily School*, in which 21 children are instructed at the expense of their parents. It is stated that “this School was formerly endowed with 6*l.* per annum, but that the same is now lost.”

HEATH Chapelry (Pop. 42.)—No School in this chapelry.

STOKESAY Parish (Pop. 529.)—*One Daily School*, containing 30 males and 10 females, is partly supported by an endowment of 7*l.* 8*s.* per annum, partly by an annual donation of five guineas from the Earl of Craven, and partly by small weekly payments from the children.—*One Sunday School*, wherein 40 males and 20 females receive gratuitous instruction.

STOKE-UPON-TERN Parish, comprising the Townships of EATON, OLLERTON, STOKE, and WESTANSWICK (Pop. 1,030.)—*Four Daily Schools*, one whereof, containing 11 males and 12 females, is partly supported by the Rector, in aid of payment by the parents of the children; another (commenced 1822), contains 30 males; another (commenced 1826), 5 males and 15 females; another (commenced 1833), 10 males and 17 females; in the three Schools last-mentioned the instruction is wholly at the expense of the parents.—*Two Sunday Schools*, in one are 25 males and 22 females; this School is supported by the Rector; in the other, 20 males and 42 females are taught gratuitously by Dissenters.

STOTTESDEN (part of) Parish (Pop. 1,234.)—*Four Daily Schools*, one whereof (commenced 1820), contains about 25 males and 5 females; another (commenced 1829), 3 males and 8 females; the other two (commenced 1831), contain 16 males and 24 females; in all these Schools the instruction is at the expense of the parents.

STOW Parish (Pop. 147.)—No School in the parish.

STRETTON, CHURCH, Parish, comprising the Townships of ALL-STRETTON, CHURCH-STRETTON, LITTLE-STRETTON and MINTON (Pop. 1,302.)—*Two Infant Schools*, containing 13 males and 21 females, whose instruction is paid for by their parents.—*Three Daily Schools*, one whereof, “The Free School,” containing 50 males and 47 females, is partly supported by funds accruing from bequest, and partly by payments from the children; of the other two Schools, wherein the instruction is wholly at the expense of the parents, one contains 32 males; and the other (commenced since 1818), 30 females.—*One Sunday School*, attended by 14 males and 9 females, who are gratuitously taught by the master of the Daily Free School.

SUTTON Parish (Pop. 81.)—No School in the parish.

SUTTON-MADDOCK Parish (Pop. 384.)—No School in the parish.

TASLEY Parish (Pop. 102.)—No School in the parish.

TONG Parish (Pop. 510.)—*One Day and Sunday School*, in which are 21 males and 25 females daily, and 25 males and 25 females on Sundays; the teacher of this School derives a salary of 23*l.* per annum from endowment; and with 10*l.* per annum from the same funds, two children are apprenticed annually.

TUGFORD Parish (Pop. 188.)—No School in the parish.

UFFINGTON Parish (Pop. 343.)—*One Day and Sunday School*, containing 40 children of both sexes, is chiefly supported by Mrs. Corbet, under whose superintendence the School is conducted, this lady allows the mistress three-pence per week for each child, with the exception of some few who are paid for by their parents.

UPPINGTON Parish (Pop. 117.)—*Two Daily Schools*, wherein 25 children of both sexes are instructed at the expense of their parents. See also WROXETER.

UPTON-CRESSETT Parish (Pop. 43.)—No School in the parish.

UPTON-MAGNA Parish, including HAUGHMOND DEMESNE Extra Parochial (Pop. 512.)—*One Daily School*, containing 23 males and 25 females, is partly supported by a legacy of 7*l.* 10*s.* per annum, partly by contributions; for the former 13, and for the latter 9 children are instructed, the remainder are paid for by their parents.—*One Sunday School*, of 21 males and 33 females, is supported by subscription.

UPTON-WATERS (OR PARVA) Parish (Pop. 193.)—*One Daily School*, wherein 6 males and 6 females, are instructed at the expense of their parents.—*One Sunday School*, of 13 males and 13 females, is supported by the Rector. These Schools commenced in 1829.

WELCH-HAMPTON Parish (Pop. 532.)—*Two Daily Schools*, whereof one contains 10 males and 25 females; and the other (commenced 1828), 30 males and 5 females; in both Schools the children are taught at the expense of their parents.—*Two Sunday Schools*, in one whereof 80 males and 20 females, and in the other 30 males and 20 females are instructed gratuitously; the former School is connected with Primitive Methodists, and the latter with Baptists.

WELLINGTON Parish (Pop. 9,671.)—*Thirteen Daily Schools*, one whereof, containing 135 males, is endowed with 4*l.* 6*s.* 10*d.* per annum, which is paid at the king's audit; it is otherwise supported by subscription; another, which is entirely supported by subscription, contains 50 females; the salaries are 50*l.* per annum to the master of the former, and 29*l.* 12*s.* 6*d.* to the mistress of the latter; of the remaining eleven Schools, wherein the instruction is at the expense of the parents, three contain 45 males; three others 24 males and 56 females; three others, which appertain to Methodists, contain 36 males and 28 females; and the other two, to Baptists, 35 males and 20 females; of these private Schools, three, containing 64 children, have commenced since 1818.—*Nine Sunday Schools*, in two of which are 20 males and 90 females, who attend the Established Church; three others, appertaining to Methodists, consist of 251 males and 222 females; two others to Baptists, of 103 males and 93 females; and the other two, to Independents, of 85 males and the same number of females; these Sunday Schools are all supported by voluntary contributions.

WEM Parish, including the Chapelries of EDSTASTON, and NEWTOWN, and the Townships of ASTON, COTTON, HORTON, LACON, LOWE and DITCHES, NORTHWOOD, SOULTON, SLEAP, TILLEY, WEM, and WOLVERLEY (Pop. 3,973.)—*One Infant School* (recently commenced), containing 40 males and 60 females, whose instruction is paid for by their parents.—*Seven Daily Schools*; one whereof, a “Grammar School,” founded and endowed by Sir Thomas Adams, contains about 30 children; the funds, which are considerable, are derived from lands invested in trustees, who pay the masters annual salaries; in the other six Schools 66 males and 84 females are instructed at the expense of their parents.—*Two Boarding Schools*, wherein 40 females are educated at the expense of their parents.—*One Day and Sunday National School*, supported by subscription, in aid of payments by the parents of the children, is attended by 106 males and 80 females daily, and by 70 males and 50 females in addition to the daily scholars on Sundays.—*Four Sunday Schools*, supported by

Wem Parish—continued.

voluntary contributions; two of which appertain to Dissenters of the Independent denomination, and consist of 60 males and 60 females; a lending Library is attached to one of these Schools; another, consisting of 20 males and 20 females, appertains to Baptists; and the other, of 20 males and 20 females, to Primitive Methodists.

WENLOCK, LITTLE, Parish (Pop. 1,057.)—*Three Daily Schools*, containing 13 males and 29 females, whose instruction is paid for by their parents.—*Two Sunday Schools*, of 50 males and 40 females, are supported by voluntary contributions.

WENLOCK, MUCH, Parish (Pop. 2,424.)—*Four Daily Schools*, in one of which are 50 children of both sexes; there is an endowment of 14*l.* 5*s.* 10*d.* per annum from the late Mr. Southern, Vicar of Cardington, for the instruction of 14 boys; the remainder of the children are paid for by their parents; another School contains 29 males and 37 females, and is supported by Lady Wenlock; in another are 10 males and 10 females; and in the other (commenced 1830), 10 females; in the two Schools last-mentioned the instruction is at the expense of the parents.

WENTNOR Parish (Pop. 707.)—*One Daily School*, containing 10 males and 18 females, is endowed with 3*l.* 13*s.* 8*d.* per annum, being the interest of 100*l.* in the funds, and with a house and garden of the value of 4*l.* per annum; it is further supported by donations to the amount of 3*l.* 9*s.* 4*d.* annually, and also by payments from some of the children.—*One Sunday School* (commenced 1832), wherein 20 males and 14 females receive gratuitous instruction.

WESTBURY Parish:

MINSTERLEY Chapelry (Pop. 809.)—*Five Daily Schools*; two whereof contain 11 males and 27 females; and the other three (commenced 1830), 24 males and 16 females, all of whom are instructed at the expense of their parents.—*One Sunday School*, consisting of 25 males and 25 females, who are taught gratuitously by Dissenters of the Independent denomination.

WESTBURY Township (Pop. 1,419.)—*Three Daily Schools*, one of which contains 54 children of both sexes, and is endowed for teaching 24 poor children reading, writing and arithmetic; the master receives 10*l.* per annum, being part of a rent-charge on an estate in the parish; the other children are paid for by their parents. The children on the foundation usually enter the School at nine or ten, and leave it when they are of age to be apprenticed; they are then entitled to 5*l.* as an apprentice fee; in another School are 9 males and 22 females; of these children 17 are paid for by the neighbouring gentry, and the remainder by their parents; in the other School (commenced since 1818), 18 children of both sexes are instructed at the expense of their parents.—*One Sunday School*, in which 40 females are taught gratuitously.

WESTON, COLD, Parish (Pop. 25.)—No School in the parish.

WHEATHILL Parish (Pop. 123.)—No School in the parish.

WHITCHURCH (part of) Parish, including the Townships of ALKINGTON, GREAT-ASH, LITTLE-ASH, BLACK-PARK, BROUGH-HALL, DODINGTON, EDGEBY, HINTON, HOLLYHURST with CHIMNELL, TILSTOCK, WHITCHURCH, and part of WIRSWALL (Pop. 5,736.) *One Infant School* (commenced 1830), wherein 80 children of both sexes are instructed at the expense of their parents.—*Seventeen Daily Schools*; in one of which, a “Free Grammar School,” are 23 males; this School was first established and endowed by Sir John Talbot, in the reign of King Edward VI., and the funds were afterwards increased by the Rev. W. Thomas, of Whitchurch, by the grant of some additional lands. It is free of expense to all scholars for Latin and Greek literature, and the two masters (head master and usher) are paid from the funds of the endowment. A writing and accountant master attends the School, who is paid by the parents of the children; another, a *National School* (commenced 1827), contains 150 males, and is supported by subscription; the salary of the master is 50*l.* per annum; another School contains 9 males and 27 females, and is partly supported by a donation of 10*l.* per annum from a lady, and partly by payments from the children; in another (commenced 1828), are 16 males and 21 females; of these children 20 are paid for by private charity, the remainder by their parents; in another (commenced 1820), are 53 females; in another (commenced 1828), 4 males and 16 females; in another (commenced 1832), 10 males and 12 females; in another (commenced 1833), 3 males and 23 females; the remaining nine Schools contain collectively 184 males and 101 females. In the above Schools, with the exception of the four first-mentioned, the children are instructed wholly at the expense of their parents.—*Two Day and Boarding Schools*, in one whereof are 51, and in the other (commenced 1826), 52 males; all of whom are educated at the expense of their parents.—*Three Day and Sunday Schools*, in one of which are 20 males daily and 5 additional on Sundays; this School is supported by endowment; the salary of the master has hitherto been 40*l.* per annum, derived from land, the rent whereof has lately been much reduced. There is a lending Library open to the town at large, towards the support of which the children and other subscribers pay one penny weekly; another School (commenced 1829), contains 6 males and 24 females daily, of whom 25 attend on Sundays; of these children 20 are paid for by subscription and the remainder by their parents. The salary of the mistress, for teaching the said 20 is 10*l.* per annum. Both these Schools appertain to Unitarians; the other,

Whitchurch Parish—continued.

other, a *Lancasterian School* (commenced 1832), consists of 100 children of both sexes daily, and 65 on Sundays; it is partly supported by payments from the children, and partly by subscription raised by a committee of Dissenters of the Congregational order, who guarantee a certain salary to the master; a lending Library is attached to this School.—*Six Sunday Schools*, in which are 186 males and 250 females; these Schools are supported by contributions.

WHITTINGTON Parish (Pop. 1,788.)—*Three Daily Schools*, one of which contains 78 males, and is supported by endowment; it has a small lending Library attached; in another are 15 children of both sexes, and in the other (commenced 1831), 37 males; in the two Schools last-mentioned, the instruction is at the expense of the parents.—*One Day and Sunday School*, attended by from 50 to 60 children of both sexes; is partly supported by an endowment of 1 A. 3 R. 19 P. of land, valued at 2 l. 11 s. 6 d. per annum, partly by a salary of 20 l. per annum from the Rector, with a cottage rent free, and also by payments from some of the children.

WILLEY (WENLOCK) Parish (Pop. 159.)—*One Daily School* (commenced 1831), in which are 10 males and 13 females, whose instruction is paid for by their parents.

WINSTANSTOW Parish (Pop. 989.)—*Four Infant Schools*, wherein 24 children of both sexes are instructed at the expense of their parents.—*One Day and Sunday School*, containing 65 children of both sexes daily, and 60 on Sundays; is partly supported by subscription, and partly by payments from the parents of the children.—*One Sunday School* (commenced since 1818), wherein from 20 to 30 children of both sexes are taught gratuitously by Wesleyan Methodists.

WITHINGTON Parish (Pop. 193.)—No School in the parish.

WOMBRIDGE Parish (Pop. 1,855.)—*Two Daily Schools*, wherein 20 males and 21 females are instructed at the expense of their parents.—*Two Sunday Schools*, in one whereof are 30 males and 80 females, who attend the Established Church; the other consists of 300 males and 250 females, and is connected with Wesleyans; both Schools are supported by voluntary contributions, and have lending Libraries attached.

WOOLSTASTON Parish (Pop. 89.)—No School in the parish.

WORFIELD Parish (Pop. 1,676.)—*Two Daily Schools*, one whereof is endowed with 20 l. per annum accruing from Lloyd and Parker's charity, with 2 l. 0 s. 10 d. from Lewis' charity, and with 16 s. annually from Smith's charity; for these sums a master (who is also allowed house-rent and coals) instructs 24 males; he has also the privilege of taking pay scholars, of whom he has at present 5 males and 1 female; the other School is supported by voluntary contributions, and contains 40 females; the mistress of this School is allowed 18 l. per annum.—*One Sunday School*, of 60 males, is supported by contributions, from which the master is paid 5 l. 15 s. annually.

WORTHEN (part of) Parish, including BING-WESTON, BROMBLOW, UPPER-HEATH and WORTHEN QUARTERS, also ASTON-PIGOTT, ASTON-ROGERS, BEACHFIELD, BROCKTON, HABBERLEY, NETHER-HEATH, and WALTON and REWIN'S-FARM (Pop. 2,290.)—*Seven Daily Schools*, containing 76 males and 54 females, in one of which are 18 children, 12 of whom are paid for by the Rector, and 6 by the Rev. Sir Edward Kynaston, bart., of Harwick; another (commenced 1825), containing 31 children, is partly supported by the benevolence of two ladies, and partly by weekly payment of one penny from the parents with each child; in the other five Schools 81 children are instructed at the expense of their parents.—*One Sunday School*, of 12 males and 16 females (all of whom attend Daily Schools), who are instructed gratuitously.

WROCKWARDINE Parish (Pop. 2,528.)—*Two Daily Schools* (in which are 70 males and 66 females), whereof one contains 80, and the other 56 children of both sexes; both Schools are partly supported by subscription, and partly by penny weekly payments from the children.—*Four Sunday Schools*, in one of which are 83, and in another (commenced 1831), 92 of both sexes; the children in both these Schools attend the Established Church; another consists of 326 children, and appertains to Wesleyan Methodists; the other (commenced 1823), is attended by 177 children, and is connected with Primitive Methodists; these Sunday Schools (wherein 359 are males and 319 females), are supported by voluntary contributions.

WROXETER Parish (Pop. 636.)—*Two Daily Schools*, one whereof (commenced 1826), containing 18 males and 24 females, is partly supported by subscription amounting to about 20 l. annually, and partly by payments from the children; a small lending Library is attached to this School; in the other (commenced 1833), 5 males and 8 females are instructed at the expense of their parents.—*One Day and Boarding School*, wherein 4 males are educated by a Clergyman; this School is endowed with about 40 l. per annum, bequeathed for the purpose of instructing 40 males of this and the parish of Uppington, in Greek and Latin, but not any at present avail themselves of the privilege.—*One Sunday School* (commenced 1826), of 20 males and 25 females, is supported by subscription amounting to 5 l. per annum.

SUMMARY OF THE COUNTY OF SALOP.

Number of Inhabitants in the County of Salop in the year 1831 - - 222,938.

	Schools.	Scholars.	TOTALS.
1. INFANT SCHOOLS - - - - -	28		
Number of Infants at such Schools, { Males - - -		305	953
Ages from two to seven years - { Females - - -		362	
		286	
2. DAILY SCHOOLS - - - - -	542		
Number of Children at such Schools, { Males - - -		7,954	18,226
Ages from four to fourteen years { Females - - -		6,333	
		3,939	
	Schools - - 570		
Total of Children under <i>Daily Instruction</i> - - -			19,179

3. SUNDAY SCHOOLS - - - - -	240		
Number of Children at such Schools, { Males - - -		7,185	18,681
Ages from four to fifteen years - { Females - - -		7,158	
		4,338	

4. MAINTENANCE OF SCHOOLS :

SCHOOLS.	By Endowment.		By Subscription.		By Payments from Scholars.		Subscription and Payment from Scholars.	
	Schools.	Scholars.	Schools.	Scholars.	Schools.	Scholars.	Schools.	Scholars.
Infant Schools - -	2	78	2	67	20	558	4	250
Daily Schools - -	78	2,569	53	2,715	356	9,077	55	3,865
Sunday Schools - -	11	833	191	14,616	1	14	37	3,218
TOTALS - -	91	3,480	246	17,398	377	9,649	96	7,333

5. RELIGIOUS DISTINCTION :

		Schools.	Scholars.
Schools established by Dissenters.	Infant Schools - -	-	-
	Daily Schools - -	15	580
	Sunday Schools - -	82	7,812

6. SCHOOLS ESTABLISHED SINCE THE YEAR 1818 ; or, properly speaking, the Increase of Schools since 1818 :

Infant and other Daily Schools - - 190, containing 6,872 Scholars.

Sunday Schools - - - - - 144, „ 12,459 Scholars.

LENDING LIBRARIES of BOOKS attached to Schools in the County of Salop, are - - 733.

REMARKS ON THE SUMMARY.

1. Of the *Infant Schools* in the County of Salop, one at Baschurch (containing 46 children), and one at Cleobury-Mortimer (containing 32 children), are supported by endowments; one at Basford (containing 7 children), is supported by the Rector; and one at St. Julian's, Shrewsbury, is supported entirely by subscription; four Schools, of which one at Ruyton-in-the-Eleven-Towns, two at Selattyn, and one at St. Mary's, Shrewsbury, are supported by subscription, in aid of payment by the parents of the children; and twenty other Schools, where the children are said to leave at *Seven* years of age, cannot reasonably be excluded from the classification of *Infant Schools* (whether so called or not in the Returns), and have been entered accordingly; in these twenty Schools (which include two at Madeley, one at Shiffnall, one at Wem, and one at Whitchurch, containing 77, 70, 65, 100, and 80 children respectively), the instruction is at the expense of the parents. At most of the above-mentioned Schools the children are said to commence at Two years of age; at St. Mary's, Shrewsbury, and at Whitchurch, they are said to commence at Eighteen, at Madeley, at Twelve months. At St. Chad's, Shrewsbury, is an *Infant and Daily School*; but as the children are said to remain until *Eight* years of age, it has been entered with the latter as a *Daily School*, in conformity with the general classification, which cannot but be regulated by the age at which children leave School.
2. Daily Scholars being usually admitted at *Boarding Schools* (of which Thirty-seven appear in the Returns from the county of Salop), and the boarders being indeed Daily Scholars, such *Boarding Schools* are here included; at thirteen of these *Daily Schools* the children are said to commence at Two years of age, at seventeen others at Three years; but as some of them remain beyond *Seven* years of age, they have not been classed as *Infant Schools*, although usually so called in the original Returns; but it was necessary to adopt a uniform classification according to the age of leaving School; at thirty-one of the *Daily Schools* the children remain in some instances beyond Fourteen years of age; *National* and *Lancasterian Schools* are distinguished as such throughout the Abstract, whenever so denominated in the original Returns.
3. Of these *Sunday Schools*, Six only are returned from places where no other School exists, and the children (152 in number) who are instructed therein, cannot be supposed to attend any other School; at all other places Sunday School children have opportunity of resorting to other Schools also; but in what number, or in what proportion, duplicate entry is thus produced, must remain uncertain. Fifty-two Schools, containing 3,595 children, which are both *Daily and Sunday Schools*, are returned from various places, and duplicate entry is therefore known to have been thus far created.
4. Reference to the preceding Abstract will prove that the maintenance of Schools presents details incapable of exact classification, as is particularly observable at Bromfield, Great Ness, Newport, Norton-in-Hales, Pontesbury, Stanton-upon-Hine-Heath, Wellington, and other places, where endowed Schools are partly supported by funds, other than those arising from the endowments; or as frequently occurs, especially at Chetton, Claverley, and Ludlow, where endowments are now appropriated in aid of the support of *National Schools*; wherefore the maintenance of Schools, as shown in the Summary (4), must be regarded rather as a near approximation than an exact account.
5. No School in the county of Salop appears to be confined to the children of parents of the Established Church, or of any other religious denomination, such exclusion being disclaimed in almost every instance, especially in Schools established by Dissenters, with whom are here included Wesleyan Methodists, and Roman Catholics.
6. The number of *Daily Schools* distinctly stated in the present Returns as having been established since the year 1818, is no more than 172, with 5,423 Scholars;—of *Sunday Schools*, no more than 58, with 3,755 Scholars; but (considering that many Schools existing in 1818 may have been discontinued in the course of fifteen years) these numbers must not be supposed to represent the actual increase of Schools and Scholars, which can only be obtained by subtraction of 380 *Daily Schools* with 12,307 Scholars, —of 96 *Sunday Schools* with 6,222 Scholars (the respective numbers in the year 1818), from the numbers existing in the year 1833; the result of which subtraction appears on the opposite page.

Returns have been obtained from every place in the county of Salop, except from Dinmore extra parochial, which in 1831 contained 22 inhabitants; and the Return from Dawley Magna is defective in respect of *Daily Schools* and Scholars.

County of Somerset.

ABSTRACT OF EDUCATION RETURNS, 1833.

[*The Parishes are placed in Alphabetical order throughout the County (except those included in the Cities of Bath, and Wells, and in the Borough of Taunton); the Chapelries, and other Hamlets and Tythings, are entered under the Name of their respective Parishes.*]

AEBAS and TEMPLE-COMBE Parish (Population in 1831, 448.)—*Two Daily Schools*: one of which, containing 20 males and 10 females, is endowed, with a small piece of land, for which 9 males are taught, the rest are paid for by their parents; in the other School 2 males and 18 females are instructed at the expense of their parents.—*One Sunday School*, of 28 males and 24 females, is supported by subscription.

ABBOTS-LEIGH Parish (Pop. 360.)—*Three Daily Schools*: one whereof contains 26 females, and is wholly supported by Mrs. Miles; in the other two are 11 males and 9 females, whose instruction is paid for by their parents.—*One Sunday School*, in which 20 males and 50 females are taught gratuitously; seventeen males from this place attend school in a neighbouring parish, seven of whom are free.

AISHOLT, otherwise ASHOLT, Parish (Pop. 228.)—*One Sunday School*, of 13 males and 16 females, is supported by the clergyman, the Rev. John West.

ALFORD Parish (Pop. 137.)—*One Sunday School*, attended by 22 males and 16 females, is supported by subscription, three-fourths of the expense being paid by the Rector, the rest by the parish.

ALLER Parish (Pop. 490.)—No School in the parish.

ALLERTON, CHAPEL, Parish (Pop. 313.)—*Two Daily Schools* (kept by females), in which 14 males and 11 females are instructed at the expense of their parents.

ALMSFORD Parish (Pop. 304.)—*Two Daily Schools* (kept by females), in which are 15 males and 15 females, whose instruction is paid for by their parents.—*Two Sunday Schools*, supported by subscription, are attended by 8 males and 15 females.

ANGERSLEIGH Parish (Pop. 54.)—*One Sunday School*, of 24 children of both sexes, is partly supported by subscription, and partly by payments from the parents.

ASHBRITTLE, WEST, Parish, with **GREENHAM** Tything, (Pop. 625.)—*Two Daily Schools*: one of which contains 20 males and 10 females; the other (commenced 1828) 30 males and 20 females: all these children are instructed at the expense of their parents.—*One Sunday School*, of 25 males and 15 females, is supported by voluntary contributions.

ASHCOTT Parish (Pop. 834.)—*One Daily School*, wherein 15 males and 15 females are instructed at the expense of their parents.—*One Sunday School*, of 25 males and 25 females, is supported by subscription.

ASHILL Parish (Pop. 403.)—*One Sunday School*, wherein 17 males and 9 females receive gratuitous instruction.

ASHINGTON Parish (Pop. 74.)—*One Sunday School*, of 10 children of both sexes, is supported by the clergyman.

ASH-PRIORS Parish (Pop. 210.)—*Two Daily Schools*, containing 8 males and 18 females, whose instruction is paid for by their parents.—*One Sunday School*, attended by 16 males and 23 females, is supported by the family of Sir Thomas Lethbridge. The above Schools have commenced since 1818, and a new room has recently been built by Sir T. Lethbridge, for the purpose of uniting the two small Daily Schools.

ASHTON, LONG, Parish (Pop. 1,423.)—*One Daily School*, containing 7 males and 18 females.—*Six Boarding Schools*, two of which contain 30 females; the other four (from which returns could not be obtained) are estimated at about 30 males and 30 females: in all the above Schools the children are instructed at the expense of their parents.—*One Day and Sunday Parochial School*, of the Established Church, contains 52 males and 34 females daily, and 39 males and 34 females on Sundays; the

Ashton, Long, Parish—continued.

the master and mistress of this School are remunerated by salaries, partly arising from an endowment bequeathed many years since, and partly from subscriptions.—*One Sunday School*, endowed by the late John Fisher Weare, Esq., consists of 44 males and 67 females, and appertains to Dissenters.

ASHWICK Parish (Pop. 995.)—*Eleven Daily Schools*: one of which contains 44 males; three, 37 females; and seven, 31 males and 51 females: in one of the above Schools 6 children (males) are paid for by the interest of a small bequest invested in the funds; with this exception, all are instructed at the expense of their parents.—*One Boarding School*, in which 17 females are educated at the expense of their parents: five of the above Schools, containing about 90 children, have commenced since 1813.—*One Sunday School* (commenced 1827) is supported by the parish, and attended by 61 males and 65 females; many children from neighbouring parishes attend these Schools.

AXBRIDGE Parish (Pop. 998.)—*Eight Daily Schools*, two of which contain 20 males; in another are 15 females; and in the other five 59 males and 60 females; all these children are instructed at the expense of their parents. The above Schools (except one with 12 children) have commenced since 1818.—*One Sunday School*, wherein 47 males and 63 females are receiving gratuitous instruction.

BABECARY Parish (Pop. 453.)—*One Daily School*, containing 15 males, whose education is paid for by their parents.—*One Sunday School*, wholly supported by the Clergyman, is attended by 60 of both sexes, many of whom are the children of Wesleyan Methodists.

BABINGTON Parish (Pop. 206.)—*Two Daily Schools*; one whereof contains 20 males; the master receives 14*l.* per annum, arising from an endowment, and an annual donation of 5*l.*; for these sums 14 of the above number are educated, the remaining 6 are paid for by their parents; in the other School (commenced 1832) 12 females are instructed from funds raised by voluntary contributions.

BACKWELL Parish (Pop. 1,038.)—*One Infant School*, in which are 9 males and 11 females, whose instruction is paid for by their parents.—*Four Daily Schools*: one whereof, a *National School* (commenced 1820) contains 62 males and 38 females, and is supported by voluntary contributions and penny weekly payments from the children; the master and mistress have a joint salary of 40*l.* per annum, with a house and garden; in the other three Schools about 15 males, and the same number of females, are instructed at the expense of their parents.—*Three Sunday Schools*: in two of which are 63 males and 51 females, who attend the Established Church; the other (commenced 1831) appertains to Wesleyan Methodists, and consists of 37 males and 29 females: in these Sunday Schools the children are gratuitously instructed.

BADGWORTH Parish (Pop. 352.)—*Three Infant Schools*: in which are about 20 children of both sexes, who are paid for by their parents.—*One Day and Sunday School*, for this and the adjoining parish of Weare, is attended by 20 males and 15 females daily, and by about 25 of both sexes on Sundays; this School commenced in 1829, and is supported by subscription, aided by weekly penny payments from the children; the master and mistress (man and wife) are allowed a house and 25*l.* per annum.

BAGBOROUGH, WEST, Parish (Pop. 453.)—*Four Daily Schools*: containing 22 males and 19 females; of these 7 are instructed by charitable means, the rest are paid for by their parents.

BALTONSBOROUGH Parish (Pop. 675.)—*Five Daily Schools* (commenced since 1818): one of which contains 50 children of both sexes; in the other four (kept by females) are 26 young children: in all these Schools the instruction is at the expense of the parents.

BANWELL Parish (Pop. 1,623.)—*Two Daily Schools*: one of which, containing 40 males and 8 females, is endowed with 9*l.* 11*s.* per annum, which the master receives for instructing 7 males, being the interest of money subscribed for that purpose; the remainder of the children are paid for by their parents; in the other School 10 males and 20 females are instructed at the expense of their parents.—*Two Day and Sunday Schools*: attended by 44 males and 48 females daily, and by 68 males and 70 females on Sundays; these Schools were erected in 1824, at the expense of the late Vicar and principal inhabitants, on ground given by the Bishop of the Diocese, and are maintained by voluntary contributions and penny weekly payments from the children; the master and mistress are remunerated by salaries.—*One Sunday School*, gratuitously conducted by Wesleyan Methodists, consists of 40 males and 30 females.

BARRINGTON Parish (Pop. 468.)—*One Daily School*, containing 40 children of both sexes, whose instruction is paid for by the parents.—*One Sunday School*, wherein are 51 children; the master and mistress are allowed 5*l.* per annum, raised by subscription.

BARROW-GURNEY Parish (Pop. 279.)—*Two Daily Schools*: one whereof contains 16 males and 12 females, and is supported by the family of Mr. Gore; in the other School 4 males and 5 females are instructed at the expense of their parents.—*One Sunday School*, consisting of 10 males and 9 females, appertains to Baptists; it commenced in 1826, and is supported by voluntary contributions.

BARROW, NORTH, Parish (Pop. 150.)—*One Infant School*, in which are about 6 children, whose instruction is paid for by their parents.—*One Sunday School* (commenced 1832) is attended by 16 children of both sexes, and supported by the Clergyman.

BARROW, SOUTH, Parish (Pop. 139.)—*One Sunday School* (commenced 1828) wherein are 16 children of both sexes; this School is supported by E. Berkeley Portman, Esq.

BARTON, ST. DAVID, Parish (Pop. 410.)—*Three Daily Schools* (kept by females): in which 14 males and 12 females are instructed at the expense of their parents.—*One Day and Sunday School*, supported by two Ladies, is attended by 16 males and 24 females daily, and by 20 males and 30 females on Sundays.

BARWICK-WITH-STAFFORD, Parish (Pop. 415.)—*Two Daily Schools*: containing 10 males and 13 females, whose instruction is paid for by their parents.—*One Sunday School*, of 78 children of both sexes, is supported by voluntary contributions.

BATCOMBE Parish (Pop. 839.)—*Seven Daily Schools*: five of which are kept by females, who take the children of such labourers as can afford to pay 2*d.* per week with them; these contain 30 males and 30 females (who likewise attend the Sunday School); 6 of the former are taught to read from the proceeds of a small endowment, producing 2*l.* per annum; in the other two Schools, 13 males and 14 females (the children of farmers) are instructed at the expense of their parents.—*One Sunday School* (commenced 1823) is attended by 35 males and 60 females; the master and mistress are each allowed 5*l.* per annum, raised by voluntary contributions.

BATH CITY:

JAMES, ST., Parish (Pop. 5,846.)—*Eight Daily Schools*: one whereof, a Roman-Catholic School, contains 60 males and 60 females, and is supported by subscription and contributions; of the other seven Schools (in all of which the instruction is at the expense of the parents) one contains 6 males and 12 females; another (commenced 1822) 36 females; another (commenced 1830) 25 males; another (commenced 1831) 24 males and 14 females; in two others (commenced 1832) are 50 males and 9 females; and in the other (commenced 1833) are 11 males and 21 females.—*One Day and Sunday National School*, containing 450 males and 120 females, is partly supported by subscription, and partly by penny weekly payments from the children: a lending Library is attached to this School.—*One Sunday School* (commenced 1828) consists of 123 children of both sexes, and is supported by Baptists: this School has also a lending Library attached.

MICHAEL, ST., Parish (Pop. 3,526.)—*Four Daily Schools*: one whereof is an Endowed "Free Grammar School," in which 60 males are now receiving education; the other three are kept by females, and contain 38 children of both sexes, whose instruction is paid for by their parents.—*One Boarding School*, wherein 12 females are educated at the expense of their parents.—*One Sunday National School*, attended by 65 children, is supported by voluntary contributions. The Clergyman observes that the deficiency of education in this parish is mainly owing to the want of School-rooms.

PETER AND PAUL, ST., Parish (Pop. 2,666.)—*Four Daily Schools*: one of which contains 12 males; another (commenced 1819) 45 males and 10 females; another (commenced 1819) 20 females; and the other (commenced 1826) 40 males and 20 females: all these children are educated at the expense of their parents.—*One Day and Sunday School*, containing 50 males and 50 females, who are educated, clothed and apprenticed by funds arising from donations and voluntary contributions; a lending Library is attached to this School, and the master and mistress are allowed 80*l.* and 50*l.* per annum respectively, with coals and apartments.—*One Sunday School* (commenced 1829) in which 50 females are taught gratuitously by a sect called Moravians.

WALCOTT Parish (Pop. 26,023.)—*Three Infant Schools*: one, "The Avon-street Infant School," established and chiefly supported by Mrs. Ames, contains 44 males and 51 females, each of whom contributes 1*d.* per week, which is paid to the mistress; the master is allowed 50*l.* per annum by Mrs. Ames: this lady has also furnished the School with a lending Library, and established a penny bank for the poor in the neighbourhood. "The Walcot Infant School" (commenced 1824), and "The Bristol-road Infant School" (commenced 1831), respectively contain 178 and 100 children of both sexes. These Schools are supported by voluntary contributions, and penny weekly payments from the parents.—*Forty-four Daily Schools*: one, "The House of Protection for Female Orphans," containing 22, who are instructed and fitted for domestic service, is supported by annual subscription and donations; another School, erected and maintained by Mrs. Ann Chapman, contains 60 females; another, supported

Bath City—Walcott Parish—continued.

supported by the Offertory of Kensington Chapel, contains 25 females; another, contains 25 children of both sexes, of whom 10 are instructed from the like collections at the Octagon Chapel, and 15 are paid for by their parents; another, "The St. Mary's Episcopal Chapel School" (commenced 1821), is maintained by annual subscription and donations; it contains 24 females, who are clothed, boarded, instructed, and prepared for household service: all the above Schools are of the Established Church. Two others, supported by voluntary contributions, respectively contain 25 and 30 females; the latter appertains to Huntingdonians, and has a lending Library attached: two others (each having a lending Library attached) are supported by subscription, and penny weekly payments from the children; of these, one contains 230 males; the other, a *Lancasterian School*, 100 females. Of the remaining thirty-five Schools (in all of which the children are instructed at the expense of their parents) six contain 160 males; ten others, 176 females; four others, 90 males and 80 females; and the other fifteen, 244 very young children of both sexes.—*Thirty Boarding Schools* (several of which receive daily scholars), thirteen for males and seventeen for females, wherein 329 of the former and 214 of the latter are educated at the expense of their parents.—*Twelve Sunday Schools*, four of which are of the Established Church and are supported by voluntary contributions, aided by the Bath National School Society: of these, the "Walcot School" (commenced 1822) is attended by 137 children of both sexes; the "Bristol-road School" (commenced 1830) by 97 children; the "Kensington Chapel School" (commenced 1831) by 45 males and 96 females; and the "St. Saviour's District School" (commenced 1832) by 86 males and 58 females: this School has a lending Library attached; the Rev. Archdeacon Mosey has also established a Parochial Library for the general use of the inhabitants. Four others, appertaining to Wesleyan Methodists: of these, the "Walcot Chapel School" consists of 163 males and 165 females; the "Avon-street School," of 44 males and 65 females; the "Larkhall School," of 36 males and 42 females; and the "Becon-hill School," of 30 males and 38 females: these Schools are supported by voluntary contributions, and conducted by 93 gratuitous teachers; each has a lending Library attached, and the three last-mentioned have commenced since 1818: two others, of the Huntingdonian connexion, are supported in like manner, and conducted by 66 gratuitous teachers; one (having a lending Library attached) consists of 125 males and 153 females, the other (commenced since 1818) of 62 children of both sexes; another, appertaining to Particular Baptists, is supported in like manner, and conducted by 30 gratuitous teachers; it consists of 70 males and 100 females, and has also a lending Library attached; the other School (commenced since 1818) consists of 36 males, who are instructed by six gratuitous teachers of the sect called Moravians.—In the Kensington Sunday School return it is observed, "that in that district, containing a population exceeding 4,000, there is not one Daily School;" it is likewise observed, in the Wesleyan returns, "that the poor would be greatly benefited if funds could be raised for building school-rooms, of which they are at present destitute."

BATHAMPTON Parish (Pop. 314.)—*Two Daily Schools* (kept by women) containing 7 males and 10 females; and—*One Sunday School*, 10 males and 25 females: these have commenced since 1818, and all the children are instructed at the expense of their parents.

BATHEALTON Parish (Pop. 98.)—*One Day and Sunday School* (commenced 1832) contains 10 males and 20 females, and is partly supported by subscription and partly by payments from the parents.

BATH-EASTON Parish, including part of **EASTON** and **AMRILL** Liberties (Pop. 1,783.)—*One Infant School* (commenced 1827) containing 40 males and 20 females; is supported by subscription, amounting to about 14*l.* per annum, and small weekly payments from the children: the mistress is allowed 18*l.* per annum, and her assistant 2*s.* 6*d.* per week.—*Six Daily Schools*: one of which is endowed with 178*l.* 8*s.* 9*d.* Three per cent. Consols, bequeathed by a former Vicar, the Rev. John Hellier, and a further sum of 53*l.* 13*s.* 7*d.* Consols, purchased with a legacy of 50*l.* left by the late Dame Julia Elizabeth Congreve, with the interest accruing from these sums 10 males are educated; the master also is allowed to take pay scholars, of whom at present he has 8; in the other five Schools, which are kept by women, are 22 males and 47 females, whose instruction is paid for by their parents.—*One Day and Boarding School* (commenced 1831) containing 6 males and 12 females, who are educated at the expense of their parents.—*Two Sunday Schools*: in one of which are 102 males and 106 females, who attend the Established Church; this School is supported by voluntary contributions, from which the master and mistress are allowed 12*l.* per annum; the other (recommenced 1833) is maintained by Wesleyan Methodists, and consists of 16 males and 5 females. This parish has the advantage of two excellent school-rooms; the ground floor was built by the late Vicar, the Rev. John Josias Coneybeare, at an expense of 500*l.*, and the upper floor has just been completed at that of the present Vicar, the Rev. Spencer Madan, aided by a grant of 50*l.* from the National Society; the former is used for the Boys' Daily and Church Sunday School, the latter for the Infants' and Girls' Sunday School.

BATH-FORD Parish (Pop. 870.)—*Three Daily Schools*, containing 31 males and 61 females; 40 of whom are instructed at the expense of several charitable ladies, the remainder at that of their parents.—*One Sunday School*, of 32 males and 36 females, is supported by voluntary contributions amounting to 10*l.* per annum.

BATHWICK Parish (Pop. 4,033.)—*Twelve Daily Schools* (including *Boarding Schools*): one whereof contains 30 females, and is partly supported by endowment and partly by public subscription; of the remaining eleven *Schools* (in all of which the instruction is at the expense of the parents) three contain 86 males; four others, 64 females; in another (commenced 1825) are 21 females; in another (commenced 1831) are 35 children of both sexes; in another are 12 females; and in the other are 1 male and 2 females: the two *Schools* last-mentioned commenced in 1833.—*Three Sunday Schools*: in two whereof are 30 males and 30 females, who attend the Established Church; the other, consisting of 162 males and 127 females, appertains to Independents, and has a lending Library attached; these Sunday *Schools* are supported by voluntary contributions.

BAWDRIE Parish (Pop. 373.)—*One Daily School*, in which are 3 males and 8 females, whose instruction is paid for by their parents.—*Two Sunday Schools*: in one of which, supported by voluntary contributions, are 26 males and 14 females, who attend the Established Church; in the other (commenced 1822) about 20 children of both sexes are gratuitously instructed by Independent Dissenters.

BECKINGTON Parish (Pop. 1,340.)—*Three Daily Schools*, wherein 34 males and 24 females are instructed at the expense of their parents.—*Three Sunday Schools*, in one whereof (commenced 1833) are 20 males and 30 females, who attend the Established Church; another, consisting of 60 males and 60 females, appertains to Baptists; and the other, of 30 males and 31 females, to Methodists: these Sunday *Schools* are partly supported by subscription and partly by payments from the children.

BEDMINSTER Parish (Pop. 13,130.)—*One Infant School*, wherein 75 males and 75 females are instructed at the expense of their parents.—*Twenty Daily Schools*: three whereof are supported by voluntary contributions; in one, of the Established Church, are 126 males; the other two contain 92 males, and appertain to Wesleyan Methodists: of the remaining seventeen *Schools* (in all of which the instruction is at the expense of the parents) one contains 60, and another 32 males; in five others are 99 females; in four others are 71 males and 40 females; another (commenced 1821) contains 4 males and 4 females; another (commenced 1826) 6 males and 14 females; another (commenced 1827) 6 males and 5 females; another (commenced 1830) 40 males; another (commenced 1831) 45 males; and the other (commenced 1833) 4 males and 9 females.—*Six Sunday Schools*: in two whereof are 126 males and 50 females, who attend the Established Church; another consists of 100 males and 84 females, and appertains to Wesleyan Methodists; the other three consist of 275 males and 275 females, and are connected with Independents: all these Sunday *Schools* are supported by voluntary contributions. It is observed, that "the above *Infant School*, and one of the *Sunday Schools*, with 380 children, are held in an *Independent Chapel*, which is locally situate in the parish of St. Mary Redcliff, in the city of Bristol, Gloucestershire; but as the building was erected at the expense of a member of the Independent denomination, who resides in this parish, and the *Schools* being chiefly attended by children from this place, they are here included."

BEER-CROCOMBE Parish (Pop. 182.)—No *School* in the parish.

BERKELEY Parish (Pop. 531.)—*Three Daily Schools*, containing 15 males and 35 females, whose instruction (except in cases of private charity) is paid for by their parents.—*Two Sunday Schools*, supported by the Rector, are attended by 25 males and the same number of females.

BERROW Parish (Pop. 496.)—*Three Daily Schools*, containing about 44 children of both sexes, who are instructed chiefly at the expense of the Curate, such of the parents as can afford it contribute a small payment weekly.—*One Day and Sunday School*, consisting of about 12 children of both sexes, is supported by Wesleyan Methodists.—*One Sunday School*, supported by the Curate, is attended by all the children from the Daily *Schools*. All the above *Schools* have commenced since 1818.

BICKENHALL Parish (Pop. 270.)—*One Daily School*, in which 25 children are instructed at the expense of their parents.

BICKNOLLER Parish (Pop. 285.)—*One Infant School*, containing 1 male and 3 females; and—*One Daily School*, 14 males and the same number of females: these *Schools* commenced in 1828 and 1832 respectively, and the children are all instructed at the expense of their parents.

BIDDESHAM Parish (Pop. 158.)—No *School* in the parish.

BINEGAR Parish (Pop. 376.)—*Two Daily Schools*, (kept by females) containing 22 children of both sexes whose instruction is paid for by their parents.—*One Sunday School*, in which 8 males and 14 females are taught gratuitously.

BISHOP'S-HULL (Pop. 1,155.)—*Six Daily Schools*: one whereof, a "Grammar School" endowed with 30 *l.* per annum arising from land, contains 60 males (including 35 boarders), all of whom are educated at the expense of their parents; in another School (commenced 1823) are 12 males and 20 females, of these children 15 are paid for by contributions from ladies, the remainder by their parents; in the other four Schools (in all of which the instruction is at the expense of the parents) one contains 20 females; in another are 30; and in another 10 children of both sexes; the other contains 2 males and 4 females.—*One Sunday School* (commenced 1823) wherein 22 males and 12 females are taught gratuitously.

BISHOP'S LYDEARD Parish, including the Tythings of COMBE-ASH, EAST-BAGBOROUGH, EAST-COMBE-HILL, LYDEARD-PUNCHARDON and QUANTOCK (Pop. 1,295.)—*Three Daily Schools*: one of which a *National School*, contains 30 males and 30 females, and is partly supported by charitable individuals, and partly by payments from the children; in another are 8 males and 10 females; and in the other (commenced 1832) 24 females, all of whom are instructed at the expense of their parents.—*One Day and Boarding School*, wherein 6 males are educated at the expense of their parents.—*One Sunday School* of 70 males and 70 females, is supported by subscription.

BLACKFORD Parish (Pop. 192.)—*One Sunday School*, attended by 14 males and 32 females; the master is allowed 5 *l.* per annum by the Rector and the principal inhabitants.

BLAGDON Parish (Pop. 1,109.)—*Seven Daily Schools*: one of which, containing 42 males and 8 females is endowed with 15 *l.* per annum, accruing from land, for which 8 children are instructed, the rest are paid for by their parents; in five others 38, and in the other (commenced 1826) 35 children of both sexes are instructed at the expense of their parents.—*One Sunday School* (commenced 1823) is supported by voluntary contributions, and attended by 40 males and 60 females.

BLEADON Parish (Pop. 599.)—No School in the parish.

BRADFORD Parish (Pop. 525.)—*Two Daily Schools*, in which 12 males and 14 females are instructed at the expense of their parents.—*Two Sunday Schools*, supported by voluntary contributions, one whereof is attended by 24 males and 34 females; and the other (commenced 1833) by 14 males and 12 females.

BRADLEY, WEST, Parish (Pop. 132.)—No School in the parish.

BRADON, NORTH and SOUTH, Parish (Pop. 34.)—No School in the parish.

BRATTON, ST. MAUR, Parish (Pop. 59.)—No School in the parish.

BREANE Parish (Pop. 134.)—*One Daily School* (commenced 1828) in which 2 males and 6 females are instructed at the expense of their parents.—*One Sunday School* (commenced 1833) is supported by contributions, and attended by 11 males and 8 females.

BRENT, EAST, Parish (Pop. 802.)—No School in the parish.

BRENT, SOUTH, Parish (Pop. 890.)—*Four Daily Schools*: in three whereof are 31 males and 39 females; and in the other (commenced 1833) 30 males and 10 females.—*One Day and Boarding School* (commenced 1821) contains 30 children of both sexes. In all the above Schools the instruction is at the expense of the parents.—*One Sunday School* of 60 children of both sexes, is supported by voluntary contributions.

BREWHAM, NORTH, Parish (Pop. 395.)—No School in the parish.

BREWHAM, SOUTH, Parish (Pop. 573.)—*Two Daily Schools*: one of which (commenced 1827) contains 38 males and 52 females, and is supported by voluntary contributions, and small weekly payments from the children; in the other School 54 males and 26 females are instructed at the expense of their parents.—*One Sunday School* (commenced 1819) is supported by voluntary contributions and attended by 55 males and the same number of females, 41 of whom are from the Daily School first-mentioned.

BRIDGWATER Borough and Parish (Pop. 7,807.)—*One Infant School* (commenced 1830) contains 70 children of both sexes, and is partly supported by subscription, and partly by payments from the parents.—*Fifteen Daily Schools*: one whereof, a "Grammar School," contains 15 males, and is endowed with 16 *l.* 13 *s.* 4 *d.* per annum, for which 2 are taught Greek and Latin, the rest are educated at the expense of their parents; in another, endowed under the will of Dr. Morgan, are 80 males; the corporation, who are the trustees, clothe 30 of these children, and pay the master

Bridgwater Borough and Parish—continued.

40 *l.* per annum for their instruction, the rest are taught at the expense of their parents; another, a *Lancasterian School* (commenced 1824) contains 79 males and 55 females, and is partly supported by voluntary contributions, and partly by payments from the children; the master and mistress are allowed a salary of 50 *l.* per annum, with a house and garden: of the remaining twelve Schools (in all of which the instruction is at the expense of the parents) five contain 99 males and 70 females; in another (commenced 1824) are 5 males and 10 females; in another (commenced 1827) are 12 males and 20 females; in two others (commenced 1829) are 25 males and 29 females; in two others (commenced 1830) are 15 males and 45 females; and in the other (commenced 1831) are 67 males and 11 females.—*One Day and Sunday School*, containing 20 males and 100 females, 80 of the latter are paid for by subscription, the remainder of the children are instructed at the expense of their parents.—*Five Sunday Schools*, in one whereof (commenced 1823) are 120 males who attend the Established Church; another (commenced 1819) consists of 126 males and 150 females, and appertains to Independents; another of 60 males and 30 females, to Unitarians; the other two Schools are connected with Baptists, in one of these are 66 males and 71 females; and in the other (commenced since 1818) are 23 males and 39 females; the four Schools last-mentioned have lending Libraries attached: all these Sunday Schools are supported by subscription and voluntary contribution, with the exception of an endowment of about 3 *l.* annually to the Unitarian School.

BRIMPTON Parish (Pop. 100.)—No School in this parish, but the inhabitants have the privilege of sending a certain number of children to an endowed School at Yeovil.

BRISLINGTON Parish (Pop. 1,294.)—*One Infant School*, containing 27 males and 19 females, is supported by voluntary contributions, and has a lending Library attached. *Two Boarding Schools*: one for males, the other for females, in which 25 of the former, and 20 of the latter, are educated at the expense of their parents.—*Two Day and Sunday Schools*, attended by 40 males and 32 females daily, and by 48 males and 33 females on Sundays; the former (commenced 1822) is supported by annual subscription, the latter by private charity.

BROADWAY Parish, with **CAPLAND Tything** (Pop. 450.)—*One Infant School* (commenced 1830) contains 10 males and 12 females, and is supported by funds raised by subscription yearly from E. B. Portman, Esq. and others; the children likewise contribute weekly pence, the amount whereof is returned them annually in clothing.—*One Daily School* (commenced 1825) in which 34 children are instructed at the expense of their parents.—*Two Day and Sunday Schools* (commenced 1830): one of which contains 37 children of both sexes daily, and 57 on Sundays, who attend the Established Church; this School is supported in the same manner as the Infant School; the other appertains to Independent Dissenters, and contains 72 children daily, and from 50 to 90 on Sundays; it is supported by subscription and weekly penny payments from the children: the above Schools are not confined to the parish of Broadway, but receive children from all the adjacent villages.

BROCKLEY Parish (Pop. 171.)—*One Boarding School*, in which 37 males are educated at the expense of their parents.

BROMPTON-RALPH, Parish (Pop. 424.)—*One Day and Sunday School*, containing 10 males and 12 females, is supported by the Rector and small weekly payments from the children.

BROMPTON-REGIS Parish (Pop. 802.)—*One Daily School*, containing 20 males and 20 females; the master and mistress are allowed a joint salary of 22 *l.* per annum by the Earl of Carnarvon.—*One Sunday School* (commenced 1833) is supported by the Curate, and attended by 24 males and 36 females.

BROOMFIELD Parish (Pop. 503.)—*One Daily School*, wherein are 6 males and 14 females; the teacher is allowed 5 *l.* per annum by Miss Hamilton, and 3 *l.* by John Hamilton, Esq.—*One Sunday School*, of 18 children of both sexes, is supported by subscription.

BRUSHFORD Parish (Pop. 351.)—*Two Daily Schools*, containing 20 males and 20 females: one of which is endowed with 7 *l.* per annum for teaching 20 poor children, and is otherwise supported by subscription; the other 20 children are paid for by their parents.

BRUTON Parish and Town, including the Tythings of **DISCOVE** and **REDLYNCH**, and the Chapelry of **WEEKE-CHAMPFLOWER** (Pop. 2,223.)—*Ten Daily Schools*: one of which is an endowed "Free Grammar School," founded by King Edward VI.; the salary of the master is 100 *l.* per annum, for which sum he is bound by the statutes of the founder to instruct the sons of residents in the Latin language; at present there are 11 on the foundation, together with 30 extra Scholars, who are boarded and educated at the expense of their parents; another School, endowed by Hugh Sexey, Esq., contains 15 males, who are educated, clothed, and wholly maintained by funds accruin

Bruton Parish, &c.—continued.

accruing from freehold property, bequeathed by him for that purpose: of the other eight Schools (in all of which the children are instructed at the expense of their parents) one (commenced 1819) contains 18 males and 8 females; another (commenced 1822) 29 females; another (commenced 1827) 27 males and 29 females; the remaining five (which are for very young children) collectively contain 52 males and 42 females.—*Two Sunday Schools*: in both of which the children have gratuitous instruction; one, in the tything of Redlynch, is attended by 8 males and 10 females; the other, consisting of 91 males and 100 females, appertains to Independent Dissenters, and has a lending Library attached.

BUCKLAND-DENHAM Parish (Pop. 532.)—*Two Daily Schools*, in which 10 males and 20 females are instructed at the expense of their parents.—*One Sunday School*, attended by 20 males and 24 females, is supported by voluntary contributions, and has a lending Library attached.

BUCKLAND, ST. MARY, Parish (Pop. 646.)—*One Daily School* (commenced 1829), in which 20 children of both sexes are instructed at the expense of their parents.—*One Day and Sunday School*, partly supported by voluntary contributions and partly by payments from the children, contains 30 males and 36 females daily, and about 50 of the former and 53 of the latter on Sundays, who attend the Established Church.—*One Sunday School* (commenced 1833) in which 21 males and 13 females are taught gratuitously by Particular Baptists.

BUCKLAND, WEST, Parish (Pop. 793.)—*Two Daily Schools*, in which 18 males and 17 females are instructed, partly at the expense of the Vicar and partly at that of their parents.—*Two Sunday Schools*, wherein 24 males and 9 females are receiving gratuitous instruction.

BURNETT Parish (Pop. 82.)—No School in the parish.

BURNHAM Parish, including part of the Tything of **ASTON-MORRIS** (Pop. 1,113.)—*One Infant School*, wherein 16 males, and 14 females are instructed at the expense of their parents.—*Four Daily Schools*, one whereof contains 35 males and 25 females, and is partly supported by subscription, for which 20 are taught, and partly by payments from the remainder of the children; of the other three Schools (in which the instruction is at the expense of the parents), one (commenced 1825) contains 5 males and 10 females; another (commenced 1830) 16 males and 14 females; and the other (commenced 1830) 18 females.—*One Sunday School*, of 44 males and 46 females, is supported by subscription.

BURRINGTON Parish (Pop. 579.)—*Four Daily Schools* (commenced since 1818): one of which contains 30 males; another 4 males and 10 females; the children in these two Schools are instructed partly at the expense of their parents and partly at that of the Vicar, and one or two of the principal inhabitants; in the other two, 9 males and 19 females are instructed at the expense of their parents.—*One Sunday School*, attended by 46 males and 26 females, who are receiving gratuitous instruction.

BUTCOMBE Parish (Pop. 242.)—*One Daily School*, containing 8 males and 6 females; and—*One Sunday School*, of 32 males and 24 females; these Schools have recently commenced, and are supported by Mr. Samuel Baker.

BUTLEIGH Parish (Pop. 952.)—*Five Daily Schools*, containing 23 males and 50 females, whose instruction is paid for by their parents.—*One Sunday School*, supported by Mr. Hood, is attended by 24 children of both sexes. It is observed that a "*National School*" was established in this parish at the expense of the Hon. and Rev. "George Neville Granville, but the parents could not be brought to send their children with regularity, consequently it was abandoned; the Vicar has also made efforts to establish Sunday Schools, but the farmers are not disposed to contribute towards raising funds."

CADBURY, NORTH, Parish, including the Hamlets of **GALHAMPTON, WOOLSTON, CLAPTON, and YARLINGTON** (Pop. 1,109.)—*Three Infant Schools*, in which are about 60 children of both sexes, whose instruction is paid for by their parents.—*Two Daily Schools*, one for males, the other for females, each containing about 20; these are also paid for by their parents.—*One Sunday School*, attended by about 70 children, who are gratuitously instructed by the Minister of the parish, assisted by a master, who receives 4*l.* per annum.

CADBURY, SOUTH, Parish (Pop. 231.)—*One Sunday School*, containing about 20 children of both sexes, who are instructed at the expense of their parents.—*One Sunday School*, supported by subscription, is attended by 20 males and 26 females; the salaries of the teachers are 2*l.* 12*s.* per annum.

CAMELEY Parish (Pop. 658.)—*Three Daily Schools*: in one of which are 37 males, and in the other two 36 females; all these children are instructed at the expense of their parents.—*One Sunday School* (united with the *National Society* in 1830) is supported by voluntary contributions, and attended by 40 males and 20 females.

CAMEL, WEST, Parish (Pop. 322.)—*Two Daily Schools*: one of which (kept by a Dissenter) contains 10 males, the other, 11 males and 4 females; these are instructed at the expense of their parents.—*Two Sunday Schools*: in one of which (commenced 1824) are 21 males and 19 females; this School is supported by the Rector; in the other, 11 males and 7 females are taught to write at the expense of their parents.

CAMERTON Parish (Pop. 1,326.)—*One Daily School*, containing 12 males and 8 females, of whom 6 are paid for by the Rev. John Skinner, the Rector, the rest by their parents.—*One Day and Sunday School*, in which 65 females are instructed at the expense of Mrs. Jarrett of Camerton House.—*Two Sunday Schools* (commenced 1829 and 1831) consist of 100 males and 78 females, and are maintained by Wesleyan Methodists.

CANNINGTON Parish, with the Hamlet of **EDSTOCK AND BEER**, (Pop. 1,437.)—*Four Daily Schools*, in three whereof are 121 children: one of these Schools is endowed with 19*l.* 12*s.* per annum, with this exception they are supported by subscription; the other School contains 38 children, and is supported by the Roman-Catholic convent.—*Two Sunday Schools*, attended by 160 children, are supported by subscription.

CARHAMPTON Parish (Pop. 658.)—*Three Daily Schools*: one of which is endowed, and contains about 20 children of both sexes; in the other two (commenced 1831) 58 children are instructed at the expense of their parents.—*One Sunday School* (commenced 1822) is attended by 14 males and 18 females, and supported by the Vicar and the parish; the former allows 5*l.* and the latter 3*l.* per annum.

CASTLE-CAREY Parish (Pop. 1,794.)—*Eleven Daily Schools*, in all of which the children are instructed at the expense of their parents: of these, one contains 30 males and 20 females; the other ten are all for very young children, and contain 59 males and 75 females.—*Four Boarding Schools*; one of which (kept by a Dissenting Minister) contains 18 males, the other three contain 1 male and 11 females: these are all educated at the expense of their parents. Five of the above Schools, with 98 children, have commenced since 1818.—*Three Sunday Schools*: in one of which, supported by voluntary contributions, are 45 males and 40 females, who attend the Established Church; another, appertaining to Wesleyan Methodists, consists of 29 males and 21 females; and the other, to Independent Dissenters, of 6 males and 18 females: the two last Schools are conducted by gratuitous teachers.

CATHERINE, ST., Parish, including part of **EASTON**, and **AMRILL Liberties**, (Pop. 154.)—No School in this parish.

CHAFFCOMBE Parish (Pop. 243.)—*One Sunday School*, of 18 males and 12 females, is supported by subscription.

CHARD Parish, including the Tythings of **CHARD, CRIM-CHARD, OLD-CHARD, SOUTH-CHARD, and TATWORTH AND FORTON**, (Pop. 5,141.)—*Eight Daily Schools*; in one whereof, an endowed School, 15 males (of whom seven are boarders) are educated at the expense of their parents; of the remaining seven Schools (in all of which the instruction is at the expense of the parents) three contain 79 females; two others, 10 males and 26 females; in another (commenced 1826) are 60, and in the other (commenced 1833) 40 males.—*Three Sunday Schools*: in one of which are 75 males and 80 females, who attend the Established Church; another consists of 500 children of both sexes, and appertains to Congregational Dissenters; and the other, of 50 males and 40 females, to Baptists: all these Sunday Schools (the two first whereof have lending Libraries attached) are supported by voluntary contributions.

CHARLCOME Parish (Pop. 107.)—*One Boarding School*, in which 20 females are educated at the expense of their parents.

CHARLINCH Parish (Pop. 199.)—*One Sunday School*, of 25 children of both sexes, is supported by voluntary contributions.

CHARLTON-ADAM Parish (Pop. 480.)—*Two Daily Schools*: one of which (commenced 1830) contains about 30 children of both sexes, and is supported by subscription, aided by weekly penny payments from the parents; in the other School, 10 males and 7 females are instructed at the expense of their parents.—*One Evening School*, attended by 5 males and 3 females, who pay for their instruction.—*Two Sunday Schools*: in one of which, supported by voluntary contributions, are 19 males and 17 females, who attend the Established Church; the other (commenced 1833) consists of 24 males and 15 females, who are taught gratuitously by Dissenters.

CHARLTON-HORETHORNE Parish (Pop. 485.)—*Three Daily Schools* (commenced since 1818), in which 17 males and 22 females are instructed at the expense of their parents.—*One Sunday School*, consisting of 33 males and 44 females, who are gratuitously instructed by Dissenters.

CHARLTON-MACKREL Parish (Pop. 366.)—*One Infant and Daily National School* combined (commenced 1830), contains 70 children of both sexes, and is supported by subscription and weekly payment of 1*d.* from each family, for which they are allowed to send any number of children.—*One Sunday School*, supported by voluntary contributions, is attended by 65 children.

CHARLTON-MUSGRAVE Parish (Pop. 415.)—*One Day and Sunday School* (commenced 1829) containing 20 children of both sexes, is partly supported by voluntary contributions and partly by weekly penny payments from the parents.

CHARTERHOUSE-HINTON Parish (Pop. 735.)—*One Daily School*, in which 8 females are educated at the expense of their parents.—*One Day and Sunday National School* (commenced 1828) is attended by 48 males and 46 females, and supported by voluntary contributions and weekly payment of 1*d.* from each child.

CHARTERHOUSE-ON-MENDIP VILLE (Pop. 105.)—*One Daily School* (commenced 1832) in which about 10 young children are instructed, partly at the expense of their parents, and partly at that of a private individual.

CHEDDER Parish, with **BATCOMBE** and **NYLAND**, (Pop. 1,980.)—*Seven Daily Schools*: one whereof contains 46 males and 8 females, and is supported by endowment; of the other six Schools (in all of which the instruction is at the expense of the parents) three contain 13 males and 47 females; in another (commenced 1825) are 12 males and 10 females; in another (commenced 1827) are 10 males and 10 females; and in the other (commenced 1833) are 14 males and 9 females.—*Four Sunday Schools* (wherein are 212 males and 207 females), in one are 145 children, who attend the Established Church; this School was established, and has been supported upwards of forty years by Mrs. Hannah Moore, lately deceased; another (commenced 1830) consists of 80 children, and appertains to Baptists; the other two (commenced 1831) are connected with Wesleyan Methodists, and attended by 194 children: the three Schools last-mentioned are supported by voluntary contributions.

CHEDDON-FITZPAINE Parish (Pop. 325.)—*Three Daily Schools*: one of which is supported by the proceeds of a small endowment, for which 10 children of both sexes are instructed; in the other two Schools 31 children are instructed at the expense of their parents.—*One Sunday School* (commenced 1823) is attended by 30 males and 20 females, who receive gratuitous instruction.

CHEDZOY Parish (Pop. 549.)—*Three Daily Schools*: in two of which (commenced 1818) are 11 males and the same number of females; in the other (commenced 1830) are 18 males and 14 females: all these children are instructed at the expense of their parents.—*One Sunday School* (commenced 1820) is attended by 36 males and 37 females, and supported by the Minister and the Lord of the Manor.

CHELVEY Parish (Pop. 70.)—No School in the parish.

CHELWOOD Parish (Pop. 246.)—*Two Daily Schools*: one of which (commenced 1821) contains about 15 children of both sexes, and is supported by the Rector and the resident gentry; in the other about 8 children are instructed at the expense of their parents.—*One Boarding School*, containing 20 males, whose education is paid for by their parents.—*One Sunday School* (commenced 1821) is supported in the same manner as the first Daily School, and attended by about 40 children of both sexes.

CHERITON, NORTH, Parish (Pop. 246.)—*One Daily School*, in which 8 males and 12 females are instructed at the expense of their parents.—*One Sunday School* (re-commenced 1830) is supported by subscription, and attended by 10 males and 8 females.

CHEW-MAGNA Parish, including the Tythings of **BISHOP'S-SUTTON**, **KNIGHTON-SUTTON**, **KNOWLE**, **NORTH-ELM** and **STOW**, (Pop. 2,048.)—*Ten Daily Schools*: one of which contains 36 children (chiefly males); this School has an endowment of land; the present rental amounts to 13*l.* per annum, for which 14 poor boys (included in the above number) are educated during three years, the vacancies being filled up by others as they occur; the rest are paid for by their parents; the other nine are Mistresses' Schools, and contain collectively 46 males and 68 females; these are all instructed at the expense of their parents.—*Four Sunday Schools*, supported by voluntary contributions: in two of which are 70 males and 102 females, who attend the Established Church; another (commenced 1828) appertains to the Baptist denomination, and consists of 32 males and 9 females; and the other (re-commenced at Sutton in 1830) to Wesleyan Methodists, of 48 males and 70 females.

CHEW-STOKE Parish (Pop. 693.)—*Four Daily Schools*: one of which is endowed with lands, from the rents whereof 20 males and 20 females are educated by a master and mistress; in the other three Schools (recently commenced) 17 males and 14 females are instructed at the expense of their parents.—*Two Sunday Schools*, in which 66 males and 73 females are receiving gratuitous instruction.

CHEWTON-MENDIP Parish (Pop. 1,155.)—*Two Infant Schools* (commenced 1824 and 1826) in which 25 children of both sexes are instructed at the expense of their parents.—*Two Daily Schools*: one of which contains 15 females, who are instructed from the proceeds of an endowment amounting to 10 *l.* 9 *s.* per annum; the other contains 30 males, who are taught at the expense of the Earl of Waldegrave, who allows the master a house and an annual salary, varying according to his Lordship's pleasure.—*Two Sunday Schools*, supported by voluntary contributions: are attended by 40 males and 50 females.

WIDCOMBE Tything (Pop. 160.)—*One Infant School*, in which 3 males and 4 females are instructed at the expense of their parents.

CHILCOMPTON Parish (Pop. 487.)—*Five Daily Schools* (commenced since 1818), in all of which the children are instructed at the expense of their parents; two contain about 20 females; the other three 45 very young children of both sexes.—*One Boarding School*, containing 20 males, who are educated at the expense of their parents.—*One Sunday School*, attended by 40 males and the same number of females; is supported by subscription, and has a lending Library attached.

CHILLINGTON Parish (Pop. 311.)—*One Sunday School* is attended by 16 males and 20 females, each of whom pays a halfpenny weekly, in addition to which the mistress receives about 2 *l.* per annum raised by subscription.

CHILTHORNE-DOMER Parish (Pop. 236.)—*One Sunday School*, attended by 10 males and 40 females, who are gratuitously instructed by the Vicar and others.

CHILTON-CANTILO Parish, including **NETHER-ADBER** Chapelry (Pop. 127.)—*Two Daily Schools* (kept by women), containing 8 males and 10 females, who are paid for by their parents.—*One Sunday School*, of 11 males and 16 females; is supported by John Goodford, Esq.

CHILTON-TRINITY Parish (Pop. 49.)—No School in the parish.

CHINNOCK, EAST, Parish (Pop. 673.)—*One Daily School* (kept by a woman), in which 14 males and 16 females are instructed at the expense of their parents.—*Two Sunday Schools*: in one of which (commenced since 1818) are 6 males and 7 females, who attend the Established Church; the master is allowed 5 *l.* per annum, raised by subscription; the other (commenced 1833) consists of 24 males and 36 females, who are gratuitously instructed by Wesleyan Methodists.

CHINNOCK, MIDDLE, Parish (Pop. 216.)—*One Daily School* (commenced 1822) in which 13 children of both sexes are taught by a woman and paid for by their parents.—There are *Sunday Schools* at West Chinnock attended by children from this parish.

CHINNOCK, WEST, Parish (Pop. 523.)—*One Daily School*, in which 14 males are instructed at the expense of their parents.—*Two Sunday Schools* for this and the adjoining parish of Middle Chinnock, are attended by 68 males and 72 females; the master and mistress are each allowed 4 *l.* per annum, raised by contributions, and small payments from the parents of the children; it is observed that "through the exertions of the Curate, the Rev. G. Lawson, aided by the *National Society* and "subscription from the inhabitants, a school-house has been built during the present "year, in consequence of which the funds are become inadequate for the purchase of "books, &c. and the children have been obliged to contribute to the same."

CHIPSTABLE Parish (Pop. 343.)—*Two Daily Schools*: one of which (commenced 1830) contains 4 males and 6 females; the other (commenced 1831) 12 children of both sexes; 7 in the latter are paid for by subscription, all the rest by their parents.—*One Sunday School* (commenced 1833) is supported by voluntary contributions, and attended by 50 children of both sexes.

CHISLEBOROUGH Parish (Pop. 483.)—*Two Daily Schools*, containing 16 males and 20 females, whose instruction is paid for by their parents.—*One Sunday School*, maintained by the Rector and the Lord of the Manor, is attended by 34 males and 41 females.

CHRISTON Parish (Pop. 83.)—*One Day and Sunday School* (commenced 1823) is attended by 16 children of both sexes daily, and 25 on Sundays; it is supported by subscription and weekly pence from the children; the mistress is allowed 2 *s.* 6 *d.* per week.

CHURCHILL Parish (Pop. 985.)—*One Daily School*, kept by an aged female, in which are 5 young children of both sexes.—*One Day and Sunday School* (for which a commodious room was built by subscription in 1825) is conducted by a master and mistress, and attended by 14 males and 17 females daily, and by 31 males and 43 females on Sundays; it is supported by contributions, aided by small weekly payments from the children; there is a small endowment of 4 *l.* per annum bequeathed many

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many years since by a gentleman for the purposes of education, a part of which is paid to the mistress of this, and the other part to the mistress of the small Daily School above-mentioned.—*One Sunday School*, in which 10 males and 7 females are instructed gratuitously by Wesleyan Methodists.

CLAPTON Parish (Pop. 167.)—*One Sunday School*, in which about 14 children of both sexes receive gratuitous instruction.

CLATWORTHY Parish (Pop. 246.)—The children of this parish attend a subscription School in an adjoining village.

CLAVERTON Parish (Pop. 166.)—*One Daily School*, wherein 28 children of both sexes are instructed at the expense of their parents.—*One Sunday School*, of 30 children of both sexes, is supported by subscription, aided by the overplus, if any, of the interest of the sum of 50*l.*, bequeathed by the late Allen Tucker, Esq. for keeping the family tomb in repair; if at the end of every five years there be any overplus, it is to be applied to the funds of this School.

CLEVEDON Parish (Pop. 1,147.)—*Three Daily Schools*: one of which is kept by an aged female, and contains 7 males and 13 females, 12 of whom are instructed from the proceeds of a small endowment of 5*l.* per annum, bequeathed in 1728 by Sir Abraham Elton, Bart.; the rest are paid for by their parents; the other two (commenced since 1818) contain 27 males and 17 females; these are also paid for by their parents.—*Three Boarding Schools* (commenced 1830 and 1832): one for males and two for females, in which 10 of the former and 36 of the latter are educated at the expense of their parents.—*One Day and Sunday School* (commenced 1820) supported by private subscription, contains 30 males and 16 females, who attend the Established Church.—*One Sunday School* (commenced 1832) consists of 61 males and 50 females; it appertains to Independent Dissenters, and is supported by voluntary contributions.

CLOFORD Parish (Pop. 302.)—*One Sunday School*, appertaining to Methodists, in which 25 children of both sexes receive gratuitous instruction.

CLOSWORTH Parish (Pop. 195.)—*One Sunday School* (commenced 1830) is supported by the Rector, and attended by 14 males and 17 females.

CLUTTON Parish (Pop. 1,287.)—*Four Daily Schools*: one whereof contains 38 males; the master is allowed a salary of 20*l.* per annum, arising from charitable sources; in the other three Schools, 6 males and 30 females are instructed at the expense of their parents.—*Two Sunday Schools*: both conducted by gratuitous teachers; one consists of 32 males and 35 females, and appertains to Independents; the other of 20 males and 30 females, to Wesleyan Methodists.

COKER, EAST, Parish, including NORTH COKER (Pop. 1,330.)—*Six Daily Schools* (four of which receive boarders): containing 104 males and 59 females, who are educated at the expense of their parents.—*Two Sunday Schools*: one of which, supported by voluntary contributions, is attended by 74 males; in the other 55 females are furnished with books and instructed at the expense of a Lady.

COKER, WEST, Parish (Pop. 1,013.)—*Three Daily Schools*: one whereof, containing 10 females, is endowed with the interest of a bequest of 100*l.*; in another are 30 children of both sexes; and in the other (commenced since 1818) are 5 males and 7 females: in the two Schools last-mentioned the instruction is at the expense of the parents.—*Three Sunday Schools*: in one of which are 30 males, and in another 64 females, all of whom attend the Established Church; these two Schools are supported by subscription and collections at the communion; the other School (commenced 1832) consists of 35 males, and is supported by Methodists.

COMBE-FLOREY Parish (Pop. 316.)—*Two Daily Schools* (commenced since 1818): in which are 26 children of both sexes; a few are paid for by private charity, the rest by their parents.—*One Sunday School*, wherein about 30 children are taught gratuitously.

COMB-HAY Parish (Pop. 206.)—*One Daily School* (commenced 1831) contains 12 males and 35 females, and is wholly supported by the bounty of two or three private persons.

COMBE, ST. NICHOLAS Parish (Pop. 1,202.)—*One Infant School* (commenced since 1818) contains 26 males and 37 females; the mistress is allowed 35*l.* per annum, raised by the Vicar, aided by a small subscription and penny weekly payments from the children.—*Four Daily Schools*, in which 34 males and 22 females are instructed at the expense of their parents.—*One Sunday School*, supported by subscription, is attended by 39 males and 57 females (40 of whom are from the Infant School); it is conducted by a master, who is allowed 4*l.* 4*s.* per annum; there is a lending Library, the property of the Vicar, to which all have free access.

- COMPTON-BISHOP Parish (Pop. 554.)—*One Day and Sunday National School*, attended by 60 children of both sexes daily, and 50 on Sundays; the teacher is allowed 20 *l.* per annum, arising from an endowment, with a house and school-room, for which all the children of the poor receive gratuitous instruction, but the children of farmers are paid for by their parents.
- COMPTON-DANDO Parish (Pop. 382.)—*Two Daily Schools*, in which 16 males and 10 females are instructed at the expense of their parents.—*One Sunday School*, (commenced 1824) is supported by the Vicar and Curate, and attended by 35 males and 20 females.
- COMPTON-DUNDON Parish, with LITTLETON Hamlet (Pop. 623.)—*Four Daily Schools* (kept by women) in which 25 males and 38 females are instructed at the expense of their parents.—*Two Sunday Schools*, supported by contributions, in one of which are 20 males and 20 females, who attend the Established Church; the other appertains to Independent Dissenters, and consists of 22 males and 26 females: all the above Schools have commenced since 1818.
- COMPTON-MARTIN Parish (Pop. 572.)—*One Infant School*, in which about 16 children of both sexes are receiving instruction at the expense of their parents.
- COMPTON-POUNCEFOOT Parish (Pop. 228.)—*One Daily School* (commenced 1832) contains 17 males and 19 females, and is partly supported by subscription, and partly by payments from the children.—*One Sunday School* (re-commenced 1833) is supported by the Clergymen, and attended by 32 males and 28 females.
- CONGRESBURY Parish (Pop. 1,327.)—*Five Small Daily Schools*, wherein 21 males and 35 females are instructed at the expense of their parents.—*One Day and Sunday National School* (commenced 1823) contains 57 males and 37 females daily, and 70 males and 70 females on Sundays; this School is partly supported by subscription, and partly by payments from the children.
- CORFE Parish (Pop. 271.)—*Two Daily Schools*, in which are 32 children of both sexes, whose instruction is paid for by their parents.—*One Sunday School* (commenced 1826) is supported by voluntary contributions, and attended by 21 males and 13 females; this School has a lending Library attached.
- CORSTON Parish (Pop. 433.)—*One Boarding School*, in which 16 males are educated at the expense of their parents.—*One Sunday School* of 20 males and 14 females, is supported by subscription.
- CORTON-DENHAM Parish (Pop. 494.)—*Three Daily Schools*: one of which contains 16 males, and in the other two are 13 females; these children are partly paid for by their parents, and partly by private donations, by which means books are also furnished for the use of the children.—*Two Sunday Schools*, supported by voluntary contributions, are attended by 36 males and 60 females, including all the children from the Daily Schools.
- COSSINGTON Parish (Pop. 280.)—*Two Daily Schools*, containing 12 males and 20 females, 8 of whom are paid for by subscription, the rest by their parents.—*One Sunday School*, in which 6 males and 7 females receive gratuitous instruction.
- COTHELSTON Parish (Pop. 120.)—*One Daily School* (commenced 1833) in which 1 male and 13 females are instructed at the expense of their parents.—*One Sunday School*, of 9 males and 15 females, is supported by the Minister of the parish.
- CRANMORE, EAST, Parish (Pop. 64.)—No School in the parish.
- CRANMORE, WEST, Parish (Pop. 298.)—*One Daily School*, containing about 20 children (chiefly females) whose instruction is paid for by their parents.—*One Sunday School*, supported by private charity, is attended by 20 males and 30 females, including the greater part of the daily Scholars.
- CREECH-ST. MICHAEL, Parish (Pop. 1,116.)—*Six Daily Schools*: one of which contains 41 males; another 11 males; the other four are Mistresses' Schools and contain 17 males and 61 females; in the first School 5 children are instructed from the proceeds of a small endowment amounting to 2 *l.* per annum; with this exception all the above children are paid for by their parents; four of these Schools containing 70 children commenced in 1829 and 1830.—*One Sunday School* (commenced 1827) is held in a Baptist Chapel, and attended by children of that denomination, and by members of the Established Church (being equally supported by both); it consists of 29 males and 31 females.
- CREWKERNE Parish (Pop. 3,789.)—*Seven Infant Schools*, wherein 121 children of both sexes are instructed at the expense of their parents.—*Seven Daily Schools*: one whereof, a "Free Grammar School," contains 14 males, and is supported by endowment; the salary of the master is 100 *l.* per annum, with a dwelling-house; the other six contain 80 males and 70 females; two of these Schools are endowed with 9 *l.* 12 *s.* per

Crewkerne Parish—continued.

per annum for the instruction of 20 females, the rest of the children are taught at the expense of their parents.—*Four Sunday Schools*: in one whereof (commenced 1820) are 83 males and 89 females who attend the Established Church; another, consisting of 20 males appertains to Socinians, and has a lending Library attached; another (commenced 1820) consists of 90 males and 90 females, and is connected with Baptists, this School has also a lending Library attached; the other (commenced 1831) appertains to Wesleyan Methodists, and is attended by 111 males and 91 females; all these Sunday Schools are supported by voluntary contributions.

CRICKET-MALHERBIE Parish (Pop. 28.)—No School in the parish.

CRICKET, ST. THOMAS, Parish (Pop. 86.)—No School at present in the parish, but Lady Bridport is about to establish one.

CROSCOMBE Parish (Pop. 803.)—*One Infant School* (commenced 1829) contains 30 males and 46 females, and is partly supported by voluntary contributions, and partly by payments from the children.—*Five Daily Schools*, wherein 57 males and 40 females are instructed at the expense of their parents; two of these Schools, with 74 children, have commenced since 1818.—*Two Sunday Schools* (in which are 77 males and 82 females): in one whereof (commenced 1825) are 133 children, who attend the Established Church; the other (commenced 1823) consists of 26 children, and appertains to Baptists: both these Schools are supported by subscription.

CROWCOMBE Parish (Pop. 691.)—*Four Daily Schools*, respectively containing 36, 25, 24, and 12 children of both sexes; there are two endowments, and with the proceeds accruing therefrom (which are applied towards the maintenance of the first three Schools) 15 males and 21 females are instructed; all the rest are paid for by their parents.—*One Sunday School*, in which 10 males and 20 females receive gratuitous instruction.

CUCKLINGTON WITH CLAPTON FORMS Parish (Pop. 280.)—*One Daily School*, containing 29 males and 33 females, of whom 2 are instructed from the proceeds of a small endowment amounting to 25s. per annum, 9 others are paid for by Lord and Lady Weymouth, 5 by the Rev. R. C. Philips, and 46 by their parents.—*One Sunday School*, of 24 males and 42 females, is supported by subscription.

CUDWORTH Parish (Pop. 146.)—*One Sunday School* (commenced 1828) is supported by subscription, and attended by about 14 children of both sexes.

CULBONE otherwise KILNER Parish (Pop. 62.)—No School in the parish.

CURLAND Parish (Pop. 167.)—*One Day and Sunday School*, endowed in 1830 for 20 girls; the boys of this parish attend an endowed School in the adjoining parish of STAPLE-FITZPAINE.

CURRY-MALLET Parish (Pop. 496.)—*Three Daily Schools* (commenced since 1818), respectively containing 40, 20 and 12 children (22 males and 50 females); these are all instructed at the expense of their parents.—*One Sunday School* (commenced 1827) is supported by subscription, and attended by 20 males and 20 females.

CURRY, NORTH, Parish, with the Tythings of KNAPP, LILLISDON, and WRANTAGE, (Pop. 1,833.)—*Three Daily Schools*, containing 43 males and 17 females, who are instructed at the expense of their parents.—*Three Sunday Schools*, supported by voluntary contributions; in one of which are 33 males and 42 females, who attend the Established Church; another (commenced 1826) appertains to the Baptist denomination, and consists of 50 males and 60 females; the other (commenced 1827), to Methodists, of 35 males and 45 females,

CURRY-REVELL Parish, with WEST MOOR Extra Par. (Pop. 1,444.)—*Nine Daily Schools*: one of which (commenced 1832) is an *Infant and Daily School* combined, and contains 45 males and 33 females; this School is under the superintendence of the Clergyman, and is partly supported by subscription, and partly by payments from the children: of the other eight Schools (in all of which the children are instructed at the expense of their parents), two (commenced 1822 and 1825) contain 32 males and 15 females; and six (Mistresses' Schools) 28 males and 38 females.—*Two Sunday Schools*, under the superintendence of the Clergyman, and supported by voluntary contributions: one of which (having a lending Library attached) is attended by 40 males and 75 females; the other (commenced 1831) by 26 males and 38 females.

CUTCOMBE Parish (Pop. 709.)—*One Daily School*, containing 35 males and 32 females; this School is endowed, from the proceeds of which the master and mistress are allowed 30*l.* per annum for instructing the children of the poor, others are paid for by their parents.—*One Sunday School*, of 35 males and 39 females, is supported by the Vicar.

DEUCUMAN, ST., Parish (Pop. 2,120.)—*Eight Daily Schools*, in all of which the children are instructed at the expense of their parents: of these, three contain 54 males and 46 females, principally the children of tradesmen and farmers; in the other five, 49 males and 51 females (the children of the poor) are only taught to read and work.—*Four Sunday Schools*, in one of which are 40 males and 20 females, who attend the Established Church; the teacher is allowed 7*l.* per annum, raised by subscription; two others, consisting of 95 males and 110 females, appertain to Wesleyan Methodists; the other, of 40 males and 30 females, to the Baptist denomination; the three last Schools are conducted by gratuitous teachers, and books are provided for the use of the children by subscription; all the above Schools have commenced since 1818.

DINDER Parish (Pop. 210.)—*Two Daily Schools*, in which about 24 children of both sexes are taught by women, and paid for by their parents.—*One Sunday School* (commenced 1830) is attended by 18 males and 12 females; the master and mistress are allowed 2*l.* per annum each, raised by contributions.

DITCHEAT Parish (Pop. 1,238.)—*Two Daily Schools* (commenced 1833): one whereof contains 18 males and 15 females, and is supported by subscription; in the other, 16 males and 7 females are instructed at the expense of their parents.—*Two Sunday Schools*, supported by subscription and collection; in one of which are 60 children, who attend the Established Church; the other consists of 65 males and 59 females, and appertains to Wesleyan Methodists.

DODINGTON Parish (Pop. 93.)—No School in the parish.

DONYATT Parish (Pop. 557.)—*One Daily School* (commenced 1830) contains 11 males and 19 females, who are instructed at the expense of their parents.—*One Sunday School* (commenced 1826) in which are 18 males and 22 females; the master is allowed 5*l.* per annum raised by voluntary contributions, and books are furnished from the Society for Promoting Christian Knowledge.

DOULTING Parish (Pop. 630.)—*Five Daily Schools*, in which 28 males and 44 females are instructed at the expense of their parents, by weekly payment of 2*d.* or 3*d.* with each child.—*One Sunday School* (commenced 1833) is attended by 52 males and 45 females, and supported by the Vicar and the landed proprietors; it is observed "that a free daily School is much needed, but funds cannot be raised for its support."

DOWLISH-WAKE Parish (Pop. 380.)—*Two Infant Schools*, containing 40 children of both sexes; are partly supported by the Minister, the Rev. H. Speke and Mrs. Parke, and partly by payments from the parents.—*One Sunday School* (commenced 1822) is attended by 42 males and 30 females, and wholly supported by the Minister.

DOWLISH, WEST, Parish (Pop. 38.)—No School in the parish.

DOWNHEAD Parish (Pop. 221.)—*One Day and Sunday School* (commenced 1829) is attended by 15 males and 19 females daily, and by 25 males and 31 females on Sundays; the whole expense of this School is defrayed by E. B. Portman, Esq.; each child contributes 1*d.* per week, the amount of which is doubled by Mr. Portman, and expended in articles of clothing.

DRAYTON Parish, with MIDDLENEY Tything (Pop. 519.)—*Five Daily Schools*, containing 14 males and 33 females, who are instructed at the expense of their parents.—*Two Sunday Schools*, attended by 25 males and 30 females, are supported by subscription, by which means also a lending Library has been provided (selected by the Minister) for the benefit of the parishioners generally.

DULVERTON Parish (Pop. 1,285.)—*Five Infant Schools*, in which 37 males and 49 females are receiving instruction at the expense of their parents.—*Two Daily Schools*: one whereof is endowed, and at present contains 52 males and 13 females, the funds are 12*l.* per annum, chargeable on an estate called Staddens, in the neighbourhood, and 9*l.* 9*s.* 2*d.* the interest of 332*l.* 10*s.* in the Tiverton bank, standing in the names of the parish officers; the latter sum has lately been recovered at a heavy expense, from various individuals who held the same in trust, and the parish authorities are now desirous that the same should be secured in some safe and permanent investment; the School is further supported by voluntary contributions, and the master and mistress are allowed 43*l.* per annum: in the other School 7 males and 6 females are educated at the expense of their parents.—*One Boarding School*, containing 10 or 12 females; these are also educated at the expense of their parents.—*Two Sunday Schools*, supported by voluntary contributions: in one of which are 39 males and 35 females, who attend the Established Church; the other (commenced 1830) appertains to Independent Dissenters, and consists of 50 children of both sexes.

DUNDY Parish (Pop. 583.)—*One Endowed Daily School*, the funds of which (being the interest of 100*l.*) are applied to the instruction of 7 females; the master and mistress also receive pay scholars, of whom they have 14 males and 20 females.—*One Sunday School* (commenced 1831) in which 53 children of both sexes receive gratuitous instruction; this School is superintended by the Curate.

DUNKERTON Parish (Pop. 718.)—*One Daily School*, in which 12 females are instructed at the expense of their parents.—*Two Sunday Schools*: one of which consists of 78 children of both sexes, and is supported by subscription; the other (commenced 1828) of 60 children, is conducted by gratuitous teachers. The two first Schools are of the Baptist denomination, the other appertains to Wesleyan Methodists.

DUNSTER Parish, with RODHUISH (Pop. 983.)—*Two Daily Schools*: one whereof, containing 30 children of both sexes, is endowed with 30*l.* per annum, for which 20 are instructed, the remainder are paid for by their parents; this School commenced in 1825, and appertains to Wesleyan Methodists: in the other School (commenced 1819) 21 males and 17 females are instructed at the expense of their parents.—*One Day and Sunday School*, containing 30 females, is supported by contributions.

DURLEIGH Parish (Pop. 139.)—The children of this parish attend School at Bridge-water.

DURSTON Parish (Pop. 226.)—*Two small Daily Schools*, containing 6 males and 6 females, who are paid for by their parents.—*One Sunday School* (commenced 1823) in which 10 males and 20 females receive gratuitous instruction.

EARNSHILL Parish (Pop. 12.)—No School in the parish.

EASTON-IN-GORDANO, otherwise ST. GEORGE, Parish (Pop. 2,255.)—*Ten Infant Schools*, containing 71 males and 78 females, whose instruction is paid for by their parents (four of these Schools with 51 children have commenced since 1818).—*Three Daily Schools*, collectively containing 129 males and 50 females: one of which, with 140 children, is supported by subscription aided by small payments from the parents; the master and mistress of this School are allowed a joint salary of 78*l.* per annum: in the other two Schools 39 children are instructed at the expense of their parents.—*One Boarding School*, containing 4 males and 10 females; these are likewise educated at the expense of their parents.—*Four Sunday Schools*, supported by voluntary contributions, are attended by 130 males and 153 females.

EASTRIP, Extra Par. (Pop. 12.)—No School in the place.

ELM (GREAT and LITTLE) Parish (Pop. 427.)—*Two Daily Schools*, containing from 40 to 50 children of both sexes (all very young), whose instruction is paid for by their parents.—*Two Sunday Schools*, supported by voluntary contributions, are attended by 30 males and the same number of females; a school-house is about to be built at the expense of the Rector of the parish.

ELWORTHY Parish (Pop. 210.)—*One Sunday School* (commenced 1831) in which about 20 children of both sexes receive gratuitous instruction.

EMBORROW (IN and OUT) Parish, with the Tything of WHITNELL (Pop. 207.)—*One Daily School* (kept by a female) in which are 14 children of both sexes, whose instruction is paid for by their parents.—*One Sunday School*, of 28 children, is supported by the Clergyman.

ENGLISH-COMBE Parish (Pop. 388.)—*One Sunday School*, consisting of 22 males and 34 females, appertains to Independent Dissenters, and is conducted gratuitously by teachers of that denomination; a lending Library, consisting of 250 volumes, is attached to this School, which is accessible to the whole village.

ENMORE Parish (Pop. 294.)—*Two Daily Schools*: one of which contains 30 males and 14 females; and the other 7 males and 11 females; about one-half of these children are instructed at the expense of private individuals, the rest at that of their parents.—*One Boarding School* (commenced 1826) in which 6 males and 10 females are educated at the expense of their parents.—*One Sunday School*, attended by 31 males and 18 females, is wholly supported by the Rector, who also furnishes books for this and for the Daily School first-mentioned.

EVERCREECH Parish, including the Chapelry of CHESTERBLADE and the Hamlets of STONEY-STRATTON, SOUTH-WOOD and BAGBURY (Pop. 1,490.)—*Five Infant Schools*, containing about 60 children of both sexes, whose instruction is paid for by their parents.—*Two Daily Schools*: one of which contains 70 children (about 55 males and 15 females); the other, 20 males and 20 females; a small endowment is attached to the former for the education and partial clothing and providing with Bibles and Prayer-books of 4 poor boys; the funds, which are under the direction of the Vicar, have of late years been sufficient to enable him to augment the number to 9, but a necessary outlay (on the charity land) must, it is said, reduce the number for a year or two to 7 or 8; the other children in both Schools pay for their instruction.

Evercreech Parish—continued.

—*Two Sunday Schools*: one of which, supported by the Rector, is attended by 80 males and the same number of females, who are furnished with Bibles from the proceeds of a small bequest for that purpose by Mr. John Gane, of this parish; the other School is maintained by Wesleyan Methodists, and consists of about 40 children of both sexes.

EXFORD Parish (Pop. 447.)—*Two Daily Schools*: one kept by a master (commenced 1833), and the other by a mistress, each contains about 20 children of both sexes, whose instruction is paid for by their parents.—*One Sunday School*, wherein about 40 children are gratuitously instructed by the Minister of the parish.

EXMOOR, Extra Par. (Pop. 52.)—No return could be obtained from this place.

EXTON Parish (Pop. 347.)—*One Day and Sunday School*, attended by 6 males and 6 females, is supported by the Rev. W. H. Evered and R. G. Evered, Esq.

FARLEIGH, HUNGERFORD, Parish (Pop. 168.)—*One Sunday School* (commenced 1831) consists of 11 males and 9 females, and is maintained by Dissenters.

FARMBOROUGH Parish (Pop. 924.)—*Four Daily Schools*, respectively containing 28, 18, 12 and 10 children (20 males and 48 females), in the two first Schools the children are paid for by their parents; in the other two, partly by the Rector and partly by their parents.—*Two Sunday Schools* (commenced 1832) are supported by voluntary contributions, and attended by 34 males and 24 females.

FARRINGTON-GURNEY Parish (Pop. 568.)—*Two Infant Schools*, containing about 25 children of both sexes; and —*One Daily School* (commenced 1832) 20 males and 2 females; these are all instructed at the expense of their parents.—*One Sunday School* (commenced 1823) consists of 20 males and 32 females, and is supported by Methodists.

FEDDINGTON Parish (Pop. 210.)—*One Daily School*, in which 12 young children of both sexes are instructed at the expense of their parents.

FITZHEAD Parish (Pop. 311.)—*Two Daily Schools*, in which 45 children of both sexes are instructed at the expense of their parents.

FIVEHEAD Parish (Pop. 387.)—*Two Daily Schools*, containing 12 males and 12 females (all very young) whose instruction is paid for by their parents.—*One Sunday School*, of 20 males and 26 females, is supported by voluntary contributions.

FLAX-BOURTON Parish (Pop. 219.)—The inhabitants of this parish subscribe 10*l.* per annum towards the support of the National School at Backwell, where the children attend.

FORSCOTE Parish (Pop. 102.)—*One Boarding School*, in which from 45 to 50 males are educated at the expense of their parents.

FRESHFORD Parish (Pop. 666.)—*Three Daily Schools*: one of which contains 25 males; and in the other two are 39 very young children of both sexes; these are all instructed at the expense of their parents.—*Two Day and Boarding Schools* (commenced since 1818) in which 18 males and 4 females are educated at the expense of their parents.—*Two Sunday Schools*, supported by voluntary contributions, are attended by 68 males and 74 females.

FROME-SELWOOD Parish (Pop. 12,240.)—*One Infant School* (commenced 1825) contains 107 children of both sexes, and is supported by subscription.—*Fourteen Daily Schools*; one whereof contains 30 males, and is supported by endowment; the salary of the master is 56*l.* per annum; in another, a "Grammar School," are 30 males; this School is endowed with 5*l.* 2*s.* 10½*d.* per annum, but the stipend being too small to remunerate the master for free scholars, all the children are educated at the expense of their parents; another School contains 20 children of both sexes, and is supported by endowment; another was instituted in the year 1803, under the will of the late Richard Stevens, and is called "The Asylum for Poor Female Children of Frome-Selwood;" it contains a school-room where the children attend for instruction during part of the day, and spend the remainder in household work; this Institution was originally intended for 40 females, but the funds are insufficient for the support of more than 32, who are admitted at the age of twelve years and are boarded, lodged and clothed at the sole expense of the charity; when of the age of sixteen or upwards, they are placed out as apprentices or servants; the latter when they remain five years in one place are rewarded with five guineas for their good conduct, out of the funds of the charity; another, containing 50 children of both sexes, is supported by Mrs. Sheppard, and has a lending Library attached; in another (returned as an *Infant School*) are 17 males and 43 females; this School commenced in 1824, and is partly supported by Mrs. Sheppard, and partly by payments from the children; of the remaining eight Schools (in all of which the instruction is at the expense of the parents), one contains 9 males; another, 12 females; in two others are 35 males and

Frome-Selwood Parish—continued.

and 21 females; in two others are 64 children of both sexes; in another (commenced 1830) are 17 females; and in the other (commenced 1833) are 25 males.—*Two Day and Sunday National Schools*, containing 215 males and 91 females daily, and 220 males and 112 females on Sundays; these two Schools (to which lending Libraries are attached) are partly supported by subscription, and partly by small payments from the children.—*Nine Sunday Schools*: in two whereof are 18 males and 232 females; another is attended by 90 males and 144 females, and has a lending Library attached; in another (commenced 1825) are 30 males and 34 females; another consists of 152 males and 144 females, and appertains to Calvinistic Dissenters; another, of 138 males and 88 females, to Independents; the three Schools last mentioned have lending Libraries attached; two others are connected with Wesleyan Methodists: in one of these (which has also a lending Library attached) are 111 males and 106 females; and in the other (commenced 1832) are 40 males and 14 females; the other School appertains to Baptists, and consists of 65 males and 88 females. All these Sunday Schools are supported by subscription and voluntary contributions.

GLASTONBURY, ST. BENEDICT, Parish (Pop. 483.)—*Three Daily Schools*: one of which contains 8 males and 18 females; this School is endowed with funds amounting to 7*l.* 7*s.* per annum, arising from the Wells Turnpike Trust, and other property bequeathed to the parish; for the above sum 12 females have gratuitous instruction, the rest are paid for by their parents; another, appertaining to Independent Dissenters, contains 25 children of both sexes; the other (commenced 1833) 4 males and 9 females.—*One Day and Boarding School* (commenced 1823) contains 7 males and 24 females; these, together with the children in the last two Daily Schools, are instructed at the expense of their parents.

GLASTONBURY, ST. JOHN, Parish (Pop. 2,501.)—*One Infant School* (commenced 1828) contains 39 males and 31 females, and is partly supported by Miss Greenhill, and partly by penny payments from the children.—*Five Daily Schools*: one whereof, containing 40 males, is endowed with 20*l.* per annum by —Levington, Esq.; in another are 30 males, who are paid for by a subscription, amounting to eight guineas and a half per annum; in the other three Schools about 60 children are instructed at the expense of their parents.—*Three Sunday Schools*: in one whereof are 100 males and 120 females, who attend the Established Church; the other two appertain to Dissenters, and consist of 48 males and 30 females. All these Sunday Schools are supported by subscription.

GOATHILL Parish (Pop. 35.)—No School in the parish.

GOATHURST Parish (Pop. 349.)—*One Day and Sunday School*, supported by subscription and penny weekly payments from the children, is attended by 23 males and 36 females daily, and by 19 males and 36 females on Sundays.

GREINTON (Pop. 219.)—*Two Daily Schools*, in which about 30 children of both sexes are instructed at the expense of their parents.—*One Sunday School* (commenced 1828) is chiefly supported by the Lord of the Manor, and attended by 25 children, who are taught by the parish clerk, under the superintendence of the Curate.

HALSE Parish (Pop. 444.)—*Three Daily Schools*: one of which, a *National School* (recently commenced) contains 16 males and 20 females, and is partly supported by a lady, and partly by weekly payment of 2*d.* from each of the children: in the other two (which are for very young children) 5 males and 6 females are instructed at the expense of their parents.—*One Sunday School* (commenced 1819) is supported by the Vicar, the Rev. N. Spencer, and attended by 56 children of both sexes.

HARDINGTON Parish (Pop. 28.)—No School in the parish.

HARDINGTON-MANDEVILLE Parish (Pop. 603.)—*One Infant School*, in which 8 males and 3 females are instructed at the expense of their parents.—*One Daily School*, containing 29 males and 26 females; of these, the children of farmers and tradespeople (a few in number) are paid for by their parents, those of the poor by subscription.—*One Sunday School*, of 73 males and 74 females, is supported by subscription.

HARPTREE, EAST, Parish (Pop. 695.)—*Two Daily Schools*, one of which contains 19 males and 16 females; the other (commenced 1820) 9 males and 6 females, all instructed at the expense of their parents.—*One Day and Boarding School*, containing 6 males and 16 females, who are likewise educated at the expense of their parents.—*Two Day and Sunday National Schools*: one is attended by 30 males and 10 females daily, and by 22 males and 9 females on Sundays; the other (commenced 1829) by 29 females; the former is supported by a yearly salary allowed by the Lord of the Manor and others, in aid of payment by the parents of the children; in the latter the children are wholly paid for by their parents.—*One Sunday School* (commenced 1825) consisting of 34 males and 23 females, appertains to Wesleyan Methodists, and is supported by contributions.

HASLEBURY-PLUCKNETT Parish (Pop. 826.)—*One Daily School*, wherein from 30 to 40 children of both sexes are instructed at the expense of their parents.—*One Sunday School*, of 20 males and 45 females, is supported by the Lord of the Manor and the Vicar.

HATCH-BEAUCHAMP Parish (Pop. 324.)—*Two Daily Schools*, wherein 10 males and 19 females are instructed at the expense of their parents.—*Two Sunday Schools*: in one of which (commenced 1823) are 18 males and 22 females, who attend the Established Church; the other appertains to Baptists, and consists of 30 males and 25 females: both these Schools are supported by voluntary contributions, and have lending Libraries attached.

HATCH, WEST, Parish (Pop. 396.)—*Two Small Daily Schools* (commenced 1825) wherein are 3 males and 9 females; and—*One Sunday School* (commenced 1833) in which are 18 males and 16 females; all these children are paid for by subscriptions raised amongst the inhabitants.

HAWKRIDGE Parish (Pop. 67.)—No School in the parish.

HEATHFIELD Parish (Pop. 136.)—No School in the parish.

HEMINGTON Parish (Pop. 384.)—*One Daily School*, endowed under the will of Samuel Viger, with 1*l.* 5*s.* per annum, for the instruction of 2 poor children of this parish; about 10 others are taught at the expense of their parents.—*One Sunday School*, consisting of 40 children of both sexes, appertains to Dissenters, and is supported by voluntary contributions.

HENSTRIDGE Parish (Pop. 1,074.)—*One Day and Sunday School*, attended by 20 males and 30 females daily, and by 50 males and 70 females on Sunday, is wholly supported by the Vicar, the Rev. Nathaniel Brydes, at whose expense a school-room has been erected.

HIGH-HAM Parish (Pop. 1,027.)—*Two Daily Schools*: one of which, containing 25 males and the same number of females, is partly supported by the proceeds of an endowment, amounting to 10*l.* 10*s.* per annum, the teacher is also allowed a house rent-free, and a small garden; the other (a Dissenter's School) contains 8 males and 4 females, whose instruction is paid for by their parents.—*One Sunday School*, consisting of 18 males and 22 females, is maintained by Dissenters.

HILLFARRANCE Parish (Pop. 579.)—*Two Daily Schools* (commenced 1829 and 1833) contain 23 males and 27 females, whose instruction is paid for by their parents.—*One Sunday School*, wherein 7 males and 15 females are taught gratuitously.

HINTON-BLEWETT Parish (Pop. 325.)—*One Daily School*, in which 10 males and 6 females are instructed at the expense of their parents.—*One Sunday School* (commenced 1826) wherein 17 males and 16 females receive gratuitous instruction; this School is under the superintendence of the Clergyman.

HINTON, ST. GEORGE, Parish (Pop. 850.)—*Two Infant Schools* (commenced since 1818) wherein are 16 males and 12 females.—*Two Daily Schools*: in one whereof (commenced 1830) are 15 females; in the other (commenced 1822) are 30 males; and—*One Boarding School* (commenced 1824) contains 14 females: in all the above Schools the instruction is at the expense of the parents.—*One Sunday School* (commenced 1831) is supported by subscription, and attended by 20 males and 40 females.

HOLCOMBE Parish (Pop. 538.)—*One Daily School*, in which 9 males and 9 females are instructed at the expense of their parents.—*One Sunday School*, consisting of 60 males and 94 females, appertains to Wesleyan Methodists, and is supported by voluntary contributions; a lending Library is attached to this School.

HOLFORD Parish (Pop. 188.)—*One Daily School*, containing 16 males and 11 females, who are instructed chiefly at the expense of their parents; some few are paid for by the Clergyman, by whom a *Sunday School* has been recently established, in which 24 males and 21 females are receiving gratuitous instruction.

HOLTON Parish (Pop. 209.)—*One Daily School*, in which 8 males and 1 female are instructed at the expense of their parents.—*Two Sunday Schools*: in one of which are 9 males and 7 females, who attend the Established Church; the other (commenced 1832) appertains to Dissenters, and consists of 13 males and 10 females: these Schools are supported by subscription, and the teacher of the former is allowed 5*l.* per annum.

HOLWELL AND BACKSHAW Parish (Pop. 405.)—*Two Daily Schools* (kept by females): in which 14 children of both sexes are instructed at the expense of their parents.

HORNBLUTTON Parish (Pop. 118.)—*One Daily School* (commenced 1832) in which the children of the poor are instructed at the expense of the Curate, those of farmers at that of their parents: it at present contains 10 males and 14 females.

HORSINGTON Parish (Pop. 968.)—*Two Daily Schools*: one of which contains 12 females, and is endowed with 5 *l.* per annum, payable out of certain lands; in the other, 24 children of both sexes are instructed by a master at the expense of their parents.—*One Boarding School*, containing 12 males; these are also educated at the expense of their parents.—*Three Sunday Schools*, supported by subscription: in two of which are 38 males and 42 females, who attend the Established Church; the other, consisting of 30 females, appertains to Independent Dissenters, and has a lending Library attached.

HUISH-CHAMPFLOWER Parish (Pop. 345.)—*Two Daily Schools*: containing 20 males and 17 females, who are instructed at the expense of their parents.—*One Sunday School* (commenced 1832) is attended by 37 males and 41 females; the teacher is allowed 4 *l.* per annum.

HUISH-EPISCOPI Parish (Pop. 574.)—*Three Daily Schools*: in which about 28 children of both sexes are instructed at the expense of their parents; several children of this parish attend a National School at Langport-East-Over, which is a joint vicarage with Huish-Episcopi.

HUNTSPILL Parish, with part of the Tything of **ASTON-MORRIS**, (Pop. 1,503.)—*Five Daily Schools*: one whereof contains 28 males and 18 females; and in the other four are 24 males and 45 females: the interest of a sum of 200 *l.* bequeathed by Mr. How, is appropriated to the support of the first-mentioned School, with this exception, all the above Schools are partly supported by the Rector, the Rev. Noel Thomas Ellison, and partly by payments from the children.—*One Sunday School*, of 47 males and 53 females, is supported by the Incumbent, by whom the School was established in 1824.

HUTTON Parish (Pop. 381.)—*One Daily School*, in which 17 children are instructed at the expense of their parents.—*One Day and Sunday National School* (commenced 1826) is attended by 50 males and 34 females daily, and by 60 males and 48 females on Sundays; this School is partly supported by the Rector, and partly by payments from the children.

ILCHESTER or **IVELCHESTER** Borough and Parish (Pop. 975.)—*Two Daily Schools*: one of which contains 18 males and 15 females; the other (commenced 1831) 13 males and 16 females; all these children are instructed at the expense of their parents.—*Two Sunday Schools*: one whereof (commenced 1830) is superintended by the Clergyman, who gratuitously instructs 8 males and the same number of females; the other (commenced 1828) consists of 34 males and 23 females, and is supported by contributions from Dissenters.

ILMINSTER Parish (Pop. 2,957.)—*One Infant School* (commenced 1829) in which 20 children of both sexes are instructed at the expense of their parents.—*Sixteen Daily Schools*: one, a "Grammar School," endowed in 1549 with certain lands vested in feoffees, who manage the same, and allow the master a house and a salary of 200 *l.* per annum; this School contains at present 20 males, who are free, and 100 extra boarders and daily scholars; the same feoffees (out of the same property) allow another master a house and salary for instructing 50 males and 40 females in English, &c. It is observed "that the children of the poor are not admissible to either of the above Schools;" another School contains 27 children of both sexes; the mistress is allowed 9 *l.* per annum by the trustees of a charity; of the remaining thirteen Schools (in all of which the children are instructed chiefly at the expense of their parents) one contains 30 males and 20 females; another 30 children of both sexes; another (commenced 1830) about 30 children; in two others (commenced 1831) are 20 children; in another (commenced 1833) are 15 children; and the other seven (recently commenced) contain 92 children of both sexes; an extensive Library has been provided by the Vicar, the Rev. T. H. Mules, from which all the above Daily Schools (except the two first) are furnished with books, and which are changed in monthly succession.—*Four Sunday Schools*: in two of which are 160 children of both sexes, who for the want of school-rooms are obliged to assemble at the work-house; these were established by the Vicar (by whom they are chiefly supported) in 1822; another, supported by Unitarians, consists of 130 children, and the other by Wesleyan Methodists, of 50 children.

ILTON Parish (Pop. 530.)—*Two Daily Schools*, wherein 17 males and 21 females are instructed at the expense of their parents.—*One Sunday School*, of 26 males and 27 females, is supported by subscription.

ISLE-ABBOTTS Parish (Pop. 380.)—*One Daily School*, in which are 6 males and 3 females, who are paid for by their parents.—*Two Sunday Schools*: in one whereof are 13 males and 13 females, who attend the Established Church; this School is supported by subscription; the other is connected with Baptists, and consists of 11 males and 5 females, who are taught gratuitously.

ISLE-BREWERS Parish (Pop. 254.)—*Two Daily Schools*: in one whereof 4 males and 3 females; and in the other (commenced 1820) 4 males and 8 females are instructed at the expense of their parents.—*One Sunday School*, of 16 males and 17 females, is supported by subscription.

KEINTON-MANSFIELD Parish (Pop. 459.)—*Two Sunday Schools*: in one whereof are 23 males and 12 females, who attend the Established Church; the other (commenced 1826) is attended by about 77 children of both sexes, and is connected with Methodists: these Schools are supported by voluntary contributions.

KELSTON Parish (Pop. 274.)—*One Daily School*, containing 26 children of both sexes; the mistress receives 13*l.* per annum from the Lord of the Manor, Mr. Nield, for the instruction of 12 of these children, 3*l.* of which is a charge upon the manor from time immemorial, and the further sum of 10*l.* is gratuitously allowed by Mr. Nield; the rest of the children are taught at the expense of their parents.—*Two Sunday Schools*: one whereof, with 11 males, is supported by an allowance of 4*l.* per annum from the Dean of York; in the other 11 females are taught gratuitously by the mistress of the Daily School.

KENN Parish (Pop. 274.)—*One Daily School*, wherein 9 males and 11 females are instructed at the expense of their parents.—*One Sunday School* (commenced 1830) is attended by 15 males and 5 females, and supported by voluntary contributions.

KEWSTOKE Parish (Pop. 467.)—No School in the parish.

KEYNSHAM Parish (Pop. 2,142.)—*Seven Infant Schools*, wherein 36 males and 74 females are instructed at the expense of their parents.—*Four Daily Schools*: one whereof, containing 28 males, is endowed with 20*l.* per annum, chargeable on the estates of the Duke of Buckingham, for which 20 are instructed, the rest are paid for by their parents; of the other three Schools (in which the instruction is at the expense of the parents), one contains 23 males; another, 20; and the other, 13 females.—*Two Boarding Schools*, in which 21 females are educated at the expense of their parents.—*One Day and Sunday National School* (commenced 1823) contains 41 males and 22 females daily, and 68 males and 26 females on Sundays; this School (to which a lending Library is attached) is supported by annual subscription and voluntary contributions.—*Two Sunday Schools*: one whereof appertains to Baptists, and consists of 26 males and 74 females; in the other are 19 males and 41 females: both these Schools are supported by voluntary contributions.

KILMERSDON Parish, including the Townships of CHARLETON, COLEFORD, KILMERSDON-COMMON, LOCKINGTON, and LYPEAT, (Pop. 2,129.)—*Seven Daily Schools*: one whereof contains 32 males and 8 females, and is supported by endowment; the salary of the master is 40*l.* per annum; in the other six Schools 75 males and 59 females are instructed at the expense of their parents.—*Two Sunday Schools*: in one whereof (commenced 1832) are 94 males and 102 females, who attend the Established Church; the other appertains to Methodists, and consists of 96 males and 94 females: both these Schools are conducted by gratuitous teachers, and both have lending Libraries attached.

KILMINGTON Parish (Pop. 580.)—*Three Daily Schools*: one of which contains 7 males and 14 females, and is supported by contributions from the land-owners; in the other two Schools 13 males and 19 females are instructed at the expense of their parents.—*One Sunday School* (commenced 1829) is attended by 13 males and 26 females, and supported by the Minister and the land-owners.

KILTON Parish (Pop. 141.)—*One Day and Sunday School* (commenced 1829) contains 4 males and 4 females daily, and 9 males and 7 females on Sundays; it is supported by the Minister of this, and the Minister of an adjoining parish.

KILVE Parish (Pop. 233.)—*One Daily School*, in which are 20 children of both sexes, one-half the expense of whose instruction is paid by the Minister, and the other half by the parents.

KINGSBURY-EPISCOPI Parish, including the Tythings of BARROW, EAST LAMBROOK, WEST LAMBROOK WITH LAKE, and STOURBRIDGE, (Pop. 1,695.)—*Four Daily Schools*: in two of which are 16 males and 30 females; in another (commenced 1832) are 6 males and 16 females; and in the other (commenced 1833) are 8 males and 11 females: the children in all the above Schools are instructed at the expense of their parents.—*Four Sunday Schools*: in one of which are 30 males and 40 females; in another (commenced 1832) are 35 males and 30 females; the children in both these Schools attend the Established Church; another (commenced 1823) appertains to Wesleyan Methodists, and consists of 37 males and 46 females; the other (commenced 1833) to Independents, of 50 males and 30 females: all these Sunday Schools are supported by subscription and contributions, with the exception of the first mentioned, to which Mr. Wm. Pittard, of Stembridge, bequeathed 2*l.* per annum.

- KINGSDON** Parish (Pop. 610.)—*One Infant School* (commenced about 1826) wherein are 70 children of both sexes.—*Two Daily Schools*, in which are 40 children of both sexes. The above Infant and Daily Schools are partly supported by subscription and partly by payments from the children.—*Two Sunday Schools*, in which 50 children of both sexes receive gratuitous instruction; many of the Sunday scholars attend the Daily Schools.
- KINGSTON** (TAUNTON HUNDRED) Parish, including the EASTERN and WESTERN Divisions, and the Hamlet of HESTERCOMBE (Pop. 902.)—*Three Daily Schools*: one whereof, the Parish School, containing about 20 males and 20 females, is endowed with a few acres of land, bequeathed for the education of poor children, and is further supported by subscription and payments from the parents; another contains 7 males and 9 females; and the other (commenced 1827) 20 males and 13 females: in the two Schools last-mentioned the instruction is at the expense of the parents.—*One Sunday School*, of 20 males and 25 females, is partly supported by a portion of the endowment above named, and partly by subscription.
- KINGSTON** (TINTINHULL HUNDRED) Parish, including the Hamlet of ALLOWNSHAY, (Pop. 292.)—*One Daily School* (commenced 1830) contains 17 males and 19 females, and is partly supported by the Curate, and partly by penny payments from the children.—*One Sunday School*, of 17 males and 19 females, is solely supported by the Curate; there is a lending Library, amply supplied with religious and useful books, which has been furnished by the Curate.
- KINGSTON-SEYMOUR** Parish (Pop. 368.)—*One Infant School*, wherein are 9 males, whose instruction is partly paid for by subscription and partly by their parents.—*Two Daily Schools*: one whereof (appertaining to members of the Society of Friends) contains 3 males and 10 females, and is supported from the proceeds of a legacy, for the purposes of education, but not confined to any particular parish; in the other School (commenced 1829) 30 males and 14 females are instructed at the expense of their parents.—*One Sunday School*, of 25 children of both sexes, is supported by subscription.
- KINGWESTON** Parish (Pop. 122.)—*One Infant School*, wherein 6 children of both sexes are instructed at the expense of their parents.—*One Sunday School*, of 6 males and 6 females, is supported by voluntary contributions.
- KITTISFORD** Parish (Pop. 171.)—*One Day and Sunday School*, containing 9 males and 5 females daily, and 4 males and 6 females in addition on Sundays, is supported by the Clergyman and another gentleman.
- KOWLE, ST. GILES**, Parish (Pop. 108.)—*One Sunday School*, of 20 children of both sexes, is supported chiefly by the Incumbent, with occasional assistance from three farmers.
- LACKINGTON, WHITE**, Parish (Pop. 254.)—*One Sunday School* (commenced 1828) is attended by 21 males and 13 females, and supported by the Vicar.
- LAMYATT** Parish (Pop. 204.)—*One Day and Sunday School* (commenced 1825) contains 28 males and 21 females, and is partly supported by the Minister and partly by payments from the children.
- LANGFORD-BUDVILLE** Parish (Pop. 608.)—*One Sunday School*, wherein 43 males and 49 females are instructed gratuitously.
- LANGPORT-EAST-OVER**, Parish (Pop. 1,245.)—*One Infant School* (commenced 1830) contains 70 children of both sexes, each of whom pays 2d. per week, the rest of the expense is defrayed by a few private individuals.—*Three Daily Schools*: one whereof, a "Grammar School," contains 30 males, and is supported by endowment; in the other two Schools about 40 children are instructed at the expense of their parents.—*Three Boarding Schools*, wherein 34 children are educated at the expense of their parents.—*One Day and Sunday National School*, containing 80 children of both sexes, is partly supported by subscription, and partly by payment of 2d. per week from each of the children; a lending Library is attached to this School.—*One Sunday School* (commenced 1832) consists of 50 males and 40 females, and is supported by Independents.
- LANGRIDGE** Parish (Pop. 109.)—*One Daily School*, wherein 5 males and 4 females are instructed at the expense of their parents.—*One Sunday School*, in which 5 females are taught gratuitously. The above Schools commenced in 1833.
- LAVERTON** Parish (Pop. 196.)—*One Daily School*, in which 7 males and 7 females receive instruction at the expense of their parents.—*One Day and Sunday School*, attended by 18 males and 11 females daily, and by 25 males and 17 females on Sundays, is supported by the Rector, and has a lending Library attached; the Daily School was added in 1832.—*One Sunday School*, of 12 males and 18 females, is supported by Baptists.

- LEIGH-UPON-MENDIP Parish (Pop. 640.)—*One Sunday School*, in which 96 children of both sexes receive gratuitous instruction.
- LILSTOCK Parish (Pop. 64.)—No School in the parish.
- LIMINGTON Parish, including the Tything of DRAYCOTT, (Pop. 313.)—*One Sunday School*, of 25 males and 25 females, is supported by subscription. The overseers observe, "that it is the wish of the Minister, and of the parishioners, that a school-house should be erected, and for this purpose efforts are being made; but unless assistance is afforded from other quarters, it is not probable that local means will ever enable those wishes to be carried into effect."
- LITTLETON, HIGH, with HALLABROW, Parish (Pop. 911.)—*Two Infant Schools* in which are 7; and—*One Daily School*, wherein are 13 children of both sexes, all of whom are taught at the expense of their parents.—*Two Sunday Schools*: in one whereof are 30 children of both sexes, who attend the Established Church; the other consists of 124 children of both sexes, and is connected with Wesleyan Methodists: the former School is supported by subscription from the parishioners, and the latter by a collection from the members of the Society.
- LITTON Parish (Pop. 414.)—*One Sunday School* (commenced 1828) is attended by 18 males and 18 females, and supported by private individuals.
- LOCKING Parish (Pop. 212.)—*One Sunday School* (commenced 1832) wherein are 16 males and 16 females; this School is supported by the Vicar.
- LONG-SUTTON Parish (Pop. 957.)—*Three Infant Schools*, one whereof (commenced 1832) contains 37 children; the teacher receives 5*l.* per annum raised by subscription, and 2*d.* per week from each child; in the other two Schools about 35 children are instructed at the expense of their parents.—*One Daily School*, wherein 24 males and 16 females are instructed at the expense of their parents.—*One Sunday School* (commenced 1828) is attended by 41 males and 58 females, and supported by subscription.
- LOPEN Parish (Pop. 502.)—*Two Daily Schools*, in which 17 males and 11 females are instructed at the expense of their parents.—*One Sunday School*, of 40 males and 40 females, is supported by subscription.
- LOVINGTON Parish (Pop. 214.)—*One Daily School*, wherein are 9 males and 10 females; —*One Sunday School*, of 6 males and 12 females; both Schools are supported by endowment.
- LOXTON Parish (Pop. 148.)—*One Daily School*, containing 8 males and 9 females, is endowed with the interest arising from two legacies amounting to 100*l.*, for which 5 children are taught, the rest are paid for by their parents.—*One Sunday School*, of 5 males and 9 females, is supported by the Rector, by whom also the children are clothed.
- LUCKHAM Parish (Pop. 546.)—*Three Daily Schools*, wherein are 22 males and 26 females, who are instructed partly at the expense of the family of the Clergyman, and partly at that of their parents.—*One Sunday School*, of 27 males and 34 females, is supported by the family of the Clergyman.
- LUFTON Parish (Pop. 20.)—No School in the parish.
- LULLINGTON Parish (Pop. 145.)—*One Day and Sunday School* (commenced 1832) is attended by 4 males and 18 females daily, and by 12 males and 20 females on Sundays; this School is partly supported by the Rev. Mr. Skurry, the Rev. G. Rous, the Rev. Mr. Baker, and partly by penny payments from the children.
- LUXBOROUGH Parish (Pop. 381.)—*One Daily School*, wherein are 23 males and 12 females; of these children 10 are paid for by an allowance of 5*l.* per annum from Sir J. B. Lethbridge, and the rest are instructed at the expense of their parents.—*One Sunday School*, of 25 males and 15 females, is supported by the Clergyman: the above Schools commenced in 1832.
- LYDEARD, ST. LAWRENCE, Parish (Pop. 654.)—*Three Daily Schools*, wherein 25 males and 32 females are taught at the expense of their parents.—*One Sunday School* (commenced 1822) of 30 males and 40 females, is supported by the Rector.
- LYDFORD, EAST, Parish (Pop. 166.)—*One Sunday School*, in which 8 males and 14 females receive gratuitous instruction.
- LYDFORD, WEST, Parish (Pop. 357.)—*One Daily School*, wherein are from 16 to 20 children of both sexes.—*One Sunday School*, in which are from 20 to 25 children of both sexes; the above Schools are supported by a fund from a charity bequeathed to the second poor of the parish.

LYMPSHAM Parish (Pop. 521.)—*Two Daily Schools*: one whereof (commenced 1824) contains 40; and the other (commenced 1828) 8 children of both sexes, all of whom are instructed at the expense of their parents.—*One Sunday School*, of 60 children of both sexes, is supported by voluntary contributions.

LYNCOMB AND WIDCOMB Parish (Pop. 8,704.)—*Four Infant Schools*: one whereof (commenced 1827) contains 50 males and 45 females, and is supported by voluntary contributions; in the other three Schools 11 males and 21 females are instructed at the expense of their parents.—*Eighteen Daily Schools*: one whereof is a college instituted by the Roman-Catholic Bishop of the Western District, the Right Rev. Dr. Baines, for the education of Catholic boys in general, and particularly of secular Clergymen for the service of the said district; students of other religious persuasions are not excluded; it is supported partly by payments from the students, of whom there are 120, and partly by the private resources of the Bishop; the whole establishment is private property, and wholly unconnected with any monastic or regular order: of the remaining seventeen Schools (in all of which the instruction is at the expense of the parents) two contain 43 males; in another are 14 females; in another are 4 males and 4 females; in another are 30 children of both sexes; in another (commenced 1820) are 32 of both sexes; in another (commenced 1821) are 3 males and 6 females; in two others (commenced 1824) are 35 males and 27 females; in three others (commenced 1828) are 20 males and 42 females; in another (commenced 1829) are 10 females; in another (commenced 1830) are 5 males and 6 females; in two others (commenced 1832) are 19 males and 17 females; and in the other (commenced 1833) are 16 females.—*Five Day and Boarding Schools*, in two of which are 52 males; and in another are 25 females; another (commenced 1828) contains 44; and the other (commenced 1829) 24 males; all these children are educated at the expense of their parents.—*Two Sunday Schools*: one whereof, attended by 60 males and 80 females, is supported by the Bath District National School Society, being a branch of that establishment, it has a lending Library attached; the other School, consisting of 95 males and 93 females, appertains to Wesleyan Methodists, and is supported by voluntary contributions.

LYNG WITH ATHELNEY Parish, including part of **BOROUGHBRIDGE**, (Pop. 363.)—*One Daily National School*, in which are 14 males and 4 females, whose instruction is at the expense of their parents.—*One Sunday School*, of 8 males and 12 females, is supported by subscription. The above Schools commenced in 1831.

MAIDEN-BRADLEY (part of) Parish:

YARNFIELD Hamlet (Pop. 91.)—No School in the hamlet.

MAPERTON Parish, including **CLAPTON**, (Pop. 187.)—*One Daily School* (commenced 1825) contains 9 males and 6 females, and is supported by Mrs. Fitzgerald, who allows the mistress 8*l.* per annum.—*One Sunday School*, wherein are 17 males and 14 females; this School is conducted by the wife and daughter of the Clergyman.

MARK Parish (Pop. 1,289.)—*Two Daily Schools*, in which are 142 children of both sexes, some of whom are paid for by subscription, and the remainder by their parents.—*Two Sunday Schools*: in one whereof are 122, and in the other 80 children of both sexes; the former School is of the Established Church, and the latter appertains to Wesleyans; in both Schools the children are instructed gratuitously.

MARKSBURY Parish, including the Tything of **HOUNDSTREET**, (Pop. 371.)—*Two Daily Schools*, in which 6 males and 7 females are instructed at the expense of their parents.—*One Sunday School*, of 13 males and 18 females, is supported by the Clergyman, and the Lord of the Manor.

MARSTON-BIGOTT Parish (Pop. 485.)—*Two Day and Sunday Schools*: in one whereof are 8 males and 45 females daily, and the same number of females on Sundays; the other (commenced 1831) contains 20 males and 16 females daily, and 31 males and 29 females on Sundays.—*One Sunday School*, of 32 males. The above Schools are partly supported by subscription and partly by payments from the children, but chiefly by the Earl and Countess of Cork, the latter of whom clothes 15 of the females, who attend the first of the above-mentioned Schools.

MARSTON-MAGNA Parish (Pop. 346.)—*One Infant School* (commenced since 1818) wherein 7 males and 8 females are taught at the expense of their parents.—*Three Daily Schools*: one of which contains 8 males, and is supported by endowment; in the other two Schools are 7 males and 20 females, who are paid for by their parents.—*Two Boarding Schools* (commenced since 1818) in which 12 males and 29 females are educated at the expense of their parents.—*One Sunday School*, of 10 males and 10 females, is supported by the Vicar and his family.

MARTOCK Parish (Pop. 2,841.)—*Five Daily Schools* (four admitting boarders): one whereof contains 20 males, and is partly supported by an endowment of 12*l.* per annum, and partly by payments from the children; another (returned as an *Infant School*) containing 50 children of both sexes, is partly supported by subscription and partly by payments from the parents; in two others are 80 males; the other contains 40 females: in the three *Schools* last-mentioned the children are educated wholly at the expense of their parents.—*Four Sunday Schools*, supported by voluntary contributions: in two whereof are 300 children, who attend the Established Church; each of the other two *Schools* consists of 50 children; of these one appertains to Independents, and one to Arminians. In addition to the above are several small *Schools* for very young children, kept by females. There is a lending Library at the church, to which all have access.

MEARE Parish (Pop. 1,296.)—*Seven Daily Schools*: in three of which are 38 males and 20 females; in another (commenced 1823) are 1 male and 10 females; in another (commenced 1829) are 10 males and 12 females; in another (commenced 1830) are 10 males and 11 females; the other (commenced 1833) contains 7 males and 3 females: in all these *Schools* the children are instructed at the expense of their parents.—*One Sunday School*, of 22 children of both sexes, is supported by contributions.

MELLS Township (Pop. 1,259.)—*Three Daily Schools*: one of which, containing 20 males, is endowed with 14*l.* per annum, and is further supported by an annual donation of 5*l.*; for these sums 14 of the above are free, and the master is allowed to take the remaining 6 on his own account: another *School* contains 12 females, and is supported by voluntary contributions; in another (commenced 1822) are 10 females.—*One Day and Boarding School* (commenced 1824), wherein are 25 males: in this *School* and the last-mentioned *Daily School* (both of which are connected with Wesleyan Methodists) the children are educated at the expense of their parents.—*One Day and Sunday National School*, attended by 57 males and 66 females daily, and by 75 children of both sexes on Sundays, is partly supported by voluntary contributions, and partly by payment of 1*d.* per week from each child sent by subscribers, and 2*d.* per week from others; the salary of the master and mistress is 36*l.* 15*s.* per annum, and an annual donation of 5*l.* 5*s.*

MERRIOTT Parish (Pop. 1,405.)—*Two Infant Schools*, wherein are 32 children of both sexes; and—*Two Daily Schools*, containing about 70 males: in all these *Schools* the instruction is at the expense of the parents.—*One Sunday School*, of 79 males and 81 females, is supported by voluntary contributions; all the above *Schools* have commenced since 1818.

MIDDLEZOY Parish, including part of **BOROUGHBRIDGE**, (Pop. 679.)—*Three Daily Schools*: one of which contains 14 males and 15 females; another (commenced 1830) 35 children of both sexes; and the other (commenced 1831) 7 males and 5 females: in all these *Schools* the children are instructed at the expense of their parents.

MIDSUMMER-NORTON Parish, including the Tythings of **CLAPTON**, **DOWNSIDE**, **MIDSUMMER-NORTON** and **WILTON**, (Pop. 2,942.)—*Three Daily Schools*: one of which contains 50 males, and is supported by endowment; the salary of the master is 25*l.* per annum: in another, a *National School* (commenced 1830) are 100 females; this *School* is partly supported by subscription, and partly by penny payments from the children; the mistress is allowed a salary of 20*l.* per annum: in the other *School* 20 males are instructed at the expense of their parents.—*Two Sunday Schools*: in one whereof are 20 males, who attend the Established Church; the other consists of 62 males and 54 females, and is connected with Wesleyan Methodists: both these *Schools* are supported by subscription.

MILBORNE-PORT Borough and Parish (Pop. 2,072.)—*Five Infant Schools*, wherein are 91 children of both sexes.—*Five Daily Schools*, in four of which are 80 males and 31 females; the other contains 45 children of both sexes. In all the above *Schools* the instruction is at the expense of the parents.—*Three Sunday Schools*: in one, of the Established Church, are 43 males and 51 females; in another, of Wesleyans, are 52 males and 50 females; and in the other, of Independents, are 65 males and 54 females: these *Sunday Schools* are supported by subscription and collections.

MILTON-CLEVEDON Parish (Pop. 242.)—No *School* in the parish.

MILVERTON Parish (Pop. 2,233.)—*Seven Daily Schools*: one of which, containing 90 males and 59 females, is endowed by Mrs. Lamb for 20 males and 20 females, and is further supported by payment of 2*d.* per week from each of the remainder of the children; this *School* has been enlarged, and two school-rooms have been built, at a cost of about 600*l.* (raised chiefly by subscription), in 1833: in the other six *Schools* (commenced since 1818) are 91 males and 61 females, whose instruction is paid for by their parents.—*Two Boarding Schools*: in one whereof are 13 males, and in the other (commenced 1824) 18 females; all of whom are educated at the expense

Milverton Parish—continued.

expense of their parents.—*One Sunday School*, in which 187 males and 148 females are instructed gratuitously. A lending Library, managed by a committee, to which the poor have access, was established in 1832, but is not attached to either of the above Schools.

MINEHEAD Borough and Parish (Pop. 1,481.)—*Four Daily Schools*, wherein are 75 males and 53 females; of these children 30 are taught at the expense of J. F. Luttrell, Esq. who allows 20*l.* annually for that purpose; the remainder are paid for by their parents.—*Two Boarding Schools*, in which 39 females are educated at the expense of their parents.—*Two Sunday Schools* (in which are 83 males and 79 females): in one whereof are 133, and in the other (commenced 1826) 29 children; the former School is of the Established Church, the latter is connected with Baptists, and both are supported by subscription. Many of the Sunday scholars attend the Daily Schools also.

MISTERTON Parish (Pop. 460.)—*One Daily School*, in which are 14 children of both sexes.—*Two Sunday Schools*, wherein are 20 males and 20 females. The above Schools are supported by subscription.

MONCTON-COMB Parish (Pop. 1,031.)—*Two Boarding Schools*: in one whereof 5 males, and in the other (commenced 1820) 10 females, are educated at the expense of their parents.—*One Day and Sunday National School*, containing 83 females, is supported by subscription, aided by the Bath District National Society, and also by penny payments from the children; it commenced in 1830, and has a lending Library attached.—*Two Sunday Schools*: whereof one consists of 49 males and 27 females, and is connected with Independents; in the other are 37 males and 38 females: both these Schools are supported by voluntary contributions, and have lending Libraries attached.

MONKSILVER Parish (Pop. 322.)—*One Daily School* (commenced 1832) wherein 31 children of both sexes are instructed at the expense of their parents.—*One Day and Sunday School* (commenced 1825) contains 45 children of both sexes daily, and 70 on Sundays; it is partly supported by subscription, and partly by payments from the parents.

MONKTON, WEST, Parish (Pop. 1,155.)—*Six Daily Schools*: one of which (held in the vestry) contains about 30 children of both sexes, of whom 6 are paid for by the Clergyman, 6 by the parish, and the remainder by their parents; in the other five Schools about 100 young children of both sexes are instructed at the expense of their parents.—*One Sunday School*, of between 80 and 90 children of both sexes; is supported by the Rector, the Rev. J. G. Maddison, by whom also a lending Library has been furnished.

MONTACUTE Parish (Pop. 1,028.)—*Two Daily Schools*: one whereof contains 28 males, the other 25 children of both sexes, all of whom are instructed at the expense of their parents.—*Two Sunday Schools*: in one, of the Established Church, are 160 children of both sexes; this School is wholly supported by Mrs. Philips; in the other (commenced 1825) 116 children are taught gratuitously by members of the Baptist denomination.

MOORLINCH Parish (Pop. 350.)—*One Daily School* (commenced 1826) wherein 7 males and 11 females are instructed at the expense of their parents.—*One Sunday School* (commenced 1826) of 17 males and 10 females, is supported by voluntary contributions.

CATCOTT Chapelry (Pop. 651.)—*Two Daily Schools*: in one whereof 6 males and 7 females; and in the other (commenced 1827) 19 males and 18 females are instructed at the expense of their parents.—*One Sunday School* (commenced 1826) of 38 males and 53 females, is supported by voluntary contributions.

CHILTON-UPON-POLDON Chapelry (Pop. 423.)—*One Daily School*, wherein are 20 children, whose instruction is at the expense of their parents.

EDINGTON Chapelry (Pop. 401.)—*One Daily School*, wherein about 30 males and 30 females are instructed at the expense of their parents.—*One Sunday School*, of 20 males and 30 females, is supported by charitable contributions.

STAWELL Hamlet (Pop. 214.)—*One Daily School*, in which are 10 males and 12 females, whose instruction is paid for by their parents.

SUTTON-MALLET Chapelry (Pop. 153.)—*One Day and Sunday National School*, containing 10 males and 10 females daily, and 12 of the former and 12 of the latter on Sundays; this School is chiefly supported by Mrs. Rathbone (the landlady of the village), who allows the mistress 5*l.* per annum for house-rent, 2*s.* each Sunday for keeping the Sunday School, and 2*d.* a week for each of the daily scholars, who also pay 1*d.* per week each to the mistress. It is observed that the village has lately been sold, and that the above School, in consequence, will most likely be discontinued.

- MUCHELNEY Parish (Pop. 310.)**—*Two Daily Schools*, in which 13 males and 14 females receive instruction at the expense of their parents.—*One Sunday School*, of 24 males and 28 females, is supported by Lady Mary Long; there is a lending Library selected by the Minister, and supported by him and Walter Long, Esq., but it is not attached to either of the above Schools.
- MUDFORD Parish (Pop. 422.)**—*Two Daily Schools*, wherein are 25 children of both sexes, whose instruction is at the expense of their parents.—*One Sunday School*, of 30 children of both sexes, is supported by subscription.
- NAILSEA Parish (Pop. 2,114.)**—*Ten Daily Schools*, containing 136 males and 143 females; of these children 45 are paid for by subscription and 20 from the poor's-rate; the remainder are taught at the expense of their parents.—*Two Sunday Schools*: in one whereof are 100 males and 100 females, who attend the Established Church; the other consists of 56 males and 65 females, and appertains to Dissenters: these Schools (the former of which has a lending Library attached) are supported by contributions. Four of the above Schools, containing about 200 children, have commenced since 1818.
- NEMPNETT-THRUBWELL Parish (Pop. 225.)**—No School in the parish.
- NETHER-STOWEY Parish (Pop. 778.)**—*One Infant School*, in which 16 children of both sexes are instructed at the expense of their parents.—*Two Daily Schools*: one of which contains 95 children, and is partly supported by subscription and partly by payments from the parents; in the other School (commenced 1826) are 25 children, who are paid for by their parents.—*One Sunday School*, of 120 children of both sexes, is endowed with the interest of 150 *l.*, and with a bequest of 10 *s.* 6 *d.* per annum, and is further supported by subscription; this School is connected with the Daily-School first mentioned, and is partly composed of the same children, the funds for the support of both being united.
- NETTLECOMBE Parish (Pop. 325.)**—*One Daily School*, wherein are 55 males and 52 females; of these children 42 are paid for by the subscription of Sir John Trevelyan, Bart., the Rev. Noel Thomas Ellison, the Rector, and W. C. Trevelyan, Esq.; the remainder are instructed at the expense of their parents.—*One Sunday School*, in which 42 males and 39 females are taught gratuitously.
- NEWTON, ST. LOE (SAINTLOO) Parish (Pop. 477.)**—*Two Daily Schools*: one of which contains 26 males and 22 females, and is supported by an endowment, consisting of two-fifths of the produce of an estate, one moiety (averaging 28 *l.* per annum) for the master, who teaches writing and arithmetic, the other moiety to apprentice the boys; the children enter at the age of seven, and quit at fourteen, when the boys are bound out to trades and the girls equipped for service; in the other School (commenced 1830) 16 males and 4 females are instructed at the expense of their parents.—*One Sunday School*, of 52 females (commenced 1821) is supported by subscription.
- NORTHOVER Parish (Pop. 138.)**—No School in the parish.
- NORTON-FITZWARREN Parish (Pop. 545.)**—*Three Daily Schools*: one whereof (commenced 1831) contains 12 females; this School is supported by the Offertory and the Clergyman; in the other two Schools 15 males and 19 females are instructed at the expense of their parents.—*Two Sunday Schools*: one (commenced 1831) is attended by 28 males and 36 females; the other by 26 males and 34 females: the former School is supported by subscription, the latter partly so, and partly by small contributions from the children.
- NORTON-UNDER-HAMBDON Parish (Pop. 513.)**—*Two Daily Schools*, in which 36 children of both sexes are instructed at the expense of their parents.—*One Sunday School*, of 75 children of both sexes, is supported by voluntary contributions: many of the children from the Daily School attend the Sunday School also.
- NORTON-HAWFIELD Ville (Pop. 40.)**—No School in the place.
- NORTON-MALEREWARD Parish (Pop. 110.)**—No School in the parish.
- NORTON, ST. PHILIP, Parish (Pop. 767.)**—*Two Infant Schools*, wherein are 10 males and 8 females, whose instruction is paid for by their parents.—*Two Daily Schools*: one of which contains 28 males and 25 females, and is supported by two endowments, one consisting of 10 *l.* per annum, bequeathed by Mr. Coles, and the other of 50 *l.*, the interest of money given in 1827 by the present Joseph Neeld, Esq. M. P., who also in the same year built separate school-rooms for boys and girls; in the other School are 4 males and 19 females, who are paid for by their parents.—*Two Boarding Schools*: in one whereof are 36 males; and in the other 4 males and 23 females, who are educated at the expense of their parents.—*Two Sunday Schools*: at one of which are 29 males and 33 females, who attend the Established Church; the other appertains to Baptists, and is attended by 25 males and 25 females: both these Schools are supported by voluntary contributions.

- NUNNEY** Parish, including the Hamlet of TRUDOX-HILL (Pop. 1,204.)—*One Day and Sunday National School*, containing 43 males and 39 females daily, and 37 males and 32 females on Sundays, is partly supported by subscription, partly by weekly pence from the children, but chiefly by the Rector; the master and mistress have each a salary of 10 *l.* per annum, out of which they pay the parochial rates, and 3 *l.* per annum for rent.—*One Sunday School*, of 15 males and 17 females, is supported by subscription and connected with Dissenters.
- NYLAND** Parish, with BATCOMBE Tything (Pop. 52.)—No School in the parish.
- NYNEHEAD** Parish (Pop. 311.)—*One Day and Sunday School*, containing 35 males and 40 females, is supported by a lady; the mistress is paid a weekly salary; a lending Library is attached to this School.
- OAKE** Parish (Pop. 147.)—*One Daily School*, containing 3 males and 3 females, who are paid for by the proceeds of an endowment of 2 *l.* per annum accruing from an estate in the parish.—*One Sunday School* of 12 children of both sexes, is supported by subscription.
- OARE** Parish (Pop. 70.)—No School in the parish.
- ODCOMBE** Parish (Pop. 616.)—*One Infant School* (commenced 1833) attended by 33 males and 45 females, is partly supported by the Rector and partly by penny payments from the children.—*Two Daily Schools*, wherein 11 males and 16 females are instructed at the expense of their parents.—*One Sunday School* of 61 males and 60 females, is supported by the Rector.
- OLD-CLEEVE** Parish (Pop. 1,347.)—*One Infant School* wherein are 8 males and 6 females; and—*Three Daily Schools*, in which are 39 males and 46 females, all of whom are instructed at the expense of their parents. Two of the above Schools containing about 50 children have commenced since 1818.
- ORCHARDLEIGH** Parish (Pop. 27.)—No School in the parish.
- ORCHARD-PORTMAN** Parish (Pop. 112.)—*One Sunday School* (commenced 1832) of 30 males and 21 females, is supported by the officiating Minister.
- OTHERY** Parish, including part of BOROUGHBRIDGE (Pop. 581.)—*Two Daily Schools*, in which 56 males and 34 females are instructed at the expense of their parents.—*One Sunday School* (commenced 1827) of 39 males and 54 females is supported by subscription.
- OTTERFORD** Parish (Pop. 406.)—No School in the parish.
- OTTERHAMPTON** Parish (Pop. 240.)—*One Sunday School* of 8 males and 10 females, is supported by subscription.
- OVER-STOWEY** Parish (Pop. 592.)—*One Daily School*, wherein 10 males and 10 females are instructed at the expense of their parents.—*One Sunday School* of 26 males and 34 females, is endowed with the interest of 100 *l.* bequeathed by the late James Rich, Esq., and is otherwise supported by voluntary contributions.
- PAULTON** Parish (Pop. 1,784.)—*Eight Daily Schools*: one whereof (commenced since 1818) containing 12 males, is supported by subscription; of the other seven Schools (wherein the instruction is at the expense of the parents) three contain 23 males and 30 females; and the other four (commenced since 1818) 21 males and 33 females.—*Two Sunday Schools*, of which one consisting of 68 males and 182 females, appertains to Wesleyan Methodists; the other, of 37 males and 23 females to the Baptist denomination: both Schools are supported by voluntary contributions, and a lending Library is attached to the former.
- PAWLETT** Parish (Pop. 577.)—*Four Daily Schools*: one of which (commenced 1825) contains 14 males and 9 females; another (commenced 1826) 8 males and 4 females; another (commenced 1829) 3 males and 5 females; and the other (commenced 1830) 14 males and 16 females; in all these Schools the instruction is at the expense of the parents.—*One Sunday School*, of 21 males and 29 females (commenced 1824) is supported by a salary of five guineas per annum, paid by the overseers out of the poor's rate.
- PENDOMER** Parish (Pop. 98.)—No School in the parish.
- PENNARD, EAST**, Parish (Pop. 726.)—*Two Daily Schools*, in which are 32 children of both sexes, of whom 12 are paid for by Mrs. Berkeley Napier, and the remainder by their parents.—*Two Sunday Schools*: in one whereof are 45, and in the other 50 children of both sexes; the former School is of the Established Church, the latter is connected with Wesleyan Methodists: both are supported by subscription.

- PENNARD, WEST, Parish (Pop. 920.)—*One Daily School*, containing 40 children of both sexes, the master whereof is allowed 10*l.* per annum, accruing from an endowment for the instruction of 10 children (males), the remainder are paid for by their parents.—*Two Sunday Schools*, supported by voluntary contributions: in one whereof are 37 males and 77 females, who attend the Established Church; the other (commenced 1832) consists of 10 males and 20 females, and is connected with Dissenters.
- PENSCCELLWOOD Parish (Pop. 361.)—*Two Daily Schools*, wherein 13 males and 14 females are instructed at the expense of their parents.—*One Sunday School* (commenced 1829) of 15 males and 25 females, is supported by subscription.
- PERROT, NORTH, Parish (Pop. 454.)—*One Daily School*, wherein are 9 males and 19 females; and—*Two Sunday Schools*, of 31 males and 32 females: the above Schools are all supported by private contributions; there is a lending Library open to all the parishioners, but not attached to any of the Schools.
- PETHERTON, NORTH, Parish (Pop. 3,566.)—*Eleven Daily Schools*, in which are 159 males and 81 females; one of the above Schools is endowed with lands for the education and clothing of 20 boys; another, for the education of 6 boys; with these exceptions all the children are instructed at the expense of their parents.—*Two Sunday Schools*: in one whereof 70 males and 90 females, and in the other 40 males and 30 females are instructed gratuitously; the former School is connected with Independents, and the latter with Wesleyan Methodists.
- PETHERTON, SOUTH, Parish (Pop. 2,294.)—*Five Daily Schools*: one of which contains 20 males, and is supported by endowment; the salary of the master is 20*l.* per annum; in the other four Schools 42 males and 49 females are instructed at the expense of their parents.—*Four Sunday Schools*: in one of which are 35 males and 38 females, who attend the Established Church; another, consists of 55 males and 76 females, and is connected with Wesleyan Methodists; in another, of Independents, are 50 males and 50 females; the other appertains to Presbyterians, and is attended by 10 males and 10 females: in these Sunday Schools the children are taught gratuitously.
- PILTON WITH WOTTON Parish, including WEST-HOLM, (Pop. 1,118.)—*One Day and Sunday National School*, containing 50 children of both sexes daily, and 70 on Sundays; this School is partly supported by subscription, and partly by payments from the parents, but those who attend on Sundays are wholly free.—*Three Sunday Schools*: in one whereof, at Wotton, are 12 children, who attend the Established Church; this School is supported by a small endowment; in the other two, about 20 children are taught gratuitously by Dissenters. There is a lending Library, unattached to any School, for the general use of the parishioners.
- PITCOMB Parish, including the Township of HADSPEN and the Tything of COLE, (Pop. 480.)—*Three Daily Schools*, in which 13 males and 11 females are taught (with the exception of a few cases of private charity) at the expense of their parents.—*One Sunday School* (commenced 1833) wherein 38 males and 29 females are instructed gratuitously.
- PITMINSTER Parish, including the Tythings of BLAGDON, DUDDLESTONE, FULFORD, LEIGH, POUNDISFORD, and TRENDLE, (Pop. 1,426.)—*Nine Daily Schools*, four of which contain 31 males and 30 females; two others, 31 children of both sexes; and in the other three (connected with Independents) are 54 children of both sexes; in all these Schools the instruction is at the expense of the parents.—*Two Sunday Schools*: in one whereof, 18 males and 18 females are instructed by the daughters the Clergyman; the other consists of 25 males and 30 females (from the three Daily Schools last-mentioned,) who are taught gratuitously by Independents.
- PITNEY Parish (Pop. 368.)—*One Daily School*, in which 12 males and 8 females receive instruction at the expense of their parents.—*One Sunday School* of 10 males and 20 females (commenced 1823) is supported by the Rector, who allows the mistress a salary of 3*l.* per annum.
- PODIMORE-MILTON Parish (Pop. 175.)—*Two Infant Schools*, wherein are about 12 children who are paid for by their parents.—*One Sunday School*, of 22 males and 16 females, is supported by subscription.
- POINTINGTON Parish (Pop. 165.)—*Two Daily Schools*, in which are 4 males and 7 females, whose instruction is paid for by their parents.—*One Sunday School* of 5 males and 20 females, is supported by the parish.
- PORLOCK Parish (Pop. 830.)—*Two Daily Schools*, whereof one (commenced 1827) contains 8 males and 18 females; and the other (commenced 1828) 70 males and 40 females, all of whom are instructed at the expense of their parents.—*Two Sunday Schools*: in one whereof (commenced 1827) are 59 males and 64 females, who attend the Established Church; the other (commenced 1826) consists of 46 males and 44 females; the former School is supported by subscription, the latter by Wesleyans.

PORTBURY Parish (Pop. 621.)—*One Infant School* (commenced 1829) in which are 8 males and 7 females, whose instruction is partly paid for by F. A. Gordon, Esq., and partly by their parents.

PORTISHEAD Parish (Pop. 800.)—*Two Daily Schools*: one whereof contains 7 females, and the other 10 males and 4 females whose instruction is paid for by their parents. — *One Day and Sunday National School*, containing 28 males and 42 females daily, and 48 of the former and the same number of the latter on Sundays; the master and mistress are allowed a house rent-free, for which they instruct 6 males and 30 females (daily scholars) at the rate of 2*d.* per week with each, the remainder, who attend daily, are paid for by their parents; but on Sundays the instruction is wholly free, and 30 females are clothed from funds raised by subscription. There is a parochial lending Library for the general use of the inhabitants.

PRESTON Parish (Pop. 347.)—*Two small Daily Schools*, containing 38 children of both sexes, whose instruction is paid for by their parents. — *One Sunday School*, supported by the Vicar and other inhabitants, is attended by 34 males and 46 females.

PRIDDY Parish (Pop. 202.)—No School in the parish.

PRISTON Parish (Pop. 308.)—*Two small Daily Schools*, in which about 20 children of both sexes are instructed at the expense of their parents.

PUELOW Parish (Pop. 839.)—*Five Daily Schools*: in two of which are 10 males and 14 females; in two others (commenced 1830) 18 males and 18 females; and in the other (commenced 1832) 3 males and 6 females. — *One Day and Boarding School* (commenced 1828) containing 17 females: in all the above Schools the instruction is at the expense of the parents. — *One Day and Sunday National School*, wherein are 80 females; the late Rev. Archdeacon Owen funded 40*l.* per annum for the support of this School, and the remainder of the expenses is defrayed by some of the members of his family, excepting 8*l.* from the Lord of the Manor, and 5*l.* annually from the Incumbent; the children are clothed and taught reading, spelling and needlework; the School was not endowed till the year 1822, but it has been supported by the same family for thirty years past; it is in connexion with the Wells Diocesan Society. — *Two Sunday Schools*: in one whereof (commenced 1833) are 50 children of both sexes, who attend the Established Church; the other consists of 22 males and 24 females, and appertains to Independents; both Schools are supported by contributions.

PUCKINGTON Parish (Pop. 182.)—*One Sunday School* (commenced since 1818) wherein 8 males and 25 females are instructed by the daughters of the Curate.

PURITON WITH WOOLLAVINGTON Parish (Pop. 509.)—*One Daily School*, in which are 24 males and 8 females, who receive instruction at the expense of their parents. It is stated, "that for about a century the churchwardens have appropriated to the "master of the above School a salary arising from the rent of five acres of pasture "and two acres of arable ground, commonly called the 'Second Poor's Ground;' "but when or by whom the said ground was given to the parish is not known: the "ground is let every year at Easter to the highest bidder, and the salary of the "master has varied accordingly; of late years it has been 4*s.* or 5*s.* a week, for "which he has taught 12 or more children, whose parents were of the class of 'Second Poor,' i. e. of persons in humble life not receiving parochial relief. At Easter "1833, one of the overseers of the poor dismissed the schoolmaster and shut up the "School, declaring that there should be a Daily School no longer, and it remained "closed till Easter 1834. The whole of the money in the hands of one of the churchwardens, arising from rent of the above Poor's Ground, was distributed by him, "when he had ceased to be churchwarden, among the second poor, at the rate of "3*s.* a head in each family: the sum so distributed amounted to 15*l.* The schoolmaster is now informed that he will have no salary, and that he is not expected to "instruct any children gratuitously." — *One Sunday School*, of 14 males and 22 females, is supported by voluntary contributions.

PUXTON Parish (Pop. 145.)—*One Daily School* (commenced 1823) in which 9 children of both sexes receive instruction at the expense of their parents. — *One Sunday School* (commenced 1831) of 24 children of both sexes, is supported by a lady.

PYLL Parish (Pop. 205.)—*One Day and Sunday School* (commenced 1831) containing 12 males and 12 females daily, and 3 males and 1 female in addition on Sundays; the entire expense is defrayed by E. B. Portman, Esq.; the children pay 1*d.* each weekly, which at the end of the year is doubled by Mr. Portman, and the whole amount expended in useful clothing made in the School. It is in contemplation to attach a lending Library to this School.

QUANTOXHEAD, EAST, Parish (Pop. 277.)—*One Day and Sunday National School*, attended by 18 males and 24 females daily, and by 11 males and 6 females in addition on Sundays, is partly supported by the Clergyman, and partly by payments from the children; the mistress is allowed a salary of 6*s.* per week.

QUANTONHEAD, WEST, Parish (Pop. 222.)—*Two Daily Schools* (wherein are 13 males and 17 females): one of which contains 19 children, and is partly supported by subscription and partly by payments from the parents; in the other School (commenced 1825) 11 children are instructed at the expense of their parents.—*One Sunday School*, of 10 males and 25 females, is supported by subscription.

QUEEN-CAMEL Parish (Pop. 664.)—*Three Daily Schools*, wherein 63 males and 42 females are instructed at the expense of their parents.—*One Sunday School* (commenced 1826) of 55 males and 70 females, is supported by subscription, and has a lending Library attached.

QUEEN-CHARLETON Parish (Pop. 168.)—*One Daily School*, containing 11 males and 10 females, is endowed with about 25*l.* per annum, of which 12*l.* is paid to the mistress, and the remainder expended in clothing the children.—*One Sunday School* (commenced 1832) wherein 21 males and 28 females receive gratuitous instruction.

RADDINGTON Parish (Pop. 105.)—No School in the parish.

RADSTOCK Parish (Pop. 1,165.)—*Five Daily Schools*: one whereof, contains from 40 to 50 children of both sexes; in the other four (which are for very young children) are 25 males and 36 females: in all the above Schools the instruction is at the expense of the parents.—*Two Sunday Schools*: in one of which are 45 males and 45 females, who attend the Established Church; this School is endowed with the interest of 78*l.* 15*s.* in the Three-and-a-half per Cents., and is otherwise supported by subscription, amounting together to about 10*l.* per annum; in the other School, 68 males and 68 females, are instructed gratuitously by Dissenters.

RIMPTON Parish (Pop. 208.)—*One Daily School*, wherein from 10 to 20 children of both sexes receive instruction at the expense of their parents.—*One Sunday School*, of from 10 to 20 children of both sexes, is supported by the Rector.

ROAD Parish (Pop. 954.)—*One Daily School* (commenced 1832) in which are 60 children of both sexes.—*Two Sunday Schools*: in one whereof (commenced 1832) are 53 males and 36 females, who attend the Established Church; the other consists of 69 males and 90 females, and appertains to Wesleyan Methodists: these Schools are all supported by subscription.

RODDEN Parish (Pop. 295.)—*One Daily National School*, containing 4 males and 16 females, is chiefly supported by contributions, but partly by payments from a few children whose parents have the ability.—*One Sunday School*, in which 39 males and 27 females are taught gratuitously: both Schools commenced in 1825.

RODNEY-STOKE Parish (Pop. 333.)—*Two Daily Schools*, in which 12 males and 10 females are instructed at the expense of their parents: one of these Schools, containing 7 children, commenced in 1832.

ROWBERROW Parish (Pop. 392.)—*One Day and Sunday School* (commenced 1831) containing 33 males and 35 females daily, and 45 males and 39 females on Sundays, is supported partly by subscription and partly by penny weekly payments from the children: this School is under the management of the Clergyman.

RUISHTON Parish (Pop. 400.)—*Two Daily Schools*: whereof one contains 14 males, and is supported by subscription; the other (commenced 1828) 9 males and 12 females, who are paid for by their parents.—*One Sunday School*, of 6 males and 10 females, is supported by subscription.

RUNNINGTON Parish (Pop. 127.)—No School in the parish.

SAINT-MICHAEL-CHURCH Parish (Pop. 32.)—*One Daily School*, containing 10 females, is supported by Lady Slade.

SALTFORD Parish (Pop. 380.)—*Three Daily Schools* (commenced since 1818): in one of which are 28 females; this School is supported by Major W. James: in the other two, 17 children of both sexes are instructed at the expense of their parents.

SAMPFORD-ARUNDELL Parish (Pop. 427.)—*One Daily School* (commenced 1822) containing about 45 children of both sexes, is partly supported by penny payments from the children, but chiefly by subscription from a few individuals.—*One Sunday School* (commenced 1819) wherein about 50 children of both sexes receive gratuitous instruction.

SAMPFORD-BRETT Parish (Pop. 197.)—*One Daily School*, in which 15 children of both sexes are instructed at the expense of their parents

SANDFORD-ORCAS Parish (Pop. 353.)—*One Daily School* (commenced 1827) wherein 18 males and 8 females are instructed at the expense of their parents.—*One Sunday School*, of 39 males and 61 females, is supported by annual subscription.

SEA-BOROUGH Parish (Pop. 124.)—*One Sunday School*, of 11 males and 5 females (commenced 1831) is supported by contributions.

SEAVINGTON-ST. MARY, Parish (Pop. 366.)—*One Daily School*, wherein 11 children of both sexes are instructed at the expense of their parents.

SEAVINGTON-ST. MICHAEL, Parish (Pop. 210.)—*One Daily School* (commenced 1833) in which are 10 males and 7 females, whose instruction is paid for by their parents.—*One Sunday School*, of 32 males and 23 females, is supported by subscription.

DINNINGTON Chapelry (Pop. 187.)—The children of this chapelry attend the Schools in the adjoining parish of Hinton St. George.

SELWORTHY Parish (Pop. 558.)—*Three Daily Schools*: wherein 36 males and 41 females are taught to read chiefly at the expense of their parents, but a donation of from 2*l.* to 3*l.* is annually allowed to each of the teachers.—*One Day and Sunday School* (commenced 1821) is attended by 60 males and 28 females daily, with as many in addition on Sundays, from the Daily Schools, as are of a proper age to attend; the teacher is allowed a salary of 36*l.* per annum, in aid of payment by the parents of the children.

SHAPWICK Parish (Pop. 452.)—*Three Daily Schools*: one of which contains 9 males, and is partly supported by an endowment of 5*l.* per annum from James Alexander, Esq., for which 4 are taught; in another (commenced 1819) are 9 males and 17 females; of these children 6 are paid for by Mrs. Templer; in the other School are 4 males and 12 females: with the exception of the 10 children mentioned in the two first Schools, all are instructed at the expense of their parents.—*One Sunday School*, of 17 males and 21 females, is supported by subscription.

SHEPTON-MALLET Parish (Pop. 5,330.)—*Two Infant and Daily Schools* (commenced 1829 and 1830): one whereof, a *National School*, contains 60 children of both sexes; and the other, which appertains to Dissenters, 18 males and 22 females; the former is supported by subscription in aid of payment by the parents of the children, the latter entirely by subscription.—*Twenty-one Daily Schools*: four of which contain 95 males, and the other seventeen 115 males and 143 females; in all these Schools the instruction is at the expense of the parents, with the following exceptions, viz.: Mr. John Curtis, about seventy years since, left eight or ten acres of land, the rent to be appropriated to the instruction of 2 poor boys, in reading, writing and arithmetic, for two years, and then to be apprenticed, with a premium of 7*l.* to each, to some useful trade; the income having exceeded the expenditure, 4 boys are now educated on this foundation; also Mrs. Gapper, about sixty years since, bequeathed a sum of money, the interest whereof was to be applied to the instruction of 4 poor girls in reading and sewing for two years, and an apprentice fee of 3*l.* to each on quitting School: for many years the income has exceeded the expenditure, wherefore the principal sum has increased to 723*l.* 17*s.*, and more than four girls are now benefited by the charity; in addition to the above, it is observed that "Strode's Grammar School has not received any children on the foundation for the last thirty-five years; that from 1801 to 1821 a clergyman resided in the school-house, and kept an extensive Grammar School on his own account, but since that time the School has been in abeyance, as stated in a former return, of which a more detailed statement can be found in the Commissioners' Report upon Public Charities."—*One Evening National School* (commenced 1830) attended by 20 children of both sexes, is supported by subscription in aid of payment by the parents.—*Four Boarding Schools*: wherein 8 males and 51 females are educated at the expense of their parents.—*Four Sunday Schools*, supported by voluntary contributions: one, which is in connexion with the *Infant* and the *Evening National Schools*, is attended by 190 children of both sexes; there is a lending Library (but not attached) to which these children have access; two others appertain to Dissenters of the Independent denomination; of which one (having a lending Library) consists of 86 males and 112 females; the other (commenced 1830) of 52 children of both sexes; the remaining School (to which a lending Library is also attached) consists of 33 males and 104 females, and appertains to Wesleyan Methodists. It is observed, that "a great proportion of these Sunday-School children attend the Daily Schools also."

SHEPTON-MONTAGUE Parish (Pop. 452.)—*Two Daily Schools*, containing 13 males and 17 females, whose instruction is paid for by their parents.—*One Sunday School*, of 30 children of both sexes, is supported by voluntary contributions.

SHIPHAM Parish (Pop. 691.)—For the last forty years a School has been supported by Mrs. Hannah More, but in consequence of the decease of that lady it is about to be discontinued.

SHIPTON-BEAUCHAMP Parish (Pop. 648.)—*Three Daily Schools*: one whereof contains 27 children of both sexes; the master of this School receives 10*l.* per annum, accruing from the rent of six acres of land, bequeathed by Mr. Rich for instructing 12 of the above number, together with the interest of 100*l.* left by Mrs. Morgan for instructing 6 others (who also devised 200*l.*, the interest of which is appropriated in aid of apprenticing 18 children), the rest are paid for by their parents; of the other two Schools, in which all the children are instructed at the expense of their parents, one contains from 20 to 30 of both sexes; this School is connected with Wesleyans; and the other (kept by a mistress), 2 males and 9 females.—*Two Sunday Schools*, supported by voluntary contributions: in one (recently commenced) are 45 males and 55 females, who attend the Established Church; the other appertains to Wesleyan Methodists, and consists of 30 males and 39 females.

SKILGATE Parish (Pop. 227.)—*Three Daily Schools*, wherein about 24 males and 18 females are instructed at the expense of their parents.

SOMERTON Parish (Pop. 1,786.)—*One Infant School* (commenced 1828) containing 30 males and 40 females, is partly supported by contributions and partly by weekly payments of one penny with each child.—*Four Daily Schools*: one whereof is endowed for 12 males, who are educated and apprenticed from the funds of the charity; of the remaining three Schools, wherein the instruction is at the expense of the parents, one contains 60 children of both sexes; another (commenced since 1818) 17 males and 20 females; and the other (commenced 1831) which is connected with Independents, 4 males and 20 females.—*Two Sunday Schools*: in one are 53 males and 60 females, who attend the Established Church; the other, consisting of 40 males and 30 females, appertains to Independents; these Schools are both supported by subscription, towards which the children contribute weekly pence.

SPARKFORD Parish (Pop. 257.)—*One Daily School*, in which are 12 children of both sexes.—*One Sunday School* (commenced 1822) wherein are 10 males and 30 females: both Schools are supported by contributions, chiefly from the Rev. Henry Bennet.

SPAXTON Parish (Pop. 963.)—*Three Daily Schools*: one whereof, containing 15 children of both sexes, is supported by an endowment of 10*s.* per month, bequeathed for that purpose; another contains 24 males; and the other 10 children of both sexes; in these two Schools the instruction is paid for by the parents.—*One Sunday School*, of 20 children of both sexes, is supported by the Rector of the parish.

STANDERWICK Parish (Pop. 97.)—No School in the parish.

STANTON-DREW Parish (Pop. 731.)—*Three Daily Schools*: in one of which are 45 males; in another, 6 females; the former School is endowed with land, from the proceeds of which the master receives a salary of 30*l.* per annum; the latter School is also endowed with 5*l.* per annum; in the other School (commenced since 1818) 17 children of both sexes are instructed at the expense of their parents.—*One Sunday School*, of 58 males and 48 females; is supported by subscription, and connected with Methodists.

STANTON-PRIOR Parish (Pop. 159.)—*One Sunday School*, of 6 males and 6 females, is supported by the Clergyman; the children of poor parents of this parish have the privilege of attending an endowed Daily School in the adjoining parish of Newton St. Loe.

STAPLE-FITZPAINE Parish (Pop. 415.)—*Two Daily Schools*: one, containing 50 males and 81 females (most of whom attend Church on the Sunday), is supported by E. B. Portman, Esq.; this School commenced in 1829, and has a lending Library attached; the children pay one penny per week each, and at the end of the year the total amount so paid is doubled by E. B. Portman, Esq., and returned in clothing; in the other School (commenced 1823) 6 males and 8 females receive instruction at the expense of their parents. It is observed, "that owing to the noble benefaction of E. B. Portman, Esq., the moral habits of the parishioners are greatly improving."

STAPLEGROVE Parish (Pop. 457.)—*One Daily School*, in which are about 35, and *One Sunday School*, of about 45 children of both sexes; both Schools have commenced since 1818, and are supported by subscription. There is a parochial lending Library, to which the children have access.

STAWLEY Parish (Pop. 180.)—*One Daily School* (commenced 1831) wherein about 5 males and 5 females are taught at the expense of their parents.

STOCKLAND-BRISTOL Parish (Pop. 202.)—*One Daily School*, in which are 10 males and 8 females; the Vicar allows the mistress two guineas per annum in aid of payment from 9 of the above children, the remainder are instructed wholly at the expense

Stockland-Bristol Parish—continued.

expense of their parents.—*One Sunday School*, of 13 males and 14 females (commenced 1829) is supported by the following annual donations; viz. two guineas from the Lords of the Manor, two guineas from the Vicar, and one pound from a parishioner.

STOCKLINCH, MAGDALEN, Parish (Pop. 95.)—*One Sunday School*, wherein 15 children of both sexes are instructed gratuitously.

STOCKLINCH, OTTERSAY, Parish (Pop. 120.)—*One Infant School*, wherein 12 males and 7 females are instructed at the expense of their parents.

STOGUMBER Parish (Pop. 1,294.)—*Two Daily Schools*, containing 100 children of both sexes, are partly supported by voluntary contributions, but chiefly by payments from the parents.—*Two Sunday Schools*, attended by 88 children of both sexes, are supported by voluntary contributions. The above Schools have commenced since 1818.

STOGURSEY Parish, including **FAIRFIELD**, (Pop. 1,496.)—*Four Daily Schools*: one whereof (having a lending Library attached) contains 46 males and 56 females; another, at Burton, contains 28 males and 24 females; and another, at Wick, 4 males and 6 females; these Schools are supported by private patronage, in aid of payments by the parents of the children; in the other (commenced 1829) are 11 males and 14 females, whose instruction is wholly paid for by their parents.—*One Sunday School*, of 70 males and 50 females (many of whom are from the Daily Schools) is supported by private patronage.

STOKE, ST. GREGORY, Parish, including the **HIGHER, MIDDLE, MORELAND** and **STATH** Divisions, (Pop. 1,507.)—*Four Daily Schools*: in one of which (commenced 1833) are 15 males and 10 females: the other three are small Schools, and contain from 20 to 40 children of both sexes: in all the above Schools the children are instructed at the expense of their parents.—*One Sunday School*, of 16 males and 17 females, is supported by subscription, and appertains to Wesleyans.

STOKE-UNDER-HAMDON Parish (Pop. 1,365.)—*Six Infant Schools*, wherein are 48 males and 72 females; and—*One Daily School*, in which are 30 males, all of whom are instructed at the expense of their parents.—*Two Sunday Schools*: in one whereof are 100 males and 100 females, who attend the Established Church; the other consists of 22 males and 23 females, and appertains to Wesleyan Methodists: in both Schools the children are taught gratuitously.

STOKE-ST. MARY, Parish (Pop. 275.)—*One Sunday School*, of about 18 males and the same number of females, is supported by the Rector.

STOKE, NORTH, Parish (Pop. 128.)—*Two Daily Schools*: in one 6 males and 4 females are taught at the expense of a landowner; in the other, 23 males at that of their parents.—*One Sunday School* (commenced 1828) wherein 9 males and 2 females are instructed by the Rector.

STOKE-PEN Parish (Pop. 61.)—No School in the parish.

STOKE, SOUTH, Parish (Pop. 266.)—*Two small Daily Schools* (commenced 1832) containing 22 children of both sexes, whose instruction is paid for by their parents.—*One Sunday School* (commenced 1827) in which from 40 to 50 children of both sexes are taught by the wife of the Vicar and other ladies of the parish.

STOKE-FRISTER WITH BAYFORD Parish (Pop. 428.)—*Three small Daily Schools*, wherein about 33 children of both sexes are taught at the expense of their parents.—*One Sunday School* (commenced 1828) wherein 38 children of both sexes are instructed gratuitously.

STOKE'S-LANE, or STOKE-ST. MICHAEL, Parish (Pop. 980.)—*Five Daily Schools*, in which are 29 males and 56 females, whose instruction is paid for by their parents.—*One Sunday School*, wherein about 80 children of both sexes receive gratuitous instruction.

STONE-EASTON Parish (Pop. 386.)—*One Day and Sunday School* (commenced 1829) containing 21 males and 43 females daily, and 23 males and 32 females on Sundays, is supported by subscription, in aid of small weekly payments from the parents of the children; the master receives a salary of 18 *l.*, and the mistress 13 *l.* per annum.

STOURTON (part of) Parish:

BROOK, alias GASPER, Hamlet (Pop. 303.)—*One Daily School* (commenced 1829) containing 20 males and 20 females, is supported by subscription; the salary of the teacher is 20 *l.* per annum, with house, garden and fuel.

STOWELL Parish (Pop. 123.)—*One Daily School*, in which 6 males and 9 females are instructed at the expense of their parents.—*One Sunday School*, of 5 males and 7 females, is supported by subscription; both Schools have commenced since 1818.

STOWEY Parish (Pop. 234.)—*One Daily School*, containing 15 males and 33 females, is chiefly supported by the Clergyman and gentry.—*One Sunday School*, of 22 males and 27 females, is supported by the Rector.

STRATTON-ON-THE-FOSS Parish (Pop. 407.)—*Two Daily Schools*: one of which contains 25 males and the same number of females; the other 10 males and 8 females; in both Schools the instruction is at the expense of the parents.

STREET Parish (Pop. 899.)—*Two Infant and Daily Schools* (commenced since 1818) containing 47 males and 42 females, are supported by voluntary contributions.—*Four Day and Boarding Schools*, wherein 66 males and 43 females are educated at the expense of their parents; one of these Schools, with 48 children, appertains to the Society of Friends; and another, with 15 children, to the Baptist denomination.—*Two Sunday Schools* of 82 males and 82 females; one of the Established Church (to which a lending Library is attached) is attended by 125 children; the other is connected with Baptists (who have a Tract-loan Society) and consists of 37 children.

STRINGSTON Parish (Pop. 128.)—*One Daily School* (commenced 1833) in which 5 males and 5 females are taught at the expense of their parents.

SUTTON-BINGHAM Parish (Pop. 78.)—No School in the parish.

SUTTON-MONTIS or MONTAGUE Parish (Pop. 178.)—*One Daily School*, wherein 20 children of both sexes are instructed at the expense of their parents.—*One Sunday School*, of 25 children of both sexes, is supported by voluntary contributions. Both Schools commenced in 1825.

SWAINSWICK Parish (Pop. 427.)—*One Day and Sunday National School* (commenced 1829) attended by 17 males and 20 females daily, and 19 males and 24 females on Sundays, is partly supported by subscription and partly by payments from the children.

SWELL Parish (Pop. 87.)—No School in the parish.

TAUNTON BOROUGH.

JAMES, ST., Parish (Pop. 3,120.)—*Three Daily Schools*: one of which (returned as an *Infant School*) contains 110 children of both sexes, and is partly supported by subscription, and partly by small payments from the children; the salary of the master is 100 *l.* per annum; this School commenced in 1829; of the other two Schools (in which the instruction is wholly at the expense of the parents) one contains 40 males and 27 females; and the other (commenced 1827) 42 males.—*Two Boarding Schools*: one contains 30, and the other (commenced 1831) 11 males, whose education is at the expense of their parents.—*Two Sunday Schools*: in one whereof are 100, and in the other (commenced 1833) 80 children of both sexes; these Schools are supported by voluntary contributions.

MARY MAGDALEN, ST., Parish (Pop. 8,019.)—*Four Daily Schools*: one of which contains 43 females, and is supported by annual subscription; in another are 30 females; this School is supported by Roman-Catholics; in another (returned as an *Infant School*) are 50 males and 40 females; it commenced in 1828 and is partly supported by voluntary contributions, and partly by payments from the children; the income of the master amounts to about 80 *l.* per annum; in the other School are 20 males who are paid for by their parents.—*Six Boarding Schools*: in five of which are 88 females; and in the other 17 males, all of whom are educated at the expense of their parents.—*One Day and Sunday National School*, attended by about 86 children of both sexes daily, and 107 on Sundays; this School is partly supported by subscription (towards which the Members for the borough and the Rev. H. Bower, the Vicar, are the chief contributors) and partly by payments from the daily scholars; the average income of the master is about 80 *l.* per annum, out of which he has to pay rent, rates, and other expenses; there is a lending Library fitted up by the Rev. H. Bower, for the use of the School.—*Three Sunday Schools*: one of which, consisting of 200 males and the same number of females, is connected with Independents; in another, of Wesleyan Methodists, are 135 males and 153 females; the other appertains to Particular Baptists, and is attended by 250 children of both sexes; these Sunday Schools are supported by subscription and collections, and have lending Libraries attached. The overseers state, that “the means of education for the poorer classes in this parish are very inadequate to the wants of its numerous population, and that from a canvass which was made within a comparatively short period, it was found that a large number of poor children were wanting education, whose parents stated, that they were unable to pay anything towards it.”

TELLISFORD Parish (Pop. 162.)—*One Daily School*, containing 16 children of both sexes, is supported by endowment.—*One Sunday School*, of 26 children of both sexes, is supported by subscription.

THOMAS, ST., IN PENSFORD Parish (Pop. 355.)—*Two Daily Schools*: in one whereof are 9 children of both sexes, and in the other (commenced 1833) 10 males: in both Schools the instruction is at the expense of the parents.—*One Sunday School*, of 60 children of both sexes, is supported by subscription.

THORN-COFFIN Parish (Pop. 101.)—No School in the parish.

THORN, ST. MARGARET, Parish (Pop. 165.)—*Two Small Daily Schools*, containing 11 males and 9 females, whose instruction is paid for by their parents.—*One Sunday School*, of 16 males and 18 females, is supported by a gentleman residing in the neighbourhood.

THORNE-FALCON Parish (Pop. 273.)—*One Daily School*, wherein 13 children of both sexes are instructed at the expense of their parents.—*One Sunday School* (commenced 1820) of 30 children of both sexes, is supported by the rector.

THURLBEAR Parish (Pop. 202.)—No School in the parish.

THURLOXTON Parish (Pop. 229.)—No School in the parish.

TICKENHAM Parish (Pop. 427.)—*One Daily School*, wherein are 36 children of both sexes, whose instruction is paid for by their parents.—*One Sunday School*, of 50 children of both sexes, is supported by subscription.

TIMBERSCOMBE Parish (Pop. 453.)—*One Infant School* (commenced 1830) wherein 8 males and 7 females are instructed at the expense of their parents.—*One Daily School*, containing about 37 males and 38 females; is partly supported by endowment, for which about 60 of the children are instructed and clothed annually, and partly by payments from the remainder of the children, of whom some are boarders.—*One Sunday School* (commenced 1830) wherein 12 males and 8 females are instructed gratuitously.

TIMSBURY Parish (Pop. 1,367.)—*Two Infant Schools*, containing 16 males and 8 females; and—*Two Daily Schools*: of which one contains 45 males, and the other 14 males, and 16 females: in all these Schools the instruction is at the expense of the parents.—*One Day and Sunday National School*, containing 67 males and 49 females daily, and 18 males and 18 females in addition to the daily scholars on Sundays: this School is supported partly by subscription, and partly by weekly payment of 2*d.* from each child: it has existed as a Sunday School for more than 20 years, but commenced for daily instruction in 1831.—*One Sunday School*, consisting of 90 males and 60 females, appertains to Wesleyan Methodists, by whom it is supported. There is a parochial lending Library (at the Rectory House) presented by the Society for Promoting Christian Knowledge, for the general use of the inhabitants.

TINTINHULL Parish, including the Tything of STOCK-DENNIS, (Pop. 473.)—*One Daily School*, wherein 12 males and 20 females receive instruction at the expense of their parents.—*One Sunday School*, of 33 males and 47 females, is supported by subscription.

TIVERTON (TWIVERTON) Parish (Pop. 2,478.)—*Eight Daily Schools*: one whereof, containing 73 children of both sexes, is partly supported by subscription, and partly by payments from the parents; of the other seven Schools, wherein the instruction is wholly at the expense of the parents, five contain 98 children; another, which appertains to Baptists, contains 28; and the other, to Wesleyan Methodists, 20 of both sexes.—*Three Sunday Schools*, in which are 220, 200, and 150 children respectively: these three Schools are supported by voluntary contributions.

TOLLAND Parish (Pop. 121.)—*One Day and Sunday School* (commenced 1821) containing 5 males and 5 females daily, and 2 females in addition on Sundays; it is supported by the Rector.

TREBOROUGH Parish (Pop. 105.)—*One Day and Sunday National School*, attended by 19 males and 22 females daily, and by 26 males and 21 females on Sundays. The Rev. George Trevelyan allows the teacher 10*l.* per annum for instructing 10 of the daily scholars, the rest are paid for by their parents. The Sunday School is wholly supported by the said Rev. Gentleman.

TRENT Parish (Pop. 449.)—*Four Daily Schools*: one whereof (admitting Boarders) is an endowed School containing 36 males, of whom 15 are on the foundation, the remainder are educated at the expense of their parents; another, which is supported by the Rector, contains 6 females; the other two Schools contain 18 males and 11 females, who are paid for by their parents.—*One Sunday School*, of 14 males and 22 females, is supported by the Rector.

TRULL Parish (Pop. 506.)—*Three Daily Schools*, in each of which 18 children are recommended and paid for by the Trustees of a charity at 2*d.* per week each; and two of these Schools contain 18 other children, who are instructed at the expense of their parents.—*One Sunday School*, of 46 children of both sexes, is supported by the churchwardens.

- UBLEY, otherwise OBLEIGH Parish (Pop. 340.)—*Two Daily Schools*, in which 12 children of both sexes receive instruction at the expense of their parents.—*One Sunday School* (commenced since 1818) wherein 40 children of both sexes are instructed gratuitously by Methodists.
- UPHILL Parish (Pop. 306.)—*Two Daily Schools*, wherein are 12 children of both sexes, whose instruction is paid for by their parents.—*One Sunday School*, of 20 children of both sexes, is chiefly supported by the Rector.
- UPTON Parish (Pop. 344.)—*One Daily School* (commenced 1826) containing 12 males and 12 females, is partly supported by charitable donations, and partly by payments from the children.
- UPTON-NOBLE Parish (Pop. 282.)—*One Daily School*, in which 13 children of both sexes are taught at the expense of their parents.—*One Sunday School* (commenced 1822) of 20 males and 20 females, is supported by the Curate.
- WALTON Parish (Pop. 732.)—*Three Daily Schools*: one whereof, (commenced 1827, and returned as an *Infant School*) containing 15 males and 35 females, is partly supported by the Clergyman, and partly by weekly payment of 1*d.* with each child; in the other two, 7 males and 19 females are instructed at the expense of their parents.—*One Sunday School*, of 53 males and 42 females, who are taught gratuitously.
- WALTON-IN-GORDANO Parish (Pop. 297.)—*One Sunday School*, of 70 children of both sexes, is supported by the Lord of the Manor.
- WANSTROW Parish, including the Hamlet of WESTON (Pop. 410.)—*Three small Daily Schools*, wherein about 22 children of both sexes are taught at the expense of their parents.—*One Sunday School* (commenced 1829) of 16 males and 14 females, is supported by the Rector.
- WAYFORD Parish, including the Tythings of ASHCOMBE and OATHILL, (Pop. 219.)—*Two Daily Schools*, each containing 14 children of both sexes; there is a small endowment of 50*s.* annually, accruing from Ashcomb Farm, with this exception the instruction is wholly at the expense of the parents.—*One Sunday School*, of 26 children of both sexes, is supported by voluntary contributions.
- WEARE Parish (Pop. 764.)—*One Sunday School*, of about 70 children of both sexes, of whom two-thirds are females; this School commenced in 1832, and is supported by the Vicar, the Rev. Dr. Beeke, Dean of Bristol, who allows four guineas per annum, and by the Curate, the Rev. William Irving, who altogether superintends the School, and annually expends nearly the same sum. It is observed, that “a lending Library would be very acceptable, and might be of great use in the parish, as the people are generally desirous of religious information, and that a room on the premises of the vicarage would be given, together with any aid the Curate, Mr. Irving, could give to forward the increase of moral and religious knowledge among the people.”
- WEDMORE Parish, including PANBOROUGH, (Pop. 3,557.)—*Eleven Daily Schools* (wherein are 200 males and 183 females): one of which contains 85 children, and is supported by subscription; this School is connected with Wesleyans: in the other ten Schools, 298 children are instructed at the expense of their parents, with the exception of 5, who are paid for by an allowance of 5*l.* per annum from the poor's rate.—*Four Sunday Schools*, in which 334 children are taught gratuitously; these Schools have lending Libraries attached. All the above Schools, excepting one, containing about 48 children, have commenced since 1818.
- WELLINGTON Parish (Pop. 4,762.)—*Five Infant Schools*: one whereof (commenced 1825) contains 90 females; and another (commenced 1827) 82 males; these Schools are supported by subscription in aid of payment by the parents: in the other three are 24 males and 28 females, whose instruction is paid for wholly by their parents.—*Nine Daily Schools*: two whereof contain 40 males; another contains 10 females; and in the other six are 84 males and 80 females; these children are all instructed at the expense of their parents: and five Schools, with 103 children, have commenced since 1818.—*Five Sunday Schools*: in one are 74 males and 105 females, who attend the Established Church; two others, which appertain to Presbyterians, consist of 78 males and 98 females; another, to Baptists, consists of 60 males and 70 females; and the other, to Wesleyans, of 50 males and 62 females: these Sunday Schools are supported by voluntary contributions, and the first and last-mentioned have lending Libraries attached.
- WELLOW Parish (Pop. 960.)—*Three Daily Schools*: one of which contains 15 males and 5 females, and is endowed with ground-rents, for which 10 of the above children are instructed, the remainder are paid for by their parents; in another are 15 males and 11 females; and in the other (commenced 1828) 3 males and 10 females: in the two Schools last-mentioned the instruction is wholly at the expense of the parents.—*One Sunday School*, consisting of 32 males and 38 females, appertains to Methodists, and is supported by subscription.

WELLS, CITY :

ANDREW, ST., Extra Parochial (Pop. 381.)—*Three Day and Boarding Schools*: one whereof, the “Collegiate Grammar School,” contains about 26 males, of whom 8 (choristers of the cathedral church) are paid for by the Dean and Chapter, who allows the master a salary of 30*l.* per annum, with apartments and a school-room in the cloisters; the remainder, together with 45 males and 17 females in the other two Schools are educated at the expense of their parents.

CUTHBERT, ST. (part of) In-Parish (Pop. 3,430.)—*One Infant School* (commenced 1829) containing 52 males and 53 females; is partly supported by subscription and partly by small payments from the children; the salary of the mistress is 25*l.* per annum.—*Four Daily Schools*: in two of which, called “Blue Schools,” are 34 males and 20 females, of whom 20 of each sex are clothed, and at the age of fourteen the boys are apprenticed and the girls have a certain sum given them to fit them out for service or other situations in life; these Schools are endowed with estates bequeathed many years since by three charitable individuals; the funds are under the direction of a number of trustees, elected from the clergy and gentry of the place; the other two Schools contain 56 males and 43 females, who are instructed at the expense of their parents.—*Four Sunday Schools*: in one whereof are 55 males and 67 females, who attend the Established Church; another consists of 43 children of both sexes, and is connected with Wesleyan Methodists; in another, with Baptists, are 15 males and 25 females; the other (commenced 1827) appertains to Independents, and consists of 40 males and 50 females; these Sunday Schools are supported by voluntary contributions.

CUTHBERT, ST. (part of) Out-Parish, including HIGH-STREET, VERDERY and CHAMBERLAIN, MOUNT-VERDERY, with TUCKER-STREET (Pop. 2,838.)—*Seventeen Small Daily Schools*, containing 72 males and 105 females, whose instruction is paid for by their parents.—*One Sunday School*, in which 20 males and 20 females are taught gratuitously by Dissenters; all the above Schools have commenced since 1818.

WEMBDON Parish (Pop. 289.)—*One Day and Sunday School*, containing 7 males and 8 females; is partly supported by the Clergyman and partly by payments from the children.

WESTBURY Parish (Pop. 681.)—*Six Daily Schools*, in which are 52 males and 43 females, whose instruction is at the expense of their parents.—*One Sunday School*, of 25 males and 25 females, is supported by subscription. All the above Schools have commenced since 1818.

WESTHARPTREE Parish (Pop. 536.)—*One Sunday School*, of 21 males and 40 females, is supported by a collection after an annual sermon, which produces about 5*l.*; the School is superintended by the Curate, the Rev. Mr. Ireland, by whom it was established on his taking the curacy in 1831.

WESTON Parish (Pop. 2,560.)—*Five Daily Schools*, wherein 47 males and 50 females receive instruction at the expense of their parents; two of these Schools, with 40 children, have commenced since 1818.—*One Day and Sunday National School*, containing 84 males and 44 females daily, and 1 male and 7 females additional on Sundays; is partly supported by voluntary contributions, and partly by penny weekly payments from the children; the salary of the master is 36*l.* per annum, exclusive of the children's pence, and the mistress (who teaches the younger children, and presides over the needlework of the girls) receives a salary of 12*l.* per annum.—*One Sunday School*, consisting of 25 males and 36 females, appertains to Huntingdonians; this School is supported by voluntary contributions, and has a lending Library attached.

WESTON-BAMFYLD Parish (Pop. 123.)—*One Sunday School*, of 6 or 8 children, of both sexes, is supported by the Rector.

WESTON-IN-GORDANO Parish (Pop. 124.)—*One Sunday School* (commenced 1827) of 14 males and 14 females; is supported principally by the lady of P. J. Miles, Esq., the Lord of the Manor; there is a small parochial lending Library, but not attached to the School.

WESTON-SUPER-MARE Parish, including the Hamlets of ASHCOMBE and MILTON (Pop. 1,310.)—*One Infant School*, wherein are 14 children of both sexes.—*Two Daily Schools* (commenced respectively in 1832 and 1833) in which are 37 males and 29 females.—*Four Boarding Schools*: in one whereof are 14 males, and in the other three 24 females; in all the above Schools the instruction is at the expense of the parents.—*One Day and Sunday School* (commenced 1826) containing 40 males and 20 females, is partly supported by voluntary contributions, and partly by payments from the children; the school-house was built at the expense of the Rev. S. Jenkins, and ground was given for that purpose by the Rev. Wadham Pigott.

Weston-super-Mare Parish—continued.

—*Two Sunday Schools* (wherein are 70 males and 128 females): one of which consists of 130, and the other of 68 children; the former appertains to Wesleyan Methodists, the latter to Independents; both are supported by voluntary contributions.

WESTON-ZOYLAND Parish, including part of **BOROUGHBRIDGE**, (Pop. 937.)—*Six Daily Schools* (commenced since 1818) in which are 50 males and 52 females, whose instruction is paid for by their parents.—*One Sunday School* (commenced 1819) of 20 males and 30 females, is supported by subscription.

WHATLEY Parish (Pop. 386.)—*Four Daily Schools*, wherein are 39 children (chiefly females) whose instruction is paid for by their parents.—*One Sunday School*, of 12 males and 18 females, is supported by donations.

WHEATHILL Parish (Pop. 56.)—No School in the parish.

WHITCHURCH, otherwise **FELTON** Parish (Pop. 423.)—*Three Daily Schools*, in which are 19 males and 19 females; and—*One Boarding School*, containing 22 females; all of whom are taught at the expense of their parents.—*Three Sunday Schools* (wherein are 48 males and 32 females): in two whereof (commenced 1830) are 56 children, who attend the Established Church; the other consists of 24 children, and is connected with Methodists: these Sunday Schools are supported by contributions.

WHIT-STAUNTON Parish (Pop. 318.)—*One Daily School*, containing 15 males and 15 females, is endowed with 10 *l.* 10 *s.* per annum.—*One Sunday School* (commenced since 1818) of about 20 males and 20 females, is supported by the Minister.

WICK, ST. LAWRENCE, Parish (Pop. 281.)—*Two Daily Schools*: containing 10 males and 7 females, whose instruction is paid for by their parents.—*One Day and Sunday National School*, attended by 25 females daily, and 24 males and 26 females on Sundays, is supported by subscription, but each of those who attend daily contributes 1*d.* weekly to the general fund.

WITHYPOOLE Parish (Pop. 212.)—*One Infant School* (commenced 1820) in which 6 males and 6 females are taught at the expense of their parents.—*One Sunday School*, of 15 males and 15 females, is connected with Methodists, and supported by a collection after an annual sermon.

WILTON Parish (Pop. 795.)—*Two Daily Schools*: wherein 10 males and 10 females are instructed at the expense of their parents.—*One Sunday School*, of 20 males and 25 females, is supported by the contributions of the Clergyman and some of the laity.

WINCANTON Parish (Pop. 2,123.)—*Ten Daily Schools*: one of which contains 24 males; another 26 females; another 6 males and 10 females; another (commenced 1828) 16 males and 2 females; another (commenced 1830) 6 males and 6 females; another (commenced 1831) 18 females; in two others (commenced 1832) are 19 males and 3 females; and in the other two (commenced 1833) 29 males and 3 females.—*One Day and Boarding School* (commenced 1823) wherein are 26 females: in all the above Schools the children are instructed at the expense of their parents.—*Three Sunday Schools*: in one of which are 69 males and 66 females, who attend the Established Church; another (commenced 1827) consists of 30 males and 44 females, and is connected with Independents; the other (commenced 1828) appertains to Baptists, and is attended by 51 males and 45 females: these Sunday Schools are supported by subscription, and a lending Library is attached to the last-mentioned.

WINDFORD Parish (Pop. 865.)—*Four Daily Schools*: one whereof contains 12, and another 6 males; both of these Schools are endowed, the former for 6, the latter for 4; the remainder, together with 22 children of both sexes in the other two Schools, are paid for by their parents.—*Two Sunday Schools*, supported by voluntary contributions: in one (commenced 1830) are 25 children, who attend the Established Church; the other (commenced 1827) consisting of 40 children, appertains to Dissenters of the Baptist denomination.

WINSOMBE Parish (Pop. 1,526.)—*Six Daily Schools*: one whereof containing 44 males and 35 females, is partly supported by endowment, partly by voluntary contributions, and partly by payments from the children; this School appertains to the Society of Friends; in the other five Schools about 40 children of both sexes are instructed at the expense of their parents.—*One Boarding School*, (also connected with the Society of Friends) wherein are 21 males and 2 females, whose education is at the expense of their parents.—*One Day and Sunday National School*, containing 73 males

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Winscombe Parish—continued.

73 males and 46 females, is partly supported by a small endowment, partly by subscription, and partly by penny weekly payments from some of the children, and a small profit arising from straw manufacture in the School; the master and mistress are allowed 12s. per week, and a portion of the profit on the straw manufacture.—*One Sunday School* (commenced 1827) of 25 males and 35 females, is supported by Particular Baptists.

WINSFORD Parish (Pop. 524.)—*One Day and Sunday School* (commenced 1821) containing 33 males and 31 females daily, and 6 males and 16 females on Sundays, is partly supported by the following annual donations: viz. 5*l.* 5*s.* from Sir T. D. Acland, Bart. (by whom also the School-house is provided), 1*l.* 1*s.* from the Earl of Carnarvon, and 1*l.* 1*s.* from the Rev. B. Michell; for these sums 19 males and 15 females are instructed on payment of 1*d.* per week each; the remainder of the children are taught wholly at the expense of their parents.

WINSHAM Parish (Pop. 932.)—*Two Infant Schools*, in which are 10 males and 8 females, whose instruction is paid for by their parents.—*Three Daily Schools*: one whereof, a *National School*, containing 20 males and 21 females, is partly supported by the proceeds of an endowment, for which 24 are instructed, the rest are paid for by subscription; of the other two Schools, wherein the instruction is at the expense of the parents, one contains 4 males and 10 females, and the other (commenced 1833) 36 males and 36 females.—*Two Sunday Schools*, supported by voluntary contributions, one of which is attended by 25 males and 29 females; the other appertains to Dissenters of the Independent denomination and consists of 27 males and 27 females.

WITHAM-FRIARY Parish (Pop. 574.)—*Three Daily Schools*: one of which contains 13 males and 23 females; another (commenced 1829) 6 males and 3 females; and the other (commenced 1831) 9 males and 8 females; in these Schools the instruction is at the expense of the parents.—*One Sunday School* (commenced 1827) of 23 males and 37 females, is supported by the clergyman aided by subscription from a few friends. Of the children in the Daily Schools 38 attend the Sunday School also.

WITHIELL-FLOREY Parish (Pop. 89.)—No School in the parish.

WITHYCOMBE Parish (Pop. 332.)—*One Daily School* (commenced 1833) wherein 6 males and 6 females are instructed at the expense of their parents.—*One Sunday School* (commenced 1827) of 20 males and 27 females, is supported by contributions.

WIVELISCOMBE Parish (Pop. 3,047.)—*Fourteen Daily Schools*, in ten of which are 91 males and 97 females; in two others (commenced 1825) are 27 males and 29 females; and in the other two (commenced 1833) are 17 males and 5 females.—*One Boarding School* (commenced 1824) containing 25 females: in all the above Schools the instruction at the expense of the parents.—*Three Sunday Schools*: in one whereof are 50 males and 50 females, who attend the Established Church; another consists of 50 males and 50 females, and is connected with Independents; the other (commenced 1833) appertains to Wesleyan Methodists, and consists of 40 males and 30 females: these Sunday Schools are supported by subscription, and a lending Library is attached to that in connexion with Independents.

WOLLEY Parish (Pop. 104.)—No School in the parish.

WOOKEY Parish (Pop. 1,100.)—*Three Daily Schools*: one of which contains 4 males and 8 females; another (commenced 1832) 7 males and 2 females; and the other (commenced 1833) 15 males and 7 females: these children are all instructed at the expense of their parents.—*Two Sunday Schools*: in one whereof are 29 males, and in the other (commenced 1823) 48 females; both Schools are partly supported by subscription, and partly by payments from the children.

WOOLLAVINGTON Parish (Pop. 412.)—*One Daily School*, in which 26 males and 30 females are instructed at the expense of their parents.—*One Sunday School*, of 25 males and 39 females, is supported by the Vicar.

WOOLVERTON Parish (Pop. 207.)—No School in the parish.

WORLE Parish (Pop. 770.)—*Two Daily Schools*, containing from 20 to 40 children of both sexes; and—*One Boarding School* (commenced 1827) from 15 to 20 children, whose instruction is at the expense of their parents.—*One Sunday School*, of 42 males and 37 females, is supported by voluntary contributions.

- WOOTTON-COURTNEY** Parish (Pop. 426.)—*One Daily School*, in which are about 25 children of both sexes, part of whom are paid for by the Clergyman, and the remainder by their parents.—*One Sunday School*, of about 70 children of both sexes, is supported by subscription.
- WOOTTON, NORTH**, Parish (Pop. 307.)—*Two Daily Schools*, containing 17 and 6 females, whose instruction is paid for by their parents.—*Two Sunday Schools*: in one, which is endowed with 5*l.* per annum, bequeathed by Mr. Humphries, are 6 males and 4 females; in the other, 18 males and 12 females are taught gratuitously by Bible Christians.
- WRAXALL** Parish (Pop. 802.)—*Two Daily Schools*: one whereof, a “Parochial School,” containing 47 males and 36 females, is endowed with the interest of 195*l.* Old South Sea Annuities, bequeathed by Mrs. Elizabeth Martindale, for which 6 children, who are sent by the Minister and churchwardens, are wholly free; many others are paid for by private benevolence, and several parents pay for their own children; the other School, which is supported by Mrs. Kingston, contains 20 females.—*Two Sunday Schools*: in one, which is supported by voluntary contributions, are 75 males and 51 females, who attend the Established Church; in the other (commenced 1826) 18 males and 25 females are taught gratuitously by Wesleyan Methodists: a small lending Library is attached to this School; there is also a good parochial Library for the use of the inhabitants generally.
- WRINGTON** Parish, including BROADFIELD Tything, (Pop. 1,540.)—*Six Daily Schools*: in three of which are 8 males and 18 females; in another (commenced 1831) 12 males and 12 females; and in the other two (commenced 1832) are 30 males and 12 females: the children in all these Schools are instructed at the expense of their parents.—*One Day and Sunday National School* (to which a lending Library is attached) containing 54 males and 51 females daily, and 44 males and 51 females on Sundays.—*One Sunday National School*, attended by 28 males and 19 females. These two Schools are partly supported by endowment, partly by subscription, and partly by payments from the children.
- WRITHLINGTON** Parish (Pop. 425.)—*Two Daily Schools* containing 7 males and 12 females; and—*One Boarding School* (commenced 1830) 15 females: in all these Schools the instruction is at the expense of the parents.—*One Sunday School* of 18 males and 12 females, is supported by the Curate.
- YARLINGTON** Parish (Pop. 283.)—*Two Daily Schools*: whereof one contains 20 children of both sexes; and the other (commenced 1828) 12 females; in both Schools the instruction is at the expense of the parents.—*One Sunday School* of 23 males and 31 females, is supported by the Clergyman.
- YATTON, (EAST and WEST,)** Parish (Pop. 1,865.)—*Three Infant Schools*, containing about 30 children of both sexes, whose instruction is paid for by their parents.—*Two Daily Schools*: in one whereof 4 males and 5 females are instructed from the proceeds of an endowment called “Lane’s Charity,” amounting to 10*l.* 10*s.* per annum, the master is also allowed to take private Scholars, but the number is not returned; in the other are 40 males and 40 females, the mistress is allowed a salary of 16*l.* per annum, from funds under the management of members of the Society of Friends, which it is observed “are about to be applied towards the maintenance of a *National School* now building, and which when complete will be “conducted by a master and mistress.”—*One Day and Sunday National School*, at Cleeve-Yatton (commenced 1830) containing 30 males and 30 females daily, with three of the former and 6 of the latter in addition on Sundays, is supported by subscription and penny weekly payments from those children who are taught to write, a lending Library is attached to this School.—*One Sunday School* of 60 males and 60 females, is supported by voluntary contributions; in addition to the above, a *School for Adults*, attended by about 16, is open three times a week.
- YEOVIL** Parish (Pop. 5,921.)—*Nine Daily Schools*, in which are collectively 141 males and 82 females; one of these Schools is endowed, but the number of children attending it is not distinguished, nor can any further particulars be obtained from the overseer; in the other eight Schools the children are paid for by their parents.—*Three Boarding Schools*, wherein 98 males and 50 females are educated at the expense of their parents.—*Five Sunday Schools*, supported by voluntary contributions: in one whereof are 120 males and 150 females, who attend the Established Church; another, consisting of 57 males and 63 females, appertains to the Baptist denomination; another, of 50 males and 60 females, to Wesleyans; another, of 50 males and 50 females, to Independents; and the other, of 30 males, to Unitarians.

YEOVILTON Parish, including BRIDGHAMPTON Tything, (Pop. 275.)—*One Infant and Daily School* (commenced 1831) in which are 10 males and 18 females; and—*One Sunday School*, of 25 males and 33 females: these Schools are supported by the Rector, with the exception of one small subscription.

REMARKS ON THE SUMMARY.

1. Of the *Infant Schools* in the county of Somerset, one at Brislington (containing 46 children), one at Frome-Selwood (containing 107 children) and one at Lyncomb and Widcomb (containing 95 children), are supported entirely by subscription; Twenty-one Schools, of which three at Walcot in the city of Bath, one at Bath-Easton, one at Bridgewater, one at Broadway, one at Combe St. Nicholas, one at Croscombe, two at Dowlish-Wake, one at St. John's Glastonbury, one at Kingsdon, one at Kingston-Seymour, one at Langport-East-Over, one at Long-Sutton, one at Odcombe, one at Portbury, one at Somerton, two at Wellington, and one at St. Cuthbert's in the city of Wells, are supported by subscription in aid of payment by the parents of the children; and Ninety-seven other Schools, where the children are said to leave at Seven years of age, cannot reasonably be excluded from the classification of *Infant Schools* (whether so called or not in the original Returns), and have been entered accordingly; in these Ninety-seven Schools (which include one at Bedminster containing 150 children) the instruction is at the expense of the parents. At most of the above-mentioned Schools the children are said to commence at Two years of age; at Bridgewater, Broadway, and at Portbury, they are said to commence at Eighteen, and at Walcot in the city of Bath at Twelve months. At Charlton-Mackrell, at Curry-Revell, at Frome-Selwood, at Martock, at Shepton-Mallet, at Street, at St. James's and St. Mary's in the borough of Taunton, at Walton, and at Yeovilton, are *Infant and Daily Schools* united, but as the children are said to remain beyond Seven years of age, they have been entered with the latter as *Daily Schools*, in conformity with the general classification, which cannot but be regulated by the age at which children leave School.
2. *Daily Scholars* being usually admitted at *Boarding Schools* (of which One hundred and Thirty-four appear in the Returns of the county of Somerset), and the boarders being indeed *Daily Scholars*, such *Boarding Schools* are here included. At Forty-seven of these *Daily Schools* the children are said to commence at Two years of age; at Seventy-nine others at Three years, but as some of them remain beyond Seven years of age, they have not been classed as *Infant Schools*, although usually so called in the original Returns; but it was necessary to adopt a uniform classification according to the age of leaving School. At Eighty-seven of the *Daily Schools* the children are said to remain in some instances beyond Fourteen years of age. *National* and *Lancasterian* Schools are distinguished as such in the Abstract, whenever so denominated in the original Returns.
3. Of these *Sunday Schools*, Thirty-eight are returned from places where no other School exists, and the children (1,392 in number) who are instructed therein, cannot be supposed to attend any other School; at all other places *Sunday-School* children have opportunity of resorting to other Schools also; but in what number, or in what proportion, duplicate entry is thus produced, must remain uncertain. Seventy Schools, containing 4,267 children, which are both *Daily and Sunday Schools*, are returned from various places, and duplicate entry is therefore known to have been thus far created. At some of the *Sunday Schools* in the county of Somerset, especially at Bridgewater, and at Frome-Selwood, many receive instruction who are Eighteen years of age.
4. Reference to the preceding Abstract will prove that the maintenance of Schools presents details incapable of exact classification; as is particularly observable at Long Ashton, Compton-Bishop, Cutcombe, Kingston in Taunton hundred, and other places, where Endowed Schools are partly supported by funds other than those arising from the endowments, or as frequently occurs, especially at Winscombe, and at Wrington; where endowments are appropriated in aid of the support of *National Schools*, wherefore the maintenance of Schools, as shown in the Summary (4), must be regarded rather as a near approximation than an exact account.
5. No School in the county of Somerset appears to be confined to the children of parents of the Established Church, or of any other religious denomination, such exclusion being disclaimed in almost every instance, especially in Schools established by Dissenters, with whom are here included Wesleyan Methodists, and Roman-Catholics.
6. The number of *Daily Schools* distinctly stated in the present Returns as having been established since the year 1818, is no more than 446, with 12,618 Scholars;—of *Sunday Schools* no more than 214 with 13,207 Scholars; but (considering that many Schools existing in 1818 may have been discontinued in the course of fifteen years), these numbers must not be supposed to represent the actual increase of Schools and Scholars, which can only be obtained by subtraction of 596 *Daily Schools*, with 14,609 Scholars,—of 253 *Sunday Schools*, with 16,262 Scholars (the respective numbers in the year 1818) from the numbers existing in the year 1833; the result of which subtraction appears on the opposite page.

Returns have been obtained from every place in the county of Somerset, except from Exmoor, extra parochial, which in 1831 contained 52 inhabitants; and the Returns from Yatton, and Yeovil are defective.

County of Southampton.

ABSTRACT OF EDUCATION RETURNS: 1833.

[*The Parishes are placed in Alphabetical Order throughout the County (except those included in the Town of Southampton, and in the City and the Soke Liberty of Winchester): the Chapelries and other Hamlets and Tythings are entered under the Name of their respective Parishes.*]

ABBOTS-ANN Parish with **LITTLE-ANN** Tything (Population in 1831,—562.)—*Two Daily Schools*; one of which, contains 39 males and 40 females; this School (which was extended in 1831) is endowed with 3*l.* per annum, payable out of an estate in the parish, and is further supported by the Rector, who built the school-house, and allows the mistress (who also superintends a Sunday School) 25*l.* per annum; it has a lending Library attached; in the other 10 males and 6 females are instructed at the expense of their parents.—*Two Sunday Schools*, one (in connexion with the first Daily School) is attended by 26 males and 29 females; the other appertains to Independent Dissenters, and consists of 6 males and 7 females, who likewise receive gratuitous instruction.

ALDERSHOTT Parish (Pop. 665.)—*Two Daily Schools*; one whereof, a *National School* containing 24 males and 49 females, is supported by subscription and weekly payment of three- pence, from each of the children; the mistress is allowed a small weekly salary and the children's payments; in the other School, 3 males and 6 females are instructed at the expense of their parents.—*One Sunday School*, in which 38 males and 37 females are taught gratuitously.

ALRESFORD, NEW, Parish (Pop. 1,437.)—*Eight Daily Schools*; one whereof, contains 42 males (7 of whom are boarders), and is endowed for the instruction of 19; the rest are paid for by their parents; in three others are 18 males and 42 females; of these children, 29 are paid for by charity, and the remainder by their parents; of the other four Schools (in which all the children are instructed at the expense of their parents), one contains 30 males; another, 30 females; another, 5 males and 14 females; and the other (commenced 1832), 24 females; the two last Schools admit boarders.—*One Day and Sunday National School*, containing 40 males, is supported by voluntary contributions.—*Two Sunday Schools*; in one whereof, are 73 females who attend the Established Church; the other (commenced 1829), consists of 41 males and 66 females, and appertains to Independents; both Schools are supported by voluntary contributions.

ALRESFORD, OLD, Parish (Pop. 459.)—*Two Daily Schools*, containing 45 females, and — *One Sunday School*, of 10 females; these Schools are supported by voluntary contributions; 16 children (males) from this parish attend the National School at New Alresford.

ALTON Parish (Pop. 2,742.)—*One Infant School* (commenced 1829), contains 28 males and 22 females, and is partly supported by subscription and partly by payments from the parents.—*Five Daily Schools*; one of which contains 25 males; this School was endowed in 1642, by John Eggar, estq. with certain lands under the management of feoffees; the head master has a house and a meadow, with a salary of 30*l.* per annum; the second master, 25*l.* per annum; another, a *National School*, (commenced 1819), contains 203 children of both sexes, and is supported by voluntary contributions, and small payments from the parents; in the other three Schools 49 children are instructed at the expense of their parents.—*Two Sunday Schools*; (one of which commenced since 1818), supported by voluntary contributions; in one are 120 children, who attend the Established Church; the other appertains to Dissenters, and consists of 150 children; lending Libraries are attached to the National and also to the Sunday Schools. See also HOLYBOURNE.

ALVERSTOKE Parish including Gosport Chapelry (Pop. 12,637.)—*Two Infant Schools*, wherein 12 males and 10 females are instructed at the expense of their parents.—*Fourteen Daily Schools*; one whereof, a *National School*, containing 46 males and 52 females, is supported by public subscription; the salary of the master is 40*l.*, that of the mistress, 21*l.* per annum; another a Roman Catholic School (commenced 1830), contains 23 males and 19 females, and is supported by the Rev. John Clark, M. A., the Catholic incumbent at Gosport, who allows the master a salary proportioned to

Alverstoke Parish—continued.

to the number of children at the rate of 6*d.* per week for each, and the mistress 8*s.* a week, with the addition of lodging and fire; children whose parents do not profess the Roman Catholic religion are admitted to this School, the sole condition required is, that they should submit to be taught the Lord's Prayer and the Apostles Creed; of the remaining twelve Schools (in all of which the instruction is at the expense of the parents), four contain 158 males; two others 26 females; in another (commenced 1827), are 25 males; in another (commenced 1829), are 15 males and 5 females; in another (commenced 1830), are 11 males and 4 females; the other three Schools commenced in 1832; in two of these are 73 males, and in the other are 24 females.—*Five Day and Boarding Schools*; one of which contains 48 males; another (commenced 1824), 35 males; another (commenced 1827), 10 females; another (commenced 1831), 13 males; and the other (commenced 1833), 4 females; in these five Schools the children are educated at the expense of their parents.—*One Day and Sunday National School* (commenced 1830), contains 50 males daily, and 134 males and 70 females on Sundays; this School is supported by subscription.—*Five Sunday Schools*; in one whereof (commenced 1822), are 130 males and 170 females; in another (commenced 1832), are 45 males and 63 females; the children in both these Schools attend the Established Church; the former has a lending Library attached; another consists of 50 males and 70 females, and appertains to Wesleyan Methodists; another of 30 males and 50 females, to Independents; and the other of 37 males and 45 females, to Baptists; the three Schools last-mentioned have lending Libraries attached; all these Sunday Schools are supported by voluntary contributions.

AMPORT Parish with the Tythings of **CHOLBERTON** and **SARSON** (Pop. 713).—*One Daily National School*, containing 25 children, who are taught by a mistress, is supported by funds bequeathed by the late Dr. Shepherd, for that purpose.—*One Evening School* (commenced 1829), contains 25 children, and is supported by voluntary contributions.—*Two Day and Boarding Schools* (commenced 1825), wherein 46 children are educated at the expense of their parents.—*One Sunday National School* (commenced 1828), is supported by voluntary contributions, and attended by 40 children of both sexes; there is a lending Library (in the care of the Minister) on the principles of the Society for promoting Christian Knowledge, for the general benefit of the parishioners.

ANDOVER Borough and Parish with **FOXCOTE** Chapelry (Pop. 4,843).—*Four or Five Infant Schools*, in which about 40 children of both sexes are receiving instruction at the expense of their parents.—*Six Daily Schools*; one of which a "Grammar School," founded in 1569 by John Hanson, esq., and endowed with property bequeathed by him and by Richard Kemys, esq. a subsequent benefactor; the Corporation of Andover are the trustees, who pay the master 20*l.* per annum, besides which, he receives payments from the scholars, of whom 10 attend daily and 11 are boarders; another School, endowed in 1726, by Mr. James Sambourn, contains 24 children of both sexes; the master has a house, school-room, garden and 20*l.* per annum; another, endowed by David Dewar, esq. contains 10 males and 15 females; this School is conducted by a mistress, whose salary is 25*l.* per annum, with an allowance of 30*s.* annually for pens, ink and paper; another contains 25 males; another 8 males and 17 females; and the other (commenced 1822), 5 males and 20 females; in the last three Schools the children are instructed at the expense of their parents.—*Three Boarding Schools*, one for males and two for females, in which 55 of the former and 65 of the latter are educated at the expense of their parents.—*One Day and Sunday National School*, supported by subscription, contains 140 males and 79 females; the salaries are 40*l.* per annum to the master, and 24*l.* to the mistress.—*Two Sunday Schools*; in both of which the instruction is gratuitous; one consisting of 73 males and 86 females, appertains to Independent Dissenters, and has a lending Library attached; the other (commenced 1824), is attended by 60 males and 90 females.

APPLESHAW Parish (Pop. 356).—*One Daily School*, containing 15 males and 14 females, 4 of whom are instructed from the proceeds of an endowment amounting to 2*l.* 5*s.* per annum. The Rector allows 4*l.* 16*s.* for 8 others; the rest are paid for by their parents.—*One Boarding School*, in which 32 children are educated at the expense of their parents.—*One Sunday National School* (commenced 1828), is supported by voluntary contributions, and attended by 23 males and 29 females.

ARRETON (ISLE of WIGHT) Parish (Pop. 1,864).—*Three Daily Schools*; one of which contains 40 males and 20 females. This School is partly supported by the proceeds of an endowment, and partly by payments from the children; in the other two (commenced since 1818), 14 males and 19 females are receiving instruction at the expense of their parents.—*Two Day and National Sunday Schools*; one of which contains 64 males daily, and 74 on Sundays; the master receives a salary of 25*l.* per annum for the Daily School, arising from an endowment; and 4*l.* 4*s.* for attending on Sundays, paid by the Clergyman. The other is also endowed

Arreton (Isle of Wight) Parish—continued.

with 8*l.* per annum, and otherwise supported by subscription ; this School (to which a lending Library is attached) is attended by 63 females daily, and by 73 on Sundays. — *One Sunday School*, appertaining to Wesleyan Methodists, in which 30 males and 21 females receive gratuitous instruction.

ASHE Parish (Pop. 146.) — *One Sunday School*, in which 12 children of both sexes receive gratuitous instruction.

ASHLEY Parish (Pop. 93.) — *One Day and Sunday School*, attended by 6 males and 7 females daily, and by 7 males and 9 females on Sundays ; this School is supported by the Rector, excepting that four of the daily scholars pay half the expense of their instruction.

ASHMANSWORTH Parish (Pop. 222.) — *One Daily National School*, containing 16 males and 13 females, is supported by the Minister.

AVINGTON Parish (Pop. 191.) — *One Day and Sunday School*, attended by 28 males and 22 females, is supported by her Grace the Duchess of Buckingham.

BADDERLEY, NORTH, Parish (Pop. 297.) — *Two Daily Schools*, each containing about 15 children ; in one the children pay three halfpence per week, the residue being paid by the parish ; in the other, the instruction is wholly at the expense of the parents. — *One Sunday School*, of 33 children of both sexes, is supported by voluntary contributions.

BARTON-STACEY Parish, including the Tythings of **BARTON-STACEY**, **BRANSBURY**, **DRAYTON** and **NEWTON-STACEY** (Pop. 623.) — *Three Daily Schools*, one whereof is endowed with 9*l.* per annum, which is paid to a mistress for teaching 6 males and 6 females ; another, a *National School* (commenced 1818), contains 21 males and 24 females, and is partly supported by subscription, and partly by weekly payment of twopence from each of the children, the half of which, where families send more than one child, is paid by the Vicar, at whose expense a spacious school-room was built in 1819 ; a lending Library is attached to this School ; the salary of the mistress is 20*l.* per annum. In the other School are 6 males and 6 females, whose instruction is paid for by their parents.

BASING, OLD, Parish (Pop. 1,103.) — *Three Daily Schools* for young children, in which 24 males and 16 females are receiving instruction at the expense of their parents. — *One Sunday School*, in which are 64 males and 90 females, who likewise attend three evenings in each week, and 40 of the number go daily to the *National School* at Basingstoke ; the master is allowed 16*l.* per annum, raised by voluntary contributions.

BASINGSTOKE Parish (Pop. 3,581.) — *Two Infant Schools*, one whereof contains 16 males and 11 females ; the other (commenced 1821), 13 males and 12 females ; all these children are instructed at the expense of their parents. — *Twelve Daily Schools*, one of which, an endowed "Grammar School," called the "Holy Ghost Chapel School," contains 16 males, who enter at nine years of age, and quit at fifteen ; another, a *National School*, united to an endowed School, contains 150 males and 134 females ; ten of the former are boarded, clothed and instructed from the funds of the endowment, and the master is allowed 150*l.* per annum ; he is likewise paid 60*l.* per annum for the daily scholars, and the mistress is also allowed 40*l.* per annum for the same, raised by subscription ; this School has a lending Library attached. Another School contains 14 females (of the Huntingdonian connexion), and is partly supported by subscription, and partly by weekly penny payments from the children. Another (commenced 1820), contains 35 females, and is maintained by Independent Dissenters ; the salary of the teacher is about 12*l.* per annum. Of the other eight (which include *Boarding Schools*), two contain 63 males, two 35 females, and the other four 53 males, and the same number of females ; these are all instructed at the expense of their parents, and three of the Schools, with 76 children, have commenced since 1818. — *Three Sunday Schools* ; in one, a *National School*, maintained by the proceeds of an endowment bequeathed by the late Dr. Shepperd, are 26 males and 33 females. Another, appertaining to Independents, consists of 34 males and 58 females, the other to Huntingdonians (having a lending Library attached), of 22 males and 37 females. The last two Schools are conducted by gratuitous teachers.

BAUGHURST Parish, including **INHURST** and **HAM** (Pop. 491.) — *One Sunday School*, of 30 males and 20 females, is supported by voluntary contributions.

BEAULIEU Parish (Pop. 1,298.) — *Three Daily Schools*, one of which (commenced 1822), contains 36 males and 36 females, and is wholly supported by Lady Montague, at an expense of from 100*l.* to 120*l.* annually ; another contains 8 males and 22 females, 9 of whom are paid for by private charity, the rest by their parents ; in the other (commenced since 1818), 15 males and 11 females are instructed at the expense of their parents.

BEDHAMPTON Parish (Pop. 537.)—*Two Daily Schools*, (kept by women), in which 19 males and 19 females are instructed at the expense of their parents, except that one mistress is allowed 20*s.* per annum by the Rector.—*One Sunday School* (commenced 1832), in which 30 males and 24 females are instructed by gratuitous teachers.

BENTLEY Parish (Pop. 728.)—*Two Daily Schools*, containing 60 males and 43 females, whose instruction is paid for by their parents.—*One Sunday School*, supported by voluntary contributions, in which are 32 males and 38 females; of these, 25 attend the Daily Schools.

BENTWORTH Parish (Pop. 592.)—*One Daily School*, containing 28 males and 18 females; the master is paid by the esquire and the incumbent.

BIGHTON Parish (Pop. 290.)—*One Day and Sunday School*, attended by from 35 to 40 children, is wholly supported by the Duchess of Buckingham, and has a lending Library attached.

BINSTEAD (ISLE of WIGHT) Parish (Pop. 258.)—*One Sunday School*, of 25 children of both sexes, is supported by voluntary contributions; all the children in the parish have the benefit of daily instruction, at the expense of Mr. Fleming, at Schools in adjoining parishes.

BINSTEAD (near ALTON) Parish (Pop. 960.)—*One Daily School*, in which 8 males are instructed at the expense of their parents.—*One Sunday School*, of 30 males and 20 females, is supported by the proprietor of the parish and the Curate. See also HOLYBOURNE.

BISHOP'S-STOKE Parish (Pop. 1,026.)—*Three Infant Schools*, in which about 30 children of both sexes are receiving instruction at the expense of their parents.—*Four Daily Schools*; two whereof, *National Schools*, containing 48 males and 28 females, are partly supported by the Rector and other inhabitants, and partly by payments from the children; another contains 15 males; and the other (commenced 1822), 10 females; in the two Schools last-mentioned the instruction is at the expense of the parents.—*Three Sunday Schools*; in one whereof are 41 males; the other two, consisting of 110 children of both sexes, appertain to Independents, and have a lending Library attached; all these Sunday Schools are conducted by gratuitous teachers.

BISHOP'S-SUTTON Parish (Pop. 527.)—*One Daily School* (commenced 1832), in which 10 males and 18 females are instructed at the expense of their parents.—*One Sunday School* (commenced 1819), in which 48 males and 42 females are gratuitously instructed; this School is superintended by the Curate and the churchwardens. There is a parochial charity School for this parish and Ropley, situate in the latter.

BISHOP'S-WALTHAM Parish (Pop. 2,181.)—*Four Daily Schools*, one of which contains 50 males; this School (now conducted on the *National* plan) is endowed with funds bequeathed by three benefactors, amounting to 38*l.* per annum; another, also a *National School*, contains 66 females, and is supported by subscription; in the other two (recently commenced) are 16 males and 20 females, whose instruction is paid for by their parents.—*Three Boarding Schools*, one for males, and two for females, in which 50 of the former, and 35 of the latter, are educated at the expense of their parents.—*One Sunday School*, of 80 males and 80 females, is supported by subscription.

BLENDWORTH Parish (Pop. 246.)—*One Daily School*, containing about 14 children of both sexes (chiefly females); the mistress receives a salary arising from an endowment of lands in the parish, to which the churchwardens and overseers are the trustees. Several boys from this parish attend the *National School* at Catherington.

BOARHUNT Parish (Pop. 225.)—No School in the parish.

BOLDRE Parish, including SWAY and WALHAMPTON (Pop. 2,111.)—*Eleven Daily Schools*; one whereof contains 43 males, and is supported by subscription; the salary of the master is 26*l.* per annum; of the remaining ten Schools (in all of which the instruction is at the expense of the parents), one contains 30 males; in two others are 80 females; in two others are 30 males and 60 females; and in the other five are 54 children of both sexes.—*Two Day and Sunday National Schools*, in one of which are 20 males, and in the other are 20 females; these two Schools are supported by endowment; the salary of the master is 30*l.*, that of the mistress 15*l.* per annum.—*Four Sunday Schools*, one whereof consists of 30 males and 40 females, and appertains to Baptists; in the other three are 55 males and 45 females; all these Sunday Schools are supported by subscription.

BONCHURCH (ISLE of WIGHT) Parish (Pop. 146.)—No School in the parish.

BOSSINGTON Parish (Pop. 47.)—No School in the parish.

BOTLEY Parish (Pop. 722.)—*Four Infant Schools*, in which about 50 children of both sexes are instructed at the expense of their parents.—*Two Daily Schools*; in one whereof (commenced 1826) are 18 males; the other (commenced 1829) is kept by a dissenting Minister, and contains 15 males and 10 females; these are all instructed at the expense of their parents.—*Two Sunday Schools*; in one are about 70 children, who attend the Established Church; the other consists of 17 males and 17 females, and appertains to Dissenters; in both Schools the children receive gratuitous instruction.

BRADING (ISLE OF WIGHT) Parish (Pop. 2,227.)—*Four Daily Schools*; one of which, a *National School*, contains 34 males and 29 females; the mistress is allowed 20*l.* per annum, raised by voluntary contributions; of the other three Schools (in which the children are instructed at the expense of their parents), one contains 10 males; another, 7 males and 19 females; and the other (commenced 1831), 18 males.—*One Day and Sunday School* (commenced 1827), supported by subscription, contains 56 males and 48 females daily, and 68 males and 55 females on Sundays, who attend the Established Church.—*One Sunday School* (commenced 1822), consists of 50 males and 46 females, and appertains to Independent Dissenters, by whom it is maintained; the two last Schools have lending Libraries attached.

BRADLEY Parish (Pop. 103.)—*One Daily School*, in which 9 males and 4 females are taught by a woman at the expense of their parents.

BRAMDEAN Parish (Pop. 215.)—*One Daily School*, containing 20 children of both sexes, whose instruction is paid for by their parents, or by private benefactions.—*One Sunday School*, of 36 children of both sexes, is superintended and maintained by the Rector; the above Schools commenced in 1829. Six boys from this parish attend a free School at Hinton-Ampner.

BRAMLEY Parish (Pop. 429.)—*One Day and Sunday School*, attended by 26 males and 27 females daily, and by 34 males and 44 females on Sundays; the day scholars are partly paid for by subscription, and partly by the parents, but all have gratuitous instruction on Sundays; it commenced as a Sunday School in 1825, the Daily School was added thereto in 1828.

BRAMSHAW (part of) Parish.—All the Schools are entered in that part of the parish which is situate in the county of Wilts.

BRAMSHOTT Parish, including **LIPHOOK** (Pop. 1,210.)—*Four Daily Schools*; one of which (commenced 1821), contains 19 males and 11 females, towards whose instruction the master receives 7*l.* per annum from private charity, the rest is paid by the parents; another (commenced 1830), contains 6 males and 16 females, and is partly supported by the Rev. F. Ford, and partly by payments from the children; in the other two Schools 10 males and 23 females are receiving instruction at the expense of their parents.—*Two Sunday Schools*, in one of which, maintained by the Rector, are 54 males and the same number of females; the other (commenced 1831), consists of 43 males and 47 females, and appertains to Independent Dissenters, by whom it is supported; this School has a lending Library attached.

BREAMORE Parish (Pop. 600.)—*Three Daily Schools*, wherein 58 males and 48 females are instructed at the expense of their parents, or of private individuals.—*Two Sunday Schools*, in one whereof (commenced 1824), are 60 females; and in the other (commenced 1828), are 58 males: the former School is supported by the wife and daughters of the Rector, the latter by voluntary contributions.

BRIXTON (ISLE OF WIGHT) Parish (Pop. 641.)—*Four Daily Schools*, one of which contains 43 males and 32 females; this School was endowed by the Rev. Noel Digley, a late Rector, with lands producing 20*l.* per annum, and a house for the master, for which 30 of the above number are instructed; 9*l.* per annum is also allowed for 14 others by the Rev. Samuel Wilberforce (who has furnished the School with a Library), the rest are paid for by their parents; two others contain 13 males and 15 females; of these, 9 are paid for by the Rev. S. Wilberforce, the rest by their parents; in the other School (commenced 1832), are 6 females, all of whom are instructed at the expense of their parents.—*One Sunday School* (commenced 1830), in which 42 males and 38 females, are receiving gratuitous instruction.

BROCKENHURST Parish, (Pop. 841.)—*Three Infant Schools* (commenced since 1818), in which are 25 males and 12 females, whose instruction is paid for by charitable individuals.—*Three Daily Schools*; one of which, endowed by Mr. Henry Thurston, contains 35 males; in another (commenced 1822), are 50 females; this School is wholly supported by Lady Caroline Morant, who allows the mistress a house, firing, and 20*l.* per annum; in the other School (commenced 1828), 13 males and 9 females are instructed at the expense of their parents.

BROOK (ISLE OF WIGHT) Parish (Pop. 125.)—*One Sunday School*, in which about 12 children are gratuitously instructed.

BROUGHTON Parish, including **FRENCHMOOR** Tything, and **PITTEWORTH** (Pop. 897.)—*Two Daily Schools*, one of which contains 50 males, and is supported by the proceeds of an endowment; the other (commenced 1833), contains 50 females, and is partly supported by subscription, and partly by weekly payment of one penny with each child from the parents.—*Two Sunday Schools*, supported by voluntary contributions; in one are 60 males and 60 females, who attend the Established Church; the other appertains to Dissenters, and consists of 20 children of both sexes.

BULLINGTON Parish (Pop. 189.)—*Two Daily Schools*, in which 10 very young children are instructed at the expense of their parents.—*One Sunday School* (commenced 1833), is supported by the Minister, and attended by about 20 children of both sexes.

BURGHCLERE Parish, including **EARLSTON** (Pop. 802.)—*Two Daily Schools*; one of which, a *National School*, containing 65 children of both sexes, is endowed with 8*l.* per annum, and is otherwise supported by voluntary contributions; it has a lending Library attached; the other, which is wholly supported by Mr. Villebois, contains 25 children. There is also a School for adults, open three evenings in each week, attended by about 12 persons, who are gratuitously taught to read and write.

BURITON Parish, including the Tythings of **NURSTED** and **WISTON** (Pop. 822.)—*One Daily School*, containing 10 males and 14 females; the trustees of a charity for instructing and apprenticing poor children, allow the mistress 24*l.* per annum.—*One Day and Sunday School*, attended by 20 males and 42 females daily, and by 45 males and 34 females on Sundays; the mistress is allowed a salary of 20 guineas per annum, and 2*l.* in addition for coals, raised by subscription.

BURSLEDON Parish (Pop. 503.)—*Five Daily Schools*, one whereof (commenced 1819), contains 14 males and 24 females; another (commenced 1821), contains 16 males and 17 females; and another (commenced 1822), 10 males and 20 females; these three Schools are partly supported by the Minister, and partly by payments from the children; another contains 6 males; and the other (commenced 1829), 6 females; in the two Schools last-mentioned the instruction is at the expense of the parents.—*Two Sunday Schools*, in one whereof are 10 males and 15 females; and in the other (commenced 1833), are 10 males and 20 females; the former School is supported by the Minister, and the latter by Francis Trench, esq.

CALBOURN (**ISLE of WIGHT**) Parish, with **NEWTON** Borough (Pop. 844.)—*Three Daily Schools*, containing 26 males and 46 females, who are partly paid for by subscription, and partly by their parents.—*Two Sunday Schools*, in which 78 males and 96 females are receiving gratuitous instruction.

CANDOVER, BROWN, Parish (Pop. 284.)—*One Infant School* (commenced 1832), in which are 13 males and 11 females; and—*One Daily School* (commenced 1819) containing 19 males and 23 females; these Schools are supported by the Rector, aided by weekly payment of one penny from the parents with each child. Many of the above children are from Chilton Candover.

CANDOVER, CHILTON, Parish (Pop. 130.)—*See CANDOVER, BROWN.*

CARISBROOK (**ISLE of WIGHT**) Parish, including the Hamlets of **BILLINGHAM**, **BARCOMBE**, and the **ISLE of WIGHT** Poorhouse (Pop. 4,713.)—*Two Infant Schools*, one whereof, a *National School* (commenced 1833), contains 21 males and 20 females; and the other, a *Lancasterian School* (commenced 1825), 60 males and 42 females; both these Schools are partly supported by subscription, and partly by penny weekly payments from the children.—*Eight Daily Schools*, in one whereof, a *National School*, are 126 males and 75 females; the salary of the master and mistress is 90*l.* per annum: in another, called "The Grey School," are 18 females; the mistress is allowed a salary of 20*l.* per annum, and an additional 6*l.* for a school-room; these two Schools are supported by subscription, and occasional donations; another, a *Lancasterian School*, contains 216 males and 114 females, and is partly supported by subscription and partly by penny weekly payments from the children; of the five remaining Schools, (in all of which the instruction is at the expense of the parents, and four whereof, with about 60 children, have commenced since 1818), one contains 12 males; in two others are 38 females; and in the other two 15 males and 16 females.—*One Day and Boarding School*, wherein 32 males are educated at the expense of their parents.—*Three Sunday Schools*, at one whereof, a *National School* (held in the church) are 62 males and 73 females; another consists of 120 males and 100 females, and appertains to Independents; and the other, of 64 males and 64 females, to Baptists; these Sunday Schools are supported by voluntary contributions.

CATHERINGTON Parish (Pop. 944.) —*Five Daily Schools*, one of which contains 6 males and 14 females; another, 8 males and 12 females; both these Schools are endowed, and the mistress of each receives 7*l.* 10*s.* per annum, accruing from lands, for which 24 children are instructed; the rest are paid for by their parents; another, a *National School* (commenced 1827), for the parishes of Blendworth, Catherington, and the

Catherington Parish—continued.

Chapelry of Idsworth, contains 72 males, and is partly supported by annual subscription, and partly by weekly payment of one penny from each of the children; this School has a small lending Library attached; in the other two are 12 males and 21 females, whose instruction is paid for by their parents.—*One Boarding School*, containing 4 males and 6 females, who are educated at the expense of their parents.—*One Sunday School*, supported by the Curate and a small annual subscription, is attended by 57 males and 31 females, of whom 76 are receiving daily instruction at different Schools in the parish.

CHALE (ISLE of WIGHT) Parish (Pop. 544.)—*One Daily School*, containing 35 males and 20 females; the master is allowed a house rent-free, and a salary of 16*l.* 14*s.* 6*d.* per annum, arising from an endowment and other charitable sources, for which 38 of the above number receive gratuitous instruction; the rest are paid for by their parents.—*Two Sunday Schools*; in one (commenced 1829, and to which a lending Library is attached), are 35 children, who attend the Established Church; the other (commenced 1823), consists of 30 children, and appertains to Wesleyan Methodists; in both Schools the children are taught gratuitously.

CHALTON Parish (Pop. 235.)—*Two Daily Schools*, containing 21 males and 16 females, are partly supported by subscription, and partly by payments from the children.—*One Day and Sunday School*, attended by 21 females, is supported by endowment.

IDSWORTH Chapelry (Pop. 315.)—*One Infant School* (commenced 1825), contains 22 males and 14 females, and—*One Daily School* (commenced 1830), 12 males; all are instructed at the expense of their parents.—*One Sunday School* (to which a lending Library is attached), consisting of 62 males and 50 females who are gratuitously instructed by Independent Dissenters. See also CATHERINGTON.

CHARFORD, NORTH, Parish (Pop. 71.)—No School in the parish.

CHARFORD, SOUTH, Tything (Pop. 67.)—One School in which about 12 females are taught to make lace; no other in the parish.

CHAWTON Parish (Pop. 446.)—*Two Daily Schools*, (wherein are 13 males and 32 females), one of which contains 25 children, each of whom pays one penny per week; the mistress also receives a salary of 15*l.* per annum from private charity; in the other are 20 children who are chiefly paid for by private charity.—*Three Sunday Schools*; in two whereof, are about 16 males and 16 females who attend the Established Church; the other (commenced 1833), consists of 56 of both sexes; in these Sunday Schools the children are taught gratuitously; about 24 children from this place attend the National School at the parish of Alton; there are also 4 or 5 males who attend the Foundation School at Anstey near Alton.

CHERITON Parish (Pop. 566.)—*Two Daily Schools*; one whereof has a small endowment of 12*l.* per annum, which is paid to a mistress for teaching 20 children; the other (commenced 1825), is likewise kept by a female, and contains 15 children who are paid for by their parents.—*One Boarding School*, in which 19 children are educated at the expense of their parents.—*One Sunday School*, wherein about 25 children of both sexes receive gratuitous instruction.

BEAWORTH Tything (Pop. 156.)—*One Daily School* (commenced 1825), contains 6 males and 6 females, 9 of whom are paid for by the Clergyman and 3 by their parents.

CHILBOLTON Parish (Pop. 375.)—*Two Daily Schools*, one whereof, a *National School*, contains 13 males and 13 females; the mistress is allowed a house, rent free, a salary, raised by subscription, and small payments from the children; a lending Library is attached to this School; in the other (commenced 1831), 12 males and 12 females are instructed at the expense of their parents.—*One Sunday School*, wherein 13 males and 16 females receive gratuitous instruction.

CHILCOMB Parish (Pop. 192.)—*One Sunday School*, in which about 10 children of both sexes are instructed by the Curate; most of the children of this parish attend the Central School at Winchester.

CHILWORTH Parish (Pop. 150.)—*One Day and Sunday School* (commenced 1832), is attended by 9 males and 20 females, and supported by subscription and weekly payment of one penny from each of the children.

CHRISTCHURCH Borough and Parish including the Tythings of BURE with HINTON, HERN with PALLEY, IFORD with TUCKTON, and WINGTON with BURTON, (Pop. 5,344.)—*Eleven Infant Schools*; in one of which (commenced 1822), are 15 males and 13 females; another (commenced 1831), contains 29 males and 40 females, and appertains to Independent Dissenters; both of these Schools are supported by subscription, aided by small weekly payments from the children; in the other nine, 168 children of both sexes are instructed wholly at the expense of their parents.

—Eight

Christchurch Borough and Parish—continued.

—*Eight Daily Schools*, two of which, *National Schools*, containing 90 males and 88 females, are partly supported by the proceeds of a small endowment and partly by voluntary contributions; the salaries are 50*l.* per annum to the master, and 31*l.* to the mistress.—*Two Lancasterian Schools*, maintained by Dissenters; one contains 110 females, the other (commenced 1826), 126 males; the master and mistress are remunerated by salaries; another School contains 50 children of both sexes; the master and mistress (man and wife), are allowed a house, fuel, and 60*l.* per annum by Sir G. Pocock, bart. and T. P. Anderson, esq.; in another, 15 females are clothed and instructed at the expense of the Earl of Malmesbury; another contains 10 children of both sexes, of whom 5 are paid for by the same nobleman and 5 by their parents; and in the other 30 males are educated at the expense of their parents by the Vicar, who also affords gratuitous instruction to 8 males in consideration of the use of the school-room, formerly used for an endowed School, the funds of which were appropriated to the *National Schools* at their establishment.—*Six Day and Boarding Schools*, one for males and five for females, wherein 45 of the former and 86 of the latter are educated at the expense of their parents.—*Six Sunday Schools*, in all of which, the children receive gratuitous instruction; one is attended by 150 males, another by 136 females; another by 30 of both sexes; another by 15 females, these four Schools are of the Established Church; the other two appertain to Dissenters, and consist respectively of 92, and 441 children of both sexes; the last School has an extensive lending Library attached.

CHURCH-OAKLEY Parish (Pop. 249.)—*Two Daily Schools*; in one of which are 23 males and 10 females; the master receives a small salary arising from an endowment for instructing 8 of the former; all the rest are paid for by their parents; the other contains 12 females, and is supported by subscription.—*Two Sunday Schools*, in which 12 males and 20 females receive gratuitous instruction.

CLANFIELD Parish (Pop. 210.)—*One Day and Sunday School* (kept by a female), contains 6 males and 17 females, whose instruction is partly paid for by the Minister, partly by a private family, and partly by the parents.

CLATFORD, UPPER, Parish (Pop. 487.)—*Three Daily Schools*; in one of which (commenced 1833), are 10 males and 12 females whose instruction is paid for by the Minister; another (commenced 1826), contains 7 males and 13 females, 12 of whom are paid for by private charity, the rest by their parents; and in the other School (commenced 1830), are 5 males and 7 females, whose instruction is paid for by their parents.—*One Sunday School*, of 24 males and 23 females, is supported by the Minister.

CLIDDESSEN Parish (Pop. 329.)—*Two Daily Schools*; one of which contains 21 males and 31 females; this School has a small endowment of about 10*l.* per annum, which is paid to a mistress, who has also a house and garden and about a quarter of an acre of land; in the other, 5 males and 5 females are paid for by their parents.—*One Sunday School*, in which 8 males and 25 females receive gratuitous instruction.

COLEMORE Parish (Pop. 164.)—*One Daily School*, in which 2 males and 9 females are instructed at the expense of their parents.

COMBE Parish (Pop. 193.)—*One Sunday School*, in which 8 males and 12 females are instructed by the Clergyman.

COMPTON Parish (Pop. 255.)—*One Daily School*, wherein are 20 children of both sexes, whose instruction is paid for by their parents.—*One Sunday School* (commenced 1831), is supported by the Rector, and attended by 25 children of both sexes.

CORHAMPTON Parish (Pop. 125.)—*One Daily School*, containing 8 males, is endowed with an estate at Nursted in this county, producing 22*l.* 10*s.* per annum.

CRAWLEY Parish (Pop. 372.)—*Two Daily Schools*; one of which, a *National School*, contains 14 males and 34 females, and is supported by the Rector and Mr. Bright, a landed proprietor; in the other (commenced 1827), 8 males and 8 females are instructed at the expense of their parents.—*One Sunday School*, wherein 20 males and 36 females receive gratuitous instruction.

HUNTON Chapelry (Pop. 114.)—*One Day and National Sunday School*, attended by 14 males and 8 females daily, and by 22 males and 8 females on Sundays, is supported by subscription, aided by small payments from the children.

CRONDALL Parish, comprising the Tythings of CRONDALL and SWANTHORPE, CROOKHAM, DIPPENHALL and EWSHOTT (Pop. 2,010.)—*One Daily School*, wherein 3 males and 7 females are instructed at the expense of their parents.—*Two Day and Sunday National Schools*, one whereof, containing 100 males daily, and 118 on Sundays is endowed with 37*l.* 3*s.* 2*d.* per annum; the other contains 80 females, and is partly supported by subscription, and partly by payments from the children.—*One Sunday School*, consisting of 50 children of both sexes, appertains to Independents, and is supported by voluntary contributions.

- CRUX-EASTON Parish (Pop. 97.)—*One Day and Sunday School*, supported by voluntary contributions, is attended by 15 children of both sexes daily, and by 25 on Sundays.
- DEAN Parish (Pop. 163.)—*One Day and Sunday School*, containing 25 children of both sexes, is wholly supported by Mr. Beach, of Oakly Hall.
- DEAN, EAST, Parish (Pop. 173.)—No School in the parish.
- DIBDEN Parish (Pop. 418.)—*One Sunday National School*, attended by 35 males, is supported by subscription, and has a lending Library attached; the master is allowed 3*l.* per annum.
- DOGMERSFIELD Parish (Pop. 272.)—*One Day and Sunday School*, containing about 20 children, is supported by Lady Mildmay; this School commenced in 1824, and is open to all the children in the parish.
- DROXFORD Parish (Pop. 1,620.)—*Two Daily Schools* (commenced 1822 and 1833), containing 54 males and 50 females, are supported by subscription, aided by weekly penny payments from the children.—*One Boarding School*, in which 16 females are educated at the expense of their parents.—*One Sunday School* (commenced 1824), is attended by 31 males and 24 females, who are receiving gratuitous instruction.
- DUMMER Parish (Pop. 383.)—*Two Daily Schools*, in one of which, a *National School*, are 20 males and 20 females; this School is partly supported by an endowment, from the proceeds of which 10 males and 10 females are instructed, the rest are paid for by their parents; in the other (commenced 1833), 1 male and 9 females are instructed at the expense of their parents.—*One Sunday School*, attended by from 36 to 40 children of both sexes, who receive gratuitous instruction.
- DURLEY Parish (Pop. 361.)—*One Daily School*, in which 12 males and 14 females are instructed at the expense of their parents.—*One Sunday National School*, of 16 males and 21 females, is supported by the Rev. J. Haggarth.
- EAST-MEON Parish, including the Hamlet of WESTBURY and PEAK, and the Tythings of BORDEAN, COOMBE, EAST-MEON, LANGRISH and RIFLINGTON (Pop. 1,455.)—*Four Daily Schools* (commenced since 1818), one of which contains 8 males and 12 females, and is supported by Mrs. Bonham Carter and Miss Christmas; in the other three, 26 males and 35 females are receiving instruction at the expense of their parents.—*Three Sunday Schools*; in one, a *National School*, supported by the Clergyman and Mrs. Kemp, are 70 females; another (commenced 1830), consists of 33 males and 22 females and is maintained by the Petersfield Congregational Sabbath School funds; and the other (commenced 1830), of 8 males and 15 females, by Wesleyan Methodists.
- EASTON Parish (Pop. 494.)—*One Daily School*, containing from 20 to 30 males, and the same number of females, whose instruction is partly paid for by the parents, and partly by private individuals.—*One Sunday National School*, in which 30 males and 30 females are taught gratuitously.
- EASTROP Parish (Pop. 69.)—The children of this parish attend the National School at Basingstoke.
- ELING Parish, including WIGLEY and part of CADNAM (Pop. 4,624.)—*One Infant School* (commenced 1827), in which 20 males and 15 females are receiving instruction partly at the expense of a lady, and partly at that of their parents.—*Nine Daily Schools*; one of which (commenced 1828), contains 60 males and 30 females, and is supported by subscription and weekly payment of two-pence from each child; this School is attached to an Independent chapel, and has a lending Library; in another (commenced 1832), 9 males and 20 females are instructed at the expense of several ladies in the neighbourhood; another contains 16 females; another, 28 males and 13 females; in two others are 16 males and 23 females; and in the other three (commenced since 1818), 34 males and 37 females; in the seven Schools last-mentioned all the children, (except 10, who are paid for by private charity), are instructed at the expense of their parents.—*Three Sunday Schools*, supported by voluntary contributions; in one (commenced 1820), are 50 males and 40 females; in another (commenced 1824), are 26 males and 10 females; these are of the Established Church; the other appertains to Independent Dissenters, and consists of 60 males and 50 females.
- ELLINGHAM Parish, including BROOMEY-LODGE, LINFORD, PICKED-POST, and SHOBLEY, Extra Parochial (Pop. 483.)—*Two Daily Schools*, in which 9 males and 9 females are instructed at the expense of their parents.—*Two Sunday Schools*, supported by voluntary contributions; in one of which (commenced 1829), are 17 males and 20 females, who attend the Established Church; the other (commenced 1832), consists of 26 males and 22 females, and appertains to Independents.

ELLISFIELD Parish (Pop. 245.)—*One Daily School*, containing 18 children of both sexes, is endowed with 3*l.* per annum, for which 6 are instructed, the rest are paid for by subscription.—*One Sunday School* (commenced 1830), in which 15 males and 15 females receive gratuitous instruction. Both Schools are under the superintendence of the Clergyman.

ELVETHAM Parish (Pop. 481.)—*Two Day and Sunday Schools*, attended by 40 males and 40 females daily, and by 30 males and 40 females on Sundays; the children pay a trifling sum, but the Schools are chiefly supported by Lord Calthorpe, who allows salaries to the master and mistress. There is a parochial lending Library, but not attached to either School.

EMPSHOT Parish (Pop. 149.)—*One Daily School* (commenced 1820), in which about 18 children are instructed chiefly at the expense of their parents.—*One Sunday School* (commenced 1823), is supported by subscription, and attended by 36 children of both sexes; it is superintended by the parish clerk, who is allowed 2*s.* per week, and at whose house a small lending Library is kept for the use of the parishioners generally.

ENHAM-KNIGHTS Parish (Pop. 123.)—The children of this parish attend School at Andover.

EVERSLEY Parish, with **GREAT and LITTLE BRAMSHILL** Tythings (Pop. 755.)—*One Daily School*, in which 5 males and 16 females are instructed at the expense of their parents.—*One Day and Sunday School* (commenced 1832), is maintained by subscription, and contains 25 males and 25 females, who attend the Established Church; the salary of the teacher is 20*l.* per annum, with 5*l.* in addition for rates and firing.—*One Sunday School*, consisting of 35 children of both sexes, is supported by members of the Baptist denomination.

EWHURST Parish (Pop. 28.)—No School in the parish.

EXBURY (with **LEAP**) Parish (Pop. 325.)—*One Daily School* (commenced 1820), in which 15 children of both sexes are instructed at the expense of their parents.—*One Day and Sunday School* (commenced 1822), contains 25 males and 18 females, and is supported by Lady G. Mitford.

EXTON Parish (Pop. 283.)—*Two Daily Schools*, in which 29 children of both sexes are instructed at the expense of their parents.—*One Sunday School*, in which 50 children are taught and furnished with books at the expense of the Rector.

FACCOMBE Parish (Pop. 290.)—*One Daily School*, containing 5 males and 10 females, and—*One Sunday School*, of 10 males and 14 females; these Schools are chiefly supported by the Clergyman.

FAREHAM Parish (Pop. 4,402.)—*Twenty-two Daily Schools*; one whereof, containing 27 males, is endowed with a salary of 35*l.* per annum for the master, and with 4*l.* per annum for coals and books, together with a school-house and garden; the overplus of the endowment, agreeably to the provisions of the donor, is distributed to poor widows twice a year; the Minister and churchwardens for the time being are the trustees; another, a *National School* (commenced 1825), contains 70 males and 60 females, and is partly supported by subscription, and partly by payments from the children; in another (returned as an *Infant School*) are 31 males and 31 females; this School commenced in 1830, and is also supported by subscription and payments from the children; of the remaining nineteen Schools (in all of which the instruction is at the expense of the parents), one contains 20 males; in four others are 70 children of both sexes; in another (commenced 1820), are 23; in two others (commenced 1822) are 32; in another (commenced 1825) are 18; in three others (commenced 1826) are 43; in another (commenced 1828) are 24; three others commenced in 1830; in one of these are 8 males, and in the other two 32 of both sexes; the three remaining Schools commenced in 1833; in one are 25 males, and in the other two are 17 children of both sexes.—*Four Boarding Schools*; one whereof (commenced 1822), contains 60 males; the other three Schools commenced in 1826; of these, one contains 20 females; the other two appertain to Independents, and contain respectively 60 males and 20 females; in these four Schools the children are educated at the expense of their parents.—*Three Sunday Schools*; in one whereof (commenced 1831), are 44 males and 81 females, who attend the Established Church; the other two consist respectively of 220 and 60 children of both sexes; the former appertains to Independents, and the latter to Methodists; these Sunday Schools are supported by members of the congregations to which they severally belong.

FARINGDON Parish (Pop. 504.)—*Two Daily Schools* (commenced since 1818), in which 12 males and 14 females are instructed at the expense of their parents.—*One Sunday School* (commenced 1819), is supported by voluntary contributions, and attended by 24 children.

FARLEIGH-WALLOP Parish (Pop. 108.)—*One Day and Sunday School*, in which are 9 children of both sexes, whose instruction is paid for by Mrs. Paxton.

FARLEY-CHAMBERLAYNE Parish, including **FLACKSTEAD** (Pop. 165.)—*One Day and Sunday National School*, containing about 10 males and 20 females daily, and from 40 to 50 of both sexes on Sundays, is partly supported by the Rector, and partly by weekly payments of one penny, or in some instances two-pence! from the daily scholars.

FARLINGTON Parish (Pop. 778.)—*Five Daily Schools*, in which are 37 males and 71 females; of these, 10 males and 10 females are paid for by the Rector, all the rest by their parents.—*One Day and Boarding School*, wherein 20 males are educated at the expense of their parents.—*Three Sunday Schools*, supported by the Rector and the Rev. Mr. Boswell, are attended by 39 males and 51 females. These Schools have all commenced since 1818.

FARNBOROUGH Parish (Pop. 334.)—*Two Day and Sunday Schools* (commenced since 1818) are attended by about 75 males and 85 females, each of whom contributes a small weekly sum; but the teachers have liberal salaries allowed by private individuals.

FAWLEY Parish, including **BRIGHTMINSTONE** and **STONE** (Pop. 1,839.)—*Eight Daily Schools*, wherein 84 males and 47 females are instructed at the expense of their parents.—*Five Day and Sunday Schools*, kept by mistresses, are supported by private charity, and attended by 74 males and 118 females.—*Four Sunday Schools*, also supported by private charity; in two whereof are 40 males and 55 females, who attend the Established Church; another consists of 50 males and 40 females, and appertains to Methodists; the other, of 40 males and 36 females, to Baptists.

FORDINGBRIDGE Parish, including **GODSHILL** Tything (Pop. 2,822.)—*One Infant School* (recently commenced) contains 22 males and 23 females, and is partly supported by voluntary contributions, and partly by small payments from the children.—*Four Daily Schools*, in all of which the children are instructed at the expense of their parents; two of these contain 50 males; in the other two, reading only is taught to 18 males and 28 females.—*Four Boarding Schools*, two for males, and two for females, wherein 30 of the former, and 27 of the latter, are educated at the expense of their parents.—*One Day and Sunday School*, containing 231 children of both sexes daily, and 113 on Sundays, is partly supported by the interest of 200 *l.* in the three per cents, bequeathed by Mrs. Bulkeley in 1801, partly by voluntary contributions, and partly by payment of three-halfpence per week from each of the daily scholars; the Daily School has recently been added.—*One Sunday School*, consisting of 135 males and 157 females, appertains to Independents; it is supported by voluntary contributions, and has a lending Library attached.

FREEFOLK Parish or Manor (Pop. 73.)—No School in the parish.

FRENSHAM (part of) Parish:

DOCKINGFIELD Tything (Pop. 169.)—The children attend the Schools in that part of the parish situate in the county of Surrey.

FRESHWATER (ISLE of WIGHT) Parish (Pop. 1,184.)—*One Daily School*, containing 128 children of both sexes, is endowed with 25 *l.* per annum for the instruction of 16 males, 53 other children are paid for by voluntary contributions, and the rest by their parents.—*One Day and Sunday School* (commenced 1830), wherein are 50 children of both sexes daily, and 24 on Sundays; this School is supported by Mrs. Michell, and has a lending Library attached.—*One Sunday School*, in which 180 children of both sexes are taught gratuitously.

FROXFIELD Parish (Pop. 618.)—*One Daily School*, endowed in 1733, by Robert Lane, esq. with 1,000 *l.* and subsequently by Francis Beckford, esq. with 300 *l.* for educating 22 boys; the salary of the master is 30 *l.* per annum.

FROYLE Parish (Pop. 755.)—*Three Daily Schools*, wherein are 34 males and 52 females, who are instructed at the expense of charitable individuals, or at that of their parents.—*Two Sunday Schools*; in one whereof 35 males, and in the other 30 females, are taught gratuitously. See also **HOLYBOURNE**.

FYFIELD Parish with the Hamlet of **REDDENHAM** (Pop. 211.)—*One Daily School*, for this and the adjoining parishes of Kimpton and Thruxton, contains about 30 children of both sexes, and is supported by voluntary contributions.

GATCOMB (ISLE of WIGHT) Parish (Pop. 263.)—*One Day and Sunday School*, attended by 8 males and 12 females daily, and by 6 males and 10 females on Sundays; is maintained by the proceeds of a small endowment and by other charitable assistance.

GODSFIELD Extra Parochial (Pop. 4.)—No School.

GODSHILL (ISLE of WIGHT) Parish (Pop. 1,305.)—*Four Daily Schools* (kept by mistresses), in which 28 males and 43 females are instructed at the expense of their parents.—*One Day and Sunday National School*, containing 42 males and 43 females, who attend the Established Church, is endowed with 10 *l.* per annum, and otherwise supported by voluntary contributions.—*One Sunday School*, consisting of 12 males and 23 females, who are gratuitously instructed by Wesleyan Methodists.

GOODWORTH-

GOODWORTH-CLATFORD Parish (Pop. 414.)—*One Infant School*, wherein are 6 males and 8 females, whose instruction is paid for by their parents.—*One Daily School*, containing 22 males and 16 females, is supported by subscription; the salary of the teacher is 20*l.* per annum.

GOSPORT. See ALVERSTOKE.

GRATELY Parish (Pop. 130.)—*One Daily School*, endowed with the interest of 105*l.* bequeathed by Wm. Benson Earl, esq. in 1794, which is paid to a teacher for instructing 5 males and 3 females.

GREATHAM Parish (Pop. 238.)—*One Daily School*, in which 11 males and 3 females are instructed at the expense of their parents.—*One Sunday School*, supported by the Clergyman, is attended by 20 males and 30 females, many of whom are from adjoining parishes.

GREWELL Parish (Pop. 287.)—*One Day and Sunday School* (commenced 1826), contains 30 children of both sexes, and is partly supported by voluntary contributions and partly by small weekly payments from the children.

HALE Parish (Pop. 203.)—No School in the parish.

HAMBLETON Parish, including the Tythings of CHIDDEN, DENMEAD, EARVILS and GLIDDEN (Pop. 2,026.)—*Eight Daily Schools*; four of which contain 115 males and 49 females; in the other four (kept by mistresses) are 4 males and 40 females; all these children are instructed at the expense of their parents.—*Two Sunday Schools*, supported by voluntary contributions; in one of which are 37 males and 73 females, who attend the Established Church, the other appertains to Dissenters, and consists of 32 males and 32 females.

HAMBLE-EN-LE-RICE Parish (Pop. 318.)—*Four Daily Schools*; three of which contain 18 males and 49 females; the other (commenced 1825), contains 25 males and 5 females; these with the exception of a few who are paid for by private benevolence, are instructed at the expense of their parents.—*One Sunday School*, of 27 males and 41 females, is supported by the Vicar.

HANNINGTON Parish (Pop. 287.)—*One Daily School*, containing about 30 children of both sexes; and—*One Sunday School*, of 20 males and 20 females; both are supported by voluntary contributions.

HARBRIDGE Parish (Pop. 322.)—*Three Daily Schools* (kept by mistresses), containing 13 males and 12 females; and—*One Boarding School*, 27 females, all receiving instruction at the expense of their parents.—*One Sunday School*, in which 13 males and 12 females receive gratuitous instruction.

HARTLEY-MAUDIT Parish (Pop. 69.)—No School in the parish.

HARTLEY-WESTPALE Parish (Pop. 283.)—*One Daily School*, containing 20 males and 30 females, of whose instruction three-fourths the expense are paid by the Rector and Curate, the rest by the parents.

HARTLEY-WINTNEY Parish (Pop. 1,139.)—*One Daily School* (re-commenced 1832), contains 20 males; and—*One Day and Boarding School* (commenced 1828), 23 females; these are educated at the expense of their parents.—*One Day and Sunday School*, of the Established Church (commenced 1828), is attended by 44 males and 42 females daily, and by 35 males and 36 females on Sundays; this School (to which a lending Library is attached), is supported by subscription, aided by weekly penny payments from the children; the master and mistress are allowed a joint salary of 55*l.* per annum, with a cottage rent-free, and fuel.—*One Sunday School* (commenced 1827), consists of 23 males 40 females, and is supported by Dissenters of the Baptist denomination.

HAVANT Parish (Pop. 2,083.)—*One Infant School*, in which are 8 males and 6 females.—*Three Daily Schools*; one of which contains 15 males; another 30 females; the other (commenced 1829), and appertains to Independent Dissenters, and contains 45 children of both sexes.—*One Day and Boarding School* (commenced 1819), contains 11 females. In all the above Schools the children are instructed at the expense of their parents.—*Two Day and Sunday National Schools* (commenced 1826), contain 110 males and 87 females daily, and 105 males and 91 females on Sundays; these Schools are partly supported by voluntary contributions, and partly by weekly penny payments from the children; the salaries are 50*l.* per annum to the master (with a residence), and 30*l.* per annum to the mistress.—*One Sunday School*, consisting of 60 males and 70 females, is supported by Dissenters, and has a lending Library attached; there is also a parochial lending Library united with one for the use of the National Schools.

HAWKLEY Parish (Pop. 277.)—*One Daily National School* (commenced 1829), contains 123 children of both sexes, (the greater part of whom are from adjoining parishes),

Hawthley Parish—continued.

parishes), and is supported by quarterly payments of 2s. from the children of labourers, and 6s. from those of farmers and tradesmen, the amount of which constitutes the income of the master and mistress.—*One Sunday School*, in which 25 children of both sexes receive gratuitous instruction.

HAYLING, NORTH, Parish (Pop. 294.)—*Two Daily Schools*, in which 24 children of both sexes are receiving instruction at the expense of their parents.—*One Sunday School* (commenced 1831), is supported by subscription, and attended by 18 males and 12 females; the master is allowed five guineas per annum.

HAYLING, SOUTH, Parish (Pop. 588.)—*Three Daily Schools*; one of which (commenced 1829), contains 34 males and 18 females, who are taught reading, writing and arithmetic; the males are likewise taught to plait and net, the females, needle work; this School is also attended in the evening by 18 males, chiefly adults, who are also instructed in reading, writing and arithmetic, the whole expense of the establishment being defrayed by a lady; in the other two Schools 20 males and 17 females are instructed at the expense of their parents.—*One Sunday School*, in which 56 children of both sexes receive gratuitous instruction; the master and mistress are each allowed four guineas per annum.

HEADBOURNE-WORTHY Parish, (Pop. 190.)—*One Daily School*, containing 3 males and 9 females, whose instruction is paid for by their parents.—*One Sunday School* (commenced 1824), is supported by subscription, and attended by 6 males and 17 females.

HEADLEY Parish (Pop. 1,228.)—*Two Daily Schools*, one of which contains 21 males and 21 females, of whom 7 males and 5 females are instructed from the proceeds of an endowment; the rest are paid for by their parents; in the other are 10 males, whose instruction is likewise paid for by their parents.—*Two Sunday National Schools*; in one are 25 males; in the other (commenced 1830), are the same number of females; these children receive gratuitous instruction.

HECKFIELD Parish, including **HOLDSEOTT**, and the Tythings of **HAZELY-HEATH** and **MATTINGLEY** (Pop. 1,202.)—*Three Daily Schools*, in two whereof are 11 males and 12 females; the other (commenced 1830), contains 34 males and 21 females in these Schools the children are instructed at the expense of their parents.—*Two Day and Sunday Schools*, one whereof contains 24 females daily, and 30 on Sundays; and the other (commenced 1830), 18 males daily, and 33 on Sundays; the former School is supported by subscription, and the latter partly by subscription, and partly by payment of 2s. per quarter from each of the children.

HELEN'S, ST. (ISLE of WIGHT) Parish (Pop. 953.)—*One Infant School*, in which 7 males and 15 females are receiving instruction at the expense of their parents.—*Two Daily Schools* (commenced 1830), contain 60 males and 50 females, and are supported by voluntary contributions.—*One Day and Boarding School*, in which 9 males and 9 females are educated at the expense of their parents.—*Two Sunday Schools* (re-commenced 1832), consist of 54 males and 70 females, who are gratuitously instructed by Wesleyan Methodists.

HERRIARD Parish, including **SOUTHROP** (Pop. 426.)—*One Daily School*, containing 13 males and 9 females, of whom 13 are paid for by G. P. Jervoise, esq., 1 by the Clergyman, the rest by their parents.

HIGHCLERE Parish (Pop. 441.)—*One Daily National School*, containing 30 males and 50 females, is supported by voluntary contributions.

HINTON-AMPNER Parish (Pop. 389.)—*One Daily School*, founded in 1738 by Mr. W. Blake, and endowed by him with certain lands in the parishes of Newton-Valence, and Petersfield, from the proceeds of which 29 males and 21 females are receiving instruction.

HOLDENHURST Parish (Pop. 733.)—*Five Daily Schools*; one of which (commenced 1833), contains 9 males and 9 females, and is supported by subscription; another (commenced 1831), contains 12 males and 10 females, and is partly supported by subscription, and partly by payments from the children; in the other three, 25 males and 27 females are instructed at the expense of their parents.—*Two Sunday Schools*, supported by voluntary contributions, in one of which (commenced 1833) are 39 males and 25 females, who attend the Established Church; the other (commenced 1829) appertains to Dissenters, and consists of 64 males and 72 females, many of whom are from adjoining parishes.

HOLYBOURNE Parish (Pop. 487.)—*Three Daily Schools*, one whereof was endowed in 1719 by Mr. Thomas Andrews, with funds for the purpose of instructing all children in this parish (both males and females), together with 12 males from the parish of Alton, 5 from Binstead, and 3 from Froyle; including these, the School at present contains 55 males and 12 females, who are free of all expense, excepting those whose
parents

Holybourne Parish—continued.

parents possess a clear income of 10*l.* per annum, arising either from lands or tene-ments, and these are required to find necessary books and firing. All the children of the parish, whether rich or poor, are admitted as soon as they can read in the New Testament, and remain until fourteen years of age, when the males (if the funds will admit) are apprenticed, 20*l.* being allowed as a premium with each; in the other two Schools 14 males and 18 females are instructed at the expense of their parents.—*One Sunday School*, connected with the above endowed School, is attended by about 20 of the same children.

HORDLE Parish (Pop. 699.)—*Three Daily Schools*, supported by voluntary contributions, and weekly penny payments from the parents; one of which is of the Established Church, and contains 30 children of both sexes; the other two appertain to Baptists, and contain 54 children.—*Two Sunday Schools* supported by contributions; in one whereof are 17 males and 23 females, who attend the Established Church; the other consists of 18 males and 19 females, and appertains to Baptists; all the above Schools have commenced since 1818.

HOUGHTON Parish (Pop. 435.)—*Three Daily Schools*, containing 45 children of both sexes, whose instruction is paid for by their parents.—*Two Sunday Schools*, supported by voluntary contributions, in one of which (commenced 1831), are 60 children, who attend the Established Church; the other consists of 20 children, and appertains to Wesleyan Methodists.

HOUND Parish, including **NETLEY-ABBEY** and **WOOLSTONE** (Pop. 417.)—*One Daily School*, wherein 11 males and 12 females are instructed at the expense of their parents.—*One Sunday School*, consisting of 98 children of both sexes, is supported by voluntary contributions, and connected with Dissenters.

HURSLEY Parish (Pop. 1,418.)—*Six Daily Schools*, five of which are *National Schools*, under the superintendence of the Vicar, and contain 69 males and 83 females; these Schools are partly supported by contributions, and partly by payments from the children; in the other (commenced 1830), 9 children are instructed at the expense of their parents.—*Two Sunday National Schools*, attended by 70 males and 82 females, are wholly supported by the liberality of a lady.

HURSTBORNE-PRIORS Parish (Pop. 490.)—*One Daily School*, in which 10 children of both sexes are receiving instruction at the expense of their parents.—*Two Sunday Schools*, supported by subscription, in one of which are 35 males and 40 females, who attend the Established Church; the other consists of 10 males and 10 females, and appertains to Wesleyan Methodists; the above Schools have all been recently established.

HURSTBOURNE-TARRANT Parish (Pop. 786.)—*Five Daily Schools*, wherein are about 115 children of both sexes; there are two endowments, one for 12, and the other for 6 children; with these exceptions, the instruction in all the above Schools is at the expense of the parents.—*One Sunday School*, in which from 40 to 70 children of both sexes are taught gratuitously. Some itinerant Ranters have lately undertaken to teach the children of some of the inhabitants, but their number is small.

IBSLEY Parish (Pop. 316.)—*Two Daily Schools*, one of which contains 9 males and 6 females; the other (commenced 1833), 6 males and 10 females; in the former, the children are instructed at the expense of the Rector; in the latter at that of their parents.—*Two Sunday Schools*; in one, supported by the Rector, are 14 children; the other is maintained by Dissenters, and consists of 33 males and 25 females.

ITCHIN-ABBAS Parish (Pop. 243.)—*One Day and Sunday School*, containing 40 children of both sexes, is endowed with 365*l.* three per cent consols, and is further supported by voluntary contributions.

ITCHIN-STOKE, with ABBOTSTON Parish (Pop. 267.)—*One Day and Sunday National School* (commenced about 1819), contains from 40 to 50 children of both sexes; a salary of 25*l.* per annum is allowed to the teacher by the principal proprietor of the parish, at whose expense the school-house was built.

KILMESTON Parish (Pop. 255.)—*Two Daily Schools*; one of which contains 3 males and 9 females, who are instructed from the proceeds of a small endowment, and from other charitable sources; in the other (commenced 1830), are 3 males and 9 females, whose instruction is paid for by their parents.—*One Sunday School*, conducted gratuitously by the mistress of the endowed School, is attended by 17 males and 27 females.

KIMPTON Parish (Pop. 383.)—*One Daily School*, containing 2 males and 7 females, whose instruction is paid for by their parents.—*One Sunday School*, of 19 males and 32 females, is supported by the Rector. These Schools commenced in 1831. See also **FYFIELD**.

KINGSCLERE Parish (Pop. 2,532.)—*Seven Daily Schools*; one whereof, containing 27 males, is endowed with 20*l.* per annum, paid by the corporation of Basingstoke; of the remaining six Schools (in all of which the instruction is at the expense of the parents), one contains 25 males; in four others are 36 males and 24 females; and in the other (commenced 1832), are 5 males and 7 females.—*One Day and Sunday School* (commenced 1819), contains 50 females daily, and 10 in addition on Sundays; this School is partly supported by subscription, and partly by penny weekly payments from the children.

ECCHINSWELL Chapelry (Pop. 449.)—*One Sunday School*, wherein 87 children of both sexes receive gratuitous instruction.

SIDMONTON Chapelry (Pop. 170.)—No School in the chapelry.

KINGSLEY Parish (Pop. 345.)—*One Sunday School*, held in the church, is chiefly supported by the officiating Minister, and attended by about 15 males and 20 females.

KINGSTON (ISLE OF WIGHT) Parish (Pop. 83.)—The children of this parish attend School at Shorwell.

KING'S-WORTHY Parish, including the Tything of **ABBOTSWORTHY** (Pop. 345.)—*Two Daily Schools*, in which 9 males and 21 females are receiving instruction at the expense of their parents.—*One Day and Sunday School*, attended by 12 males and 17 females daily, and by 30 males and 26 females on Sundays; a school-house was erected in 1830 at the expense of the Rector, who also pays a portion towards the daily instruction of the children, the rest being paid by the parents; the Sunday School is gratuitously conducted, in consideration of the master and mistress being allowed to occupy the school-house rent free.

LAINSTON Extra Parochial (Pop. 40.)—Only one house in the place, which is occupied as a lunatic asylum.

LASHAM Parish (Pop. 236.)—*One Day and Sunday National School* (commenced 1828), is attended by 22 males and 20 females daily, of whom 14 of the former, and 18 of the latter, who are both daily and Sunday scholars, are paid for by the Esquire and the Minister of the parish, the rest by their parents.

LAVERSTOKE Parish (Pop. 117.)—*One Boarding School* (commenced 1826), in which 3 males and 18 females are educated at the expense of their parents.—*One Sunday School* (commenced 1829), is supported by private bounty, and attended by 17 males: 21 children from this parish attend a charity School daily at Whitchurch.

LAWRENCE, ST., (ISLE OF WIGHT) Parish (Pop. 78.)—*One Daily School*, in which 8 males and 9 females are instructed at the expense of their parents.

LECKFORD Parish (Pop. 221.)—*Two Daily Schools*, containing 10 males and 12 females, and—*One Sunday School*, 16 males and 10 females, whose instruction is paid for by private charity.

LINKENHOLT Parish (Pop. 87.)—*One Sunday School*, of 16 children of both sexes, is supported by voluntary contributions.

LITCHFIELD Parish (Pop. 82.)—*One Sunday School* (commenced 1825), is supported by subscription, and attended by 13 children.

LITTLETON Parish (Pop. 120.)—*One Daily School*, in which are 6 males and 12 females, whose instruction is paid for by their parents.

LOCKERLEY Parish (Pop. 560.)—*Three Daily Schools*; one of which contains 19 males and 13 females, and is supported by the Clergyman and a gentleman of the neighbourhood; in another are 5 males and 4 females, 4 of whom are paid for by the Clergyman, and 5 by their parents; in the other 8 males and 17 females are instructed at the expense of their parents.—*Two Sunday Schools*; one, supported by the Clergyman, is attended by 10 males and 20 females; the other is maintained by Baptists, and consists of 20 males and 32 females. All the above Schools, except the last, have commenced since 1818.

LONG-PARISH Parish (Pop. 775.)—*One Daily School* (commenced 1828), in which are 14 males and 14 females, whose instruction is paid for by their parents.—*One Day and Sunday National School* (commenced 1829), is supported by the Clergyman, and attended by 40 females daily, and by 30 males and 50 females on Sundays.

LONGSTOCK Parish (Pop. 428.)—*Three Daily Schools*; in one of which 12 females, and in the other two 11 males and 9 females, are instructed at the expense of their parents.—*One Sunday School* (commenced 1830), is supported by subscription, and attended by 24 males and 26 females.

LONG-SUTTON Parish (Pop. 326.)—*One Daily School*, in which 13 children of both sexes are instructed at the expense of their parents.—*One Sunday School*, wherein 63 children are taught gratuitously by Independent Dissenters.

LYMINGTON Borough and Old Town (Pop. 3,361.)—*Two Infant Schools*, in one of which are 19 children; and in the other (commenced 1832), are 15 males and 13 females; all are instructed at the expense of their parents.—*Thirteen Daily Schools*; one of which contains from 40 to 50 boarders, and about 25 day scholars; 8 of the latter are educated from the proceeds of an endowment called Burford's Charity, the rest are paid for by their parents; another contains 25 males; another, 7 males and 8 females; in the former 5, and in the latter, 6 females are instructed from an endowment bequeathed by Mrs. Burrard, the remainder in both Schools are paid for by their parents; another, supported by annual subscription, contains 80 females; another (commenced 1831), contains 40 females, each of whom pays two-pence per week towards the salary of the mistress, which is made up by subscription; lending Libraries are attached to each of the two Schools last-mentioned; another, a *Lancasterian School* (commenced 1833), contains 90 males and 40 females, and is supported by subscription and weekly pence from the children; of the other seven (in all of which the children are instructed at the expense of their parents), one contains 45 males; in four others are 63 females; and in the other two are 53 males and 31 females.—*One Day and Sunday National School* (commenced 1822) is attended by 125 males and 100 females daily, and by 135 males and 120 females on Sundays; this School, to which a lending Library is attached, is wholly maintained by the benevolence of a lady.—*Four Sunday Schools*, supported by subscription, and conducted by gratuitous teachers; in two of which are 57 males and 80 females, who attend the Established Church; another (in three branches) appertains to Independent Dissenters, and consists of 92 males and 105 females; the other, to Baptists, of 97 males and 85 females; the two Schools last-mentioned, have lending Libraries attached.

LYNDHURST Parish (Pop. 1,236.)—*Four Infant Schools*, in which are 33 males and 17 females; and—*One Daily School* (commenced 1825), wherein are 25 children, all of whom are instructed at the expense of their parents.—*Three Day and Sunday Schools*, in one whereof are 70, and in another (commenced 1825) 78 children; these two are *National Schools* and are supported by subscription; the master and mistress have each a salary of 30*l.* per annum; the other School, containing 15 children daily, and 35 on Sundays, appertains to General Baptists, and is partly supported by endowment, and partly by payments from the children.

LYSS-TURNEY Parish, including LYSS-ABBESS (Pop. 663.)—*Two Daily Schools* (kept by mistresses), in which about 12 males and 12 females are instructed at the expense of their parents.—*One Day and Sunday School*, attended by 14 males and 30 females daily, and from 40 to 60 of both sexes on Sundays; this School is endowed with 7*l.* per annum, which is paid to the mistress for teaching 12 of the above number, the rest are paid for at the rate of 2*d.* or 3*d.* per week by their parents.

MAPLEDERWELL Parish (Pop. 211.)—*One Daily School* (commenced 1828), contains 14 children of both sexes, whose instruction is paid for by their parents.

MARTYR-WORTHY Parish, including CHILLAND (Pop. 219.)—*One Day and Sunday School*, containing 21 males and 18 females, is endowed with 6*l.* 13*s.* 4*d.* per annum, the residue of the mistress's income is made up by the Rector, and by private charity.

MARY, ST., BOURNE, Parish (Pop. 1,125.)—*Three Daily Schools*; in one of which are 25 children of both sexes; 18 of whom are instructed at the expense of the Earl of Portsmouth, who allows the mistress 15*l.* 15*s.* per annum; the rest are paid for by their parents; in the other two (kept by females), are 17 children, who are paid for by their parents.—*Three Sunday Schools*; one of which, a *National School*, is attended by 75 children, and supported by a subscription amounting to 7*l.* 10*s.* per annum; the other two, appertaining to Baptists and Ranters, consist respectively of 50 and 30 children who are taught gratuitously; the latter commenced in 1832.

MEDSTED Parish (Pop. 418.)—*Two Daily Schools*; one of which, containing 26 children of both sexes, is supported by the Rector, the Earl of Guilford; in the other (commenced 1833), 7 children are instructed at the expense of their parents.—*One Sunday School*, containing 7 males and 18 females, is supported by the Curate.

MEON-STOKE Parish (Pop. 382.)—*Three Daily Schools* (kept by females), wherein about 50 young children of both sexes are instructed at the expense of their parents.—*One Sunday School*, held at the house of the Clergyman, wherein 8 males and 8 females, are instructed gratuitously.

MILBROOK Parish, with the Village of REDBRIDGE, (Pop. 2,735.)—*One Infant School* (commenced 1832), contains 40 children of both sexes, and is partly supported by subscription and partly by weekly pence from the parents.—*One Daily School* (commenced 1829), in which 30 males and 17 females are receiving instruction at the expense of their parents.—*Four Boarding Schools*, one for males and three for females, wherein 10 of the former and 46 of the latter are educated at the expense of their parents.—*One Day and Sunday National School* (commenced 1823), contains 214

Milbrook Parish—continued.

children of both sexes, and is partly supported by subscription and partly by weekly payment of one penny from the parents with each child; the master and mistress are remunerated by salaries; within the last three years this School has increased from 65 to its present number.

MILFORD Parish, including the Tythings of EFFORD, KEYHAVEN, and PENNINGTON (Pop. 1,533.)—*Five Daily Schools*; one whereof, a *National School*, containing 46 males, is supported by subscription, and has a lending Library attached; another contains 49 males and 33 females, and is supported by Baptists; in the other three Schools are 15 males and 20 females whose instruction is partly paid for by the Vicar, and partly by the parents.—*One Day and Sunday National School*, containing 70 females, is supported by Mrs. Whitby.—*Two Sunday Schools*, supported by subscription; in one whereof are 52 males, and in the other are 74 males and 52 females.

MILTON Parish (Pop. 956.)—*Five Daily Schools*; two whereof contain 14 males and 14 females, and appertain to Baptists; another (commenced 1833), contains 5 males and 7 females, and is connected with Independents; in these three Schools the children are partly paid for from the funds of the Dissenters and partly by their parents; in another, 18 males and 12 females, and in the other (commenced 1831), 8 males and 12 females are instructed at the expense of their parents.—*Four Sunday Schools*; in one whereof, a *National School*, are 41 males and 29 females; another (commenced 1833), appertains to Baptists, and consists of 9 males and 8 females; in another are 8 males and 12 females; and in the other (also commenced 1833), are 5 males and 6 females; in all these Sunday Schools the children are taught gratuitously.

MINSTEAD Parish, including part of CADNAM (Pop. 1,074.)—*One Infant School*, wherein are 15 males and 13 females, and—*Two Day and Sunday Schools*, in one whereof are 59, and in the other, 38 children of both sexes. The above Schools are partly supported by subscription and partly by payments from the children.

MITCHELDEVER Parish, including the Tythings of NORTH-BROOK, WEST-STRATTON, and WESTON-COLLEY (Pop. 936.)—*One Day and Sunday School*, containing 60 males and 82 females, is wholly supported by Sir Thomas Baring; each of the children pays one penny per week, which is distributed amongst them in rewards.

MITCHELMERSH Parish and Hamlet, with the Hamlets of AWBRIDGE, and BRUSHFIELD (Pop. 962.)—*Two Daily Schools*; one of which contains 38 children of both sexes, whose instruction is paid for by subscription; a variable and uncertain number of pay scholars also attend; the other (commenced 1829), contains 50 children, and is partly supported by subscription and partly by weekly payments from the parents.—*Two Sunday Schools*, in one of which are 72, and in the other 60 children; the former is supported by the proceeds of a small bequest to the parish, the latter by subscription.

MONKS-SHERBOURN Parish, with the Tything of CHINEHAM (Pop. 522.)—*Three Infant Schools*, containing about 20 children of both sexes,—and *One Daily School*, 36 males, all receiving instruction at the expense of their parents.—*One Day and Sunday National School* (for this and the adjacent parish of Panber); is attended by from 50 to 60 children of both sexes daily, and by from 80 to 120 on Sundays; this School was established by the Vicar on his appointment to the living in 1831, and is chiefly supported by him, the children paying one penny per week.

MONKSTON Parish (Pop. 276.)—*Two Daily Schools*, in which about 12 young children are instructed at the expense of their parents.

MORESTEAD Parish (Pop. 90.)—*One Daily School*, containing 12 children, whose instruction is partly paid for by subscription, and partly by their parents.—*One Sunday School*, in which 24 children of both sexes are gratuitously instructed by the Rector and his family. Both Schools commenced in 1833.

MOTTISFONT Parish (Pop. 515.)—*Two Daily Schools* (commenced 1829 and 1830, and kept by mistresses), wherein are 12 males and 19 females, whose instruction is paid for by their parents.—*One Sunday School*, appertaining to Baptists, in which 6 males and 36 females are gratuitously instructed.

MOTTISTON (ISLE of WIGHT) Parish (Pop. 142.)—*Two Daily Schools* (commenced 1827 and 1833), contain 25 males and 19 females, who are instructed at the expense of their parents.—*One Sunday School*, of 18 males and 16 females, is supported by the Minister of the parish; many of the children are from adjoining parishes.

NATELEY-SCURFS Parish (Pop. 245.)—*One Daily School*, containing about 12, and—*One Sunday School*, of about 25 children of both sexes; these Schools have commenced since 1818, and are supported by the Clergyman, with the aid of a few other subscribers.

NEATHAM Extra Parochial (Pop. 107.)—No School in this place.

NEWCHURCH (ISLE of WIGHT) Parish, including the NORTH and SOUTH DIVISIONS, and the TOWN of RYDE (Pop. 4,928.)—*Six Daily Schools*, one of which contains 29 males and 5 females, 8 of whom are instructed from the proceeds of a small endowment, the rest are paid for by their parents; the other five Schools contain 74 males and 60 females; these are all instructed at the expense of their parents.—*Two Day and Sunday Schools*, supported by voluntary contributions, contain 197 males and 110 females, who, with the exception of 20, attend the Established Church; lending Libraries are attached to these Schools; also an evening class of about 30 adults; the salaries are 50*l.* per annum to the master, and 25*l.* to the mistress.—*Six Sunday Schools*, three of which, of the Established Church, are attended by 110, 30, and 50 children, respectively; a lending Library is attached to the last mentioned; two others, appertaining to Independent Dissenters, consist of 67 males and 114 females; and the other, to Wesleyan Methodists, consists of 27 males and 35 females; the children in all these Sunday Schools receive gratuitous instruction.

NEWNHAM Parish (Pop. 329.)—*One Daily School* (commenced 1833), contains 8 males and 8 females, whose instruction is paid for by the parish.—*Two Sunday Schools* (commenced 1820), one of which is attended by 10 children, who are gratuitously instructed by the Rector; the other, which is conducted by Independent Dissenters, consists of 18 children.

NEWPORT (ISLE of WIGHT) Borough and Parish (Pop. 4,081.)—*Sixteen Daily Schools*, one of which, called "The Blue School," is supported by an endowment, and contains 7 boarders and 13 day scholars; another, the Newport endowed "Grammar School," contains 30 males, of whom 15 are on the foundation; the rest are paid for by their parents; of the other fourteen Schools (in all of which the children are instructed at the expense of their parents), six contain 182 males, six others 156 females, and the other two, 8 males and 29 females.—*Four Sunday Schools*, in one of which (commenced 1833), are 100 males and 90 females, who attend the Established Church; another, appertaining to Wesleyan Methodists, consists of 103 males and 116 females; another, to Independents, of 51 males and 83 females; and the other, to Unitarians, of 18 males and 16 females; the children in these Sunday Schools receive gratuitous instruction, and the three last have lending Libraries attached. For Infant, National, and Lancasterian Schools, see the adjoining parish of CARISBROOK.

NEWTON Borough. See CALBOURN Parish.

NEWTON-VALENCE Parish (Pop. 289.)—*One Daily School*, containing 15, and—*One Sunday School*, of about 20 children, both Schools are supported by voluntary contributions.

NEWTOWN (near NEWBURY) Parish (Pop. 269.)—*Three Daily Schools*, one whereof, containing 25 children of both sexes, is endowed with 10*l.* per annum, and is otherwise supported by voluntary contributions; another (commenced 1829), contains 20 males; the other (commenced 1833), 16 females; the children in the two Schools last mentioned are instructed at the expense of their parents.—*One Sunday School* (commenced 1832), is supported by voluntary contributions, and attended by 20 males.

NICHOLAS, ST., CASTLE-HOLD (ISLE of WIGHT) Parish, Within and Without the Borough of NEWPORT (Pop. 317.)—The children of this parish attend the Schools at Carisbrook and Newport.

NITON (ISLE of WIGHT) Parish (Pop. 573.)—*Three Daily Schools*; one of which, containing 20 males and 20 females, is endowed with 270*l.*, the interest whereof is paid to the master and mistress, who have also a house and garden, and a small piece of land, rent free; another contains 16 females, whose instruction is chiefly paid for by two ladies; in the other, 16 males are educated at the expense of their parents.—*One Sunday National School*, supported by voluntary contributions, is attended by 23 males and 33 females.

NORTHINGTON Parish (Pop. 291.)—*One Infant School* (commenced 1827), in which are 9 males and 9 females, whose instruction is paid for by their parents.

NORTHWOOD (ISLE of WIGHT) Parish, including the Town of WEST-COWES (Pop. 4,491.)—*Nine Infant Schools*, in which are 49 males and 98 females, whose instruction is paid for by their parents.—*Fourteen Daily Schools* (including *Boarding Schools*), five of which contain 105 males; seven, 165 females; and two, 26 males and 28 females; all these children are educated at the expense of their parents.—*Two Day and Sunday National Schools*; one (commenced 1821) contains 74 females daily, and 100 on Sundays; in the other (commenced 1824), are 76 males daily, and 80 on Sundays; these Schools (to which a parochial lending Library is attached), are supported by annual subscription, collections made after sermons, and penny weekly payments from the children.—*Seren Sunday Schools*, all supported by voluntary contributions; in one (commenced 1832), are 34 males and 16 females, who attend the Established Church; a small lending Library is attached to this School; two others,

Northwood (Isle of Wight) Parish—continued.

others, appertaining to Wesleyan Methodists, consist of 102 males and 98 females; the other four are connected with Independent Dissenters; of these, one consists of 63 males and 42 females; the remaining three have been recently established in different parts of the parish, and consist collectively of 121 children of both sexes.

NURSING, otherwise **NUTSHALLING** Parish (Pop. 884.)—*Three Daily Schools*, in all of which the children are instructed at the expense of their parents; one (commenced 1824), contains 24 males and 23 females; in the other two (commenced 1832), are 14 males and 18 females.—*Two Sunday Schools*, in one of which are 15 males and 15 females; the teacher is allowed 8*l.* per annum, arising from the interest of 30*l.* bequeathed by a late Rector, and by an annual donation from the present one; the other School is maintained by Dissenters, and consists of from 25 to 30 children of both sexes.

NUTLEY Parish (Pop. 138.)—The children attend School in an adjoining parish.

ODIHAM Parish, including the Tythings of **HILLSIDE**, **RYE** and **STAPELEY**, **MURRELL-GREEN**, and **NORTH WANBOROUGH** (Pop. 2,647.)—*Eight Daily Schools*, one whereof contains 41 males; this School is endowed with a portion of the rent of a small estate, from which the master receives a certain annual stipend for educating 23 of the above number; the rest are paid for by their parents; of the other seven Schools (in all of which the children are paid for by their parents), two contain 39 females; in four others are 47 males and 51 females; and in the other (commenced 1833), 20 males and 17 females.—*Two Day and Boarding Schools*; one contains 10 females; the other (commenced 1830), 24 males; these are educated at the expense of their parents, and the latter appertains to Dissenters.—*One Day and Sunday National School*, is supported by donations, and contains 30 males and 90 females; the former are instructed in the evening, and on Sundays; the latter are taught in the day.—*One Sunday School*, consisting of 187 children of both sexes, is supported by Independent Dissenters, and has a lending Library attached.

OTTERBOURNE Parish, with **BOYAT** (Pop. 583.)—*Two Daily Schools*, containing 35 males and 48 females; the mistresses are each allowed annual salaries by the Rector, in addition to penny weekly payments from the children.—*Two Sunday Schools*; one (commenced 1821), of 53 females, is supported by a private individual; the other, of 46 males (commenced 1831), is conducted by the Curate, with the aid of the Parish Clerk (who is allowed a small salary), and two or three of the inhabitants.

OVERTON Parish (Pop. 1,507.)—*One Infant School*, in which 2 males and 5 females are instructed at the expense of their parents.—*Two Daily Schools*, in one whereof (commenced 1833), 12 females receive instruction at the expense of a lady in the neighbourhood; in the other, 3 males and 7 females at that of their parents.—*One Day and Boarding School*, containing 52 males and 46 females, who are also educated at the expense of their parents.—*One Day and Sunday National School*, attended by 72 males; and—*One Sunday National School*, by 86 females; these are supported by voluntary contributions, from which the master is paid a salary of 31*l.* 4*s.*, and the mistress 3*l.* 3*s.* per annum; a parochial lending Library is attached (but not confined) to these Schools.

OVINGTON Parish (Pop. 179.)—*One Daily National School*, containing about 30 children of both sexes; and—*Two Sunday Schools*; in one of which are 20 children, who attend the Established Church; the two Schools above-mentioned are supported by private contributions; in the other, about 4 children are gratuitously taught by Independent Dissenters.

OWSLEBURY Parish (Pop. 664.)—*Three Daily Schools*, one of which contains 20 females; the other two, 11 males and 11 females; these are all instructed at the expense of their parents.—*One Day and Sunday National School*, attended by 19 males and 22 females daily, and by 23 males and 28 females on Sundays, is partly supported by subscription, and partly by penny weekly payments from the children.

PAMBER Parish (Pop. 473.)—See **MONK'S SHERBORNE**.

PENTON-GRAFTON Parish.—See **WEYHILL**.

PENTON-MEWSEY Parish (Pop. 254.)—*One Day and Sunday National School*, attended by about 35 children of both sexes daily, and 51 on Sundays; the mistress is remunerated by a salary partly arising from an endowment of 6*l.* per annum, and partly from voluntary contributions; 12 children from Weyhill attend this School.

PETERSFIELD Borough and Parish (Pop. 1,423.)—*Six Daily Schools*, in which are collectively 130 children of both sexes, whose instruction is paid for by their parents.—*Five Day and Boarding Schools*, one whereof, called "Churcher's College," is endowed, and contains 35 males, of whom 12 are educated, clothed and apprenticed from the bounty of the founder; the master is allowed an annual stipend of 40*l.*; the

Petersfield Borough and Parish—continued.

the remainder, together with 16 males and 77 females, in the other four Schools, are educated at the expense of their parents.—*Two Day and Sunday National Schools*, in one, which is supported by voluntary contributions, are 52 females daily, and 100 on Sundays; in the other (commenced 1830), are 54 males daily, and 100 on Sundays; this School is supported like the last, except that the daily scholars contribute weekly pence; there is a lending Library for the use of these Schools.—*Two Sunday Schools*, one of which consists of 95 children of both sexes, who are taught gratuitously by Dissenters of the Independent denomination; the other, of 45, by Wesleyan Methodists.

SHEET Tything (Pop. 380.)—*Two Daily Schools*, containing 24 males and 21 females; two of the former are instructed from the proceeds of a small endowment, amounting to 10*s.* 6*d.* per quarter; all the rest are paid for by their parents.—*One Day and Boarding School* (commenced 1823), in which 30 males are educated by a Minister of the Independent denomination, at the expense of their parents.

POPHAM Parish (Pop. 104.)—No School in the parish.

PORCHESTER Parish (Pop. 739.)—*Four Daily Schools*, two of which contain 30 males; the other two, 15 young children of both sexes; these are all instructed at the expense of their parents.—*One Boarding School*, in which 65 males are prepared for the Universities (or received between the terms), at the expense of their parents.—*One Sunday School*, maintained by Wesleyan Methodists, consisting of 20 children of both sexes; all the above Schools (except the last), have commenced since 1818.

PORTSEA Parish (Pop. 38,199.)—*One Infant School*, held in the workhouse, wherein 40 children of both sexes are receiving instruction.—*One Hundred and Ninety-six Daily Schools*; one whereof, called the “Beneficial Society School,” contains from 260 to 300 males, of whom 35 are educated from a provision in the will of the late E. Crofts, esq., 20 others from property bequeathed by the late Mr. W. Wilmott, 6 others from a bequest of 100*l.* by the late Major Vavasour, and the remainder by the voluntary contributions of the members of the Society; the master of this School, who receives about 90*l.* per annum, observes, that “If school-rooms were sufficiently “capacious, an active master, with the assistance of a few paid lads, with emulative “rewards (say one to every one hundred scholars) could attend to any number of “boys under one thousand, with more ease to himself, and more advantage to the “scholars, than he can to one hundred under the present system; equality of ability “would then be so accessible, and promotion so frequent, that what is now considered “a toil, would be converted into a desirable auxiliary or improvement; consequently “the greater number of boys, the greater would be the diminution of expense.” Three other Schools, are entirely supported by subscription, one of which the “Portsea Institution” contains 110 females, another 30, and the other 100 females; the last-mentioned appertains to Dissenters of the Independent denomination, and has a lending Library attached; three others are partly supported by subscription, and partly by payments from the children, of which two are *Lancasterian* Schools, and contain 250 males and 112 females; lending Libraries are now in the course of formation for the use of these Schools, which chiefly appertain to Baptists, and the master and mistress are remunerated by salaries of 80*l.* and 50*l.* per annum respectively; the other, a “*National School of Industry*,” (commenced 1830), contains 40 males and 40 females, the mistress whereof is allowed an annual salary of 30*l.*; another (commenced 1827), contains 25 females, and is partly supported by Mrs. Dewdney, and partly by weekly payment of two-pence with each child; another contains 116 children of both sexes, part of whom are paid for by charity, others by their parents; the boys in this School are taught in the morning and afternoon, the girls at noon and in the evening; in two others, which are held in the workhouse, (wherein is a Library for the use of the sick and aged), 70 males and 60 females are under instruction; of the other one hundred and eighty-five Schools, (which include *Boarding* Schools), wherein the instruction is at the expense of the parents, one, a *Proprietary School*, containing 100 males, is conducted by three masters, of whom the first receives 380*l.*, the second 200*l.*, and the third master 130*l.* per annum; seven others contain 266 males; three others, 103 females; and six others, 110 males and 82 females; two others (commenced 1820), of which one contains 16 males, the other 35 females; three others (commenced 1821), in two of which are 25 males, in the other are 28 females; three others (commenced 1822), in two of which are 90 males, in the other 10 females; three others (commenced 1823), in two of which are 85 males, in the other 9 males and 16 females; another (commenced 1825) contains 25 males; three others (commenced 1826), of which one contains 8 males, the other two 32 females; two others (commenced 1828) contain 35 males; four others (commenced 1830), of which three contain 132 males, in the other are 14 females; two others (commenced 1831) contain 45 males; four others (commenced 1832), of which three contain 95 males, in the other are 30 children of both sexes; seven others (commenced 1833), in three of which are 59 males, in another 6 females, and in the other three are 16 males and 13 females; the remaining one hundred and thirty-four Schools (which are said to be of a very humble description) collectively

Portsea Parish—continued.

contain 2,329 children of both sexes, of which one hundred and eight, with 1,841 children, have commenced at various periods since 1818. It is observed by the vestry clerk, that "These small Schools" (and there are at least fifty others of which he can give no information) "are chiefly conducted by females, who for the most part have been Sunday School teachers in dissenting places of worship; that the children are taught, with a few exceptions, Dr. Watts's Catechism; here and there an old woman is found who teaches the Catechism of the Established Church; that about the neighbourhood of Mary-le-bone, Allen's Field, Green Row, and other back streets, which are very populous, he finds in a most pitiable condition, with very few Schools, and those of the lowest kind; that on questioning the children as to what place of worship they attended, they answered there was no place of worship near to which they could go, and that on the Sabbath Day their parents allowed them to do as they pleased; that the rising generation in these densely-populated districts can only be looked forward to as a curse and a burthen to the country, unless the deplorable condition of the neighbourhood is improved by the building of a chapel with Schools attached, where the children could attend both daily and on the Sabbath."—*One Day and Sunday National School*, containing 204 males, is supported by voluntary contributions and collections after sermons; the master is allowed a salary of 60*l.* per annum, with a small gratuity, but no residence or other emoluments.—*Twenty-three Sunday Schools*, four whereof are of the Established Church, of which "St. John's School" (to which a lending Library is attached) is attended by 119 males and 97 females; "St. George's School" (commenced 1821), by 30 males and 36 females; "St. Paul's School" (commenced 1825), by 52 males and 58 females; and the "Green-row School" (commenced 1833), by 60 males and 93 females; seven others, in connexion with Dissenters of the Baptist denomination (to all of which lending Libraries are attached), one whereof consists of 190 males and 170 females; another of 180 males and 170 females; another of 76 males and 92 females; another of 70 males and 90 females; another of 34 males and 75 females; another (commenced 1821) of 20 males and 40 females; and the other (commenced 1824) of 207 children of both sexes; five others, appertaining to Wesleyan Methodists (to all of which lending Libraries are attached), one whereof consists of 150 males and 204 females; another of 130 males and 140 females; two others of 200, and 120 children of both sexes respectively; and the other (commenced 1831) of 40 males and 43 females; four others to Dissenters of the Independent denomination, one of which consists of 600 children of both sexes, another of 70 males and 60 females, (lending Libraries are attached to both of these Schools); the other two consist respectively of 50 and 60 children of both sexes; the remaining three Schools are in connexion with Bible Christians, two of which consist of 111 children, and in the other (commenced 1833) are 36 males and 40 females. All these Sunday Schools, in which are collectively 4,217 children, are supported by voluntary contributions, and are conducted generally by teachers whose services are gratuitous.

In addition to the observations made by the vestry clerk (before stated), similar testimony is given by the superintendent of the "Green-Row Sunday School;" and the superintendent of the Baptist School first-mentioned (who is also master of the boys' *Lancasterian* Daily School) adds, "That very many poor families are prevented from sending their children either to Daily or Sunday Schools for want of clothing; and that if a small sum was annually placed in the hands of the teachers or other respectable individuals, to meet the circumstances of the indigent, it would prevent their children from growing up in vice, and enable them on the Sabbath Day to be placed under those teachers, who would guard them against the many temptations to which through ignorance they are exposed."

PORTSEA-GUILDABLE (Pop. 4,107.)—*Nineteen Daily Schools*, which have chiefly commenced at various periods since 1818, contain collectively 298 children of both sexes, who are instructed at the expense of their parents; there are also *Three Sunday Schools*, but as they are principally supported and conducted by teachers within the liberty of Portsea, they are included in the Return from that place.

PORTSMOUTH Borough and Parish (Pop. 8,083.)—*Three Infant Schools* (commenced since 1818), in which are 30 males and 31 females, whose instruction is paid for by their parents.—*Fourteen Daily Schools*, one of which, a "Grammar School," founded and endowed in 1732 by William Smith, M.D., for 20 free scholars, sons of resident inhabitants, to be admitted between the ages of seven and seventeen, is supported by funds arising from lands in the Isle of Wight, of which the Dean and Chapter of Christ Church, Oxford, are the trustees; the salaries are 100*l.* per annum to the head master (a Clergyman of the Church of England), and 60*l.* per annum to the usher; another, a *National School*, supported by voluntary contributions, contains 205 males and 160 females; another, the "Seamen's School" (commenced 1820), is also supported by voluntary contributions, and contains 210 males and 80 females; both of these Schools have lending Libraries attached, and the master and mistress of the latter are remunerated by salaries of 50*l.* and 20*l.* per annum respectively; of the other eleven Schools (in all of which the children are instructed at the expense of their parents), four contain 92 males, and the other seven 67 males and

Portsmouth Borough and Parish—continued.

and 113 females; these eleven Schools have commenced at various dates since 1818. — *Two Day and Boarding Schools*, one for males, the other (commenced 1830), for females, wherein 68 of the former and 20 of the latter are educated at the expense of their parents. — *Three Sunday Schools*, one of which (commenced 1820), attended by 100 males and 74 females, is in connexion with the Seamen's Daily School; another, appertaining to Wesleyan Methodists, consists of 112 males and 119 females; the other (commenced 1820), to Independent Dissenters, of 95 males and 117 females; the children in these Sunday Schools receive gratuitous instruction, and the two last-mentioned have lending Libraries attached.

PRESTON-CANDOVER Parish (Pop. 442.) — *Four Daily Schools*, one of which contains 20 males and 9 females; of these, 12 of the former are instructed from the proceeds of two endowments; all the rest are paid for by their parents; another (commenced 1832), is supported by voluntary contributions, and contains 46 females; another 20 males; the other (commenced 1831), 2 males and 17 females; in the two Schools last-mentioned the children are instructed at the expense of their parents. — *Two Sunday Schools*, supported by voluntary contributions; one is attended by 36 males; the other (commenced 1832), by 50 females.

PRIOR'S-DEAN Parish (Pop. 166.) — No School in the parish.

PRIVETT Parish (Pop. 225.) — *Two Daily Schools*, one of which, a *National School*, contains 7 males and 21 females, 12 of whom are paid for by Sir Thomas Lethbridge; the rest by their parents, the Rector providing a school-room, in which a Sunday School is also held; in the other are 3 males and 4 females, whose instruction is paid for by their parents. — *One Sunday School* (commenced 1828), is attended by 29 males and 46 females, the teacher is allowed 5*l.* per annum by Sir Thomas Lethbridge.

QUARLEY Parish (Pop. 201.) — *One Daily School*, containing 15 males and 15 females; this School is endowed, but the funds being insufficient for its maintenance, each family sending children contributes a small weekly sum; this plan has been adopted in order that the benefit of the charity may be equally extended to all. — *One Sunday School*, in which 20 males, and the same number of females, receive gratuitous instruction.

RINGWOOD Parish (Pop. 3,449.) — *Ten Daily Schools*, one whereof is endowed, from the proceeds of which 30 males receive gratuitous instruction; the other nine (which include two *Boarding Schools*), contain 293 males and 375 females, who are instructed at the expense of their parents. — *Four Sunday Schools*, all supported by voluntary contributions; in two of which are 63 males and 75 females, who attend the Established Church; another, appertaining to Unitarians, consists of 46 males and 35 females; the other (commenced since 1818), to Dissenters of the Independent denomination, of 68 males and 127 females; a lending Library is attached to this School.

BURLEY Tything with BISTERN-CLOSES Ville, and BURLEY LODGE, &c. Extra Parochial (Pop. 374.) — *Two Daily Schools*, containing 23 males and 22 females, 8 of whom are instructed from the proceeds of a small endowment, amounting to 3*l.* per annum; the rest are paid for by their parents. — *One Sunday School*, consisting of 70 children of both sexes, appertains to Independent Dissenters, and is supported by voluntary contributions.

WOODGREEN, including LINWOOD Extra Parochial (Pop. 363.) — *One Daily School* (commenced 1824), containing 30 males and 20 females, who are chiefly instructed at the expense of their parents. — *One Sunday School*, appertaining to Dissenters, in which 15 males and 25 females receive gratuitous instruction.

ROCKBURN Parish (Pop. 517.) — *One Infant School*, containing 4 males and 6 females; and — *One Daily School*, 16 males and 26 females, whose instruction (except in cases of private charity), is paid for by their parents. — *One Sunday School* (commenced 1832), in which 35 males and 33 females are gratuitously instructed.

ROMSEY Parish:

ROMSEY Extra (Pop. 3,386.) — *One Infant School* (commenced 1833), in which are 28 children of both sexes. — *Nine Daily Schools*; one of which, kept by the Rev. John Terwey, contains about 20 males; another by the Rev. N. T. Burnett, (a Baptist minister), 11 children of both sexes; another, 10 females; another, 24 males and 24 females; the other five (commenced since 1818), collectively contain 48 males and 50 females; the children in all the above Schools are instructed at the expense of their parents. — *One Sunday School*, supported by annual collections and monthly contributions of a half-penny from each child, is attended by 30 males and 20 females. See also ROMSEY *Infra*.

ROMSEY Infra, (Pop. 2,046.) — *Eleven Infant Schools*, in which are 65 males and 43 females, whose instruction is paid for by their parents. — *Eleven Daily Schools*; one whereof, called "Nowes's Charity School," was founded in 1718, and endowed with funds for educating, clothing and apprenticing 20 boys, possessing also a surplus fund

*Romsey Parish—continued.**Romsey Infra—continued.*

fund for assisting to place some in business; the master (in addition to his salary) is allowed to take extra scholars, of whom at present he has 19; another School, endowed in 1723, with 10 *l.* per annum for instructing 10 males, a like sum to be expended in clothing, and 5 *l.* per annum towards apprenticing them; this School was united in 1823 to a *National School*, in which 120 males (in addition to the above 10), are paid for by subscription; another School, founded by the late Lady Palmerston, in 1799, and now wholly supported by Lord Palmerston and family, at an annual expense of 80 *l.*, contains 132 females; of the other eight Schools (in all of which the children are instructed at the expense of their parents), four contain 107 males, two 25 females, and two 10 males and 18 females; of these Schools, one with 50 males, commenced in 1824.—*Six Sunday Schools*, supported by voluntary contributions, in two of which are 220 males and 198 females who attend the Established Church; two others, consisting of 106 males and 94 females, appertain to Independent Dissenters, and have a lending Library attached; the other two to Baptists, of 20 males and 15 females; it is observed, that of the Sunday School children about three-fourths attend daily Schools also, and that a very great proportion reside in Romsey Extra.

ROPLEY Parish (Pop. 779.)—*Four Daily Schools*; one of which a “Parochial School,” for this and the adjoining parish of Bishop’s-Sutton, contains 18 males and 18 females, and is supported by subscription and weekly pence from the children; of the other three (in all of which the children are instructed at the expense of their parents), one contains 16 males, another 30 females; and the other, 10 males and 10 females.—*Three Sunday Schools*, in different districts of the parish, wherein 30 males and 50 females receive gratuitous instruction under the superintendence of the Clergyman; the above Schools have all commenced since 1818.

ROTHERWICK Parish (Pop. 436.)—*Two Daily Schools*; one of which is endowed with 10 *l.* per annum, for instructing 10 males and 10 females, in the other, 11 males and 16 females are instructed at the expense of their parents.

ROWNER Parish (Pop. 140.)—No School in the parish.

RYDE TOWN.—See **NEWCHURCH** Parish.

ST. MARY-EXTRA otherwise **WESTON** Parish (Pop. 1,068.)—*One Infant and Daily School* (commenced 1830), contains 100 children of both sexes, and is partly supported by subscription and partly by payments from the parents.—*Four Daily Schools*; one whereof, containing 12 females is wholly supported by the benevolence of a lady, and has a lending Library attached; in the other three 54 males and 54 females are instructed at the expense of their parents.—*One Sunday School*, of 145 children of both sexes is supported by voluntary contributions.

SELBORNE Parish (Pop. 924.)—*Four Daily Schools*; one of which contains 10 males and 10 females, of whom two of the former and all the latter are instructed from the proceeds of an endowment amounting to 9 *l.* 10 *s.* per annum, the rest are paid for by their parents; in the other three Schools 22 males and 32 females are receiving instruction at the expense of their parents.

SHALDEN Parish (Pop. 167.)—*One Daily School*, containing 12, and—*One Sunday School* of about 20 children of both sexes; both Schools are supported by the Rector.

SHALFLEET (ISLE of WIGHT) Parish (Pop. 1,049.)—*Five Daily Schools*; three whereof contain 49 males; another contains 11 females, and the other 12 males and 12 females, all of whom are instructed at the expense of their parents.—*One Sunday School* consisting of 59 males and 41 females, is supported by Dissenters of the Baptist denomination.

SHANKLIN (ISLE of WIGHT) Parish (Pop. 255.)—*One Infant School*, containing 7 males and 4 females; and—*One Daily School* (commenced 1833), 7 males and 21 females; these children are all instructed at the expense of their parents.—*One Sunday School*, wherein 22 males and 44 females are receiving gratuitous instruction.

SHERBORN, ST. JOHN, Parish (Pop. 702.)—*Three Daily Schools*, containing 18 males and 35 females, whose instruction is paid for (except in cases of private charity) by their parents.—*Two Sunday Schools*, conducted by gratuitous teachers and attended by 50 males and 70 females.

SHERFIELD-ENGLISH Parish (Pop. 338.)—*One Daily School*, in which 3 males and 9 females are instructed at the expense of their parents.—*One Sunday School*, wherein 10 males and 15 females are taught gratuitously; both Schools have commenced since 1818.

SHERFIELD-upon-LODON Parish (Pop. 599.)—*One Daily School*, endowed with 25*l.* per annum, for instructing an unlimited number of children belonging to this parish, and 4 from the parish of Strathfield-Say, at present there are from 25 to 30 on the foundation; the master has the privilege of taking pay scholars, of whom he usually has from 10 to 15.—*One Sunday School* (commenced 1828), consisting of 20 males and 34 females, is supported by Dissenters of the Independent denomination.

SHIPTON-BELLINGER Parish (Pop. 287.)—*One Daily School*, in which are 9 males and 2 females whose instruction is paid for by their parents.—*Two Sunday Schools* (commenced 1831 and 1833), are supported by voluntary contributions, and attended by 20 males and 24 females.

SHORWELL (ISLE OF WIGHT) Parish (Pop. 699.)—*One Daily School* (commenced 1833), in which 2 males and 14 females are instructed at the expense of their parents.—*Two Day and Sunday Schools*, containing 47 males and 56 females, are supported by subscription and small weekly payments from the children; the master is allowed 3*s.* per quarter with each boy; the mistress a fixed salary of 6*l.* 5*s.* per quarter, and each of them has 5*l.* per annum for attending on Sundays; these Schools have existed many years, but that for the girls was united to the *National Society* in 1818.

SILCHESTER Parish (Pop. 414.)—*One Day and Sunday School* (commenced 1831), is supported by the Rector, and attended by about 40 children of both sexes.

SOBERTON Parish (Pop. 931.)—*Three Daily Schools*; one whereof, a *National School*, contains 50 children of both sexes, and is supported by subscription; the mistress is allowed a salary of 25*l.* per annum; in the other two Schools 35 children are instructed chiefly at the expense of their parents.

SOMBOURN, KING'S, Parish (Pop. 1,046.)—*Four Daily Schools*; three whereof contain 64, and in the other, which appertains to Dissenters, are 35 children of both sexes; all of whom are instructed at the expense of their parents.—*One Boarding School*, wherein 14 males are educated at the expense of their parents.—*One Sunday School*, supported by voluntary contributions, and attended by about 70 children of both sexes.

SOMBOURN, LITTLE, Parish (Pop. 84.)—No School in the parish.

SOPLEY Parish (Pop. 1,012.)—*Two Infant Schools*, in which are 12 males and 8 females, whose instruction is paid for by their parents.—*Three Daily Schools*, one of which a *Lancasterian School* (commenced 1832), contains 58 children, and is partly supported by subscription, and partly by weekly payment of one penny from the parents with each child; in the other two Schools 52 children are instructed at the expense of their parents.—*Two Day and Sunday Schools*; one whereof, wholly maintained by Lady Fane, is attended by 50 children daily, and 60 on Sundays; the other, a *National School* (commenced 1833), contains 61 children daily, and 49 on Sundays; this School is maintained by subscription, aided by penny weekly payments from the parents.—*One Sunday School* (at Ripley), appertaining to Independent Dissenters, in which 203 children receive gratuitous instruction. The *Lancasterian* and *National Schools* have lending Libraries attached.

SOUTHAMPTON TOWN (Pop. 18,670),

including the several Parishes of

ALL SAINTS	- - -	Pop. 5,560	ST. LAWRENCE	- - -	Pop. 406
HOLYROOD	- - -	Pop. 1,772	ST. MARY	- - -	Pop. 8,520
ST. JOHN	- - -	Pop. 660	ST. MICHAEL	- - -	Pop. 1,752

Three Infant Schools; one whereof (commenced 1823), contains 110 children of both sexes, and is partly supported by funds accruing from leasehold tenements, partly by subscription, and partly by small payments from the children; a building has been erected for this School, upon which a debt of 400*l.* bearing interest, remains due; the other two (commenced 1826), are supported by subscription, in aid of payment by the parents of the children, one of which contains 95 children; the master and mistress are allowed 40*l.* per annum, and the childrens' pence; the other contains 80 children, the master and mistress are likewise remunerated by salary of 30*l.* per annum, together with the childrens' pence, and a cottage to reside in.—*Ninety Daily Schools*; one of which, containing 40 males, is an endowed School for educating 10 of the above number, but no further particulars can be obtained from the master; two others, which are *National Schools*, contain 118 males and 102 females; these are supported by subscription, from which the master and mistress are paid annual salaries of 70*l.* and 50*l.* respectively; two others, *Lancasterian Schools*, containing 205 males and 70 females, are partly supported by voluntary contributions, and partly by small weekly payments from the children; a lending Library, consisting of 230 volumes, is attached to the first of these Schools; two others (commenced 1833), of which the "Holyrood Parochial School" contains 20,

Southampton Town and County—continued.

and the "Bedford-place Morning School" 17 females, who are gratuitously taught by several ladies; another School, held in the workhouse, wherein 20 males and 12 females are under instruction. In addition to the Schools above enumerated, for the benefit of the poor, one (attached to Holyrood church), was established in 1822, for adults, which is attended by from 50 to 60, and supported by voluntary contributions. Of the other eighty-two Schools (wherein the instruction is wholly at the expense of the parents), eleven contain 277 males, nine others 236 females, twenty-nine others 226 males and 464 females, and in the remaining thirty-three, which are small preparatory Schools kept by mistresses, are 248 males and 289 females.—*Twenty Day and Boarding Schools*; six of which contain 257 males; twelve others, 244 females; and the other two, 16 males and 14 females, all of whom are educated at the expense of their parents; of the private Schools here returned, five containing 179 children, appertain to Dissenters; and seventeen, with 422 children, are stated to have commenced at different periods since 1818.—*Fourteen Sunday Schools*; seven whereof are of the Established Church; of these, the "Holyrood Schools" (commenced 1826, and having a lending Library attached), are attended by 100 males and 100 females; the "Bethel School" (commenced 1827), by 40 males and 38 females; "St. Mary's School" (commenced 1829), by 110 males and 96 females; "St. Michael's School" (commenced also 1829, and having a lending Library), by 49 males and 50 females; "Trinity School" (commenced 1830), by 20 males and 20 females; and "St. Paul's School" (commenced 1832), by 45 children of both sexes; two others, appertaining to Wesleyan Methodists, of which one (having a lending Library attached) consists of 193 children of both sexes; the other (commenced 1833), of 25 males and 6 females; two others to Congregational Dissenters, consist of 142 males and 110 females; a lending Library is attached to one of these Schools; another to the Baptist denomination (having a lending Library) consists of 84 males and 80 females; the other two (commenced 1833), are of all denominations, of which one consists of 50 males and 60 females; and the other (to which a lending Library is attached) of 40 males and 46 females; these Sunday Schools, in which are collectively 1,534 children, are all supported by voluntary contributions.

N. B.—Some difficulty having arisen in obtaining returns from the overseers of the respective parishes, the master of the National School, Mr. N. Hort, has collected and furnished the above information, which comprises all the parishes constituting the town of Southampton. He observes, "that in addition to the Schools herein mentioned, is a 'Grammar School,' kept by the Rev. T. L. Shapcott; a classical academy, by the Rev. T. Langley; and a Boarding School by Mrs. Mackey, all of whom refuse to afford any information relative thereto; and that Colonel Evatt likewise declines giving any information respecting a large School at the Royal Military Asylum."

SOUTHWICK Parish (Pop. 723.)—*One Boarding School*, in which about 20 females are educated at the expense of their parents.—*One Sunday School*, of 40 males and 35 females, is chiefly supported by the lord of the manor.

SPARSHOLT Parish (Pop. 357.)—*One Daily School*, in which 9 males and 11 females are receiving instruction at the expense of their parents.

STEEP Parish (Pop. 531.)—No School in this part of the parish, where the church is situate.

AMBERSHAM, NORTH, Tything (Pop. 121.)—No School in the tything.

AMBERSHAM, South, Tything (Pop. 183.)—*One Daily School* (commenced 1833), in which 8 males and 4 females are receiving instruction at the expense of their parents.

Note.—The Tythings of N. and S. Ambersham are surrounded by the County of Sussex, and about ten miles eastward of the Parish Church.

STEVENTON Parish (Pop. 197.)—*One Daily School*, containing 2 males and 12 females; the mistress is allowed 8*l.* per annum by the patron of the living, and the Incumbent supports a *Sunday School*, which is attended by 13 males and 7 females; the latter commenced in 1828.

STOCKBRIDGE Borough and Parish (Pop. 851.)—*Five Daily Schools*; in which are 99 children of both sexes, whose instruction is paid for by their parents.—*Two Sunday Schools*, supported by voluntary contributions; in one of which are 27 males and 33 females, who attend the Established Church; the other appertains to Independent Dissenters, and consists of 40 males and 50 females.

STOKE-CHARITY Parish (Pop. 135.)—*One Sunday School*, supported by the Rector, wherein are 10 males and 13 females, each of whom contributes one penny per week, which amount is doubled at the end of the year by the Rector, and distributed amongst the children in clothing.

STONEHAM,

STONEHAM, NORTH, Parish (Pop. 766.)—*Two Daily Schools*; one of which, a *National School*, containing 40 males and 44 females, is supported by subscription, aided by weekly payments from the children; in the other (commenced 1830), 14 males and 12 females are instructed at the expense of their parents.—*One Sunday School*, of 19 males and 15 females is supported by voluntary contributions.

STONEHAM, SOUTH, Parish, including the Tythings of ALLINGTON, BARTON and EASTLEY, BITTERN and POLLACK, PORTSWOOD and SHAMBLOST; also DUMMER-ANDREWS-SWATHLING Extra Parochial (Pop. 2,737.)—*Two Daily Schools*; one of which a *National School* (commenced 1818), contains 20 males and 30 females, and is partly supported by voluntary contributions, and partly by penny weekly payments from the children; the other School (commenced 1833), contains 35 males and 35 females, each of whom contributes one penny per week, in addition to which the master and mistress are allowed a house rent-free, and a salary of 20*l.* per annum, paid by the Rev. John Hurncell and T. B. Hoy, esq.—*Two Sunday Schools*, supported by voluntary contributions; in one of which (having a lending Library attached) are 20 males and 30 females, who attend the Established Church; the other (commenced 1825), appertains to Methodists, and consists of 36 males and 40 females.

STRATFIELD-MORTIMER (part of) Parish:

MORTIMER, WEST, Tything (Pop. 348.)—*One Boarding School* (commenced 1827), in which 7 males and 6 females are instructed at the expense of their parents.—*One Sunday School*, wherein 30 males and 30 females receive gratuitous instruction.

STRATFIELD-SAY (part of) Parish (Pop. 559.)—*Two Daily Schools*, one of which, a *National School*, contains 67 children of both sexes; this School has a small endowment, and is otherwise supported by voluntary contributions; the whole of the master's emolument amounts to about 50*l.* per annum; in the other School, 18 children of both sexes are receiving gratuitous instruction.—*One Sunday School*, in which 33 males and 32 females are taught gratuitously. See also SHERFIELD-upon-LODON.

STRATFIELD-TURGIS Parish (Pop. 232.)—*Two Daily Schools*, in which 13 young children of both sexes, are receiving instruction at the expense of their parents.

STRATTON, EAST, Parish (Pop. 386.)—*One Day and Sunday School*, wholly supported by Sir Thomas Baring, contains 70 males and 60 females, each of whom contributes one penny per week, which is distributed amongst them in gifts and rewards.

SWARRATON Parish (Pop. 120.)—*One Day and Sunday National School*, containing 13 males and 24 females, is supported by Alexander Baring, esq., and has a lending Library attached.

TADLEY Parish (Pop. 683.)—*Two Daily Schools*, one of which (commenced 1820), contains 30 males and 20 females; and the other (commenced 1824), 15 males and 15 females; all are instructed at the expense of their parents.—*Two Sunday Schools*, one of which (commenced 1831), is supported by the Clergyman, and attended by 45 males and 50 females; the other consists of 25 males and 20 females, and is maintained by Dissenters.

TANGLEY Parish (Pop. 283.)—*One Daily School*, containing 8 males and 9 females, whose instruction is paid for by their parents.—*One Sunday School*, supported by voluntary contributions, is attended by 30 children of both sexes.

THORLEY (ISLE of WIGHT) Parish (Pop. 146.)—*One Daily School*, containing 7 males and 10 females, whose instruction is paid for by their parents.—*One Sunday School*, of 14 males and 13 females, is supported by voluntary contributions.

THRUXTON Parish (Pop. 269.)—*One Daily School*, in which are 17 children of both sexes; and—*One Day and Boarding School* (commenced 1829), containing about 20 children; these are all instructed at the expense of their parents; several children from this parish attend a Daily Subscription School at Fyfield.

TIDWORTH, SOUTH, Parish (Pop. 217.)—*One Infant School*, in which 9 children of both sexes are instructed at the expense of their parents.—*One Daily School* (commenced 1829), for this and the adjoining parish of North Tidworth (Wilts), contains 18 females, and is supported by Mrs. Assheton Smith; the Minister of the two parishes maintains a *Sunday School*, in an adjacent village, which is attended by about 40 children.

TIMSBURY Parish (Pop. 165.)—*One Sunday School*, consisting of 9 males and 8 females, is supported by Dissenters.

TISTED, EAST, Parish, with **ROTHERFIELD** Tything (Pop. 232.)—*One Day and Sunday School*, containing 12 males and 28 females; of these, 7 of each sex are educated from the proceeds of two endowments bequeathed by the Rev. Philip Valois and the Rev. T. Williams, two former Rectors of the parish, amounting together to 20*l.* per annum; 12 others are clothed and educated at the expense of Mrs. Leggett, the wife of the present Rector; the other 12 are clothed and educated at the joint expense of the same lady and Mrs. J. W. Scott; the salary of the master, arising from these collective means, is 32*l.* per annum, with a house, the rent of which is paid by J. W. Scott, esq. M. P.

TISTED, WEST, Parish (Pop. 264.)—*One Daily School*, containing 10 males and 10 females, whose instruction is paid for by their parents.—*One Sunday School*, wherein are 24 males and 23 females; the teacher is allowed 6*l.* 10*s.* per annum by the Rector; these Schools commenced in 1825.

TITCHBOURN Parish (Pop. 363.)—*One Daily School*, containing 8 males and 12 females; some of whom are paid for by Lady Tichborne, the Rector, and the Curate, and the rest by their parents.

TITCHFIELD Parish (Pop. 3,712.)—*One Infant School* (commenced 1829), wherein 8 children are instructed at the expense of their parents.—*Six Daily Schools*, in three whereof are 25 males and 43 females; of these, 12 females are educated by the Earl of Southampton's charity (10*l.* 10*s.* per annum); 5 males and 5 females, by Goodwin's charity; 5 other females are paid for by Lady Carr; the rest of the children are instructed at the expense of their parents; another School contains 8 females another (commenced since 1818), 20 males; and the other (commenced 1821), 30 males; all the children in the three Schools last-mentioned are taught at the expense of their parents.—*One Day and Sunday National School* (commenced 1830), contains 170 children of both sexes, and is partly supported by voluntary contributions and partly by penny weekly payments from the children; the salary of the master is 40*l.* that of the mistress 35*l.* per annum.—*Three Sunday Schools*; in one (recently commenced) 19 poor children, who attend the Established Church, are instructed gratuitously by a female; the other two Schools, consisting of 70 males and 100 females, appertain to Independents, and are supported by subscription.

TUFTON otherwise **TUCKINGTON** Parish (Pop. 197.)—*One Daily School* (commenced 1833, and kept by a mistress), in which are 7 males and 5 females, whose instruction is paid for by their parents.—*One Sunday School*, wherein about 30 children of both sexes receive gratuitous instruction.

TUNWORTH Parish (Pop. 122.)—*One Daily School*, containing 24 children; and—*One Sunday School*, of 21 of both sexes; both Schools are supported by voluntary contributions.

TWYFORD Parish (Pop. 1,177.)—*Six Daily Schools*, one of which, a *National School*, containing 34 males, is endowed for educating 24 of the above number; the rest are paid for by their parents; the other five Schools contain 27 males and 73 females, who are instructed at the expense of their parents.—*One Boarding School*, in which 3 males and 10 females are educated at the expense of their parents.—*Two Sunday Schools*, supported by the Vicar and neighbouring gentry, are attended by 30 males and 30 females.

TYTHERLEY, otherwise **TUDERLEY**, **EAST**, Parish (Pop. 294.)—*Two Daily Schools*, containing 37 males and 24 females; both of these Schools have an endowment, from the proceeds of which the master is paid a yearly salary of 50*l.* and the mistress 25*l.* for instructing part of the above number; others are paid for by their parents.—*One Sunday School*, in which 12 males and 14 females receive gratuitous instruction.

TYTHERLEY, other **TUDERLEY**, **WEST**, Parish, including **BUCKHOLT-FARM** Extra Parochial (Pop. 497.)—*One Infant School*, in which 20 children of both sexes are receiving instruction at the expense of their parents.—*One Day and Sunday National School*, attended by 52 children of both sexes daily, and by 60 on Sundays; the master and mistress (man and wife) are allowed 50*l.* per annum by the Rector, the Rev. Arundell Bouverie, and by C. B. Wall, esq. M. P., together with a house and garden, rent free.

UPHAM Parish (Pop. 511.)—*Four Daily Schools*, containing 16 males and 24 females, whose instruction is paid for by their parents.—*Two Evening Schools* (commenced

Upham Parish—continued.

1827 and 1828), in which gratuitous instruction is afforded to 32 males and 16 females. — *One Sunday National School*, supported by subscription, is attended by 37 males and 31 females. There is a lending Library for the use of the Schools, and one for the general use of the parish.

UP-NATELY Parish (Pop. 153.) — *One Day and Sunday School*, in which 7 males and 12 females are instructed at the joint expense of a lady and the Vicar.

UPTON-GRAY Parish, including HODDINGTON (Pop. 452.) — *Two Infant Schools*, wherein are 22 children. — *Two Daily Schools*, each whereof contains 100 children. — *Three Sunday Schools*, in one of which are 10 male adults : in another are 30 males, and in the other are 40 females ; there is also an *Evening School* held during the three winter months, attended by about 16 adult males ; all the above Schools are conducted on the *National* plan, and are entirely supported by Mrs. Beaufoy.

VERNHAM-DEAN Parish (Pop. 694.) — *Three Daily Schools*, containing about 90 children of both sexes, who are (with some trifling exceptions) instructed at the expense of their parents. — *One Sunday School*, wherein 110 children receive gratuitous instruction.

WALLOP, NETHER, Parish (Pop. 900.) — *Four Daily Schools*, in one whereof are 20 males, and in another are 20 females ; each of these Schools is endowed with 16*l.* per annum ; in the other two about 50 children are instructed at the expense of their parents. — *One Boarding School*, wherein 10 females are educated at the expense of their parents. — *Two Sunday Schools* (commenced 1831), are supported by subscription, and attended by 30 males and 26 females.

WALLOP, OVER, Parish (Pop. 478.) — *Four Daily Schools*, wherein are 24 males and 32 females ; of these children 12 are paid for by the Rector, 6 others by Mr. Brownjohn, and the rest by their parents. — *One Evening School*, in which are about 20 children, who pay for their instruction. — *One Sunday School*, of 14 males and 21 females, is supported by Mr. Brownjohn.

WALTHAM, NORTH, Parish (Pop. 458.) — *One Day and Sunday School* (commenced 1829), with an *Infant Class* combined, is attended by 51 males and 28 females daily, and by 40 males and 30 females on Sundays ; this School is partly supported by the Rector, and partly by penny weekly payments from the children ; the master is allowed a salary of 31*l.* 4*s.* per annum ; 14 of the above children are from adjacent villages.

WARBLINGTON Parish, with EMSWORTH Chapelry (Pop. 2,118.) — *Eleven Daily Schools*, two of which, *National Schools*, contain 70 males and 30 females, and are supported by annual subscription, and small weekly payments from the children ; the salaries are 50*l.* per annum to the master, and 25*l.* to the mistress ; a lending Library is attached to these Schools, the property of the Rector ; of the other nine (in all of which the children are instructed at the expense of their parents), three contain 59 males, five others 37 males and 49 females, and in the other are 35 of both sexes ; four of these Schools, with 96 children, have commenced since 1818. — *One Boarding School*, wherein from 20 to 30 females are educated at the expense of their parents — *One Sunday School*, in which about 90 children of both sexes are instructed gratuitously by Independent Dissenters.

WARNBOROUGH, SOUTH, Parish (Pop. 374.) — *One Daily School*, containing 7 males and 14 females, 8 of whom are instructed from the interest accruing from 200*l.* O. S. S. three per cents, bequeathed by a former Rector, the rest are paid for by their parents. — *One Sunday School*, of 24 males and 30 females, is supported by the Rector ; 30 children from this parish attend the *National Schools* at Upton-Gray.

WARNFORD Parish (Pop. 418.) — *Two Daily Schools*, in which are 8 males and 25 females, who are partly paid for by subscription, and partly by their parents. — *One Sunday School* (commenced 1831), is supported by the Rector, and attended by 6 males and 25 females.

WEEK Parish (Pop. 182.) — The children of this parish attend the Schools at Winchester.

WELLOW, EAST, Parish, with DUNWOOD Extra Parochial, and EMBLEY Tything (Pop. 318.) — *One Day and Sunday School* (commenced 1826), contains 28 males and 34 females daily, and 21 males and 39 females on Sundays ; the salary of the mistress

Wellow, East, Parish—continued.

mistress is 26*l.* per annum, about 10*l.* of which is collected in small weekly sums from the children, the rest is paid by W. E. Nightingale, esq., at whose expense a school-room was built in 1828, and who likewise allows the mistress a house rent-free, and fuel.—*One Sunday School*, consisting of 20 children of both sexes, is maintained by Wesleyan Methodists.

WEST-MEON Parish (Pop. 711.)—*One Infant School* (commenced 1833), in which 13 males and 27 females are instructed and prepared for the National Schools at the expense of the Rector.—*Four Daily Schools*; two of which, *National Schools*, (commenced since 1828), contain 29 males and 18 females, and are partly supported by the Rector, and partly weekly payments from the parents; the other two contain 9 males and 31 females, whose instruction is paid for by their parents.—*One Sunday School* (commenced since 1828), is attended by 47 males and 56 females; this School is also supported by the Rector, at whose expense three rooms for the Infant and National Schools have been built, and a lending Library (attached to the boys' School) provided for the general use of the parish.

WESTON-CORBETT Extra Parochial (Pop. 17.)—No School in the place.

WESTON-PATRICK Parish (Pop. 210.)—*One Infant School*, in which are from 15 to 20 children, who are paid for by their parents; 40 children from this parish attend the National Schools at Upton-Gray.

WEYHILL Parish, including **PENTON-GRAFTON**, with **CLANVILLE** and **NUTBIN** (Pop. 429.)—*Two Daily Schools*, containing 11 males and 2 females, who are paid for by their parents.—*One Sunday School*, in which 6 males and 6 females are taught at the expense of the parish; an endowment of 6*l.* per annum was bequeathed many years since to this and the adjoining parish of Penton-Mewsey, which is now received by a mistress at the latter place, where 12 children from this parish attend daily.

WHERWELL with **WESTOVER** Parish (Pop. 686.)—*One Daily School* (commenced 1833), in which are 20 children of both sexes, whose instruction is paid for by their parents.—*One Day and Sunday School*, attended by 27 males and 25 females daily, and by 70 of both sexes on Sundays; the salary of the mistress is 10*s.* per week, arising from the children's weekly payment of two-pence each, the deficiency being made up by the Curate.

WHIPPINGHAM (ISLE of WIGHT) Parish (Pop. 2,229.)—*Three Daily Schools*; one of which is a *National School* (commenced 1818), and contains 38 males and 31 females; this School (to which a lending Library is attached) is supported by subscription and small weekly payments from the children; the salaries have heretofore been 42*l.* per annum to the master, and 27*l.* to the mistress, with the use of a house rent-free; but the subscriptions having greatly fallen off, they are about to be reduced to a joint salary of 37*l.* per annum, and it is greatly feared that without some assistance the School will shortly be abandoned; another (commenced 1820) contains 62 males and 9 females; the other, 14 children of both sexes; in the two last Schools the children are instructed at the expense of their parents.—*Two Sunday Schools*, supported by subscription; one of which is attended by 30 children of both sexes; the other (commenced 1833) by 102 males and 88 females; in addition to the above, there are several private Daily Schools, from which no returns could be obtained.

WHITCHURCH Borough, Parish, and Tything, including the Tythings of **CHARLCOTT**, **COLD-HENLEY**, **FREEFOLK** and **FREEFOLK-PRIOR** (Pop. 1,673.)—*Six Daily Schools*; one whereof, containing from 20 to 25 females, is supported by Mrs. Portar, of Laverstock House; another (returned as an *Infant School*) contains 59 males and 50 females; it commenced in 1829, and is partly supported by subscription, and partly by payments from the children; the salary of the mistress is 35*l.* per annum; in the other four Schools are about 60 young children of both sexes, whose instruction is paid for by their parents.—*One Day and Boarding School*, wherein 40 males are educated at the expense of their parents.—*Three Sunday Schools*, in one whereof are 54 males and 43 females, who attend the Established Church; in another, of Baptists, are 65 males and 85 females; the other, consisting of 26 males and 34 females, appertains to Wesleyans, and has a lending Library attached; all these Sunday Schools are supported by voluntary contributions.

WHITWELL (ISLE of WIGHT) Parish (Pop. 556.)—*One Daily School*, containing 8 males and 12 females, whose instruction is paid for by their parents.—*One Sunday National School*, of 14 males and 14 females, is supported by voluntary contributions.

WICKHAM Parish (Pop. 1,106.)—*Three Daily Schools*; one of which, a *National School* (commenced 1828), contains 30 males and 50 females, and is supported by subscription; the salary of the mistress is 40*l.* per annum; another contains 21 males; the other, 26 males and 15 females; these are instructed at the expense of their parents.—*One Sunday School*, of 22 males and 18 females, is supported by voluntary contributions.

WIDLEY Parish (Pop. 512.)—*Two Daily National Schools*, for this and the adjoining parish of Wymering, contain 32 males and 53 females, and are supported by subscription.

WIELD Parish (Pop. 248.)—*One Sunday School* (commenced 1832), is supported by the Clergyman, and attended by 16 males and 12 females; a *Daily School*, commenced at the same time, which was suspended on account of the master's illness, and owing to the poverty of the inhabitants it is not likely to be resumed.

WINCHESTER CITY, with the SOKE LIBERTY (Pop. 8,767):—

BARTHOLOMEW, ST., Parish (Pop. 744.)—*Three Daily Schools*, one of which (commenced 1828), contains 40 males; another 20 females; the other 13 males and 6 females; these are all instructed at the expense of their parents.—*One Sunday School* (commenced 1833), is attended by 11 males and 30 females, and supported by the Clergyman and two or three principal inhabitants.

FAITH, ST., Parish, including WEST PARKFORD, and the Hospital of St. Cross Extra Parochial (Pop. 449.)—No School in this parish.

JOHN, ST., Parish (Pop. 785.)—*Three Infant Schools*, containing 14 males and 22 females; and—*One Daily School* (commenced 1828), 20 males; these are all instructed at the expense of their parents.

LAWRENCE, ST., Parish (Pop. 331.)—*Two Daily Schools*, one whereof contains 15 males and 5 females; the other (commenced 1827), 34 females; these are all instructed at the expense of their parents.—*One Sunday School*, consisting of 17 males and 35 females, is maintained by Wesleyan Methodists, and has a lending Library attached.

MARY, ST., KALANDER Parish (Pop. 783.)—*One Boarding School*, for males, in which about 50 are educated at the expense of their parents.—*One Sunday School*, appertaining to Independent Dissenters, consists of 87 males and 76 females, who receive gratuitous instruction.

MAURICE, ST., Parish (Pop. 1,577.)—*Seven Daily Schools*; two of which are endowed, one for 20 males, under the will of Dr. Over; the other for 4 males, under the will of William Symonds, esq.; another School, containing 30 males, is supported by voluntary contributions; of the other four (in all of which the children are instructed at the expense of their parents; one (commenced 1830), contains 26 males; in the remaining three are 67 very young children of both sexes.—*One Day and Boarding School*, in which from 30 to 40 children are educated at the expense of their parents.—*One Sunday School* (commenced 1822), appertains to Baptists, and consists of 17 males and 23 females, who receive gratuitous instruction.

MICHAEL, ST., Parish (Pop. 552.)—No School in this parish.

MILLAND (Ville) Extra Parochial (Pop. 149.)—No School in the place.

PETER, ST., CHEESEHILL, Parish (Pop. 609.)—*Three Daily Schools*, for young children, contain 18 males and 63 females, whose instruction is paid for by their parents.—*One Sunday School*, superintended by the Minister, the Rev. Thomas Stevenson, is attended by 50 children of both sexes, who receive gratuitous instruction; these Schools have all commenced since 1818.

PETER, ST., COLEBROOK Parish (Pop. 567.)—*One Infant School*, containing 7 males and 7 females.—*One Daily School* (commenced 1830), 9 males and 14 females; and—*One Boarding School* (commenced 1833), 12 females; these are all instructed at the expense of their parents.—*Two Day and Sunday Schools*, called the "Hampshire National Central Schools," contain 164 males and 167 females, and are supported by voluntary contributions; lending Libraries are attached to these Schools, the salaries are 70*l.* per annum to the master, and 45*l.* per annum to the mistress.

SWITHIN, LITTLE, ST., Parish (Pop. 556.)—Winchester College, founded and endowed by Bishop Wykeham, is situate in this parish, and contains 200 scholars, 70 of whom are on the foundation; the only other School in this parish is the one returned in the Close of Winchester; the *National Schools* for the city and suburbs are situate in the parish of St. Peter, Colebrook.

Winchester City—continued.

THOMAS, ST., Parish (Pop. 1,665.)—*Three Daily Schools*, one whereof, endowed by Mrs. Imber, contains 10 females, who are educated and clothed; in another are 22 females; and in the other are 12 males and 5 females; the children in the two last Schools are instructed at the expense of their parents.—*Four Boarding Schools*, in one of which (commenced 1824), 20 males are educated at the expense of their parents; the number attending the other three is not returned, but it is believed they contain about 40 males and 20 females.

The CLOSE of WINCHESTER and the WIDOWS' COLLEGE Precinct (Population included with LITTLE ST. SWITHIN.)—*One Endowed Daily School*, but chiefly supported by the Dean and Chapter, for the benefit of the Choristers of the Cathedral, for whose education, except in music, there is no provision made in the founder's statutes; the Dean and Chapter pay 20 guineas a year to the schoolmaster, for teaching 10 males, and also supply a room, books and firing; the master is also allowed to take 10 additional scholars, who pay for their instruction; at present he has 7. The statutable number of choristers is 6, with an allowance of 1*l.* each, and clothing annually; but the Dean and Chapter have for many years increased the number to 8, to whom they make an allowance of 4*l.* a year each, and clothing; also 2 supernumeraries, who succeed to the vacancies of the others. The choristers, on the failure of their voices have, as an additional encouragement to good behaviour, an apprentice fee of 15 guineas, at the discretion of the Dean and Chapter.

WINCHFIELD Parish (Pop. 227.)—*One Daily School*, containing 30 children of both sexes, who are mostly instructed at the expense of their parents; a few are paid for by the more wealthy inhabitants.—*One Sunday School*, of about 20 children, is supported by the officiating Minister.

WINNALL Parish (Pop. 115.)—*One Infant School*, in which 6 males and 7 females are instructed at the expense of their parents.

WINSLADE Parish, with KEMPSHOT Tything (Pop. 134.)—*One Daily School* (commenced 1821), contains 14 children of both sexes, and is supported by Lord and Lady Bolton.

WONSTON Parish, including SUTTON-SCOTNEY (Pop. 740.)—*One Infant School* (commenced 1829), contains 26 males and 28 females, and is partly supported by subscription, and partly by payments from the children.—*One Daily School*, endowed with 7*l.* 16*s.* per annum, for which 13 children are instructed.—*One Day and Sunday National School* (commenced 1829), contains 30 males and 21 females daily, and 40 males and 48 females on Sundays; this School (to which a lending Library is attached), is partly supported by subscription, and partly by payments from the children.

WOODCUTT Parish (Pop. 90.)—*One Daily School*, containing 23 children of both sexes, is partly supported by voluntary contributions and partly by small weekly payments from the parents.—*One Sunday School* (commenced 1832), is supported by the Minister of the parish, and attended by about 28 children.

WOODHAY, EAST, Parish (Pop. 1,269.)—*Two Infant Schools*; one whereof is endowed with a small estate bequeathed by the Rev. W. Wakefield, a former Rector, producing 9*l.* per annum, for this sum 6 males and 9 females are instructed; in the other, 3 males and 7 females are paid for by their parents.—*Four Daily Schools*; one, a *National School*, contains 30 males and 33 females, and is supported by voluntary contributions; the salary to the teacher is 30*l.* per annum; of the other three Schools (commenced since 1818), one contains 10 males, in the other two, are 12 males and 24 females; these are all instructed at the expense of their parents.—*One Sunday School*, wherein 9 males and 11 females receive gratuitous instruction.

WOODMANCOTT Parish (Pop. 92.)—No School in the parish.

WOOLVERTON Parish (Pop. 229.)—*Two Daily Schools*, containing 22 males and 30 females; of these 14 of the former and 20 of the latter are paid for by charitable means, the rest by their parents.

WOOTON (ISLE OF WIGHT) Parish (Pop. 55.)—No School in the parish.

WOOTTON, ST. LAWRENCE, Parish (Pop. 847.)—This parish being nearly eight miles in length, there are for the convenience of the inhabitants, *Six Daily Schools*, established in different districts, containing together 36 males and 54 females, the half of whom are paid for by subscription, at the rate of three-pence per week each, the other half are paid for by their parents.—*Three Sunday Schools*, attended by 44 males and 41 females; one of these Schools is supported by the Curate, one by Mrs. Selator, and one by subscription.

WORLDHAM,

WORLDHAM, EAST, Parish (Pop. 212.)—*Two Daily Schools* (kept by females), wherein 22 children of both sexes are instructed at the expense of their parents.—*One Sunday School*, of 27 males and 24 females, is supported by the Vicar by whom the School was established in 1825.

WORLDHAM, WEST, Parish (Pop. 96.)—*One Daily School*, in which 13 males and 15 females are receiving instruction partly at the expense of the Clergyman and partly at that of their parents.—*One Sunday School*, supported by the Clergyman, is attended by 23 males and 21 females; these Schools commenced in 1828, and 12 of the daily, and 18 of the Sunday scholars are from the parish of Hartley.

WORTING Parish (Pop. 120.)—*One Sunday School*, supported by the Minister of the parish, is attended by 24 males and 9 females.

WYMERING Parish (Pop. 578.)—Two National Schools for Widley and Wymering, are held in the former parish.

YARMOUTH (ISLE of WIGHT) Borough and Parish (Pop. 586.)—*Three Daily Schools*; one of which contains 14 males and 14 females; another (commenced 1821), 9 males and 11 females; the other (commenced 1832), 36 males; these are chiefly instructed at the expense of their parents, a few are paid for by the Rector and others.—*Three Sunday Schools*; in one of which (commenced 1832), are 36 males; another (commenced 1819), consists of 12 males and 18 females, and appertains to Baptists; the other (commenced 1824), of 21 males and 15 females, to Wesleyan Methodists; these Sunday Schools are supported by subscription, and the two last are conducted by gratuitous teachers.

YATELEY Parish (Pop. 684.)—*Three Daily Schools*; one of which contains 6 males and 6 females, whose instruction is paid for by the share of a legacy bequeathed to this and other parishes in 1704, by a Mr. Barker; another contains 12 males; the other 14 males and 20 females; the children in the two last Schools are instructed at the expense of their parents.

COVE Tything (Pop. 443.)—*One Daily School* (commenced 1829), contains 40 males, whose instruction is partly paid for by the benevolence of a private individual, and partly by one penny or two-pence per week, paid by their parents.—*One Sunday School* (commenced 1833), is attended by 30 children of both sexes, and supported by the individual above-mentioned.

HAWLEY and MINLEY Tythings (Pop. 747.)—*Two Daily Schools*, in which 45 children of both sexes are receiving instruction at the expense of their parents.

YAVERLAND (ISLE of WIGHT) Parish (Pop. 96.)—*One Sunday School*, of 25 children of both sexes, is supported by the Rector.

SUMMARY OF THE COUNTY OF SOUTHAMPTON.

Number of Inhabitants in the County of Southampton in the year 1831 - 314,280.

	Schools.	Scholars.	TOTALS.
1. INFANT SCHOOLS - - - - -	99		
Number of Infants at such Schools, {	Males - - -	627	2,066
Ages from two to seven years - {	Females - - -	634	
	Sex not specified -	805	
2. DAILY SCHOOLS - - - - -	1,197		
Number of Children at such Schools, {	Males - - -	15,911	36,667
Ages from four to fourteen years {	Females - - -	13,577	
	Sex not specified -	7,179	
	Schools - - -	1,296	
Total of Children under <i>Daily Instruction</i> - - -			38,733

3. SUNDAY SCHOOLS - - - - -	440		
Number of Children at such Schools, {	Males - - -	12,088	32,412
Ages from four to fifteen years - {	Females - - -	12,714	
	Sex not specified -	7,610	

4. MAINTENANCE OF SCHOOLS:

SCHOOLS.	By Endowment.		By Subscription.		By Payments from Scholars.		Subscription and Payment from Scholars.	
	Schools.	Scholars.	Schools.	Scholars.	Schools.	Scholars.	Schools.	Scholars.
Infant Schools -	2	125	7	139	77	1,103	13	699
Daily Schools -	93	2,413	128	8,362	865	19,438	111	6,454
Sunday Schools -	15	733	392	29,072	-	-	33	2,607
TOTALS -	110	3,271	527	37,573	942	20,541	157	9,760

5. RELIGIOUS DISTINCTION:

		Schools.	Scholars.	
Schools established by Dissenters.	Infant Schools - - -	1	69	1,568
	Daily Schools - - -	29	1,499	
	Sunday Schools - - -	125	12,888	

6. SCHOOLS ESTABLISHED SINCE THE YEAR 1818; or, properly speaking, the Increase of Schools since 1818:

Infant and other Daily Schools - - 794, containing 22,399 Scholars.
 Sunday Schools - - - - - 334 - - - 23,706 Scholars.

LENDING LIBRARIES of BOOKS attached to Schools in the County of Southampton, are 92.

REMARKS ON THE SUMMARY.

1. Of the *Infant Schools* in the county of Southampton, one in the Town of Southampton (containing 110 children), and one at East Woodhay (containing 15 children), are endowed; two at Upton-Gray (containing 22 children), are supported by Mrs. Beaufoy; one at West-Meon (containing 40 children), is supported by the Rector; three at Brockenhurst (containing 37 children), are supported by charitable individuals; and at one held in the workhouse at Portsea, 40 children are instructed. Thirteen Schools, of which one at Alton, one at Candover-Brown, two at Carisbrooke, two at Christchurch, one at Eling, one at Fordingbridge, one at Milbrooke, one at Minstead, two in the Town of Southampton, and one at Wonston, are supported by subscription in aid of payment by the parents of the children; and seventy-seven other Schools, where the children are said to leave at *Seven* years of age, cannot reasonably be excluded from the classification of *Infant Schools* (whether so called or not in the original Returns), and have been entered accordingly; in these seventy-seven Schools, the instruction is at the expense of the parents. At most of the above-mentioned Schools the children are said to commence at Two years of age; at Fordingbridge, at Milbrook, and at the Town of Southampton, they are said to commence at Eighteen months; at Fareham, at St. Mary Extra, at North Waltham, and at Whitechurch, are *Infant and Daily Schools* united, but as the children are said to remain beyond *Seven* years of age, they have been entered with the latter as *Daily Schools*, in conformity with the general classification, which cannot but be regulated by the age at which children leave School.
2. *Daily Scholars* being usually admitted at *Boarding Schools*, (of which One hundred appear in the Returns from the county of Southampton), and the boarders being indeed *Daily Scholars*, such *Boarding Schools*, together with a *Proprietary School*, which is noticed in the Return from Portsea, are here included. At thirty-nine of these *Daily Schools* the children are said to commence at Two years of age; at forty-eight others at Three years; but as some of them remain beyond *Seven* years of age, they have not been classed as *Infant Schools*, although usually so called in the original Returns; but it was necessary to adopt a uniform classification according to the age of leaving School. At seventy of the *Daily Schools*, the children are said to remain in some instances beyond *Fourteen* years of age. *National and Lancastrian Schools* are distinguished as such in the Abstract, whenever so denominated in the original Returns.
3. Of these *Sunday Schools*, sixteen are returned from places where no other School exists, and the children (441 in number), who are instructed therein, cannot be supposed to attend any other School; at all other places Sunday School children have opportunity of resorting to other Schools also; but in what number, or in what proportion, duplicate entry of the same children is thus produced, must remain uncertain. Ninety Schools, containing 6,215 children, which are both *Daily and Sunday Schools*, are returned from various places, and duplicate entry is therefore known to have been thus far created.
4. Reference to the preceding Abstract will prove that the maintenance of Schools presents details incapable of exact classification; as is particularly observable at Abbots-Ann, Arreton, Fordingbridge, Godshill, Tytherley, and other places, where endowed Schools are partly supported by funds other than those accruing from the endowments; or as frequently occurs, especially at Basingstoke, and at Penton-Mewsey, where endowments are now appropriated in aid of the support of *National Schools*, wherefore the maintenance of Schools, as shown in the Summary (4), must be regarded rather as a near approximation than an exact account.
5. No School in the county of Southampton appears to be confined to the children of parents of the Established Church, or of any other religious denomination, such exclusion being disclaimed in almost every instance, especially in Schools established by Dissenters, with whom are here included Wesleyan Methodists, and Roman Catholics.
6. The number of *Daily Schools* distinctly stated in the present Returns as having been established since the year 1818, is no more than 471, with 14,097 Scholars;—of *Sunday Schools*, no more than 150, with 10,066 Scholars; but (considering that many Schools existing in 1818 may have been discontinued in the course of fifteen years), these numbers must not be supposed to represent the actual increase of Schools and Scholars, which can only be obtained by subtraction of 502 *Daily Schools*, with 16,334 Scholars;—of 106 *Sunday Schools*, with 8,706 Scholars (the respective numbers in the year 1818) from the numbers existing in the year 1833; the result of which subtraction appears on the opposite page.

Returns have been obtained from every place in the county of Southampton; but those from Portsea, from the Town of Southampton, and from Whippingham, are defective.

County of Stafford.

ABSTRACT OF EDUCATION RETURNS, 1833.

[*The Parishes are entered in Alphabetical order throughout the County (except those included in the City of Lichfield, and in the Borough of Stafford); the Chapelries and other Hamlets and Tythings are entered under the Name of their respective Parishes.*]

ADEASTON Parish, including the Townships of ADEASTON, BISHOP'S OFFLOW, FLASH-BROOK with BATCHACRE, and TUNSTALL, (Population in 1831, 601.)—*Two Daily Schools*: one whereof, containing 20 children of both sexes, is endowed with 4 *l.* per annum, for the instruction of 8, the rest are paid for by their parents; in the other School (commenced 1831) 6 males and 10 females are taught at the expense of their parents.—*One Sunday School* (commenced 1827) wherein 25 males and 19 females are instructed by the family of the Clergyman.

ALDRIDGE Parish (Pop. 841.)—*Five Daily Schools*: in one of which are 35 males; and in another 6 females; these Schools are supported by endowment; the salary to the teacher of the former is 80 *l.* and to the latter 9 *l.* per annum; another (commenced 1824) contains 32 females, and is partly supported by subscription and partly by penny payments from the children; the salary of the teacher is 30 *l.* per annum; in another are 10, and in the other (commenced 1820) 15 children of both sexes, all of whom are instructed at the expense of their parents.—*Four Boarding Schools*: one of which contains 15 males; another, 12 females; another, 12; and the other 10 children of both sexes: in these four Schools all are educated at the expense of their parents.—*Two Sunday Schools*: in one whereof 40 males, and in the other 30 females receive gratuitous instruction.

BAR, GREAT, Chapelry (Pop. 859.)—*One Infant School*, wherein are 16 children of both sexes, whose instruction is paid for by their parents.—*Two Daily Schools*: whereof one contains 20 males, and is supported by an endowment from —Addyes, consisting of a house and land, the latter of which lets for from 40 *l.* to 50 *l.* per annum; in the other School are 14 males, whose instruction is at the expense of their parents.—*One Day and Boarding School*, in which 12 males are educated at the expense of their parents. All the above Schools, with the exception of the endowed School, have commenced since 1818.—*One Day and Sunday National School*, containing 30 females, is supported by the lady of Sir E. D. Scott, who allows the teacher 40 *l.* per annum and a house.

ALLSTONEFIELD Parish (Pop. 649.)—*One Daily School*, containing 44 males and 45 females, is partly supported by endowment, and partly by payments from the children.—*One Sunday School* (commenced 1821) in which 50 males and 55 females are taught gratuitously: this School has a lending Library attached.

ELKSTONE, LOWER and UPPER, Chapelry, including the Chapelry of WARSLOW, (Pop. 696.)—*One Daily School*, containing 35 males and 25 females, is supported by endowment.—*Two Sunday Schools*: in one whereof are 40 males and 50 females, who attend the Established Church; the other (commenced 1833) consists of 20 males and 20 females, and appertains to Methodists: in both Schools the instruction is gratuitous.

FAIRFIELD-HEAD Township (Pop. 1,017.)—*Three small Daily Schools*, in which 24 males and 21 females are instructed at the expense of their parents.—*One Sunday School*, wherein 54 males and 56 females are taught gratuitously.

HEATHEY-LEE Township (Pop. 689.)—*Two small Daily Schools*, in which are from 30 to 40 children of both sexes, who are paid for by their parents.—*One Sunday School*, wherein 120 children of both sexes receive gratuitous instruction.

HOLLINSCLOUGH Township (Pop. 564.)—*One Sunday School*, of 32 males and 38 females, is supported by public charity.

LONGNOR Chapelry (Pop. 429.)—*Two Infant Schools*, in which 40 children (chiefly females) are instructed at the expense of their parents.—*One Daily School*, containing 30 children (chiefly males), is endowed with 5 *l.* 18 *s.* per annum, for which about 6 are taught, the remainder are paid for by their parents.—*One Sunday School*, wherein about 100 children of both sexes are instructed gratuitously by Wesleyan Methodists.

Allstonefield Parish—continued.

QUARNFORD Chapelry (Pop. 733.)—*Two Daily Schools*, in which are 25 males and 17 females, whose instruction is at the expense of their parents.—*Two Sunday Schools*, attended by 114 males and 105 females, are supported by voluntary contributions.

ALREWAS Parish:

ALREWAS Township (Pop. 1,102.)—*Three Daily Schools*, wherein 40 males and 20 females are instructed at the expense of their parents.—*One Day and Sunday National School*, containing 40 males and 60 females daily, and some few in addition on Sundays, is partly supported by subscription and partly by payments from those children who learn writing and arithmetic.—*Two Sunday Schools*, each of which consists of about 10 males and 10 females; one is connected with Primitive, and the other with Wesleyan Methodists. Two of the above Daily Schools, containing about 40 children, have commenced since 1818.

FRADLEY Hamlet (Pop. 382.)—*One Daily School* (commenced 1829) in which 16 children of both sexes are instructed at the expense of their parents. Most of the children of this parish attend the National School at Alrewas, many of the principal inhabitants being subscribers thereto.

ORGREAVE Hamlet (Pop. 123.)—The children attend the National School at Alrewas.

ALREWAS-HAYES, Extra-Parochial (Pop. 77.)—No School in the place.

ALVETON Parish, including the Townships of COTTON, DENSTON, and FARLEY (Pop. 2,391.)—*Six Daily Schools*: one of which, containing 30 children, is partly supported by an endowment of 11 l. 15 s. per annum, for which 12 are instructed, the remainder are paid for by their parents; in the other five (small Schools) are about 100 children of both sexes, who are paid for by their parents.—*One Day and Boarding School*, wherein 30 females are educated at the expense of their parents.—*Three Day and Sunday Schools*: in one whereof (at Oakamoor, which is partly situate in this parish and partly in the parish of Cheadle) are 45 males and 29 females daily, and 98 males and 94 females on Sundays; this School is of the Established Church, and is partly supported by subscription and partly by payments from the children; it commenced in 1832, and has a lending library attached; in another are 55 males and 57 females daily, and 41 males and 47 females on Sundays; and in the other (commenced 1830) are 26 males and 23 females daily, and 26 males and 42 females on Sundays: the two Schools last-mentioned are entirely supported by the munificence of the Earl of Shrewsbury, and the children are taught the Roman-Catholic Religion.—*Two Sunday Schools*: in one whereof are 25 males and 25 females, who attend the Established Church: this School is supported by voluntary contributions, and has a lending Library attached; in the other, 50 children of both sexes are instructed by Calvinists.

ARELEY, UPPER, Parish (Pop. 735.)—*Three Daily Schools*, wherein are 38 males and 28 females, who are partly paid for by subscription and partly by their parents.—*Two Sunday Schools*, supported by subscription, are attended by 69 males and 51 females.

ARMITAGE with HANDSACRE Parish (Pop. 977.)—*Three Daily Schools*: one of which, a *National School* (commenced 1833) contains 21 males and 15 females; another, 26 males; and the other 8 females.—*One Day and Boarding School*, wherein are 23 females: in all the above Schools the instruction is at the expense of the parents.—*Two Sunday Schools*, in one whereof (supported by subscription) are 20 males and 33 females who attend the Established Church; in the other, 47 males and 62 females are instructed gratuitously by Independents; this School commenced in 1820 and has a lending Library attached.

ASHLEY Parish (Pop. 825.)—*Five Daily Schools*: one of which (commenced 1825) contains from 20 to 40 children of both sexes, and is supported by an allowance of 25 l. per annum granted by a Roman-Catholic Clergyman, and others of that profession; two other Schools contain 60 children of both sexes; and the other two (commenced 1828) 34 males and 28 females; in the four Schools last-mentioned the children are instructed at the expense of their parents.—*Four Sunday Schools*: one of which, attended by 27 males and 19 females, is supported by subscription from the Rector, Curate, the Patron, and the parish; two others consist of 90 males and 60 females, and are supported by two individuals of the Calvinistic persuasion; in the other (supported by Mr. Hardings of Willoughbridge) are 80 males and 50 females.

AUDLEY Parish, including the Liberty of HALMER-END, and the Townships of AUDLEY, BIGNALL-END, EARDLEY-END, KNOWL-END, PARK-END, and TALK-O'-TH'-HILL (Pop. 3,617.)—*Nine Daily Schools*, (wherein are 108 males and 157 females), one of which, a "Grammar School," contains 30 children, and is supported by endowment; another, containing 28, is endowed for the instruction of 14, the remainder are paid for by their parents; five others contain 105; two others (commenced 1820) 76;

Audley Parish, &c.—continued.

and the other (commenced 1828) contains 26 children: in all these Schools, with the exception of the two first-mentioned the children are instructed at the expense of their parents.—*Three Sunday Schools*, (one of which with 100 children, commenced in 1828) wherein 260 males and 238 females are taught gratuitously.

BARLASTON Parish (Pop. 514.)—*Two Daily Schools*: one whereof containing 20 males and 15 females, is endowed with 12 *l.* per annum, and a cottage and garden; in the other (commenced 1819) 14 males and 30 females are instructed at the expense of their parents.—*One Sunday School* (commenced 1820) is attended by 24 males and 23 females, and supported by voluntary contributions.

BARTHOMLEY (part of) Parish.

BATTERLEY Township (Pop. 305.)—No School in the township.

BASWICH or **BERKSWICH** Parish (Pop. 546.)—*Three Daily Schools* (wherein are about 28 males and 28 females); in one of which are 20, and in another 22 children; the former is supported by Mrs. Levett, and the latter by three ladies in the parish; the other School contains 14 children who are instructed at the expense of their parents.—*One Sunday School*, of 15 males and 15 females, is supported by the Minister, the Rev. Richard Levett: all the above Schools, with the exception of the first-mentioned, have commenced since 1818.

ACTON-TRUSSELL and **BEDNALL** Chapelry (Pop. 551.)—*One Daily School*, wherein are 27 children of both sexes, of whom 20 are paid for by subscription, the remainder by their parents.—*One Sunday School*, in which 44 children of both sexes receive gratuitous instruction. The above Schools commenced in 1832.

BROCKTON Township (Pop. 232.)—*Two Daily Schools* (kept by mistresses), one whereof, containing 7 males and 9 females, is endowed with about 6 *l.* per annum; in the other School (commenced 1820) 6 males and 6 females are instructed at the expense of their parents.

BETLEY Parish (Pop. 870.)—*Four Daily Schools*: in two whereof are 6 males and 28 females; in another (appertaining to Primitive Methodists) are 1 male and 7 females; and in the other (commenced 1822) are 25 males and 6 females.—*One Boarding School* (commenced 1832) contains 10 females: in all the above Schools the instruction is at the expense of the parents.—*Two Day and Sunday National Schools*: one of which contains 60 males daily, and 70 on Sundays; the other, 80 females daily, and 70 on Sundays: the former School is endowed for the instruction of 10 males; with this exception both Schools (to which lending Libraries are attached) are supported by subscription, in aid of payments from the children.

BIDDULPH Parish (Pop. 1,987.)—*Three Daily Schools*: one of which, containing 49 males and 15 females, is endowed with 14 *l.* per annum, for which 12 children are taught, the rest are paid for by their parents; in another (commenced 1830) are 16 males; and in the other (commenced 1833) are 8 males and 12 females; the children in the two last Schools are instructed at the expense of their parents.—*Three Sunday Schools*, in one whereof are 154 children, who attend the Established Church; in another, of Wesleyan Methodists, are 80; and in the other, of Primitive Methodists, 65 children: in these Sunday Schools (wherein the sexes are about equal) the children are instructed gratuitously.

BLITHFIELD Parish, with **NEWTON** Liberty (Pop. 468.)—*Two Daily Schools*, containing 42 males and 33 females, are partly supported by endowment and partly by the munificence of Lord Bagot; a lending Library is attached to these Schools. The upper classes and a few adults of both sexes have religious instruction afforded them in the church on Sundays before morning and evening service; their numbers are about 30.

BLORE Parish:

BLORE with **SWAINSCOE** Township (Pop. 299.)—*One Daily School*, wherein are 9 females, 6 of whom are paid for by Mrs. Russell, the remainder by their parents; from 30 to 40 children of both sexes are sent to School in an adjacent parish at the expense of J. W. Russell, Esq. and Mrs. Russell.

BLYMILL with **BRINGTON** Parish (Pop. 566.)—*One Day and Sunday National School*, containing 30 males and 30 females daily, and 6 of each sex in addition on Sundays, is endowed with 3 *l.* 5 *s.* per annum, 2 *l.* of which arises from land in this parish, and 1 *l.* 5 *s.* from land in the parish of Sedgley, the former is regularly, but the latter very irregularly paid; the School is further supported by subscription and by payments from some few of the children; the salary of the master is 21 *l.*, that of the mistress 15 *l.* per annum. The School has been on the present plan about nine years, previously to which there had been no regular salary paid to a master and mistress, except the amount of the endowment; the present school-rooms, one for males and one for females, and two houses for the master and mistress, have been built chiefly at the expense of the Rector, with assistance from the society in London, and by a grant of 100 *l.* from that at Lichfield.

BOBBINGTON Parish (Pop. 426.)—*Two Daily Schools*: one whereof, containing 20 males and 12 females, is supported by endowment; the salary of the master and mistress is 20*l.* per annum: in the other School (commenced 1832) 11 males and 22 females are instructed at the expense of their parents.—*Two Sunday Schools*, supported by voluntary contributions: in one whereof (commenced 1833) are 14 males and 26 females, who attend the Established Church; the other (commenced 1830) consists of 13 males and 12 females, and appertains to Wesleyan Methodists.

BRADLEY-IN-THE-MOORS (CUTTLESTONE, WEST, Hundred) Parish, including the Liberties of BILLINGTON and WOLLASTON (Pop. 731.)—*Two Daily Schools*, on the same foundation: one whereof, the “Upper School,” is attended by from 8 to 20 children; the “Lower” is a *National School*, and contains from 10 to 15 children in Summer, and from 30 to 40 in Winter.—*Two Sunday Schools*, supported by voluntary contributions: in one whereof are about 35 males, and in the other 35 females.

BRADLEY-IN-THE-MOORS (TOTMONSLOW, SOUTH, Hundred) Parish (Pop. 75.)—*One Daily School*, wherein 18 children of both sexes receive instruction at the expense of their parents.—*One Sunday School* (commenced 1828) is attended by 20 males and 20 females, and supported by the Minister, who allows a teacher 3*l.* per annum.

BRAMSHALL Parish (Pop. 170.)—*Two Small Daily Schools*, in which 10 males and 10 females are instructed at the expense of their parents.—*One Sunday School* (commenced 1823) of 14 males and 22 females, is supported by subscription.

BREWOD Parish and Township, including the Liberties of COVEN, CHILLINGTON, and SOMERFORD; and the Townships of BISHOP’S-WOOD, HYDE-WITH-WOOLEY, KIDDERMORE-GREEN, and PARK-LANES (Pop. 3,799.)—No return could be obtained from this place, although five applications have been made. In 1818 an endowed School, containing 50 children, three private Schools, and Sunday Schools with 200 children, were returned.

BROMLEY, ABBOTS, Parish, including BROMLEY-BAGOT Liberty, and BROMLEY-HURST Township (Pop. 1,621.)—*Six Daily Schools*: one of which, “a Free Grammar School,” contains 32 males, and is partly supported by two endowments, whereof one is under the management of twelve trustees, each of whom is privileged to appoint one free boy (the extra payment for each being 5*s.* a year, but which has never been received or demanded by the master); the other consists of 5*l.* per annum, left by William Hickson, and payable by the churchwardens; the stipend from the former endowment is 20*l.* per annum, arising from an estate of 150 acres of land near Cheadle, let on a lease (about two centuries ago) for 999 years; the said estate was purchased with a sum of 400*l.* given by Mr. Clark, of London, but a native of Bromley; the 20 additional children are paid for by their parents; in another School are 12 males and 20 females; in another, 30 children of both sexes; in another (commenced 1830) 30 of both sexes; in another (commenced 1831) 14 of both sexes; and in the other (commenced 1830) 7 females; in all the above Schools, with the exception of the first-mentioned, the instruction is wholly at the expense of the parents.—*Two Sunday Schools*: in one whereof (commenced 1821) are 30 males and 30 females, who attend the Established Church; the other consists of 37 males and 33 females, and appertains to Congregational Dissenters: this School commenced in 1822, and has a lending Library attached; both Schools are supported by voluntary contributions.

BROMLEY-REGIS Parish (Pop. 629.)—*One Daily School*, in which are 9 males and 11 females, whose instruction is paid for by their parents.—*Two Day and Sunday Schools*: in one whereof are 36 males daily, and 40 on Sundays; this School is endowed with an estate of the annual value of 100 guineas, together with a school-house; the salary of the master is 95*l.* per annum, of which 60*l.* is paid to his deputy, and a further sum of 2*l.* 12*s.* to an additional teacher for his services on Sundays; the other School contains 22 females, and is supported by Mrs. Lane, who allows the mistress 20*l.* per annum.

BROOM Parish (Pop. 110.)—No School in the parish.

BURSLEM Parish, including the Township of HULTON-ABBAY and the Hamlet of SNEYD, (Pop. 12,714.)—*One Infant School* (commenced 1832) contains 46 males and 58 females, and is partly supported by subscription and partly by payments from the children.—*Thirty-seven Daily Schools*: in one of which, a *National School*, are 73 males and 68 females; another (commenced 1822) contains 127 males and 123 females, and is connected with Roman-Catholics: both these Schools are partly supported by subscription and partly by payments from the children; in the remaining thirty-five Schools 748 males and 717 females are instructed at the expense of their parents.—*Eleven Sunday Schools*, supported by subscription, are attended by 1,819 males and 1,622 females: six of these Schools have lending Libraries attached, but the children are required to pay 1*d.* per week for each volume.

BURTON-UPON-TRENT (part of) Parish (Pop. 4,399.)—*Twenty Daily Schools* (including five *Day and Boarding* and one *Boarding* School): one of which, “a Free Grammar School,” contains 50 males, and is supported by endowment; in another, a *National* School (commenced 1826) are 50 males and 50 females; this School is partly supported by voluntary contributions and partly by payments from the children; in the other eighteen Schools are 207 males and 271 females, whose instruction is at the expense of their parents. Ten of the above Schools (exclusive of the National School) containing about 280 children, have commenced since 1818.—*Six Sunday Schools*: in two of which are 437 children, who attend the Established Church; these Schools are supported by public contributions and have lending Libraries attached, one of which is a parochial Library; another School consists of 148 children, and is connected with Wesleyan Methodists; in another, of Particular Baptists, are 56 children; in another, of Independents, are 40 children; the other (commenced 1828) appertains to Primitive Methodists, and is attended by 109 children: the four Schools last-mentioned are supported by their respective congregations.

BRANSON Township (Pop. 382.)—*One Infant School*, wherein are 5 males and 5 females; and—*One Daily School* (commenced 1825) in which are 12 males and 3 females: in both Schools the instruction is at the expense of the parents.—*One Sunday School*, connected with Independents, wherein are 15 males and 15 females: this School is partly supported by voluntary contributions, and partly by payments from the children.

BURTON-EXTRA Township (Pop. 910.)—*One Daily School* (commenced 1825) wherein 7 males and 18 females receive instruction at the expense of their parents.—*One Sunday School* (commenced 1824) wherein are 45 males and 55 females; it appertains to Baptists, and is supported by annual subscription.

HORNINGLOW Township (Pop. 391.)—*One Daily School*, wherein 15 children of both sexes are instructed at the expense of their parents.

STRETTON Township (Pop. 373.)—*Three Daily Schools*, in which are 19 males and 8 females, whose instruction is at the expense of their parents.—*One Sunday School*, wherein 7 males and 8 females are taught gratuitously. The above Schools have commenced since 1818.

BUSHBURY Parish:

ESSINGTON Township (Pop. 598.)—*One Daily School* (commenced 1833) in which 15 males and 10 females receive instruction at the expense of their parents.

MOSELEY Hamlet (Pop. 677.)—*One Day and Sunday School* (commenced 1832) contains 50 children of both sexes daily, and 100 on Sundays; it is partly supported by subscription and partly by penny weekly payments from the daily scholars.

CANNOCK Parish:

CANNOCK Township, including the Townships of **CANNOCK-WOOD**, and **HEDNISFORD** with **LEACROFT** (Pop. 1,771.)—*Three Daily Schools*: one whereof, containing 26 males, is endowed with a house, garden, and about two acres of meadow land, worth together about 20 *l.* per annum, given as an inducement to secure the residence of a respectable schoolmaster, who also receives payments from the children: in the other two Schools (commenced 1831 and 1833) are 23 children of both sexes, whose instruction is paid for by their parents.—*Two Day and Boarding Schools*: in one whereof 25 females, and in the other (commenced 1833) 33 males, are educated at the expense of their parents.—*One Day and Sunday National School* (commenced 1829) contains 90 males and 106 females, and is supported by Mrs. Walhouse, by whom the School was built and endowed; she also chiefly clothes the children; the salary of the master is 35 *l.*, that of the mistress 30 *l.* per annum.—*One Sunday School* (commenced 1828) consists of 30 males and 35 females, and appertains to Independents; this School is supported by voluntary contributions, and has a lending Library attached.

CHESLYN-HAY Township (Pop. 648.)—*Two Daily Schools* (commenced 1827): wherein 27 males and 25 females are instructed at the expense of their parents.—*One Sunday School*, in which 130 children of both sexes are taught gratuitously.

HUNTINGTON Township (Pop. 106.)—No School in the township.

WYBLEY, GREAT, Township.—(Pop. 591.)—No School in the township.

CANWELL, Extra-Parochial (Pop. 24.)—No School in the place.

CASTLE-CHURCH Parish (Pop. 1,374.)—*One Infant School* (commenced 1831) contains 26 males and 35 females, and is partly supported by an individual (at whose expense the school-house and a house for the mistress were erected) and partly by penny payments from the children.—*Four Daily Schools*: one of which, a *National* School (commenced 1825) contains 90 children, and is partly supported by a small endowment, and partly by payments from the children; in another School are 16, and in the other two (commenced 1831) 22 children; all of whom are paid for by their

Castle-Church Parish—continued.

their parents.—*One Boarding School* (commenced 1833) wherein 12 females are educated at the expense of their parents.—*One Day and Sunday School*, attended by 30 children daily, and 40 on Sundays, is supported by a private individual, a Roman-Catholic.—*One Sunday School* (commenced 1822) at which 63 children receive gratuitous instruction.

CAULDON Parish (Pop. 347.)—*One Daily School*, in which 53 males and 39 females are instructed at the expense of their parents.—*One Sunday School*, of 44 males and 52 females, is supported by the Clergyman and principal inhabitants.

CAVERSWALL Parish (Pop. 588.)—*One Day and Sunday National School* (commenced 1824) contains 122 children of both sexes daily, and 75 on Sundays; it is partly supported by voluntary contributions, and partly by payments from the children.

WESTON-COYNEY and HULME Township (Pop. 619.)—*Two Daily Schools*: in one whereof 50, and in the other 12, children of both sexes receive instruction at the expense of their parents: the former School commenced in 1827, and the latter in 1831.

CHAD, ST. (part of) Parish:

CURBOROUGH with ELMHURST Township (Pop. 249.)—*One Daily School*, containing 21 children of both sexes, is partly supported by subscription, and partly by the parents of those children who can afford to pay: the mistress receives 3 *d.* per week for each child.

CHEADLE Parish (Pop. 4,119.)—*One Infant School* (commenced 1828) contains 44 males and 56 females, and is partly supported by subscription, and partly by payments from the children.—*Twelve Daily Schools*: one whereof, containing 40 males and 20 females, is endowed with 20 *l.* per annum, and a house (which the master is bound to keep in repair) for teaching 12 males; the rest of the children are paid for by their parents: of the remaining eleven Schools (in all of which the instruction is at the expense of the parents) two contain 65 males; in another are 29 females, and in the other eight are 124 males and 142 females.—*Five Sunday Schools*: in one of which are 60 males and 60 females, who attend the Established Church; in another, of Wesleyan Methodists, are 109 males and 116 females, exclusive of 53 adults; in another, of Independents, are 68 males and 82 females; another appertains to Roman-Catholics, and consists of 22 males and 28 females; in the other are 92 males and 79 females, of the Methodist New Connexion: all these Sunday Schools are supported by subscription and donations: and the two last-mentioned commenced in 1819.

CHESSEY Parish (Pop. 377.)—*One Daily School* (commenced 1821) wherein 8 males and 4 females, are instructed at the expense of their parents.—*One Sunday School* (commenced 1833) in which 28 males and 32 females are taught gratuitously.

COLD-NORTON Township (Pop. 37.)—No School in the township

CHECKLEY AND TEAN Parish, including **MADELEY-HOLME** Liberty (Pop. 2,247.)—*One Infant School* (commenced 1827) contains 44 males and 36 females, and is supported by Messrs. John and Nathaniel Philips & Co.—*Five Daily Schools*, wherein are 23 males and 62 females, whose instruction is paid for by their parents.—*One Boarding School*, in which 2 males and 10 females are educated at the expense of their parents.—*One Day and Sunday School*, containing 71 males and 40 females daily, and 98 males and 92 females on Sundays; this School is also supported by Messrs. John and Nathaniel Philips & Co.—*One Sunday School* (commenced 1827) is supported by subscription, and attended by 14 males and 15 females.

CHEDDLETON Parish (Pop. 1,167.)—*Three Daily Schools*: one of which, containing 37 males and 29 females, is endowed for 24 children, 16 others are paid for by subscription, and the remainder by their parents; in the other two Schools 33 males and 25 females are instructed at the expense of their parents.—*Two Sunday Schools*, wherein 51 males and 29 females are taught gratuitously.

BASFORD Township (Pop. 300.)—*One Daily School* (commenced 1832) wherein are 9 males and 6 females, whose instruction is paid for by their parents.

CUNSALL Township (Pop. 197.)—*Two Day and Sunday Schools* (commenced since 1818): whereof one contains 39 males, and the other 90 females, daily; and the former 63 males, and the latter 120 females, on Sundays; these Schools are supported by Mr. Leigh; the master and mistress have each a salary of 25 *l.* per annum.

CHURCH-EATON Parish, including the Townships of **HIGH-OUN**, and **LITTLE HIGH-OUN MARSTON**, also **OSLOW** and **WOOD-EATON** (Pop. 922.)—*Three Daily Schools*: one of which contains from 30 to 50 males, and is supported by endowment, consisting of land and houses; in the other two Schools are about 35 children of both sexes;

Church-Eaton Parish, &c.—continued.

the teachers whereof are remunerated partly by salaries from the master of the endowed School, and partly by payments from the parents.—*One Sunday School*, in which 30 males and 40 females are instructed gratuitously.

CLENT Parish (Pop. 922.)—*Three Infant Schools*: in one of which are 10 children of both sexes; and in the other two are 24 females; all these children are instructed at the expense of their parents.—*Two Daily Schools*: one whereof, containing 30 children of both sexes, is endowed with 8*l.* per annum, for which 18 are taught, the rest are paid for by their parents; in the other, 20 (chiefly females) are instructed at the expense of their parents.—*Two Sunday Schools*: in one whereof are 90 children of both sexes, who attend the Established Church; this School is endowed with 10*l.* per annum, arising from a legacy of 500*l.* vested in the funds: the other (connected with Wesleyan Methodists) consists of 60 children of both sexes, and is supported by collections. The above Schools, with the exception of the two endowed Schools, have been commenced since 1818.

CLIFTON-CAMPVILLE Parish, including **HAUNTON Township** (Pop. 583.)—*One Day and Sunday National School*, containing 72 children of both sexes daily, and 21 males and 49 females on Sundays; this School is chiefly supported by the Lord of Manor and the Rector, the former of whom allows 20*l.*, and the latter 10*l.* per annum; the master is also allowed to instruct children from other parishes, by whom payments are made to him; it has a lending Library attached, which is conducted by the master, the books being chosen by the Rector. Many children (chiefly males) from the adjacent villages, who attend this School during the week do not attend on Sundays.

HARLESTON Chapelry (Pop. 218.)—*One Daily School*, wherein 4 males and 6 females are instructed at the expense of their parents.—*One Sunday School* (commenced 1830) is supported by subscription, and attended by 9 males and 20 females.

CODSALL Parish, including the Township of **OAKEN** (Pop. 1,115.)—*One Daily School*, in which are 35 males and 7 females; and—*One Day and Boarding School*, wherein are 12 males and 7 females: in both Schools the instruction is at the expense of the parents.—*One Day and Sunday National School*, containing 45 males and 66 females, is endowed with 3*l.* per annum, arising from land in the parish, and is further supported by subscription and by penny payments from the children; the salary of the master is 25*l.*, that of the mistress 20*l.* per annum, exclusive of the children's pence: a lending Library is attached to this School, supplied by Lady Wrottesley, of Wrottesley.

COLTON Parish (Pop. 675.)—*Two Day and Sunday Schools*: one whereof, containing 40 males, is supported by endowment; the other (commenced 1829) contains 32 females daily, and 42 on Sundays; this School is supported by a salary from a private individual.

COLWICH Parish:

COLWICH Township, including **GREAT HAYWOOD** and **WOLSELEY** (Pop. 1,719.)—*One Infant School* (commenced 1829) wherein are 14 children of both sexes, whose instruction is partly paid for by charity, and partly by their parents.—*Five Daily Schools*: one whereof, a *National School* (commenced 1829) contains 36 males and 24 females, and is partly supported by private charity and partly by payments from the children; in the other four Schools 115 children of both sexes are instructed at the expense of their parents.—*One Sunday School*, of 70 males and 97 females, is supported by private charity.

FRADSWELL Chapelry (Pop. 199.)—*Two Day and Sunday Schools*: in one whereof (commenced 1830) are 38 males daily, and 30 on Sundays; and in the other (commenced 1833) are 34 females daily, and 36 on Sundays: these Schools are partly supported by subscription, and partly by payments from the children.

CRESWELL, Extra Parochial (Pop. 11.)—No School in the place.

CROXDEN Parish, including **GREAT YATE Township** (Pop. 272.)—*One Daily School*, wherein are 9 males and 7 females; the Earl of Macclesfield allows the master 5*l.* per annum, for the instruction of 12 children; but, owing to the negligence of the parents, seldom more than 5 attend, the rest are paid for by their parents.—*One Sunday School*, of 24 males and 27 females, is supported by subscription.

DARLASTON Parish (Pop. 6,647.)—*Two Infant Schools*: one whereof contains 53, and the other 20 children of both sexes.—*Five Daily Schools*: two of which, *National Schools*, contain 356 children, and are partly supported by subscription, and partly by payments from the children; in the other three Schools are 113 children.—*Six Sunday Schools*: in five whereof are 328 children, who attend the Established Church; the other (commenced 1821) appertains to Primitive Methodists, and consists of 320 children; this School is supported by annual collections. The above

Darlaston Parish—continued.

Return is defective as far as regards the support of the two Infant Schools, of the three last-mentioned Daily Schools, and also of the five Sunday Schools connected with the Established Church. The overseers state in their Return, that there are altogether twenty Schools in the parish, but no particulars of the remaining seven, nor any explanation of this defective Return can be obtained from them.

DILHORNE Parish (Pop. 756.)—*Two Day and Sunday Schools*: whereof one, a “Free Grammar School,” contains 67 males, and is supported by endowment; the other School containing 30 females, is supported by the Dowager Lady Buller and Mrs. E. Buller, who likewise clothe the children.—*One Sunday School* (commenced 1821) in which 20 males and 22 females are instructed gratuitously by Wesleyan Methodists.

FORSBROOK Township (Pop. 754.)—*Two Daily Schools* (kept by females) wherein 43 children are instructed at the expense of their parents.—*One Day and Sunday School*, containing 47 males and 23 females, is endowed with a portion of land which produces 22 *l.* per annum; the master is also allowed to take payments from some of the children.

DRAYCOTT Parish (Pop. 288.)—*Two Daily Schools*: in one whereof (commenced 1819) are 23 males and 28 females; and in the other (commenced 1833) are 15 children of both sexes; in both Schools the instruction is at the expense of the parents.

DRAYCOTT-IN-THE-MOORS Parish (Pop. 539.)—*Four Daily Schools*: one of which contains 10 males and 20 females, and is partly supported by the Dowager Lady Stourton, and partly by payments from the children; in another are 7 males and 8 females; and in the other two (commenced since 1818) are 21 males and 12 females; in the three Schools last-mentioned the instruction is at the expense of the parents.—*Three Sunday Schools*: one whereof, attended by 18 males and 14 females, is supported by the Rector; the other two Schools (for the children of Roman-Catholic parents) consist of 32 males and 30 females, and are partly supported by the Dowager Lady Stourton, and partly by payment from those whose parents can afford it. The poor are also supplied with books at the expense of Lady Stourton.

DRAYTON-BASSETT Parish (Pop. 459.)—*One Daily School* (commenced 1830) contains 12 males and 22 females, and is supported by Lady Peel; the children pay 1 *d.* each weekly, which is returned to them in clothes.—*One Sunday School*, of 27 males and 24 females, is supported by subscription.

DRAYTON-IN-HALES, or MARKET-DRAYTON (part of) Parish.

ALMINGTON, and BLOORE-IN-TYRLEY Townships, including **HALES** (Pop. 737.)—*One Day and Sunday School* (commenced 1824) contains 30 children of both sexes daily, and 50 on Sundays; this School is supported principally by the Rev. A. H. Buchanan, but partly by payments from the children.

ECCLESHALL Parish, including the **TOWN of ECCLESHALL**, and the Townships of **ASPLEY, BROMLEY, BROUGHTON, CHARNES, CHATCULL, COLDMEECE, COTES, CROXTON, HORSELEY, MITMEECE, PERSHALL, PODMORE, SLINDON, SUGNALL MAGNA, SUGNALL PARVA, THREE-FARMS, WALTON, and WOOTTON** (Pop. 4,085.)—*Five Daily Schools*: one whereof, “a Grammar School,” contains from 20 to 40 males, some of whom are boarders; the master furnishes the following information respecting the endowments to this School; he states, first, “that there is in this parish a meadow of about 12 acres, which was formerly a common pasture, and “was called the Goose Green or Goose Gate, but which one of the Bishops of Lichfield and Coventry (who are Lords of the Manor) enclosed, by consent of the inhabitants, for certain considerations, one of which was that of giving a stated quantity of soup to the poor, a custom now disused: the late Bishop paid for the education of four boys in this School, it is supposed from the profits of the meadow, but it does not seem that any consideration for the use of the land is acknowledged at this day: secondly, there is also certain land at Blackwaters, in this parish, called the Vicar’s Land, which is said formerly to have educated two boys in this School, but whether as a gift or as a bounden condition, does not at present appear; “The Vicar’s Book” probably can tell: thirdly, there is a tablet in the church, stating that Katherine Yonge, of Charnes in this parish, bequeathed five guineas a year, to be given to a schoolmaster at Eccleshall, for teaching boys to read the Bible, but the master knows not what has become of this: fourthly, also a person named Jervis left 30 *l.* to the Free School at Eccleshall, which the late Vicar (Powell) returned, saying that there was no Free School here: fifthly, Robert Mynors, of Birmingham, bequeathed 50 *l.* to the Grammar School at Eccleshall, “adjoining the church or church-yard there,” for its permanent support and maintenance; this money has been vested in the Three per Cent. Consols by the Vicar and Bishop, who are appointed trustees of the bequest in the will, and the dividends, amounting to 1 *l.* 1 *s.* 2 *d.* half-yearly, were regularly paid till January 1830, since which time they have been withheld; this legacy has educated one boy, who has usually done the drudgery of the School; but no boy having been sent by the trustees lately, the master has placed his own son in the situation, till filled by

Eccleshall Parish, &c.—continued.

"another: sixthly, John Henry Powell, late Vicar of Eccleshall, bequeathed the residue of his estate to this School, upon the condition that the parishioners will yield the right of election to the Vicar for the time being, who is appointed sole trustee under the will; the amount of this bequest is 700 *l.* or 800 *l.* with fourteen years' interest, but is not available till the expiration of these fourteen years, after that of certain lives now pending;" the master has therefore no income or advantage whatever arising from the School (except the use of it) and is entirely dependent on the payments made by the scholars; another School (held in the workhouse) contains 7 males and 6 females, and is supported by the parish; in another (commenced 1829) are 20 males and 23 females; the Bishop of Lichfield allows 8 *l.* 8 *s.* per annum for the instruction of 20 of these children, the rest are paid for by their parents; another (commenced 1829) contains 8 males and 6 females; and the other (commenced 1833) 15 males; in the two Schools last-mentioned the instruction is at the expense of the parents.—*One Day and Boarding School* (commenced 1822) wherein 40 males are educated at the expense of their parents.—*One Day and Sunday National School*, containing 131 males and 90 females daily, and 168 males and 129 females on Sundays; this School is partly supported by voluntary contributions, and partly by payments from the children; it commenced in 1825, and has a lending Library attached.

CHORLTON Chapelry, and CHORLTON-HILL Township (Pop. 386.)—*One Daily School*, wherein are 15 children of both sexes; and—*One Day and Boarding School*, in which are 47, chiefly males: in both Schools the instruction is at the expense of the parents.—*Two Sunday Schools*: in one whereof are 18 males and 25 females, who attend the Established Church; the other consists of 18 males and 11 females, and appertains to Primitive Methodists: in these Sunday Schools the children are instructed gratuitously.

EDINGHALL, otherwise EDINGALE, Parish (Pop. 177.)—*One Daily School*, in which 8 males and 4 females receive instruction at the expense of their parents.

ELFORD Parish (Pop. 483.)—*One Infant School*, wherein are 20 children of both sexes; of these 12 are paid for by the Honourable Mrs. Howard, and the rest by their parents.—*One Day and Sunday National School*, containing 50 males and 50 females; the salary of the master is 50 *l.* per annum, arising partly from endowment, partly from payments made by the children; the deficiency is made up by Colonel F. G. Howard; the mistress is remunerated by the Honourable Mrs. Howard, who has also established, at her own expense, a parochial lending Library, for the use of the village generally.

ELLASTONE Parish (Pop. 361.)—*One Infant School*, wherein 12 males and 8 females are instructed at the expense of their parents.—*One Day and Sunday National School*, containing 62 males and 55 females daily, and 62 males and 70 females on Sundays, is partly supported by subscription and partly by payments from the children.

CALWICK Township (Pop. 136.)—*One Daily School* (commenced 1828) wherein 3 males and 6 females are instructed at the expense of their parents.

PRESTWOOD Township (Pop. 77.)—No School in the township.

RAMSHORN Township (Pop. 130.)—*One Day and Sunday School* (commenced 1819) contains 10 males and 20 females, and is partly supported by the Rev. Edward Unwin, who allows the mistress a salary of 8 *l.* per annum, and partly by penny payments from the children; the gentleman above-named also finds books, slates, and coals, and provides a dinner for the children once or twice in the year at his own expense. A lending Library has also been attached to the above School by the Rev. Edward Unwin.

STANTON Township (Pop. 371.)—*Two Daily Schools*, wherein 22 children, chiefly females, are instructed at the expense of their parents.—*One Sunday School* (commenced 1832) consists of 40 males and 30 females, and is supported by Ranting Methodists.

WOOTTON Township (Pop. 269.)—*One Daily School* (commenced 1832) in which are 18 males and 6 females, whose instruction is at the expense of their parents.

ELLENHALL Parish (Pop. 286.)—*One Daily School*, wherein 6 males and 7 females are instructed at the expense of their parents.—*One Sunday School*, in which 22 males and 19 females are taught gratuitously: both Schools have commenced since 1818.

ENVILLE Parish (Pop. 766.)—*Three Daily Schools*: one of which, called "Lady Dorothy Grey's Charity School," contains 3 females, and is supported by endowment; another, containing 35 males and 5 females, is partly supported by an endowment of 5 *l.* per annum, for teaching 6 males to read and write, partly by a subscription in aid of this School, and the undermentioned Sunday School (these two being consolidated), from which the master is paid 30 *l.* annually, and partly by payments from the children; the master has a house rent-free; in the other School 9 males and 9 females are instructed at the expense of their parents.—*One Sunday School*, of 49 males and 26 females, is supported as above stated.

FAREWELL WITH CHARLEY Parish (Pop. 200.)—No School in the parish.

FORTON AND MEER Parish (Pop. 904.)—*Two Daily Schools*: in one whereof are 6 males and 19 females; and in the other (commenced 1833) are 29 males and 13 females: there is an endowment from which 3s. per quarter is allowed for each child, being of poor parents, who are parishioners; with this exception, the instruction in these Schools is at the expense of the parents.—*One Boarding School*, in which 20 females are educated at the expense of their parents.

GAYTON Parish (Pop. 296.)—*One Daily School* (commenced 1825) wherein 11 males and 11 females receive instruction at the expense of their parents.—*One Sunday School* (commenced 1826) is supported by subscription, and attended by 20 males and 26 females.

GNOSAL Parish, including **APETON**, **COWLEY**, **GNOSAL**, and **KNIGHTLEY** Quarters, also the Hamlet of **MORETON** (Pop. 3,358.)—*Eight Daily Schools*: in which are 92 males and 83 females.—*Two Boarding Schools*: wherein are 14 males and 5 females: two of the above Daily Schools are endowed, one with a salary of 23 l. per annum for 14 males, and another with 5 l. per annum for 5 females; with these exceptions the children in all the above Schools are instructed at the expense of their parents: three of these Schools, containing about 57 children, have commenced since 1818.—*Four Sunday Schools*: in three of which (commenced 1824) are 50 males and 51 females, who attend the Established Church; the other School consists of 23 males and 34 females, and appertains to Calvinistic Dissenters: these Sunday Schools are supported by collections.

GRATWICH Parish (Pop. 116.)—*One Small Daily School*, in which are about 12 children of both sexes, who are paid for by their parents.—*One Sunday School*, wherein about 20 children of both sexes are instructed gratuitously.

GRINDON Parish (Pop. 192.)—*One Daily School* (commenced 1825) wherein 44 males and 18 females are instructed at the expense of their parents.

GRINDON Township (Pop. 239.)—*One Daily School*, containing 32 males and 14 females, is endowed with 24 l. per annum, for instructing 36 poor children, till they can read well in the Bible; some of these who are taught writing and arithmetic pay a small sum weekly to the master; the other 10 children are instructed wholly at the expense of their parents.—*One Sunday School*, of 20 males and 10 females, is supported by subscription from the Clergyman and principal inhabitants.

HAMMERWICK Parish (Pop. 218.)—No School in the parish.

HAMSTALL-RIDWARE Parish (Pop. 443.)—*One Day and Sunday National School*, containing 70 children of both sexes, is partly supported by subscription, and partly by payments from the parents.

HANBURY Parish:

HANBURY Township (Pop. 154.)—*Three Daily Schools*: one of which, containing 30 males and 25 females, is supported by endowment; in the other two Schools (commenced 1831) 22 males and 6 females are instructed at the expense of their parents.—*One Sunday School* (commenced 1833) wherein 63 males and 36 females are taught gratuitously.

MARCHINGTON Chapelry (Pop. 491.)—*One Infant School*, wherein are 3 males and 6 females, whose instruction is paid for by their parents.—*One Daily School*, containing 25 males and 25 females, is endowed with 10 l. per annum, and 10 l. is also raised by subscription, for these sums 30 children are instructed, and the remainder are paid for by their parents.—*One Sunday School*, in which 25 males and 25 females (including the free scholars above-mentioned) are taught gratuitously.

MARCHINGTON-WOODLANDS Township (Pop. 193.)—*Two Daily Schools*: wherein 6 males and 11 females receive instruction at the expense of their parents.

NEWBOROUGH Chapelry (Pop. 757.)—*Three Daily Schools*: one of which, containing 40 children of both sexes, is endowed with 4 l. per annum, arising from land in this parish; it is further supported by the sum of 1 l. per annum, from an allotment of land in the late forest of Needwood, and also by payments from the children; in another are from 20 to 30 females; this School is supported by Mrs. Hall, of Holly Bush, who allows the mistress a salary of 20 l. per annum; in the other School (commenced 1832) 30 children of both sexes are instructed at the expense of their parents.

HANDSWORTH WITH SOHO Parish, including **PERRY-BARR** Hamlet (Pop. 4,944.)—*Nine Daily Schools*: one whereof (commenced 1832) contains 20 males and 20 females, and is supported by Mrs. Gough; two others appertain to Roman-Catholics, one of these Schools, supported by persons of that religion, is attended by 50 children; the other, called "the Oscott College" contains 120 who pay for their education; another (returned as an *Infant School*) contains 35 children, and is partly supported by contributions, and partly by payments from the parents; the other five are small

Handsworth with Soho Parish, &c.—continued.

Schools kept by females, and contain about 45 children of both sexes, who are instructed at the expense of their parents.—*One Boarding School*, wherein from 10 to 20 males are educated at the expense of their parents.—*One Day and Sunday National School*, containing 120 children of both sexes, is partly supported by voluntary contributions, and partly by payments from the children.—*One Sunday School*, of 40 children of both sexes, is supported by voluntary contributions.

HARBORNE Parish, including the Chapelry of SMETHWICK (Pop. 4,227.)—*Five Infant Schools*, wherein are 35 males and 64 females.—*Four Daily Schools*: one whereof, containing 16 females, is endowed with 8 *l.* 9 *s.* 9 *d.* per annum and a house; it is further supported by subscription and payment of three halfpence per week from each of the children; in another School are 50 males; another contains 65 females; and the other 5 males and 12 females.—*One Boarding School*, wherein are 5 females.—*One Day and Sunday National School*, containing 90 males and 47 females daily, and 100 males and 120 females on Sundays; this School is partly supported by an endowment of about 30 *l.* per annum and a house, partly by subscription and partly by penny weekly payments from the children; the salary of the master is 60 *l.* per annum and the children's pence, that of the mistress is not yet fixed, the School having only recently commenced for females.—*Five Sunday Schools*: in one whereof are 29 males and 30 females, who attend the Established Church; in another, of Independents, are 126 males and 80 females; in another, of Wesleyans, are 80 males and 65 females; the other two Schools appertain to Baptists, and consist of 60 males and 55 females. This account is defective as far as regards the support of all the above Schools, excepting the two which are endowed; and no further explanation can be obtained from the overseers.

HAUGHTON Parish (Pop. 490.)—*Two Small Daily Schools*, in which are from 20 to 30 children of both sexes, who are paid for by their parents.—*One Sunday School* (commenced 1823) wherein 17 males and 40 females are taught gratuitously.

HIMLEY Parish (Pop. 421.)—*One Infant School*, wherein 14 males and 11 females are instructed at the expense of their parents.—*One Sunday School*, of 22 males and 40 females, is supported by subscription.

HINTS Parish (Pop. 225.)—*One Day and Sunday School*, containing 36 children of both sexes daily, and 16 on Sundays; is chiefly supported by a salary from W. H. C. Floyer, Esq., but partly by payments from those children whose parents are out-parishioners.

HORTON and HORTON-HAY Parish (Pop. 443.)—*One Daily School*, containing 83 children of both sexes, is endowed with a small residence, a school-house, and half an acre of land, it is further supported by payments from the parents of the children.—*One Sunday School*, wherein from 40 to 80 children of both sexes are instructed gratuitously.

BLACKWOOD and CROWBOROUGH Township (Pop. 527.)—*One Sunday School*, of 80 children of both sexes, appertains to Wesleyan Methodists, and is supported by public contributions.

ILAM with THROWLEY and CASTERTON Parish (Pop. 210.)—*Two Day and Sunday National Schools*: in one whereof are 60 males daily, and 18 on Sundays; and in the other are 35 females daily, and 15 on Sundays; these Schools are supported by J. Watts Russell, Esq., with the exception of an endowment of 4 *l.* per annum.

INGESTRIE Parish (Pop. 116.)—No School in the parish.

IPSTONES Parish (Pop. 981.)—*Two Daily Schools*: one whereof, containing about 40 males, is endowed with 20 *l.* per annum, for which 20 are taught, the remainder are paid for by their parents; in the other School from 30 to 50 females are instructed at the expense of their parents.—*Two Sunday Schools*: in one of which about 50 males, and in the other 50 females are taught gratuitously.

MORRAGE and TOXT Township (Pop. 403.)—No School in the township.

KEELE Parish (Pop. 1,130.)—*Three Daily Schools*: one of which contains 6 males and 20 females, and is partly supported by endowment and partly by payments from the children; in the other two Schools 28 males and 25 females are instructed at the expense of their parents.—*Two Sunday Schools*: in one whereof are 40 males and 40 females, who attend the Established Church; the other (commenced 1827) consists of 78 males and 62 females, and appertains to the New Connexion of Methodists; in these Sunday Schools the children receive gratuitous instruction.

KINFARE Parish (Pop. 1,831.)—*Five Daily Schools*: one of which, "a Grammar School," containing 53 males (of whom 29 are wholly free), is partly supported by endowment and partly by payments from the children; in another School are 4 males and 16 females: of these 14 are paid for by subscription, and the remainder by their parents;

Kinfare Parish—continued.

parents; another, contains 23 males; another, 23 children of both sexes; and the other (commenced 1829) 20 females; in the three Schools last-mentioned all the children are instructed at the expense of their parents.—*One Sunday School* (commenced 1821) wherein 53 males and 64 females are taught gratuitously.

KINGSLEY Parish (Pop. 867.)—*Two Day and Sunday National Schools*: in one whereof are 65 males daily, and 53 on Sundays; and in the other (commenced 1819) are 10 males and 92 females daily, and 8 males and 70 females on Sundays; the former School is supported by endowment, and the latter (to which a lending Library is attached) by a salary allowed by Mrs. Beech.

WHISTON Township (Pop. 549.)—*Four Daily Schools*: two of which (commenced 1831) contain 10 males and 13 females; and the other two (commenced 1833) 20 males and 18 females: in all these Schools the children are instructed at the expense of their parents.

KINGSTON Parish (Pop. 368.)—*Two Daily Schools*: in one whereof are 8 males and 23 females; and in the other (commenced 1825) 30 males and 20 females: in both Schools the instruction is at the expense of the parents.—*One Sunday School*, of 26 males and 17 females, is supported by subscription.

KINGSWINFORD Parish (Pop. 15,156.)—*Ten Daily Schools*: one of which contains 70 males; another, 37 females; another (commenced 1820) 37 females; another (commenced 1825) 40 females; another (commenced 1827) 50 females; another (commenced 1830) 78 males and 8 females; in three others (commenced 1831) are 113 males and 56 females; the other (commenced 1832) contains 6 males and 9 females: in all the above Schools the children are instructed at the expense of their parents.—*Two Day and Sunday Schools*: in one whereof are 80 males; and in the other 80 females: these Schools are principally supported by subscription, but partly by the interest of a small sum of money bequeathed by the late Mr. Tucker; they commenced as Sunday Schools in 1821, and the Daily Schools were added in 1829.—*Eleven Sunday Schools*: in one of which (commenced 1831) are 98 males and 90 females, who attend the Established Church; in another (commenced 1821) are 85 males and 80 females; in another (commenced 1829) are 50 males and 40 females; and in another (commenced 1832) are 50 males and 30 females; the three Schools last mentioned are connected with Primitive Methodists three others appertain to Wesleyan Methodists, in one whereof are 109 males and 94 females; in another (commenced 1829) are 97 males and 103 females; and in the other (commenced 1831) are 40 males and 60 females; two others are connected with Independents, in one of which (commenced 1826) are 40 males and 40 females; and in the other (commenced 1828) 35 males and 58 females; in another, a Baptist School, (to which a lending Library is attached) are 46 males and 66 females; the other is attended by 190 males and 190 females of all denominations: all these Sunday Schools are supported by annual collections and voluntary contributions. The overseers observe, "That, in addition to the above Schools, there are a few *Boarding Schools*, the proprietors whereof refuse to make returns."

LAPLEY Parish, including the Township of **WHEATON-ASTON** (Pop. 1,042.)—*Four Daily Schools*: one whereof, containing 30 children, is endowed with 10*l.* per annum, for the instruction of 10, the rest are paid for by their parents; this School has an Evening School attached, attended by 15 adults; in two others 36, and in the other (commenced 1831) 14 children are instructed at the expense of their parents.—*Three Sunday Schools*, supported by voluntary contributions: in one of which (commenced 1828) are 15 children, who attend the Established Church; another appertains to Calvinists, and consists of 65; and the other, to Primitive Methodists of 12 children.

LEEK Parish:

BRADNOR Township (Pop. 467.)—*Two Daily Schools*: in one whereof 30 males, and in the other 20 females, are instructed at the expense of their parents: the former School has a house and garden attached to it, of the value of about 5*l.* per annum.—*One Sunday School*, wherein 23 children of both sexes are taught gratuitously.

ENDON Chapelry, and the Townships of **LONGDON**, and **STANLEY** (Pop. 1,003.)—*Seven Daily Schools*, wherein are 102 males and 56 females: one of these Schools is endowed for the instruction of 6 males; with this exception, all the children are instructed at the expense of their parents.—*Two Sunday Schools*, supported by voluntary contributions, are attended by 122 males and 94 females.

HEATON Township (Pop. 402.)—*Two Daily Schools*, wherein 21 males and 25 females are instructed at the expense of their parents.

LEEK-FRITH Township (Pop. 873.)—*Three Daily Schools*: one of which, containing 40 children of both sexes, is endowed for the instruction of 28, the remainder are paid for by their parents; in the other two Schools 10 children of both sexes are instructed at the expense of their parents.—*One Sunday School* (commenced 1825) is attended by 50 children of both sexes, and supported by contributions.

Leek Parish—continued.

LEEK AND LOWE Township (Pop. 6,374.)—*Fifteen Daily Schools*: one of which, containing 20 males, is endowed for teaching 6 to read, with this exception, the instruction is at the expense of the parents; of the remaining fourteen Schools (in all of which the instruction is paid for by the parents) one contains 40 males; in four others are 33 males and 41 females; in another (commenced 1821) are 6 males and 24 females; in another (commenced 1824) are 60 males; in another (commenced 1825) are 7 males and 13 females; in another (commenced 1829) are 12 males and 15 females; in another (commenced 1831) are 21 males and 10 females; in another (commenced 1832) are 3 males and 4 females; the other three (commenced 1833) contain 42 males and 16 females.—*Two Boarding Schools*, in which 48 females are educated at the expense of their parents.—*Five Sunday Schools*: one of which (commenced 1831) consists of 18 males and 12 females, and appertains to Roman-Catholics; in three others are 624 males and 703 females; the other (commenced 1829) is attended by 119 males and 81 females: all these Sunday Schools are supported by voluntary contributions.

ONECOTE Chapelry (Pop. 456.)—*One Sunday School* (commenced 1827) wherein 25 males and 23 females are instructed gratuitously by Wesleyan Methodists.

RUDYARD AND CAUDERY Township (Pop. 117.)—No School in the township.

RUSHTON-JAMES Chapelry (Pop. 304.)—*One Daily School*, in which are 12 children of both sexes, whose instruction is at the expense of their parents.

RUSHTON-SPENCER Chapelry (Pop. 337.)—*Two Daily Schools*, wherein 17 males and 18 females are instructed at the expense of their parents.

TITTISWORTH Township (Pop. 447.)—*One Daily School* (commenced 1830) in which are 12 males and 7 females, who are paid for by their parents.

LEIGH Parish (Pop. 956.)—*Six Daily Schools*: one of which, a "Free School," containing 55 males, is endowed with the rents and profits of about 65 acres of land and a few chief-rents, which altogether annually produce 72*l.* 16*s.* 5*d.*; in three others are 31 males and 62 females: these Schools are partly supported by Walter Evans, Esq. and partly by penny payments from the children: in the other two Schools 16 males and 18 females are instructed at the expense of their parents.—*Two Sunday Schools*: in one whereof are 12 males and 12 females; and in the other are 25 males and 25 females: the former School is supported by Walter Evans, Esq. and the latter by subscription.

FIELD Township (Pop. 82.)—No School in the township.

LICHFIELD CITY.

CHAD, ST. (part of) Parish (Pop. 1,944.)—*Two Infant Schools*: one whereof (commenced 1826) contains 58 males and 82 females, and is partly supported by Miss Mills and Miss Furnival, and partly by penny payments from the children; the mistress has 30*l.* per annum, with a house rent-free, and an assistant 10*s.* per month: in the other (commenced 1831) are 44 males and 60 females; this School is partly supported by private subscription and partly by penny payments from the children; the mistress has a salary of 30*l.* per annum, with a house to live in.—*Three Sunday Schools*: in one of which are 27 males and 44 females; in another (commenced 1821) are 55 males and 62 females; and in the other (commenced 1831) are 42 males and 59 females: these Sunday Schools are supported by subscription.

MARY, ST. (part of) Parish (Pop. 2,780.)—*Ten Daily Schools*: one of which, "a Free Grammar School," contains 30 males (8 of whom are boarders), and is partly supported by endowment, for which the Classics are taught free; other branches of education are at the expense of the parents; the endowment consists of a house, school-room, play-ground and garden, monies paid by the corporation and feoffees of the Conduit Lands annually, and fees from the Exchequer: in another, called "Minor's School," are 60 males (who are taught reading only); this School is supported by endowment; the head-master is allowed the rent of about five acres of land, a school-house, and 30*l.* per annum; the assistant-master, 30*l.* per annum: two others are *National Schools*, supported by subscription; in one whereof are 140 males, and in the other are 64 females: the remaining six Schools contain 111 males and 64 females, whose instruction is paid for by their parents.—*Two Day and Boarding Schools* (commenced since 1818) wherein about 74 females are educated at the expense of their parents.

MICHAEL, ST. (part of) Parish (Pop. 1,508.)—*Eight Small Daily Schools*, wherein about 150 children of both sexes are instructed at the expense of their parents.—*One Sunday School*, of 70 females, is partly supported by the dividends of a small legacy, and partly by subscription; a lending Library is attached to this School. A Sunday School for males is in the course of formation, and will be opened almost immediately.

THE CLOSE, Extra-Parochial (Pop. 247.)—No School in the place.

LONGDON Parish (Pop. 1,147.)—*Five Daily Schools*: one whereof, a Parochial School, contains 25 males and 36 females, and is partly supported by parochial funds, for which 7 males and 6 females are instructed, partly by private subscription and partly by payments from the children; another, containing 6 males and 12 females, is supported by contributions; in another (commenced 1831) are 20 males and 20 females, of these, 10 males and 10 females are paid for by contributions, the rest by their parents; another, contains 10 males and 14 females; and the other (commenced 1833) 14 females; in these two Schools last-mentioned the instruction is at the expense of the parents.—*One Sunday School*, of 35 males and 35 females, is supported by subscription, and has a lending Library attached.

MADELEY Parish, including **ONNELY** Township (Pop. 1,190.)—*Three Infant Schools*: in two of which are 12 males and 14 females; the other (recently commenced) contains 12 males and 12 females; all these children are instructed at the expense of their parents.—*Two Daily Schools*: one whereof contains 60 males; and the other 50 females; these Schools were endowed by Sir John Offley, Knt. (the former with 40 *l.* and the latter with 20 *l.* per annum) by will, dated 1645, the males to be taught Latin, English and Arithmetic; the present Patron is the Hon. Mrs. Cunliffe Offley. The overseer states, “that heretofore the Vicars or Curates have been masters of the “boys’ School, but the present master cannot instruct in Latin, and by the rules now “adopted admission is refused to any children under seven years of age, to the great “injury of the parishioners, who are obliged to pay for their children under that age “although by the will there should be an usher, with a salary of 10 *l.* per annum, to “instruct the smaller children.”

MAER Parish, including the Township of **MAER**, and the Hamlet of **MAERWAY-LANE** (Pop. 505.)—*Two Daily Schools*, in which are 15 males and 18 females, whose instruction is paid for by their parents.—*One Sunday School*, of 18 males and 21 females, is supported by an endowment chargeable on the estate of a resident landed proprietor; a lending Library is attached to this School.

MARY, ST., and ST. CHAD, (part of) Parish.

HOPTON and COTON Liberty (Pop. 642.)—*One Infant School*, wherein about 18 children of both sexes are instructed at the expense of their parents.

MARSTON Chapelry (Pop. 119.)—No School in the chapelry.

SALT and ENSON Township (Pop. 533.)—*One Daily School*, containing 40 males and 40 females, is chiefly supported by Lord Talbot, at whose expense 20 males and 20 females are instructed and clothed, the remainder of the children pay 2 *s* 6 *d.* per quarter each, which constitutes a fund to defray the expense of books, slates, paper, pens and ink; the master and mistress are allowed a salary of fifty guineas per annum, with a house, garden, and coals.

TILLINGTON Township (Pop. 42.)—No School in this township.

WHITGREAVE Township (Pop. 195.)—No School in the township.

MAVESYN-RIDWARE Parish (Pop. 576.)—*One Daily School*, wherein are 16 children of both sexes; and—*Two Day and Sunday Schools*: in one whereof are 35 males daily, and 42 on Sundays; and in the other (commenced since 1818) are 50 females: the above Schools are partly supported by subscription, and partly by payments from the children.

MAYFIELD Parish:

BUTTERTON Chapelry (Pop. 346.)—*Three Daily Schools*: one of which containing 23 males and 7 females is endowed for 20 children, the remainder are paid for by their parents; in the other two Schools 30 children are instructed at the expense of their parents.

CALTON (part of) Township (Pop. 79.)—*One Daily School*, wherein are about 10 children whose instruction is paid for by their parents.—*One Sunday School* (commenced 1832) is attended by 14 males and 13 females, and supported by the clergyman and his family. The overseers observe, “that the building of a School is contemplated, for a Day and Sunday School, and that application is about to be made “to the National Society for assistance.”

MAYFIELD Township (Pop. 913.)—*Three Daily Schools* (one whereof, with 25 children, commenced in 1832) in which 40 males and 17 females are instructed at the expense of their parents.—*Two Sunday Schools* (wherein are 65 males and 65 females), in one of which (commenced 1832) are 65 children who attend the Established Church; the other also consists of 65 children, and appertains to Methodists; both these Schools are supported by subscription.

WOODHOUSES Township (Pop. 28.)—No School in the township.

MICHAEL, ST., (part of) Parish.

FISHERWICK Township (Pop. 96.)—No School in the township.

HASELOR Township (Pop. 36.)—No School in the township.

STREETHAY Hamlet (Pop. 112.)—No School in the hamlet.

MILWICH Parish (Pop. 551.)—*One Infant School* (commenced 1830) in which are 35 children of both sexes, whose instruction is paid for by their parents.—*Two Daily Schools*: one whereof, containing 30 males is endowed with 5*l.* per annum, and is further supported by payments from the children; in the other School 16 females are instructed wholly at the expense of their parents.—*One Sunday School*, of 50 children of both sexes, who are taught gratuitously.

MUCKELSTON (part of) Parish, including the Townships of ASTON, KNEIGHTON, MUCKLESTON otherwise MUXON, OAKLEY, and WINNINGTON (Pop. 964.)—*Four Daily Schools*: one of which, a *National School* (commenced 1819) contains 34 males and 26 females, and is supported by an endowment of 20*l.* per annum from John Orsley, aided by subscription; in another are 17 males; this School is endowed with 3*l.* per annum, for teaching 12 children, the remainder pay 2*d.* per week each, and the master receives a subscription of 22*l.* annually in addition; in another (commenced 1824) are 51 males and 20 females: this School appertains to Calvinists, and is partly supported by voluntary contributions and partly by payments from the children; in the other School are 5 males and 21 females, who are paid for by their parents.—*One Sunday School*, wherein 63 males and 33 females are instructed gratuitously.

NEWCASTLE-UNDER-LYNE Borough and Parish (Pop. 8,192.)—*One Infant School* (commenced 1833) contains 40 males and 60 females, and is partly supported by subscription and partly by penny weekly payments from the children.—*Twenty-four Daily Schools*: one whereof, “a Grammar School,” containing 20 males, was founded and endowed by John Cotton, in the reign of Elizabeth; the present gross income is nearly 100*l.* per annum, arising from land and houses, and a payment of 12*l.* a year from the corporation; the School is free to the sons of burgesses, others pay for their education; four others (as also the Day and Sunday *National School* hereinafter mentioned) are partly supported by an endowment, called “Hatsel’s Charity,” which was bequeathed to five of the poorest Schools in the parish; to these the distribution is as follows; viz. a master receives 29*l.* 5*s.* per annum for the instruction of 28 males; a mistress, 13*l.* 7*s.* 3*d.* for 21 females; and two other mistresses receive 12*l.* 15*s.* each for 40 females (20 in each School); these four Schools also contain 14 males and 15 females, whose instruction is paid for by their parents; of the remaining nineteen Schools (in all of which the instruction is at the expense of the parents) two contain 40 females; two others, 53 males and 39 females; four others, 68 females; two others, 9 males and 38 females; four others, 82 children of both sexes; the ten Schools last-mentioned (containing 197 children) have commenced since 1818; in another (commenced 1820) are 67 children of both sexes; in another (commenced 1823) are 2 males and 18 females; the other three Schools (commenced respectively in 1830, 1831 and 1832) contain 83 males.—*One Boarding School*, wherein 43 females are educated at the expense of their parents.—*One Day and Sunday National School* (commenced 1824) contains 252 males and 156 females daily, and 119 males and 98 females in addition on Sundays; the master is allowed 17*l.* 1*d.* per annum from Hatsel’s Charity (mentioned above) for the instruction of 20 males; the School is otherwise supported by subscription, and payment of 2*d.* per week from each of the children.—*Five Sunday Schools*: in one whereof, a Roman-Catholic School, are 22 males and 43 females; another consists of 160 males and 160 females, and appertains to the New Connexion of Methodists; another, of 149 males and 158 females, to Wesleyan Methodists; another, of 127 males and 117 females, to Congregational Dissenters; the three Schools last-mentioned have lending Libraries attached; the other appertains to Primitive Methodists, and is attended by 85 males and 85 females: all these Sunday Schools are supported by subscription and voluntary contributions. In addition to the above are two Endowed Schools: one, an English School, and the other a Mistress’ School for young children; the income to the former is 174*l.* per annum; this is at present in Chancery, and has been lying dormant some years, to the great injury of the town; the income to the latter is 14*l.* 10*s.* per annum; this has also been dormant a few years and no mistress is at present appointed. The overseer observes, “That as regards the English School, or Orme’s Charity, it is desirable that the funds should accumulate, for the purpose of erecting a proper and efficient school-house, the old one being too small and not worth repairing; that the inhabitants are anxious it should be put upon the most respectable footing as an English Commercial School, adapted for males and females, and to be conducted on the Madras principle, and that the funds should accumulate sufficiently to rebuild the old farm-house on the land belonging to the School, which is quite untenable. Also as respects Hatsel’s Charity, it would be very desirable to apply those funds wholly to the support of National Schools, by which plan a much more extensive sphere of usefulness would be accomplished, and the donor’s object

“much

Newcastle-under-Lyne Borough and Parish—continued.

“much better carried into effect; he recommends also, that the endowment (Dame Cowel and Bagnall’s gift) to the Mistress’s School be applied to the support of the Infant School, where it will accomplish the donor’s object in a tenfold proportion to the one marked out in the deed, without infringing upon the spirit and meaning of the said deed.”

NORBURY Parish (Pop. 257.)—*One Sunday School* (commenced 1821) is attended by 18 males and 22 females, and supported by annual subscription; children attend Daily Schools in the adjoining parish of Forton, to the number of about 20.

WESTON-JONES Township (Pop. 113.)—No School in the township.

NORTON-UNDER-CANNOCK Parish, with **LITTLE WYRLEY Township** (Pop. 678.)—*One Daily School*, containing about 30 children of both sexes, is endowed by a grant of land from the Lord of the Manor and freeholders; the master receives the rent thereof (about 30 *l.* per annum), with a house rent-free, for which he teaches 6 children, the remainder are paid for by their parents.—*One Sunday School*, wherein 42 males and 16 females are instructed gratuitously.

NORTON-ON-THE-MOORS Parish, including the Townships of **BERMERSLEY**, and **NORTON-ON-THE-MOORS**, (Pop. 2,407.)—*Seven Daily Schools*: one of which contains 48 males, and is endowed with 2 *l.* 10 *s.* per annum, for which 4 are instructed in reading and spelling, the remainder are paid for by their parents; in another are 44 females; this School is partly supported by subscription, amounting to 7 *l.* per annum, and partly by penny payments from the children; in another School are 18 males and 12 females; two others (commenced 1820) contain 23 males and 10 females; the other two (commenced 1832) 15 males and 46 females: in the five Schools last-mentioned the instruction is wholly at the expense of the parents.—*Three Sunday Schools*: in one whereof are 38 males and 36 females, who attend the Established Church; another consists of 81 males and 61 females, and appertains to Methodists; the other (commenced 1829) of 24 males and 23 females, to Calvinists: these Sunday Schools are supported by subscription. Many of the Sunday scholars also attend the Daily Schools.

OAKOVER Parish (Pop. 62.)—*One Sunday School*, wherein 16 males and 13 females are instructed gratuitously.

OFFLEY, HIGH, Parish, including the Townships of **LOYNTON**, and **OFFLEY HIGH** (Pop. 827.)—*Two Daily Schools*, in which 41 males and 32 females are instructed at the expense of their parents.—*One Sunday School*, wherein 20 males and 18 females are taught gratuitously.

PATSHULL Parish (Pop. 132.)—No School in the parish.

PATTINGHAM (part of) **Parish** (Pop. 817.)—*Two Daily Schools*: one whereof (commenced 1831) contains 65 males and 50 females, and is partly supported by annual subscription (generally amounting to about 30 *l.*), and partly by penny payments from the children; in the other School (commenced 1833) are 52 males and 28 females, whose instruction is paid for by their parents.

PENKRIDGE Parish:

COPPENHALL Chapelry (Pop. 100.)—No School in the Chapelry.

DUNSTON Chapelry (Pop. 272.)—*One Daily School* (commenced 1831) wherein 18 children of both sexes are instructed at the expense of their parents.

PENKRIDGE Township, including the Townships of **BICKFORD**, **LOVEDALE WITH DRAYTON**, **MITTON**, **OTHERTON**, **PILETON**, **RODBARSTON**, **WATER-EATON**, and **WHISTON** (Pop. 2,351.)—*Two Daily Schools*: in one whereof are 35 males and 29 females; and in the other (commenced 1831) are 15 males and 8 females.—*One Boarding School* (commenced 1819) contains 16 females. In the above Schools the instruction is at the expense of the parents.—*One Day and Sunday National School* (commenced 1819) contains 128 males and 90 females, and is supported by the Right Hon. E. J. Littleton; the salary of the master and mistress is 100 *l.* per annum, with a house and garden.—*One Sunday School* (commenced 1829) wherein 20 males and 20 females are taught gratuitously.

STRETTON Township (Pop. 268.)—*Two Daily Schools*: whereof one (recently commenced) contains 23 children of both sexes, and is supported by George Monckton, Esq.; in the other School are 7 children of both sexes, 2 or 3 of whom are paid for by their parents, and the remainder by charitable individuals.—*One Sunday School*, of 10 males, is supported by contributions; this School is at present only open for male children, but the gentleman above-named is preparing a school-room which will be used both for a Daily and Sunday School (to be supported by him), and both males and females will be admitted.

PENN Parish:

PENN, LOWER, Township (Pop. 233.)—*One Daily School*, containing from 40 to 50 children of both sexes, is endowed with the rent of a small estate. This School is free to all poor children of Lower and Upper Penn.

PENN, UPPER, Liberty (Pop. 630.)—*One Daily School*, wherein 20 children of both sexes are instructed at the expense of their parents.—*One Sunday School* (commenced 1827) is attended by 27 males and 18 females, and supported by voluntary contributions.—Also see LOWER PENN.

PIPE-RIDWARE Parish (Pop. 111.)—No School in the parish.

ROCESTER Parish (Pop. 1,040.)—*Four Daily Schools*, wherein are 120 children of both sexes, whose instruction is at the expense of their parents.—*One Sunday School*, in which 65 children of both sexes are taught gratuitously.

ROLLESTON Parish (Pop. 564.)—*Two Infant Schools*, in which 13 males and 15 females are instructed at the expense of their parents.—*One Daily School*, containing 30 males, is supported by various endowments, amounting to 35*l.* per annum.—*One Sunday School*, wherein 100 children of both sexes receive gratuitous instruction.

ANSLOW, otherwise ANNESLEY Township (Pop. 302.)—No School in the township.

RONTON Parish and Monastery (Pop. 290.)—*One Daily School* (commenced 1823) wherein about 15 males and 15 females are instructed at the expense of their parents.—*One Sunday School* (commenced 1820) is attended by 15 males and 20 females, and supported by the Vicar, the Rev. W. H. Lloyd, who allows the mistress a salary of 4*l.* 4*s.* annually.

ROWLEY-REGIS Parish, including the LOWER and UPPER SIDES (Pop. 7,438.)—*Two Daily Schools*: one of which, containing 73 males and 46 females, is endowed with 30*l.* per annum, charged on lands in the parish, and also with one guinea per annum, the interest of a legacy; for these sums 40 children (nearly an equal number of each sex) are taught, the remainder are paid for by their parents; in the other School are 38 males and 73 females; this School is endowed with 20*l.* charged on part of the lands above-mentioned, and also with the interest of legacies from three individuals amounting to 21*l.* per annum; the number of free children is not limited, those who are able pay for their instruction; the salary of the master and mistress is 75*l.* per annum, which is made up by voluntary contributions.—*One Boarding School*, wherein 36 males are educated at the expense of their parents.—*Two Sunday Schools*, in which are 229 males and 188 females; these Schools are supported by collections after annual sermons, and have a small lending Library attached.

RUGELEY Parish (Pop. 3,165.)—*Two Infant Schools*, wherein 40 children of both sexes are instructed at the expense of their parents.—*Eight Daily Schools*: one of which, "a Grammar School" (free to the sons of inhabitants of the parish) contains 48 males, and is supported by endowment from Queen Elizabeth, consisting of lands in and about the town, the present annual income of which is about 350*l.*, the master is also allowed to take a limited number of private pupils, of whom there are at present 5, who are included in the above number; another School, attended by 60 males, is endowed by lands and tenements, the rents whereof (amounting to 35*l.* per annum) are appropriated to the education of children appointed to the School by the vicar and churchwardens of the parish, in the proportion of one child per annum for every pound sterling; the remainder of the children are paid for by their parents; in another School are 30 males; in another are 15 females; the other four contain 64 of both sexes; in the last six Schools the children (with the exception of 10 who are paid for by three ladies) are instructed at the expense of their parents.—*Two Day and Boarding Schools*: in one whereof are 30 females; and in the other are 17 males and 22 females, all of whom are educated at the expense of their parents.—*Two Day and Sunday Schools*: one of which contains 24 males and 56 females, and is supported by charity; the mistress has a salary of 16*l.* per annum; in the other, a *National School* (commenced 1826) are 69 females, each of whom pays 2*d.* per week; books are provided by Lady de la Zouche, by whom the school-room was erected, and the land for that purpose purchased; a lending Library is attached to this School.—*Two Sunday Schools*: in one whereof are 80 males, who attend the Established Church; the other (commenced 1819) consists of 130 children of both sexes, and appertains to Independents; in both Schools the children are instructed gratuitously.

RUSHALL Parish (Pop. 693.)—*One Daily School*, containing 20 males and 36 females, is partly supported by the Vicar, and partly by payments from the children.—*One Day and Boarding School* (commenced 1826) wherein 9 males and 6 females are educated at the expense of their parents.—*One Sunday School*, of 40 males and 50 females, is supported by subscription.

SAINT MARY (part of) Parish.

STATFOLD (Lichfield) Chapelry (Pop. 41.)—No School in the chapelry.

SAINT MICHAEL (part of) Parish.

BURNTWOOD Chapelry, including the Townships of EDGEHILL or EDIAL, and WOODHOUSE (Pop. 731.)—*One Daily School*, containing 24 males and 26 females, is endowed with 20*l.* per annum for the instruction of 11 males and 11 females, the remainder are paid for by their parents.—*One Sunday School* (commenced 1820) wherein 18 males and 26 females are taught gratuitously.

PIPE-HILL Hamlet (Pop. 111.)—*One Boarding School*, wherein 10 children are educated at the expense of their parents.

WALL Hamlet (Pop. 93.)—No School in the hamlet.

SANDON Parish (Pop. 558.)—*One Daily School* (commenced 1831) in which are 20 males, whose instruction is paid for by their parents.—*Two Day and Sunday National Schools*, one whereof contains 50 males daily, and 56 on Sundays; and the other 64 females daily and 67 on Sundays; these Schools are chiefly supported by the Earl of Harrowby, who in the year 1824 erected a spacious building within his own park, containing separate and roomy apartments for a master and mistress; the children pay for instruction in reading 1*d.*, in writing 2*d.*, and in arithmetic 3*d.* per week, and the master and mistress receive from his lordship double the amount paid by the children; there is a lending Library at the vicarage belonging to Lord Harrowby, at whose expense also the most deserving of the above children are rewarded every Christmas with clothes and books.

SEDGLEY Parish (Pop. 20,577.)—*Two Infant Schools*: whereof one (commenced 1829) contains 27 males and 43 females; and the other (commenced 1827) 100 children of both sexes; the former School is under the superintendence of the Minister of the parish, and the latter is connected with Independents; both are partly supported by subscription, and partly by payments from the children.—*Five Daily Schools*: in one of which (connected with Unitarians) are 80 males, of whom 20 are educated from the proceeds of an endowment, the remainder are paid for by their parents; in another (of the Established Church) are 216 males and 145 females; this School is partly supported by subscription and partly by payments from the children; it commenced in 1828, and has a lending Library attached; another, a Roman-Catholic School, contains 100 males; another (appertaining to Independents, and commenced in 1828) 25 males; the other (commenced 1833) 12 males and 4 females: in the three Schools last-mentioned the instruction is paid for by the parents.—*One Day and Boarding School*, wherein 50 males are educated at the expense of their parents.—*One Day and Sunday School*, containing 80 males and 70 females daily, and 40 males and 40 females in addition on Sundays; the master has a salary of 20*l.* and the mistress 10*l.* per annum (raised by voluntary contributions), exclusive of which they receive small weekly payments from the children; the Daily School was added in 1825.—*Twelve Sunday Schools*: in one whereof are 94 males; in another are 147 females; in another (commenced 1830) are 130 males and 90 females; the children in these three Schools attend the Established Church; in another are 120 males and 160 females; this School appertains to Independents, and has a lending Library attached; two others are connected with Baptists, whereof one consists of 138 males and 176 females, and the other (which has also a lending Library) of 50 males and 40 females; in another School are 95 males and 105 females; in another (commenced 1823) are 60 males and 58 females; and in another (commenced 1833) are 65 males and 60 females; these three Schools appertain to Wesleyan Methodists: two others to Primitive Methodists, in one of which (commenced 1833) are 15 males and 15 females; and in the other (commenced 1829) are 65 males and 62 females; the other School consists of 117 males and 109 females; all the above Sunday Schools are supported by subscription and collections.

SEIGHFORD Parish, including ASTON and DOXEY (Pop. 898.)—*Five Daily Schools*: one of which, containing 21 males and 4 females, is endowed with 3*l.* 3*s.* per annum, for the instruction of 6 males, the rest of the children are paid for by their parents; in the other four Schools (kept by mistresses) are 19 males and 23 females, whose instruction is at the expense of their parents.—*One Sunday School* (commenced 1829) wherein 22 males and 14 females are taught gratuitously.

SHARESHILL Parish (Pop. 274.)—*One Sunday School*, of from 20 to 30 children of both sexes, is supported by subscription.

SAREDON, GREAT AND LITTLE, Township (Pop. 246.)—*One Daily School* (commenced 1833) in which 10 males and 10 females are instructed at the expense of their parents.

SHEEN Parish (Pop. 366.)—*One Daily School*, containing 40 children of both sexes, is endowed with 12*l.* per annum, for which 15 are instructed, the remainder are paid for by their parents.

SHENSTONE Parish (Pop. 1,827.)—*Four Daily Schools*: one of which contains 20 males and 10 females; another, 9; another (commenced 1830) 8; and the other (commenced 1833) 11 children of both sexes.—*Two Boarding Schools*: in one

Shenstone Parish—continued.

whereof are 10 females, and in the other (appertaining to Methodists) are 40 males and 9 females: in all the above Schools the instruction is at the expense of the parents.—*One Day and Sunday School* (commenced 1829) contains 145 children of both sexes, and is chiefly supported by William Leigh, Esq., who allows a salary of 30*l.* per annum, with a house, garden and coals.—*One Sunday School*, of 14 males and 25 females, is supported by subscription.

SHERIFF-HALES (part of) Parish (Pop. 914.)—*Four small Daily Schools* (commenced since 1818) wherein are 24 males and 29 females, whose instruction is paid for by their parents.—*One Day and Sunday National School* (commenced 1821) in which are 40 males and 30 females daily, and 28 males and 22 females on Sundays; this School is partly supported by subscription and partly by payments from the children; the salary of the master is 40*l.*, that of the mistress 10*l.* per annum.

STAFFORD BOROUGH.

MARY, ST., AND CHAD, ST., (part of) Parish (Pop. 6,956.)—*Five Infant Schools*, wherein about 80 children of both sexes are instructed at the expense of their parents.—*Eight Daily Schools*: one of which, a “Free Grammar School,” contains 16 males, and is endowed with land of the value of about 330*l.* per annum: in another, a *National School*, are 100 males and 90 females; the master has a salary of 20*l.*, and the mistress 15*l.* per annum (raised by subscription), and they also receive a small weekly payment from the children: in another (commenced 1823) are 15 males and 15 females; in another (commenced 1825) are 30 males and 10 females; in another (commenced 1828) are 10 males and 10 females; the other three (commenced 1831) contain 78 males and 23 females: in the six Schools last-mentioned the instruction is wholly paid for by the parents.—*Four Day and Boarding Schools*: whereof one contains 50 males; another, 26 males and 14 females; another (commenced 1830) 25 females; and the other (commenced 1832) 30 males: in these Schools the children are educated at the expense of their parents.—*Three Sunday Schools*, supported by subscription: in one of which are 199, who attend the Established Church; another consists of 236, and appertains to Methodists; the other (commenced 1829) of 276 children of both sexes, to Calvinists.

STANDON Parish (Pop. 420.)—*Three Daily Schools*: in one of which are 30; and in the other two (commenced since 1818) 34 children, all of whom are instructed at the expense of their parents.—*One Sunday School* (commenced 1828) is attended by 60 children of both sexes, and supported by subscription.

STOKE-UPON-TRENT Parish, including the Chapelries of HANLEY and LANE-END, and the Townships of BAGNALL, BOOTHEN, BOTTESLAW, BUCKNALL, CLAYTON, EAVES, FENTON-CULVERT, FENTON-VIVIAN, LONGTON, PENKHULL, SEABRIDGE, and SHELTON with ETRURIA (Pop. 37,220.)—*Three Infant Schools*: one whereof, in connexion with the Lane-End *National Day and Sunday School*, and supported by the same funds, contains 84 children of both sexes; another (commenced 1829) at Hanley, appertaining to Dissenters of the Independent denomination, contains 40 males and 40 females, and is supported partly by subscription and partly by weekly payment of 2*d.* with each child; in the other (commenced 1831) are 8 males and 8 females, whose instruction is paid for by their parents.—*Forty-one Daily Schools*: one whereof, at Bucknall, containing 45 males and 31 females, is endowed with 5*l.* per annum, accruing from freehold property, for teaching 12 poor children to read; another, at Lane Delph, containing 30 males, is endowed by Thomas Allen, Esq. with 10*l.* per annum; this School, after having been closed for nearly thirty years, was revived in 1832; the extra children in both of these Schools are paid for by their parents; another, a *Lancasterian School* at Shelton (commenced 1819) containing 150 males and 100 females, is supported by subscription in aid of payment by the parents; the master and mistress are respectively allowed 40*l.* and 30*l.* per annum, with half the receipts above those sums; another, a Roman-Catholic School at Lane-End (commenced 1833) contains 90 females, and is partly supported by contributions and partly by weekly payment of 1*d.* with each child: of the other thirty-seven Schools, wherein the instruction is wholly at the expense of the parents, three contain 105 males; four others, 111 females; nine others, 395 males and 169 females; five others, appertaining to Dissenters, of which two contain 78 males; the other three, 241 males and 44 females; the remaining sixteen Schools (kept by mistresses) are for very young children, of which thirteen contain 133 males and 207 females; and the other three about 65 of both sexes: of these private Schools nineteen, containing 622 children, have commenced at various periods since 1818.—*Four Day and Sunday Schools*, three whereof are *National Schools*, of which the “Stoke-upon-Trent School,” is attended by 120 males and 187 females daily, and by 87 males and 179 females in addition on Sundays; the “Hanley and Shelton School,” by 215 males and 176 females daily, and by 107 males and 70 females in addition on Sundays; and the “Lane-End School,” (to which a lending Library is attached), by 103 males and 64 females daily, and by 250 males and 150 females in addition on

Stoke-upon-Trent Parish, &c.—continued.

on Sundays; these three Schools (together with the *Infant School* first-mentioned) are supported in the following manner, viz. by annual subscriptions of 1*l.* 1*s.* and upwards, or of 10*s.* 6*d.*, which entitle subscribers to send a certain number of children free of all cost to themselves; by payment of 3*d.* per week from such children as have not subscriber's admission; and by the interest of a funded investment of 3,000*l.* by the very Rev. Dr. Woodhouse, Dean of Lichfield, and late Rector of this parish, given in aid of the Schools in union with the *National Society* which existed, or which from time to time might be established in the parish of Stoke, to be appropriated at the discretion of the Rector *in perpetuum*: these Schools are open to all indiscriminately, who either bring a subscriber's admission ticket, or who choose to pay 3*d.* weekly; no questions are asked respecting the religion of the parents, but all the children attend the Established service twice on Sundays: the other, called the "Oak Hill School" (commenced 1831) which is also in connexion with the Established Church, is attended by 66 males and 57 females daily, and by 108 males and 73 females on Sundays; this School is wholly supported by the benevolence of a private individual, and has a lending Library attached.—*Nineteen Sunday Schools*: two whereof are of the Established Church, of these, one at Bucknall (to which a lending Library is attached) is attended by 29 males and 15 females; the other, at Bagnall, by 46 children of both sexes; five others, appertaining to Wesleyan Methodists, of which one at Hanley, consists of 220 males and 179 females; another, at Etruria, of 130 males and 110 females; lending Libraries are attached to both of these Schools: another, in High-street, Lane-End, consists of 140 males and 170 females; another, called the "Stoke School," of 125 males and 160 females; and the other, at Green-Dock, Lane-End, of 125 males and 129 females; three others, to the New Connexion of Methodists, of which one, at Shelton (to which a lending Library is attached) consists of 370 males and 430 females; another, at Lane-Delph, of 245 males and 255 females; and the other, called "Zion Chapel School," of 291 males and 303 females; a lending Library is also attached to this School: three others, to Dissenters of the Independent denomination, of which one at Hanley, consists of 180 males and 220 females; one at Shelton, of 130 males and 170 females; and the other (commenced 1819) in Caroline-Street, Lane-End, of 136 males and 123 females; these three Schools have lending Libraries attached, and in the two last-mentioned several of the children are taught to write on the evenings of week days: three others (commenced 1827) in connexion with Methodists, of which one, at Fenton, consists of 150 males and 160 females; the other two, in New-Street, Lane-End, consist of 94 males and 116 females: another (to which a lending Library is attached) called "Mount Zion Chapel School," consists of 136 males and 110 females, of various denominations; another (commenced 1833) at Hanley, appertains to Primitive Methodists, and consists of 60 males and 50 females; the remaining School (commenced 1823) is for children of Roman-Catholic parents, and consists of 50 males and 100 females. These Sunday Schools (in which are collectively 5,460 children) are all supported by voluntary contributions, assisted by teachers, whose services are gratuitous.

STONE Parish, including the Liberties of BEECH, HILDERSTONE, KIBBLESTONE, NORMICOTT, and STONE (Pop. 7,808.)—*Seventeen Daily Schools*: one whereof, at Moddershall Oaks, was endowed in 1735 with 250*l.* vested in the hands of four trustees, to be placed in landed security; but, it is observed that, "three of the trustees have been neglected to be filled up as vacancies by death have occurred, that the trustee now in possession is indebted to the schoolmaster upwards of 60*l.*, and that he refuses to pay any part thereof, notwithstanding the master continues to instruct 20 children gratuitously;" 10 others also attend this School, who are paid for by their parents; another, in the hamlet of Aston was endowed in 1832 with 10*l.* per annum, by Lady St. Vincent, in this School 20 males and 15 females are taught; another, at Hilderstone, containing 29 males and 11 females, is endowed with 20*s.* per annum by the late Miss Teresa Bagot, of Shelton, in the parish of Stoke-upon-Trent, to be applied towards the instruction of 4 poor children, the rest are paid for by their parents; another, at Darlestone, which is wholly supported by Lord St. Vincent and T. Jervis, Esq. contains 10 males and 10 females; another, a *National School* (commenced 1833) at Stone, containing 120 males and 90 females, is supported by voluntary contributions; another, in the hamlet of Beech, containing 12 males and 12 females, is partly supported by the Minister, the Rev. Francis Kitchen, and partly by small payments from the children; another, a Roman-Catholic School, in which 18 males are instructed at the expense of the Priest: of the remaining ten Schools wherein the instruction is at the expense of the parents, one contains 59 males and 20 females; four others (kept by mistresses) contain 25 males and 71 females; two others at Oulton, of which one contains 20 males; the other, 14 children of both sexes; two others at Fulford, contain 20 males and 20 females; and in the other, a small School at Hilderstone, are 9 males and 15 females.—*Three Day and Boarding Schools*, wherein 83 males and 37 females are educated at the expense of their parents: of the private Schools enumerated above, seven, containing 213 children, have commenced at various dates since 1818.—*Three Sunday Schools*: one whereof, attended by 250 males and 250 females, is supported by voluntary contributions; in another, at Hilderstone, are 55 males and 36 females, this School is supported

Stone Parish, &c.—continued.

supported by an annual donation of 20 *l.* per annum, by Ralph Bourne, Esq. of Hilderstone-Hall; and in the other (commenced 1833, at Fulford) which is supported by the Clergyman, are 50 males and 20 females, a lending Library is attached to the Sunday School first-mentioned; there are also village Libraries at Hilderstone, and at Fulford, for the use of the children, and the inhabitants generally.

STOWE Parish (Pop. 1,283.)—No Return could be obtained from this parish, although five applications have been made. In 1818, a School containing 30 children, partly maintained by endowment, small Daily Schools, containing from 20 to 30 children, and a Subscription Sunday School, attended by 60 children, were returned.

SWINFORD, OLD, part of) Parish.

AMBLECOAT Hamlet (Pop. 1,236.)—*One Infant School* (commenced 1831) in which are 12 children of both sexes, whose instruction is paid for by their parents.—*Four Daily Schools*: one whereof, containing 152 males and 84 females, is supported by subscription and an annual collection at the church; the salaries are 40 *l.* to the master, and 20 *l.* to the mistress annually; of the other three Schools, wherein the instruction is at the expense of the parents, one contains 23 females, another (commenced 1830) 96 females, and the other (commenced 1832) 10 males and 17 females; the two Schools last-mentioned appertain to Dissenters.

SWINNERTON Parish (Pop. 791.)—*Three Daily Schools*, wherein are 35 males and 36 females, whose instruction is paid for by their parents; two of these Schools, containing about 40 children, have commenced since 1818.—*One Sunday School* (commenced 1829) in which 34 males and 35 females are taught gratuitously.

TAMWORTH (part of) Borough and Parish, including the Townships of BIDDESCOTE, and BONEHILL and BANGLEY, SYERSCOTE Liberty, and the Extra-Parochial place of HOPWAS-HAYES (Pop. 2,041.)—*Six Daily Schools*: one of which contains 76 males; another, 26 males; another, 20 children; these Schools are supported by endowment; in the other three Schools are 40 males and 21 females, who are paid for by their parents.—*Three Sunday Schools* (commenced since 1818, and one whereof has a lending Library attached) in which 97 males and 106 females receive gratuitous instruction.

FAZELY Chapelry (Pop. 1,139.)—*One Infant School* (commenced 1826) contains 41 males and 47 females, and is partly supported by subscription and partly by small payments from the children.—*Four Daily Schools*: in one whereof, a *National School*, are 59 males and 33 females; this School is partly supported by subscription and partly by small payments from the children, it commenced in 1826, and has a lending Library attached; the other three are small Schools, and contain 42 children, who are paid for by their parents.—*Two Boarding Schools*, wherein 38 children are educated at the expense of their parents.—*Two Sunday Schools*, in which 120 males and 112 females are instructed gratuitously.

WIGGINGTON Chapelry (Pop. 737.)—*Three Daily Schools*: one whereof containing 14 males and 16 females, is supported by the proceeds of an endowment; in the other two are 23 males and 17 females, whose instruction is paid for by their parents.—*One Boarding School*, wherein 14 females are educated at the expense of their parents.—*One Sunday School*, supported by annual subscription and attended by 30 males and 26 females.

TATENHILL Parish (Pop. 475.)—*One small Daily School*, in which 7 males and 6 females are instructed at the expense of their parents.—*One Day and Sunday National School*, containing 26 males and 14 females daily, and 40 males and 30 females on Sundays, is supported by subscription, with the exception of penny weekly payments from the females for instruction in needlework; the master has a salary of 33 *l.* 4 *s.* per annum, with a house and garden rent-free, and is also allowed to take 10 pay scholars; his wife receives 5 *l.* per annum for teaching needlework.—*One Sunday School*, of 4 males and 6 females, is supported by Wesleyan Methodists.

BARTON-UNDER-NEEDWOOD Chapelry (Pop. 1,344.)—*One Infant School* (commenced 1831) contains 40 children of both sexes (of whom about 16 also attend on Sundays); each child pays one penny weekly, and the remainder of the salary to the mistress (which is 8 *s.* per week) is made up by a lady.—*One Daily School* (commenced 1829) in which are 26 males and 4 females; and—*One Day and Boarding School*, wherein are 43 males and 3 females: in both these Schools the instruction is at the expense of the parents.—*Two Day and Sunday National Schools*: in one whereof are 50 males daily, and 55 on Sundays; this School is endowed by the Drapers' Company with 30 *l.* 10 *s.* per annum, and with 9 *l.* 10 *s.* per annum arising from land; it is further supported by subscription, amounting to 20 *l.* per annum; the other School contains 46 females, and is partly supported by an endowment of 20 *l.* annually, and partly by payments from the children: it commenced for daily instruction in 1831.

Tatenhill Parish—continued.

DUNSTALL Township (Pop. 204.)—No School in the township.

WICHNOR Chapelry (Pop. 157.)—*One Sunday School*, of 2 males and 7 females, is supported by Mrs. Levett (wife of the patron of the living), who allows a salary of 5*l.* per annum.

TETTENHALL-REGIS WITH TETTENHALL-CLERICORUM Parish, including the Hamlets of PIRTON WITH TRESCOTT, and WROTTESLEY, and the Township of PENDE-FORD (Pop. 2,618.)—*Six Infant Schools*, wherein are about 90 children of both sexes.—*Two Boarding Schools*, in which are about 50 children: in the above Schools (all of which have been commenced since 1818) the instruction is at the expense of the parents.—*One Day and Sunday National School* (commenced 1827) contains 100 males and 60 females daily, with a few additional on Sundays: this School is partly supported by subscription, amounting to 50 *l.*, and a collection after an annual sermon, which averages 30 *l.* per annum; the children also pay 1 *d.* per week.—*One Sunday School* (commenced since 1818) of about 15 children of both sexes, is supported by Dissenters.

THORPE-CONSTANTINE Parish (Pop. 49.)—No School in the parish.

TIDDESLEY-HAY, Extra-Par. (Pop. 50.)—No School in the place.

TIPTON, otherwise TIBBINGTON Parish (Pop. 14,951.)—*Six Daily Schools*: five whereof contain 183 males and 126 females; and in the other, which is for children of Roman-Catholics, are 32 males and 6 females: in all these Schools the instruction is at the expense of the parents.—*Six Day and Sunday National Schools*, which are collectively attended by 485 males and 392 females daily, and by 200 children in addition to the daily scholars on Sundays: these Schools, although returned as six, are held in three buildings, the ground-floor of each being appropriated to the boys' and an upper floor to the girls' Schools; the funds by which they are supported arise from subscription, annual collections after sermons, aided by the interest of two legacies, one by Solomon Woodall, amounting to 650 *l.*, the other by Miss C. Nickens of 100 *l.* Old South Sea Annuities, and a donation of 100 *l.* by the executors of Isaac Hawkins, Esq.; each child also contributes 1 *d.* weekly, which the respective masters and mistresses receive; in addition to which each master is allowed 20 *l.*, and each mistress 10 *l.* annually. A lending Library was formerly established for the benefit of these Schools, but the number of children having greatly increased, and the funds being inadequate to the support of both Schools and Library, the latter has been discontinued.—*Ten Sunday Schools*, supported by voluntary contributions: nine whereof appertain to Wesleyan Methodists, and consist of 956 males and 922 females; the other, which appertains to Dissenters of the Independent denomination, consists of 90 males and 80 females. It is observed, that, "The teachers in all the Schools within this parish are, with very few exceptions, ill qualified to discharge their duties, and that many of them stand greatly in need of being taught themselves; that when the total number in all the Schools is compared with the total population of the parish (which chiefly consists of the lower or working classes) it is obvious that even the scanty and defective instruction which is communicated, can only be extended to a small portion of those who stand in need of it; that the moral instruction of the children is generally neglected, wherefore the population is growing up ignorant of their duty, improvident, intemperate and licentious; that all the money they can spare is spent in public houses, and in the grossest and the most brutal pursuits, and that nothing but a more moral, extensive and efficient system of education can remove the evils which are now complained of."

TIXALL Parish (Pop. 176.)—*One Daily School* (commenced 1832) contains 30 males and 8 females, and is partly supported by annual donation and partly by payments from the children.

TRENTHAM Parish, including the Chapelries of BLURTON and LIGHTWOOD FOREST, and HANDFORD, and the Townships of BUTTERTON, CLAYTON-GRIFFITH, HANCHURCH, and TRENTHAM (Pop. 2,344.)—*Ten Daily Schools* (including a *Boarding School*) in which collectively are 131 males and 97 females: one of these Schools (containing about 42 children) is endowed with the interest of 400 *l.*, bequeathed by Lady E. Leveson, for which the master teaches the children at a reduced quarterage; in the other nine Schools the instruction is wholly at the expense of the parents.—*Three Sunday Schools*, attended by 197 males and 183 females, are supported by subscription.

TRYSELL AND SEISDON Parish (Pop. 562.)—*Four Daily Schools*: one of which contains 9 males and 2 females, and is supported by endowment; in the other three Schools 28 males and 31 females are instructed at the expense of their parents.—*One Sunday School*, of 20 males and 22 females, is supported by subscription.

TUTBURY Parish (Pop. 1,553.)—*One Infant School* (commenced 1829) wherein are 60 children of both sexes, whose instruction is paid for by their parents.—*Four Daily Schools*: one of which contains 50 children, and is supported by endowment; in another (commenced 1828) are 35, and in the other two (commenced 1832) 30 children of both sexes; in these three Schools the instruction is paid for by the parents.—*One Boarding School*, containing 20 children, who are also educated at the expense of their parents.—*Two Sunday Schools*: in one whereof 225 and in the other 120 children of both sexes are taught gratuitously: the former School is of the Established Church, and the latter appertains to Independents; both have lending Libraries attached.

UTTOXETER Parish, including the Liberty of **LOXLEY** and the Townships of **CRACKMARSH**, **CREIGHTON**, **STRAMSHALL** and **WOODLANDS** (Pop. 4,864.)—*Twelve Daily Schools*: one of which, containing 30 males, was founded in 1600, by Mr. Allen, a Popish Priest, and endowed by him with 20 marks per annum, for which 10 are instructed; the salary is now paid by the master, fellows, and scholars of Trinity College, Cambridge; in five others are 53 males and 107 females; in another (commenced 1821) are 20 males and 15 females; in two others (commenced 1829) 27 males and 16 females; in another (commenced 1831) 16 males; and in the other two (commenced 1833) are 17 males and 9 females.—*Two Day and Boarding Schools*, containing about 44 females; in all the above Schools the children (with the exception of the 10 mentioned in the first Daily School) are instructed at the expense of their parents.—*One Day and Sunday National School* (commenced 1830) is attended by 80 males and 56 females daily, and by about 50 children in addition on Sundays; this School is partly supported by subscription and partly by payments from the parents.—*Two Sunday Schools*: whereof one consists of 104 males and 84 females; and the other of 39 males and 53 females, all of whom are instructed gratuitously; the former School is connected with Independents, and the latter with Wesleyan Methodists.

WALSALL Parish (Pop. 6,401.)—*One Infant School*, containing 35 males and 35 females, was established in 1831 by the Governors of the under-mentioned Grammar School, by whom it is partly supported, and partly by weekly payments from the children.—*Fourteen Daily Schools*: one whereof, a "Grammar School," founded and endowed by Queen Mary, in which 60 males are educated in the classics under three masters, who are remunerated by salaries and residences: a lending Library is attached to this School; another, an "English School," is endowed with certain lands for the education of from 80 to 120 males, the present number on the foundation is 84; another, a "Blue Coat" and *National School* combined, is endowed with 14*l.* per annum, and is otherwise supported by voluntary contributions, this School at present contains 86 males and 69 females; of the other eleven Schools, wherein the instruction is at the expense of the parents, two contain 70 males; three others, 24 males and 28 females; in another are 11 males; in another, 40 females; and in the remaining four are 51 males and 44 females; the six Schools last-mentioned have commenced at various periods since 1818.—*Three Sunday Schools*: in one of which are 295 males and 200 females, who attend the Established Church; another, appertaining to Methodists, consists of 150 males and 130 females; and the other, to Calvinists, of 120 males and 136 females; these three Schools are supported by voluntary contributions.

WALSALL-FOREIGN Township (Pop. 8,665.)—*Three Daily Schools*: two whereof are *Infant and Daily Schools* combined, one of which (commenced 1827) contains 40 males and 41 females; the other (commenced 1831) 30 males and 30 females: these two Schools are of the Established Church; the other contains 5 males and 30 females, and appertains to Roman-Catholics; in all the above Schools the children are instructed at the expense of their parents.—*Four Day and Sunday Schools*: in one of which, at Walsall Wood, are 68 males and 68 females daily, and 80 males and 84 females on Sundays; this School (which commenced for Sunday instruction in 1825, and for daily instruction in 1829) is partly supported by a grant of 35*l.* annually from the Governors of the Free Grammar School of the parish of Walsall, and partly by payments from the children, which average 30*l.* per annum; another, a *National School* at Bloxwich (commenced 1828) is attended by 108 males and 70 females daily, and by 140 males and 80 females on Sundays, and is supported by collections; the children in both the above Schools attend the Established Church; another, a Roman-Catholic School (commenced 1829) contains about 28 males and 28 females daily, and about 38 males and 38 females on Sundays; it is supported by voluntary contributions and penny weekly payments from those children whose parents are able to afford it; the mistress has a salary of 20*l.* per annum, and she receives in addition one penny per week from each child who is taught writing, and the same for arithmetic; in the other (commenced 1831) are 40 males and 40 females daily, and some few additional on Sundays; this School is partly supported by the Rev. Francis Maslyn, Catholic Pastor, and partly by payments of 2*d.* per week from children whose parents can afford to send that sum.—*One Sunday School*, of 105 males and 62 females, is supported by voluntary contributions, and appertains to Wesleyan Methodists. In addition to the above Schools there are several Schools (kept by old women) wherein a few young children are taught to read and spell.

WATERFALL Parish (Pop. 450.)—*One Daily School*, containing 14 males and 16 females, is endowed with about five acres of common land (given by the freeholders about fifty years ago), the rent whereof is 6*l.* 12*s.* per annum; for this sum 8 poor children are taught to read in the Bible, the remainder are paid for by their parents. — *Two Sunday Schools*: in one whereof (commenced 1830) are 18 males and 12 females, who attend the Established Church; the other (commenced 1822) consists of 23 males and 21 females, and appertains to Wesleyan Methodists; both Schools are supported by subscription.

CALTON (part of) Township (Pop. 81.)—No School in the Township.

WEDNESBURY Parish (Pop. 8,437.)—*Three Infant Schools*, in which are 49 males and 37 females, whose instruction is paid for by their parents.—*Seven Daily Schools*, wherein are collectively 207 males and 86 females; one of which containing 110 children, is supported by private subscription, the master whereof is allowed 52*l.* per annum; in the other six Schools the instruction is at the expense of the parents. — *Four Sunday Schools* (wherein are 628 males and 609 females), in one of which are 507 children who attend the Established Church; the other three consist of 730 children, and are connected with Dissenters; all these Sunday Schools are supported by voluntary contributions; all the above Schools (excepting one Daily School) have been established since 1818.

WEEFORD Parish (Pop. 306.)—*One Boarding School*, wherein about 20 children are educated at the expense of their parents.—*One Day and Sunday School*, containing 10 males and 12 females, is supported by Lady Wenlock.

SWINFEN Hamlet, and **PACKINGTON** Liberty (Pop. 164.)—No School.

WEST-BROMWICH Parish (Pop. 15,327.)—*Two Infant Schools*, supported by subscription in aid of payment by the parents of the children; one contains 70 males and 50 females; and the other 38 males and the same number of females.—*Fourteen Daily Schools*: one whereof, containing 40 males and 10 females, is endowed by Lord Dartmouth for the education and clothing of 24 males, the rest of the children are paid for by their parents; another, a Roman-Catholic School, containing 18 males and 19 females, is partly supported by subscription and partly by payment from the parents of the children; of the other twelve Schools, wherein the instruction is wholly at the expense of the parents, three contain 65 males; eight others 224 males and 93 females; and in the remaining School, which appertains to Dissenters of the Baptist denomination, are 38 males and 12 females.—*Two Day and Sunday National Schools*, containing 170 males and 113 females, are supported by voluntary contributions; the salaries are 70*l.* to the master and 50*l.* to the mistress, annually. — *Seven Sunday Schools*: in one whereof are 15 males and 17 females, who attend the Established Church; three others, appertaining to Dissenters of the Independent denomination, consist of 328 males and 416 females; two others to Wesleyan Methodists, of 330 and 302 females; and the other to Baptists, consisting of 60 males and 60 females; these Sunday Schools (in which are collectively 1,528 children) are supported by voluntary contributions.

WESTON-UNDER-LIZARD Parish (Pop. 257.)—*One Daily School*, in which are 22 males and 26 females, whose instruction is paid for by their parents.—*One Sunday School*, wherein 12 males and 26 females are taught gratuitously.

WESTON-UPON-TRENT Parish, including the Liberty of **YARLETT** (Pop. 608.)—*Three Daily Schools* (one of which, containing about 26 children commenced in 1831) wherein 98 of both sexes, are instructed at the expense of their parents.—*One Sunday School* (commenced 1833) of 46 males and 45 females, is supported by subscription.

WETTON Parish (Pop. 497.)—*One Daily School*, containing 28 males and 21 females, is endowed with 4*l.* per annum, for the instruction of 12 children, the remainder are paid for by their parents.—*One Sunday School*, wherein 18 males and 17 females are taught gratuitously.

WHITMORE Parish (Pop. 281.)—*Two Day and Sunday Schools*: in one whereof are 38 females daily, and 24 on Sundays; the other (commenced 1832) contains 50 males; the former School is supported by Miss Mainwaring, who allows the mistress 20*l.* per annum, and the latter by Mrs. Mainwaring, who allows the master 30*l.* per annum.

WHITTINGTON Parish, including **TAMHORN** Hamlet (Pop. 773.)—*Four Daily Schools*: one of which contains 42 males and 8 females, and is endowed with 8*l.* 6*s.* 7*d.* per annum, and a house and garden; it is further supported by payments from the children; in two others (commenced 1823 and 1826) are 40 children of both sexes; the other (commenced 1833) contains 3 males and 13 females; in the three Schools last-mentioned, the instruction is wholly at the expense of the parents.—*Two Sunday Schools*: in one whereof are 42 males and 8 females; and in the other (commenced 1823) 20 females; in both Schools the children are taught gratuitously.

WOLSTANTON Parish, including the Chapelry of THURSFIELD, the Hamlet of BREREHURST, the Liberty of TUNSTALL-COURT, and the Townships of CHATTERLEY, CHELL, CHESTERTON, KNUITON, OLD COTT, RAINSLIFF, STADMERSLOW, WEDGWOOD, and WOLSTANTON (Pop. 10,853).—*Twenty-five Daily Schools*: one of which contains 22 children and is supported by endowment; in the other twenty-four Schools are 351 males and 306 females, whose instruction is paid for by their parents.—*One Boarding School*, wherein 28 females are educated at the expense of their parents.—*Thirteen Sunday Schools*: in one of which are 50 males and 50 females; in another (commenced 1832) 98 males and 88 females; the children in both these Schools attend the Established Church: in six others are 858 males and 767 females; in another (commenced 1821) 88 males and 83 females; in another (commenced 1826) 34 males and 37 females; in two others (commenced 1828) 227 males and 210 females; the other (commenced 1830) consists of 18 males and 30 females: all these Sunday Schools are supported by voluntary contributions, and the eleven last-mentioned (three whereof have lending Libraries attached) appertain to various sects of Methodists.

WOLVERHAMPTON Parish:

BENTLEY Township (Pop. 104.)—No School in the township.

BILSTON Chapelry (Pop. 14,492.)—*Eleven Daily Schools*: one whereof, called "The Cholera Orphan School," was built in 1833, at the cost of 400 *l.*, and endowed with the interest of 2,000 *l.*, for the education of 450 orphans, who were bereaved of their parents in the preceding year, when a public subscription of 8,536 *l.* was made for the benefit of this place; only 260 orphans now attend this School; another, called "The Town School," was built by subscription, on land bequeathed by John Perrye, in 1699, since which time it has been rebuilt on a larger scale; it is endowed with 10 *l.* per annum, of which 8 *l.* arises from the bequest of Humphrey Perrye, in 1716, and 2 *l.* from the interest of 40 *l.* bequeathed by Sarah Piper in 1737, the former for the education and clothing of 6, and the latter for the education only of 2 males; in addition to these are 82 males and 12 females, whose instruction is paid for by their parents; of the remaining nine Schools (in all of which the children are instructed at the expense of their parents) one contains 37 males; in two others are 78 females; in four others are about 120 children of both sexes; in another (commenced 1821) are 87 males; and in the other (commenced 1825) are 40 females.—*Ten Sunday Schools*: in four whereof are about 800 children of both sexes; the other six appertain to Dissenters, and consist of 586 males and 482 females: all these Sunday Schools are supported by voluntary contributions.

FEATHERSTONE Township (Pop. 34.)—No School in the township.

HATHERTON Township (Pop. 320.)—*One Daily School*, wherein 12 females are instructed at the expense of their parents.

HILTON Township (Pop. 45.)—No School in the parish.

KIN VASTON Township (Pop. 23.)—No School in the township.

PELSALL Chapelry (Pop. 721.)—*Two Daily Schools*: one whereof, containing 6 males, is supported by endowment; in the other (commenced 1833) 13 children of both sexes are instructed at the expense of their parents.—*One Sunday School*, of 65 children of both sexes, is supported by subscription.

WEDNESFIELD Chapelry (Pop. 1,879.)—*Four Daily Schools* (including an Evening School): one of which (commenced 1829) contains 12 males and 6 females; another (commenced 1830) 34 children of both sexes; another (commenced 1831) 4 males and 13 females; and the other (commenced 1833) 3 males and 4 females: in all these Schools the children are instructed at the expense of their parents.—*One Sunday School* (commenced 1827) wherein are 49 males and 64 females: this School appertains to Wesleyan Methodists, and is supported by an annual collection.

WILLENHALL Chapelry (Pop. 5,834.)—The only return that could be obtained from the overseers of this chapelry states as follows; viz. *Nineteen Daily Schools* (in all of which the instruction is paid for by the parents or guardians of the children); of ten of these Schools the number in each varies from 10 to 145 children; and of the other nine (returned as *Infant Schools*) from 10 to 35.—*Five Sunday Schools*, in each of which the number of children varies from 89 to 330; of these Sunday Schools (all of which are supported by collections) one is of the Established Church, two others appertain to Baptists, and the other two to Methodists.—*N.B.* Application has been made to the overseers for a more detailed account of the Schools in this extensive chapelry, or for the transmission of the original returns made to them by the respective schoolmasters and mistresses, but without effect.

WOLVERHAMPTON Township (Pop. 24,732.)—*Four Infant Schools*: one whereof contains 14 children of both sexes; another, 4 males and 6 females; another (commenced 1822) 16 males and 24 females; and the other (commenced 1831) and appertaining to Roman-Catholics, 8 males and 8 females; all these children are instructed at the expense of their parents.—*Eighteen Daily Schools*: one whereof, "a Free Grammar School," contains 70 males, and is supported by endowment; the salary

Wolverhampton Parish—Wolverhampton Township—continued.

salary of the head-master is 400 *l.*, that of the second master 200 *l.*, and that of the third master 120 *l.* per annum; in another, a "Blue Coat School," are 100 males and 50 females (augmented in 1833 from 60 of the former, and 36 of the latter) who are educated and clothed; this School is partly supported by endowment, consisting of the rents of a small farm, and five small houses, partly by collections after two annual sermons, and partly by voluntary contributions; of the remaining sixteen Schools (in all of which the instruction is at the expense of the parents) two contain 54 males; in another are 25 females; in four others are 56 males and 67 females; in two others are 51 children of both sexes; in another (commenced 1824) are 15 males and 15 females; in another (commenced 1829) are 52 males and 21 females; in two others (commenced 1831) are 64 males and 24 females; in two others (commenced 1832) are 26 males and 14 females; and in the other (commenced 1833) are 10 males and 30 females.—*One Day and Boarding School* (commenced 1827) wherein 26 females are educated at the expense of their parents.—*Two Day and Sunday Schools*: one whereof, a *National School* (commenced 1831) contains 450 children of both sexes daily, and 240 on Sundays; it is supported by subscription; in the other, a *Roman-Catholic School* (commenced since 1818) are 52 males and 52 females daily, and 90 males and 80 females in addition on Sundays; this School is supported by subscription, excepting that those children who are taught writing and cyphering pay 1 *d.* per week each.—*Four Sunday Schools*: one whereof appertains to Wesleyans, and consists of 309 males and 203 females; another, to Independents, of 250 males and 140 females; both these Schools have lending Libraries attached; in another (commenced 1825) are 80 males and 30 females; the other (recommenced 1829) appertains to the New Connexion of Methodists, and is attended by 144 males and 140 females; all these Sunday Schools are supported by voluntary contributions.

WOMBOURNE Parish, including the Liberty of ORTON (Pop. 1,647.)—*Four Daily Schools*: in two of which are 14 males and 18 females; another (commenced 1821) contains 19 males and 16 females; and the other (commenced 1828) 7 males and 17 females; in all these Schools the instruction is at the expense of the parents.—*Two Sunday Schools*: in one whereof (supported by subscription) are about 48 males and 48 females, who attend the Established Church; the other consists of 12 males and 23 females, who are taught gratuitously by Dissenters of the Independent denomination.

YOXHALL Parish, including the Township of HOARCROSS (Pop. 1,582.)—*Two Day and Sunday National Schools*: one whereof contains 90 males; and the other (commenced 1821) 80 females; the former School (to which a lending Library is attached) has a small endowment; with this exception both are supported by subscription, and by payments from the children.

REMARKS ON THE SUMMARY.

1. Of the *Infant Schools* in the county of Stafford, one at Checkly and Tean (containing 80 children) is supported by Messrs. Philips & Co., one at Stoke-upon-Trent (containing 84 children) is partly supported by endowment, partly by subscription, and partly by payments from the children, and one at Walsall (containing 70 children), is partly supported by the Governors of the Grammar School, and partly by payments from the children; Fourteen Schools, of which one at Burslem, one at Castle-Church, one at Cheadle, one at Colwich, two at St. Chad's, in the city of Lichfield, one at Newcastle-under-Lyne, two at Sedgley, one at Stoke-upon-Trent, one at Fazeley in the parish of Tamworth, one at Barton-upon-Needwood in the parish of Tatenhill, and two at West-Bromwich, are supported by subscription in aid of payment by the parents of the children; and Forty-eight other Schools, where the children are said to leave at *Seven* years of age, cannot reasonably be excluded from the classification of *Infant Schools*, (whether so called or not in the original Returns), and have been entered accordingly; in these Forty-eight Schools the instruction is at the expense of the parents; at most of the above-mentioned Schools the children are said to commence at Two years of age; at Burslem they are said to commence at Eighteen months. At Handsworth, and at Walsall (Foreign) are *Infant and Daily Schools* combined, but as the children are said to remain beyond *Seven* years of age, they have been entered with the latter as *Daily Schools*, in conformity with the general classification, which cannot but be regulated by the age at which children leave School.
2. Daily Scholars being usually admitted at *Boarding Schools* (of which Fifty appear in the Returns of the county of Stafford), and the boarders being indeed Daily Scholars, such *Boarding Schools* are here included. At Thirty-three of these *Daily Schools* the children are said to commence at Two years of age, at Forty others at Three years, but as some of them remain beyond *Seven* years, they have not been classed as *Infant Schools*, although usually so called in the original Returns; but it was necessary to adopt a uniform classification according to the age of leaving School. At Sixty-eight of the *Daily Schools*, the children are said to remain in some instances, beyond Fourteen years of age. *National* and *Lancasterian* Schools are distinguished as such throughout the Abstract, whenever so denominated in the original Returns.
3. Of these *Sunday Schools*, Seven are returned from places where no other School exists, and the children (301 in number) who are instructed therein, cannot be supposed to attend any other School; at all other places Sunday School children have opportunity of resorting to other Schools also; but in what number, or in what proportion, duplicate entry is thus produced, must remain uncertain. Seventy-nine Schools, containing 7,081 children, which are both *Daily and Sunday Schools*, are returned from various places, and duplicate entry is therefore known to have been thus far created. At some of the *Sunday Schools* in the county of Stafford, especially at Cheadle, Rowley-Regis, Stoke-upon-Trent, and Willenhall in the parish of Wolverhampton, many are receiving instruction at Eighteen and Nineteen years of age.
4. Reference to the preceding Abstract will prove that the maintenance of Schools presents details incapable of exact classification, as is particularly observable at Allstonefield, Blithfield, Cannock, Newbrough in the parish of Hanbury, Ham with Throwley, Kingswinford, Burton-upon-Needwood in the parish of Tatenhill, and other places, where Endowed Schools are partly supported by funds other than those arising from the Endowments; or, as frequently occurs, especially at Castle-Church, at Codsall, at Muckleston, and at Tipton, where Endowments are appropriated in aid of the support of *National* Schools; wherefore the maintenance of Schools, as shown in the Summary (4), must be regarded rather as a near approximation than an exact account. At Newcastle-under-Lyne two endowed Schools are at present dormant.
5. No School in the county of Stafford appears to be confined to the children of parents of the Established Church, or of any other religious denomination, such exclusion being disclaimed in almost every instance, especially in Schools established by Dissenters, with whom are here included Wesleyan Methodists, and Roman-Catholics.
6. The number of *Daily Schools* distinctly stated in the present Returns as having been established since the year 1818, is no more than 321, with 14,239 Scholars;—of *Sunday Schools* no more than 135, with 14,071 Scholars; but (considering that many Schools existing in 1818 may have been discontinued in the course of fifteen years), these numbers must not be supposed to represent the actual increase of Schools and Scholars, which can only be obtained by subtraction of 489 *Daily Schools* with 15,565 Scholars,—of 150 *Sunday Schools*, with 16,318 Scholars (the respective numbers in the year 1818) from the numbers existing in the year 1833; the result of which subtraction appears on the opposite page.

Returns have been obtained from every place in the county of Stafford, except from the parishes of Brewood, and Stowe, which in 1831 respectively contained 3,799, and 1,283 inhabitants; and the Returns from Darlaston, Harborne, Kingswinford, and Willenhall in the parish of Wolverhampton, are defective.

County of Suffolk.

ABSTRACT OF EDUCATION RETURNS, 1833.

[The Parishes are placed in Alphabetical order throughout the County (except those included in the Boroughs of Bury St. Edmunds, Ipswich, and Sudbury); the Chapeltries and other Hamlets and Tythings, are entered under the Name of their respective Parishes.]

- ACTON** Parish (Population in 1831, 565.)—*Three Daily Schools*: in one of which are 24 males and 21 females; the other two (commenced since 1813) contain 16 males and 19 females: all these children are instructed at the expense of their parents. — *One Sunday School*, of 51 males and 61 females, is supported by the Clergyman.
- AKENHAM** Parish (Pop. 119.)—No School in this parish, the children attend one at Claydon.
- ALDEBURGH** Borough and Parish (Pop. 1,341.)—*Three Daily Schools*: one whereof contains 60 children; another, 30 females; and the other, which appertains to Baptists, 20 males. — *One Boarding School*, wherein are 20 males: in all the above Schools the instruction is at the expense of the parents. — *One Sunday School*, of 50 males, is supported by voluntary contributions.
- ALDERTON** Parish (Pop. 575.)—*One Daily School*, wherein 30 males and 16 females are instructed at the expense of their parents. — *Two Sunday Schools*, supported by subscription: in one whereof are 15 females; and in the other (commenced 1830) are about the same number of males.
- ALDHAM** Parish (Pop. 318.)—*One Daily School* (commenced 1830) at which 15 children of both sexes are instructed at the expense of their parents.
- ALDRINGHAM** Parish (Pop. 362.)—*One Daily School* (commenced 1832) contains 8 females; and — *One Sunday School*, is attended by 35 males and 45 females: both are supported by subscription; and the Sunday School is conducted by gratuitous teachers of the Ana-baptist persuasion.
- ALL-SAINTS AND ST. NICHOLAS SOUTH ELMHAM** Parishes (Pop. 340.)—*One Daily School*, wherein are 22 males and 14 females, whose instruction is paid for by their parents.
- ALPHETON** Parish (Pop. 309.)—*Three Daily Schools* (kept by females) in each of which from 6 to 12 children are instructed at the expense of their parents. — *One Sunday School* (commenced 1820) wherein are 30 children, about an equal number of each sex; it is supported by the Clergyman and two or three of the principal inhabitants.
- AMPTON** Parish (Pop. 110.)—*One Infant School* (commenced 1825) contains 15 males and 5 females, and is partly supported by Lord Calthorpe and partly by payment of one halfpenny per week from each of the children. — *Two Daily Schools*: one whereof is endowed, and contains 38 males, of whom 5 are free daily scholars, and 8 others are clothed, boarded and educated, the rest are paid for by their parents; the master is allowed a salary, house and firing, &c.; in the other School (commenced 1825) are 17 females: this is supported in like manner as the Infant School. — *One Sunday School*, at which 12 males and 22 females receive gratuitous instruction. There is a parochial lending Library under the management of the Clergyman.
- ANDREW, ST., ILKETSHALL** Parish (Pop. 512.)—*One Sunday School* (commenced 1823) at which about 10 males and 9 females are instructed by the Clergyman. It is observed that a Daily School is much wanted.
- ASH-BOCKING** Parish (Pop. 234.)—*One Sunday School* (commenced 1833) is supported by the Vicar, and attended by 8 males and 14 females.
- ASHBY** Parish (Pop. 42.)—No School in the parish.
- ASHFIELD, GREAT,** Parish (Pop. 408.)—No School in the Parish.

ASHFIELD WITH THORPE Parish (Pop. 375.)—No School in the parish.

ASPALL Parish (Pop. 126.)—No School in the parish, but 6 children attend the Sunday School at Rishangles.

ASSINGTON Parish (Pop. 641.)—*Two Daily Schools*, containing 24 males and 30 females, whose instruction is paid for by their parents.—*One Sunday School*, of 40 males and 40 females, is supported by subscription.

ATHELINGTON Parish (Pop. 129.)—No School in the parish, but the inhabitants have the privilege of sending 2 boys to the endowed School at Worlingworth.

BACTON Parish (Pop. 758.)—*Three Daily Schools*: one whereof (commenced 1819, and appertaining to Wesleyans) contains 7 males and 12 females; another (commenced 1828) 3 males and 12 females; and the other (commenced 1830) 10 males and 12 females: all these children are instructed at the expense of their parents.

BADINGHAM Parish (Pop. 866.)—*Four Daily Schools*, wherein 24 males and 27 females are instructed at the expense of their parents.—*One Sunday School* (commenced 1832) is supported by the Curate, and attended by 40 males and 60 females.

BADLEY Parish (Pop. 82.)—No School in the parish.

BADWELL-ASH Parish (Pop. 490.)—*One Daily School* (commenced 1832) in which 22 females are instructed at the expense of their parents.—*One Sunday School*, of 60 children of both sexes, is supported by subscription.

BARDWELL Parish (Pop. 799.)—*Two Daily Schools*: one whereof, containing 38 children, is endowed with 4 *l.* 10 *s.* per annum, arising from land situate in the parish of Stanton; it is further supported by 13 *l.* per annum, paid out of a fund bequeathed for the benefit of the parish; the other School contains 24 children, and is supported by the Rector; the salary of the mistress is 9 *l.* per annum.—*One Sunday School* (commenced 1825) consists of 26 males and 24 females, is supported by subscription; this School is connected with Baptists.

BARHAM Parish, including the HOUSE OF INDUSTRY for the Hundred of BOSMERE and CLAYDON (Pop. 825.)—*Two Daily Schools*: one whereof (at the House of Industry) contains 70 males and 50 females; the other contains 22 children of both sexes, and is supported by Sir W. F. F. Middleton, Bart.—*One Sunday School*, of 40 children of both sexes, is supported by the Rector and his lady, the former of whom has established a Library for the use of the parishioners generally.

BARKING Parish (Pop. 418.)—*One Sunday School* (commenced 1820) in which are 34 males and 35 females (20 of the latter are also taught three days in the week); this School is supported by the Rector and his family. Seven boys from this parish are taught free in the endowed School at Needham-Market.

NEEDHAM-MARKET Hamlet (Pop. 1,466.)—*Five Daily Schools*: one whereof, containing 37 males, is endowed for the education of 17, the rest are paid for by their parents; another (commenced 1832) contains 16 females, and is partly supported by voluntary contributions, and partly by penny weekly payments from the children: of the other three Schools (in which the instruction is wholly at the expense of the parents) one (commenced 1822) contains 25 males; another (commenced 1827) 24, and the other (commenced 1829) 26 children of both sexes.—*One Sunday School* (commenced 1827) is supported by voluntary contributions, and attended by 34 males and 30 females.

BARNARDISTON Parish, including MONKS RISBRIDGE, Extra Parochial, (Pop. 206.)—*One Daily School*, wherein are 12 children of both sexes; and—*One Sunday School* (commenced 1824) in which are 24 of both sexes: these Schools are supported by the Curate.

BARNBY Parish (Pop. 303.)—No School in the parish.

BARNHAM Parish (Pop. 384.)—*One Daily School*, in which are from 30 to 40 children of both sexes, of whom 27 are paid for by different individuals, the rest by their parents.—*One Sunday School* (commenced since 1830) wherein 39 children (most of whom are from the Daily School) receive gratuitous instruction.

BARNINGHAM Parish (Pop. 514.)—*Two Sunday Schools*, in each of which are 40 children of both sexes; one is supported by the Rector, the other is held in a Methodist Chapel, and supported by the congregation.

BARROW Parish (Pop. 856.)—*Four Daily Schools*: one whereof, containing 10 males and 17 females, is endowed with the rent of a small farm, for which 24 are instructed, the rest are paid for by their parents: of the other three Schools (in which the instruction is at the expense of the parents) one contains 18 males and 13 females; another, 9 males and 15 females; and the other (commenced 1832) 12 males and 11 females.—*One Boarding School* (commenced 1832) wherein 18 females are educated at the expense of their parents.—*Two Sunday Schools*: in one whereof

Barrow Parish—continued.

are 29 males and 45 females; this School is supported by the Rector and about six of the principal inhabitants: the other consists of 39 males and 51 females, and is supported by Dissenters. A lending Library has been recently established by the wife of the Rector.

BARSHAM Parish (Pop. 182.)—*One Sunday School*, wherein are 10 males and 18 females; the mistress is paid a salary of 5*l.* per annum by the Rector. Children from the parish of Shipmeadom attend this School.

BARTON, GREAT, Parish (Pop. 778.)—*One Daily School*, containing 6 males and 25 females, whose instruction is paid for by their parents.—*One Sunday School*, of 60 males and 71 females, is supported by subscription.

BARTON-MILLS Parish (Pop. 591.)—*Three Daily Schools* (commenced since 1818) wherein 48 males and 28 females are taught at the expense of their parents.—*One Sunday School*, consisting of 33 males and 37 females, appertains to Baptists, and is supported by voluntary contributions.

BATTISFORD Parish (Pop. 436.)—*Two Daily Schools*, in which 22 males and 25 females are under instruction at the expense of their parents.—*One Sunday School*, connected with Dissenters, is supported by voluntary contributions, and attended by 35 males and 35 females.

BAWDSEY Parish (Pop. 454.)—*One Sunday School*, of 26 males and 30 females, is supported by subscription; the salary of the teacher is 8*l.* per annum.

BAYLEHEM Parish (Pop. 238.)—*Two Daily Schools*: one whereof, containing 6 males and 8 females, is chiefly supported by the Rector and the Misses Rodwell, the children paying a trifle towards their instruction; in the other School 10 males and 17 females are instructed at the expense of their parents.—*One Sunday School*, of 20 males and 22 females, is wholly supported by the Rector and the Misses Rodwell.

BEALINGS, GREAT, Parish (Pop. 367.)—*Two Daily Schools*, wherein 22 children of both sexes are instructed at the expense of their parents.—*One Sunday School* (commenced 1833) is attended by 20 males and 20 females, and supported by the contributions of the Clergyman and Gentry.

BEALINGS, LITTLE, Parish (Pop. 272.)—*One Daily School*, containing 15 males and 53 females; is supported by the charity of one individual; many of these children are from other parishes.—*One Sunday School*, of 22 males and 26 females; is supported by voluntary contributions.

BECCLES Parish (Pop. 3,862.)—*One Infant School* (commenced 1833) contains 50 children of both sexes, and is partly supported by voluntary contributions, and partly by payments from the parents.—*Twenty-five Daily Schools*: one whereof contains 33 children, and is supported by endowment; another, containing 5, is partly supported by endowment and partly by payments from the children: two others are *National Schools*, whereof one contains 72 males, and one 68 females; these Schools (to which lending Libraries are attached) are partly supported by voluntary contributions, and partly by payments from the children; of the remaining twenty-one Schools (in all of which the instruction is at the expense of the parents), one contains 20 females; in five others are 124 children of both sexes; in another (commenced 1827) are 30 of both sexes; in another (commenced 1831) are 17 females; the other thirteen are small Schools (seven whereof, with 103 children, have commenced since 1818) and collectively contain 174 children of both sexes.—*Three Boarding Schools*: in one of which are 21 males; in another are 20 females; and in the other are 10 of both sexes: all these children are educated at the expense of their parents.—*Four Sunday Schools*: in one whereof are 34 children, who attend the Established Church; this School has a lending Library attached: another consists of 100 children, and appertains to Independents; another, of 56, to Baptists; the other (commenced 1833) consists of 30 children, and is connected with Wesleyan Methodists: all these Sunday Schools are supported by voluntary contributions.

BEDFIELD Parish (Pop. 323.)—*One Daily School* (kept by a female), at which from 15 to 20 children are instructed at the expense of their parents.

BEDINGFIELD Parish (Pop. 332.)—*One Daily School* (commenced 1829) wherein are about 20 children, mostly females, whose instruction is paid for by their parents.—*One Sunday School* (commenced 1831) is attended by from 50 to 60 children of both sexes; the master is allowed 2*l.* per annum by the Rector, and 1*l.* 6*s.* by the parish.

BELSTEAD Parish (Pop. 248.)—*One Daily School*, in which are 20 females; these are paid for by the Clergyman and farmers, with the exception of 2 or 3, who are instructed at the expense of their parents.—*One Sunday School*, wherein 30 children of both sexes are taught by two Ladies resident in the parish.

BELTON Parish (Pop. 424.)—*One Day and Sunday National School* (commenced 1832) is attended by 32 males and 39 females daily, and by 26 males and 32 females on Sundays; this School is partly supported by voluntary contributions, and partly by payments from the children.

BENHALL Parish (Pop. 668.)—*One Daily School*, containing 37 children of both sexes, is supported by the three following endowments: viz. 22*l.* per annum, being the interest of Old South Sea Annuities; an annual rent-charge of 5*l.*; and 9*l.* per annum, accruing from a mortgage.

BENTLEY Parish (Pop. 363.)—*One Sunday School*, attended by 15 males and 25 females, is supported by subscription; there is also a School wherein children are taught to knit.

BERGHOLT, EAST, Parish (Pop. 1,360.)—*One Infant School* (commenced 1824) contains 20 males and 10 females, and is partly supported by subscription, and partly by payments from the children.—*Five Daily Schools*; one of which, containing 40 children, was endowed with land in 1588, by Letitia Dykes, for the instruction of the children of the poor; the salary to the master (who has also to conduct the under-mentioned Church Sunday School without any additional allowance) is 40*l.* per annum, together with a house and garden: of the other four Schools (in which the instruction is at the expense of the parents), one contains 15 children, and appertains to Presbyterians; another (commenced 1824) 22 children; another (commenced 1828) 21, and the other (commenced 1830) 25 children.—*Two Boarding Schools*: in one whereof 5 males, and in the other 15 females, are educated at the expense of their parents.—*One Day and Sunday National School*, containing 80 children daily, and 70 on Sundays, is supported by subscription; the salary of the mistress is 20*l.* per annum, and a cottage rent-free.—*Two Sunday Schools*: in one whereof, of the Established Church, are 36 children, who are taught by the master of the endowed School; the other, consisting of 46 children, is supported by Presbyterians, and has a lending Library attached.

BEYTON, otherwise BEIGHTON Parish (Pop. 330.)—*Two Daily Schools* (commenced since 1818), each whereof contains 10 children of both sexes; and—*One Day and Boarding School* (commenced 1822) at which are 8 males and 25 females; in all these Schools the children are instructed at the expense of their parents.—*Two Sunday Schools*: one whereof (commenced 1830) is attended by 40 children of both sexes, and chiefly supported by the Rector and Curate; the other appertains to Independent Dissenters, and consists of 30 males and 20 females, who receive gratuitous instruction.

BILDESTON, otherwise BILSTON, Parish (Pop. 836.)—*Seven Daily Schools*, wherein 64 males and 101 females are instructed at the expense of their parents; three of these Schools, containing about 56 children, have commenced since 1818.—*Two Sunday Schools*: one whereof (commenced 1833) is attended by 23 children, and supported by private subscription; it is superintended by the Curate: the other appertains to Baptists, and consists of 58 males and 33 females, who receive gratuitous instruction.

BINACRE Parish (Pop. 208.)—*One Daily School*, wherein are 14 males and 15 females; and—*One Sunday School*, in which are 27 males and 15 females; both are supported by Sir Thomas S. Gooch, Bart. and the Rev. Wm. Gooch.

BLAKENHAM, GREAT, Parish (Pop. 192.)—*One Sunday School* (commenced 1820) is supported by subscription, and attended by 18 males and 12 females.

BLAKENHAM, LITTLE, Parish (Pop. 102.)—*One Daily School* (commenced in 1831) contains 15 females, and is supported by voluntary contributions.

BLAXHALL Parish (Pop. 525.)—*Two Daily Schools*: one of which contains 36 children of both sexes, of whom 24 are instructed, partly at the expense of Mrs. Wilson, of Campsey Ash, and partly, and the rest of the children wholly, at that of their parents; the other School contains 12 or 14 children, whose instruction is paid for by their parents.

BLUNDESTON Parish (Pop. 517.)—*Four Daily Schools*: one whereof, containing 6 males and 12 females, is endowed with a small cottage and an acre and a half of land, together of the annual value of about 11*l.*, for which 12 children are taught, the rest are paid for by their parents: of the other three Schools (in which the instruction is at the expense of the parents) one (commenced 1831) contains 7 children, and in the other two (commenced 1833) are 25 children.

BLYTHBURGH Parish, with HINTON and BULCAMP Hamlets, (Pop. 579.)—*One Infant School*, wherein 6 children are instructed at the expense of their parents.—*Two Daily Schools*: one whereof (in the Poor-house) contains 88 males and 63 females, and is supported by the incorporated hundred of Blything from the poor's rate; in the other School, 10 males and 20 females are instructed at the expense of their parents.—*One Sunday School*, of 16 males and 30 females, is endowed with 3*l.* per annum.

BLYTHFORD Parish (Pop. 197.)—No School in the parish.

BOTESDALE Parish (Pop. 655.)—*Two Daily Schools*: one whereof, “a Free Grammar School,” contains 31 males, and is endowed with fixed salaries to the masters, payable out of an estate, for which 6 are taught free, and prepared for the university, profession, or trade; the rest are instructed at the expense of their parents: the other School contains 20 of both sexes, whose instruction is paid for by their parents.—*One Boarding School*, wherein from 20 to 30 males are educated at the expense of their parents.—*One Day and Sunday School*, attended by 130 children of both sexes, is endowed by John Dyas, Esq. with about 16 acres of land, which cost at the rate of 50*l.* per acre, and is invested in the hands of trustees; this School commenced in 1822, and appertains to Congregationalists.

BOULGE Parish (Pop. 55.)—No School in this Parish.

BOXFORD Parish (Pop. 874.)—*Eight Daily Schools*: one whereof, “a Grammar School,” endowed by Queen Elizabeth, contains 20 males; the master receives about 60*l.* per annum, arising from land and other properties, for which 8 are taught, the remainder (who are boarders) are educated at the expense of their parents: in another are 22 males, and in another are 3 males and 22 females; 8 children in the former, and 2 in the latter School, are paid for by the Churchwarden, from funds arising from two fields given by Alexander Bennett, Esq. for that purpose; the rest of the children are instructed at the expense of their parents: the other five Schools contain 17 males and 52 females, all of whom are instructed at the expense of their parents.—*One Sunday School*, of 73 males and 67 females, is supported by the parish.

HADLEIGH Hamlet (Pop. 214.)—*Two Daily Schools*: in one whereof 40 males, and in the other (commenced 1833) 10 females are instructed at the expense of their parents.

BOXTED Parish (Pop. 239.)—No School in the parish.

BOYTON Parish (Pop. 247.)—*One Daily School*, in which 2 males and 5 females are instructed at the expense of their parents.—*One Sunday School*, wherein 15 males and 25 females are taught gratuitously; books are purchased by the Curate, and sold to the children at about half the cost price.

BRADFIELD-COMBUST Parish (Pop. 154.)—*One Day and Sunday School*, attended by 10 males and 13 females daily, and by 4 males and 3 females in addition on Sundays, is partly supported by payment of 1*d.* per week from each child, and partly by an additional 1*d.* for each, raised by subscription. The Rector allows the mistress the use of the parsonage-house and garden.

BRADFIELD, ST. CLARE, Parish (Pop. 226.)—*One Day and Sunday School* (commenced 1823) is attended by 14 males and 15 females daily, and by 5 males and 2 females in addition on Sundays; the Daily School is partly supported by the Rector, and partly by payments from the children; the Sunday School is wholly supported by the Rector.

BRADFIELD, ST. GEORGE, Parish (Pop. 489.)—*One Daily School*, wherein are 10 males and 20 females, whose instruction is paid for by their parents.

BRADLEY, GREAT, Parish (Pop. 527.)—*One Sunday School*, of 22 males and 22 females, is supported by voluntary contributions.

BRADLEY, LITTLE, Parish (Pop. 22.)—No School in the parish.

BRADWELL Parish (Pop. 257.)—No School in the parish.

BRAISEWORTH Parish (Pop. 156.)—*One Sunday School*, of 13 males and 12 females, is supported by the Rector.

BRAMFIELD Parish (Pop. 667.)—*Three Daily Schools*, one whereof, containing 28 males and 15 females, is endowed for the instruction of 13 children; the remainder are paid for by their parents; in another are 15 males and 15 females; and in the other (commenced 1832) are 15 females: in the two Schools last-mentioned the instruction is at the expense of the parents.—*One Sunday School*, of 45 children of both sexes, is supported by the parish.

BRAMFORD Parish (Pop. 874.)—*Two Daily Schools*, in which 39 males and 40 females are instructed at the expense of their parents.—*Two Sunday Schools*, supported by subscription, are attended by 37 males and 40 females.

BRAMPTON Parish (Pop. 289.)—*Two Daily Schools*, each whereof contains from 20 to 25 children of both sexes, whose instruction is paid for by their parents.—*One Sunday School*, of 48 children, is endowed with 9*l.* 6*s.* 8*d.* per annum, by the bequest of the late Mrs. Mary Leman.

BRANDESTON Parish (Pop. 569.)—*Two Daily Schools*, one of which contains 20 males; the other (commenced 1826) 20 females; in both Schools the instruction is at the expense of the parents.—*One Sunday School*, of 35 males and 35 females, is supported by voluntary contributions.

BRANDON Parish (Pop. 2,065.)—*Seven Daily Schools*: one whereof, "a Free Grammar School," endowed by Mr. Wright, late of Downham Hall (now in possession of Lord William Powlett) for teaching Latin and Greek, but by an arrangement of the trustees 40 children, sons of the poor, of working mechanics, and of small tradesmen of Brandon, Downham, Weeting, and Wangford, are instructed in the ordinary branches of an English education; the income is 40*l.* per annum, from the Downham estate, of which 30*l.* is for the master, and 10*l.* for repairs annually; such part, not required for that purpose, to be given to the poor of the parish: the master likewise receives annually 8*l.* 8*s.* rent for eight acres of land, set out to the School by the Bedford Level Company, and a further sum of 3*l.* 10*s.* for an allotment of 3 A. 2 R. 11 P. set out by the Brandon Inclosure Act in the year 1807; there is also a school-house and premises worth about 20*l.* per annum; by permission of the trustees the master is allowed to take boarders and daily scholars, of whom he has about 40; of the other six Schools (in all of which the instruction is at the expense of the parents), three contain 22 males and 64 females; in another are 24 males; in another (commenced 1820) are 27 females; and in the other (commenced 1832) are 21 males and 11 females.—*Three Sunday Schools*, in one of which are 93 males and 118 females, who attend the Established Church; in another, of Wesleyan Methodists, are 30 males and 40 females; the other consists of 30 males and 20 females, and appertains to Ranters; all these Sunday Schools (the two first whereof have lending Libraries attached) are supported by voluntary contributions.

BRANTHAM Parish (Pop. 367.)—*One Daily School* (commenced 1828) wherein 10 males and 8 females are instructed at the expense of their parents.—*One Sunday School*, of 25 males and 30 females, is supported by voluntary contributions.

BREDFIELD Parish (Pop. 466.)—*One Infant School*, wherein 5 males and 5 females are instructed at the expense of their parents.—*Two Daily Schools* (wherein are 27 males and 37 females): one whereof (commenced 1830) contains 44 of both sexes, and is partly supported by the Rev. S. H. Alderson, the Vicar, and partly by penny weekly payments from the children; in the other School (commenced 1820) 20 children are instructed at the expense of their parents.—*One Sunday School* (commenced 1832) is attended by 3 males and 6 females, and supported by the Rev. S. H. Alderson.

BRENT-ELEIGH Parish (Pop. 290.)—*One Daily School*, containing 6 males and 18 females, is partly supported by subscription, and partly by payments from the children.—*One Sunday School*, supported by subscription, is attended by 60 children, about an equal number of each sex.

BRETENHAM Parish (Pop. 366.)—*Two Daily Schools*, wherein about 30 children of both sexes are instructed at the expense of their parents.—*One Sunday School*, of 50 children of both sexes, is supported by the Rector.

BRICETT, GREAT, Parish (Pop. 284.)—*One Sunday School* (commenced 1827) in which are about 40 children of both sexes; it is supported by private subscription, and is superintended by the Curate.

BRIGHTWELL Parish (Pop. 86.)—The clergyman of the parish has a Weekly School, at which he attends himself every Tuesday; it contains 18 males and 17 females.

BROCKFORD AND WITHERINGSETT Parish (Pop. 1,001.)—*One Daily School*, wherein 4 males and 15 females are instructed at the expense of their parents.—*One Sunday School*, of 23 males and 28 females, is supported by the parish.

BROCKLEY Parish (Pop. 319.)—*Two Daily Schools*: one whereof, called "Sparke's Charity School," is endowed with 6*l.* per annum, arising from a farm in Hartest, for which 5 males are instructed, the appointment of whom is in the resident minister or the churchwardens; the other School contains 14 children, who are taught at the expense of their parents.—*One Sunday School*, appertains to Baptists, and consists of 34 males and 35 females: this School commenced in 1832, and is supported by voluntary contributions, aided by gratuitous teachers.

BROMESWELL Parish (Pop. 178.)—*Three Daily Schools*, wherein the children are instructed at the expense of their parents: one of which contains 7 males and 6 females, and in the other two are 43 children of both sexes.—*One Sunday School*, of 14 males and 16 females, is supported by the Rector: two of the above Schools (with about 40 children) have commenced since 1818.

BROOME Parish (Pop. 377.)—See OAKLEY parish.

BRUISYARD Parish (Pop. 292.)—*One Daily School* (commenced 1833) in which 20 children receive instruction at the expense of their parents.

BRUNDISH Parish (Pop. 478.)—*One Daily School* (commenced 1832) contains 16 males and 8 females, whose instruction is paid for by their parents.—*One Sunday School*, of 29 males and 26 females, is supported by voluntary contributions.

BUCKLESHAM Parish (Pop. 274.)—*One Sunday School*, of 5 males and 20 females, is supported by funds supplied by the Rector and Curate.

BUNGAY-HOLY-TRINITY, AND ST. MARY, Parishes (Pop. 3,734.)—*One Infant National School* (commenced 1833) contains 12 males and 24 females, and is partly supported by voluntary contributions and partly by payment of 2*d.* per week from each child.—*Twenty-three Daily Schools*: one whereof, a “Free Grammar School,” contains 16 males, and is endowed with a school-house and premises, together with a farm at St. Lawrence Ilketshall, containing 33 acres, now let for 45*l.* per annum, and the vicarage of St. Andrew Ilketshall, the value of which is unknown, but is believed to be about 100*l.* per annum; 10 of the above children are educated by the proceeds of these endowments, the rest are paid for by their parents; of the remaining twenty-two Schools (in all of which the children are instructed at the expense of their parents) six contain 181 males; four others, 130 females; and the other twelve (kept by mistresses) 103 males and 77 females.—*Two Boarding Schools*, in each of which about 10 females are educated at the expense of their parents.—*Four Sunday Schools*, supported by voluntary contributions: one, of the Established Church, is attended by 45 males and 49 females; another (commenced 1826) consists of 14 males and 14 females, and is connected with Roman-Catholics; another, consisting of 117 males and 113 females, appertains to Independent Dissenters, and has a small lending Library attached; the other (commenced 1823) appertains to Wesleyan Methodists, and is attended by 57 males and 57 females.

BURES, ST. MARY (part of) Parish (Pop. 996.)—*Two Daily Schools*: one whereof contains 30 males; the other (commenced 1825) 25 children: in both Schools the instruction is at the expense of the parents.—*Two Sunday Schools*: in one (supported by voluntary contributions) are 50 males and 70 females, who attend the Established Church; the other (commenced 1832) appertains to Protestant Dissenters, and consists of 32 males and 13 females, who receive gratuitous instruction.

BURGATE Parish (Pop. 343.)—*One Daily School*, wherein from 20 to 30 children of both sexes are instructed at the expense of their parents.—*One Sunday School*, supported by subscription, is attended by 55 children of both sexes, who are taught principally by the Curate and his family; each child brings 1*d.* every Sunday, which deposit is returned at the end of the year, with such addition as the funds of the School admit of.

BURGH Parish (Pop. 252.)—*One Daily School*, wherein are 25 children; and—*One Sunday School*, with 30 males and 32 females: both are supported by the Minister.

BURGH, CASTLE, Parish (Pop. 270.)—*One Sunday School* (commenced 1827) is attended by 32 children of both sexes, and supported by subscription; the mistress is allowed a salary of 4*l.* per annum.

BURSTALL Parish (Pop. 199.)—No School in the parish.

BURY ST. EDMUNDS BOROUGH:

JAMES, ST., Parish (Pop. 5,942.)—MARY, ST., Parish (Pop. 5,494.)—*One Infant School* (commenced 1827) contains 130 children of both sexes, and is partly supported by an allowance from certain charitable funds, and partly by penny weekly payments from the children.—*Ten Daily Schools*: one whereof, “a Grammar School,” endowed by Edward the Sixth, contains from 110 to 120 males (called Royalists) on the foundation, each of whom pays two guineas per annum; there are others also (but the number is not stated) whose parents pay about twelve guineas per annum for their education; another, a School of *Industry*, containing 60 females, is supported by subscription, and has a lending Library attached; the salary of the mistress is 45*l.* per annum; of the remaining eight Schools (in all of which the instruction is at the expense of the parents) two contain 55 males; five others, 155 females; the other contains 30 males and 30 females.—*Three Day and Sunday Schools*: two whereof are the Central Schools of the Suffolk Society for the Education of the Poor in the Principles of the Established Church, and are partly supported by the funds of that society and partly by penny weekly payments from the children; of these Schools one contains 225 males daily, and 18 in addition on Sundays; in the other are 96 females; the salary of the master is 70*l.*, that of the mistress 60*l.* per annum; the other School contains 180 males, and is partly supported by subscription, and also partly by penny weekly payments from the children; the salary of the master is 80*l.* per annum.—*Four Sunday Schools*: in one whereof are 18 females, who attend the Established Church; this School is supported by a fund arising from the interest of stock, and a collection after an annual sermon; another, consisting of 29 males and 100 females, is partly supported by the interest of a bequest of 44*l.* 13*s.* 6*d.* and partly by an annual collection; another (commenced 1828) consists of 90 children

Bury St. Edmunds Borough—continued.

children of both sexes, and is supported by voluntary contributions; the two Schools last-mentioned are connected with Independents; the other appertains to Baptists, and is attended by 60 males and 140 females; this School is also supported by voluntary contributions, and has a lending Library attached.

BUTLEY Parish (Pop. 356.)—*One Daily School*, containing 12 children of both sexes, whose instruction is paid for by their parents.—*One Sunday School* (commenced 1823) at which 9 males and 41 females are taught gratuitously.

BUXHALL Parish (Pop. 466.)—*One Sunday School*, attended by 17 males and 20 females, who are instructed gratuitously.

CAMPSEA-ASH Parish (Pop. 392.)—*One Daily School* (commenced 1833) in which 7 males and 8 females receive instruction at the expense of their parents.

CAPEL, ST. ANDREW, Parish (Pop. 190.)—*One Daily School* (commenced 1832) wherein are 30 males, whose instruction is paid for by their parents.

CAPEL, ST. MARY, Parish (Pop. 628.)—*One Daily School*, in which 12 males and 8 females are instructed at the expense of their parents.—*One Sunday School*, of 90 children of both sexes, is supported by the parish.

CARLTON Parish (Pop. 130.)—*One Daily School*, wherein 6 males and 9 females are taught at the expense of their parents.

CARLTON-COLVILLE Parish (Pop. 745.)—*One Day and Sunday School* (commenced 1828) contains 14 males and 43 females, and is partly supported by the wife of the Rector, and partly by penny weekly payments from the children.

CAVENDISH Parish (Pop. 1,214.)—*Three Daily Schools*: one whereof was founded in the year 1696, and is endowed for the instruction of 20 males; the salary of the master is paid out of the rent of a farm of 78 acres; in another, about 15 males, and in the other (commenced 1832) 8 females, are instructed at the expense of their parents.—*One Sunday School*, of 20 males and 20 females, is supported by the Clergyman.

CAVENHAM Parish (Pop. 261.)—*One Daily School*, wherein 8 males and 16 females are instructed at the expense of their parents.

CHARSFIELD Parish (Pop. 558.)—*One Daily School* (commenced 1828) in which are 9 males and 11 females, whose instruction is paid for by their parents.

CHATTISHAM Parish (Pop. 241.)—*One Daily School*, containing 13 males and 13 females, is partly supported by the resident Curate, and partly by payments from the children.—*Two Sunday Schools*: one whereof, with 24 males and 16 females, is supported by the Curate; the other consists of 20 children, and is supported by Wesleyan Methodists. There is an endowment of 200*l.* at interest of 3½ per cent. for sending 5 or 6 children to school at Hintlesham.

CHEDBURGH Parish (Pop. 295.)—*One Daily National School*, containing 25 males and 19 females; the master is paid 12*l.* per annum out of a charity at Ickworth for instructing 24 children, the rest are paid for by their parents.—*One Sunday School*, in which 18 males and 22 females receive gratuitous instruction.

CHEDISTON Parish (Pop. 409.)—*Two Daily Schools*, in which 9 males and 19 females are under instruction at the expense of their parents.—*One Sunday School*, of 26 males and 24 females, is supported by voluntary contributions; the master and mistress receive 2*l.* 12*s.* per annum each. A few children attend the Schools at Halesworth.

CHELLESWORTH, otherwise CHELSWORTH, Parish (Pop. 346.)—*Two Daily Schools*, containing 23 males and 25 females, the expense of whose instruction is defrayed by their parents.—*One Sunday School*, of 9 males and 16 females, is supported by contributions.

CHELMONDISTON Parish (Pop. 480.)—*Three Daily Schools*, in which 54 males and 42 females are instructed at the expense of their parents.—*One Sunday School*, of 12 males and 28 females, is supported by subscription. Two of the above Schools (containing about 68 children) have commenced since 1818.

CHEVINGTON Parish (Pop. 573.)—*Two Daily Schools*: one whereof contains 8 males, the other, 12 children of both sexes; all of whom are taught at the expense of their parents.—*Two Day and Sunday Schools* (commenced 1819) are attended by 14 males and 8 females daily, and by 19 males and 10 females on Sundays; both these Schools are supported by the Rector and his family.—*One Sunday School*, appertaining to Independents, consists of 25 males and 18 females, who receive gratuitous instruction.

CHILLESFORD Parish (Pop. 179.)—No School in the parish.

CHILTON Parish (Pop. 108.)—*One Sunday School*, of 20 children, is supported by voluntary contributions. There is a *Daily School* in an adjoining parish for females at which all the children from this place so disposed attend; they are taught reading, writing and needlework: each child pays 1*d.* a week; the remaining expenses are defrayed by voluntary contributions, chiefly from the inhabitants of this parish.

CLARE Parish (Pop. 1,619.)—*Six Infant Schools*, wherein 36 males and 44 females are instructed at the expense of their parents.—*Five Daily Schools*: one whereof, containing 37 males, is endowed with 15*l.* per annum, for the education of 10 poor children, the rest are paid for by their parents; in the other four Schools are 43 males and 54 females, whose instruction is paid for by their parents.—*One Boarding School*, in which 51 females are educated at the expense of their parents.—*Three Sunday Schools*: in one whereof are 74 males and 91 females, who attend the Established Church; in another are 52 males and 64 females; the other (commenced 1832) consists of 17 males and 12 females, and appertains to Baptists: these Sunday Schools are supported by voluntary contributions.

CLAYDON Parish (Pop. 402.)—*Two Daily Schools* (commenced since 1818) contain 50 males and 36 females, whose instruction is at the expense of their parents.—*Two Sunday Schools*, supported by voluntary contributions: in one whereof are 50 males and 33 females, who attend the Established Church; this School includes several children from the parish of Akenham; the other (commenced 1820) appertains to Dissenters, and consists of 12 males and 8 females.

CLOPTON Parish (Pop. 468.)—*One Daily School* (commenced 1833) in which 10 or 12 young children of both sexes are taught at the expense of their parents.—*One Sunday School* (commenced 1831) is attended by 35 children of both sexes, and supported by the Rector.

COCKFIELD Parish (Pop. 1,023.)—*Two Daily Schools*, wherein are 46 males and 39 females; and—*One Boarding School*, with 2 males and 9 females: in these Schools the children are instructed at the expense of their parents.—*One Sunday School*, of 80 males and 60 females, is supported by one of the inhabitants.

CODDENHAM Parish (Pop. 913.)—*One Daily School*, containing 25 males and 25 females, is supported by endowment; the master and mistress receive an annual salary of 40*l.*, together with a dwelling-house and two school-rooms, the whole being under the management of trustees.—*One Sunday School*, of 4 males and 15 females, is supported by voluntary contributions.

COMBS Parish (Pop. 950.)—*One Daily School* (commenced 1829) at which are 10 males and 12 females, who receive instruction at the expense of their parents.—*Two Sunday Schools*, supported by voluntary contributions: in one whereof (commenced since 1818) are 30 males and 11 females, who attend the Established Church; the other, appertaining to Independents, consists of 37 males and 32 females, and has a lending Library attached of about 200 volumes, open to the children and their parents.

CONEY-WESTON Parish (Pop. 255.)—*One Daily School*, wherein are 11 males and 16 females; the mistress is allowed 6*l.* per annum by the parish, and the children pay 1*d.* each weekly.—*One Sunday School*, of 17 males and 26 females, is supported by a private individual, who attends and instructs the children: these Schools are held in the same cottage, where a lending Library is kept for the use of both.

COOKLEY Parish (Pop. 287.)—*One Daily School*, containing 16 children, is endowed with 3*l.* per annum, payable from a small estate in the parish, for the instruction of 6; the rest are taught at the expense of their parents.

COPDOCK Parish (Pop. 310.)—*Two Infant Schools*, containing 12 males and 6 females; and—*Two Daily Schools*, at which are 21 males and 10 females: in all these Schools the children are taught at the expense of their parents.—*One Sunday School*, of 24 males and 8 females, is supported by contributions.

CORNARD, GREAT, Parish (Pop. 819.)—*Two Daily Schools*: one whereof contains 9 males and 11 females; and the other (commenced 1833) 1 male and 7 females: in both Schools the instruction is at the expense of the parents.—*One Day and Sunday School* (commenced 1830) in which are 15 males and 12 females daily, and 36 males and 42 females on Sundays; this School is supported by voluntary contributions.

CORNARD, LITTLE, Parish (Pop. 345.)—*Two Daily Schools*, in which are 44 children of both sexes, whose instruction is paid for by their parents.—*One Sunday School*, of 56 children of both sexes, is supported by voluntary contributions.

- CORTON** Parish (Pop. 410.)—*One Daily School* (commenced 1826) contains 28 males and 57 females, and is partly supported by a benevolent Lady, who allows the mistress a salary of 20 *l.* per annum, and partly by payments from the children.
- COTTON** Parish (Pop. 585.)—*One Sunday School*, appertaining to Wesleyan Methodists, consists of 71 males and 95 females; this School is conducted by gratuitous teachers, and books are supplied by an annual collection.
- COVE, NORTH**, Parish (Pop. 218.)—*Two Daily Schools*: one whereof, a *National School* (commenced 1829), contains 19 males and 6 females, and is partly supported by voluntary contributions, and partly by penny weekly payments from the children; in the other School (commenced 1833) 1 male and 16 females, are instructed at the expense of their parents.—*One Sunday School* (commenced 1831) is supported by the Rector, and attended by 30 males and 20 females.
- COVE, SOUTH**, Parish (Pop. 183.)—*One Sunday School* (commenced 1829) in which are 7 males and 5 females; this School is supported by the Rector, the Rev. C. Gooch.
- COWLING** Parish (Pop. 845.)—*Three Daily Schools*, in which 34 males and 20 females are receiving instruction at the expense of their parents.—*One Sunday School* (commenced 1819) appertains to Independent Dissenters, and consists of 20 males and 30 females, who receive gratuitous instruction.
- CRANSFORD** Parish (Pop. 323.)—*Two Daily Schools* (commenced about 1826): one whereof contains 24 children of both sexes; the other 4 males and 8 females: in both Schools the instruction is at the expense of the parents.—*One Sunday School* (commenced 1830) is attended by 23 males and 19 females, and supported by subscription.
- CRATFIELD** Parish (Pop. 692.)—*Two Daily Schools*, containing 25 children of both sexes, whose instruction is paid for by their parents.—*One Day and Sunday National School* (commenced 1828) is attended by 90 children of both sexes daily, and by 64 on Sundays: it is endowed with 9 *l.* 6 *s.* 8 *d.* per annum, and otherwise supported by penny weekly payments from the children.—*One Sunday School*, in which 30 children of both sexes are instructed gratuitously by Dissenters of the Independent denomination.
- CREETING, ALL SAINTS**, Parish (Pop. 294.)—No School in the parish.
- CREETING, ST. MARY**, Parish (Pop. 129.)—No School in the parish.
- CREETING, ST. OLAVE**, Parish (Pop. 44.)—No School in the parish.
- CREETING, ST. PETER, or WEST**, Parish (Pop. 166.)—No School in the parish.
- CRETINGHAM** Parish (Pop. 387.)—No School in the parish.
- CROSS, ST., SOUTH-ELMHAM, or SANDCROFT**, Parish (Pop. 234.)—*A School of Industry*, containing from 30 to 40 children of both sexes, is supported by Alexander Adam, Esq. of Ilixton Hall.
- CROWFIELD** Parochial Chapelry (Pop. 360.)—*Two Daily Schools* (commenced 1831), wherein are 8 males and 12 females; and—*One Sunday School*, of 3 males and 7 females: the instruction in these Schools is paid for by voluntary contributions.
- CULFORD** Parish (Pop. 327.)—*Two Daily Schools*: one whereof contains from 50 to 60, and the other 17 children; the former School is supported by R. B. De Beauvois, Esq., and the latter by the Rev. H. Wakeham, the Rector.
- CULPHO** Parish (Pop. 64.)—No School in the parish.
- DALHAM** Parish (Pop. 538.)—*One Daily School*, containing 14 males and 31 females, is partly supported by the Rector and the principal landed proprietor, each of whom pays for the instruction of 11 children; the rest are taught at the expense of their parents.—*One Sunday School*, wherein 25 males and 29 females receive gratuitous instruction.
- DALLINGHOO** Parish (Pop. 354.)—*One Daily School*, in which 26 males receive instruction at the expense of their parents.—*One Sunday School* (commenced 1829) is attended by 15 males and 25 females, and supported by private subscription.
- DARSHAM, near YOXFORD**, Parish (Pop. 513.)—*One Daily School*, wherein are 25 children of both sexes, whose instruction is at the expense of their parents.—*One Sunday School*, for the limited number of 40 children, is partly supported by the parish, and partly by charity; the mistress is allowed a salary of 3 *l.* 18 *s.* per annum.
- DEBACH** Parish (Pop. 133.)—*One Daily School* (commenced 1825) at which 14 females are taught at the expense of their parents.—*One Sunday School*, of about 30 children of both sexes, is supported and superintended by the Clergyman and his family.

- DEBENHAM Parish (Pop. 1,629.)—*Three Daily Schools*: one whereof, containing 40 males and 15 females, is partly supported by Sir Robert Hitcham, who allows 30*l.* per annum for the instruction of 20 children (males), the rest are paid for by their parents; in the other two *Schools* 44 males and 34 females are instructed at the expense of their parents.—*Two Sunday Schools*, supported by contributions: in one whereof are 80 males and 67 females, who attend the Established Church; the other appertains to Independents, and consists of 132 children of both sexes.
- DENERDISTAN, otherwise DENSTON, Parish (Pop. 341.)—*One Day and Sunday School*, containing 20 females, is supported by charity.
- DENHAM (HOXNE Hundred) Parish (Pop. 276.)—No School in the parish, but a few children attend a Sunday School at Hoxne.
- DENHAM (RISBRIDGE Hundred) Parish (Pop. 191.)—No School in the parish; but the Minister instructs a few children on Sundays.
- DENNINGTON Parish (Pop. 1,000.)—*One Infant School*, wherein are 10; and—*One Daily School*, containing 35 children of both sexes: in both *Schools* the instruction is at the expense of the parents.—*One Sunday School*, of 45 males and 46 females, is supported by the Rector; this *School* commenced in 1823, and has a lending Library attached.
- DEPDEN Parish (Pop. 329.)—*One Sunday School* (commenced in 1823) is attended by 12 males and 14 females, and supported by subscription.
- DORMSDEN Parish (Pop. 73.)—No School in the parish.
- DRINKSTONE Parish (Pop. 469.)—*One Daily School*, containing 12 males and 22 females; and—*One Sunday School*, with 23 males and 35 females: these *Schools*, and those in the parish of Rattlesden, are endowed jointly with funds vested in the 3 per cent. Bank Annuities, the interest of which, amounting to 32*l.* 10*s.*, is shared between the two parishes.
- DUNWICH Borough and Parish (Pop. 232.)—*One Sunday School*, supported by private subscriptions, is attended by from 30 to 40 children, about an equal number of each sex.
- EARL-SOHAM Parish (Pop. 762.)—*Two Infant Schools*, in which are 21 males and 15 females; and—*Four Day and Boarding Schools*, containing 35 males and 37 females: in all these *Schools* the children are instructed at the expense of their parents.—*One Sunday School* (commenced 1823) is supported by subscription, and attended by 18 males and 22 females.
- EASTON Parish (Pop. 362.)—No School in the parish.
- EASTON-BAVENTS Parish (Pop. 16.)—No School in the parish.
- EDWARDSTONE Parish (Pop. 503.)—*Two Sunday Schools*: in one whereof are 17 males and 15 females; the teachers are remunerated out of the rents of charity lands; the other (commenced 1823) appertains to Independents, and consists of 36 males and 47 females; it is conducted by gratuitous teachers, and has a lending Library attached.
- ELLOUGH Parish (Pop. 146.)—*One Daily School* (commenced 1832) wherein are 5 males and 15 females; and—*One Sunday School*, attended by 17 males and 18 females; both *Schools* are supported by the Rector.
- ELMSETT Parish (Pop. 437.)—*One Daily School*, containing 14 males and 14 females, whose instruction is paid for by their parents.—*One Sunday School* (commenced 1831) is attended by 20 males and 16 females, and partly supported by subscription, and partly by payment of one halfpenny per week from each of the children under ten years, and by 1*d.* from those above that age.
- ELMSWELL Parish (Pop. 694.)—*Three Daily Schools*, in which 50 children of both sexes receive instruction at the expense of their parents.—*Two Sunday Schools*: one whereof, supported by the Clergyman, is attended by 30 males and 25 females; the other, consisting of 43 males and 37 females, appertains to Wesleyan Methodists, and is supported by contributions.
- ELVEDON, otherwise ELDEN, Parish (Pop. 248.)—*One Daily School*, wherein are 8 males and 22 females; Mrs. Newton, of Elden Hall, allows 4*d.* per week each for some of the children, the rest are paid for by their parents.—*One Sunday School*, of 14 males and 28 females, is supported by the Rev. Thomas Bull, the Rector.
- ERISWELL Parish (Pop. 403.)—*One Daily School*, containing at present 26 males and 34 females, is supported by the Society for the Propagation of the Gospel; the mistress is allowed a salary of 25*l.* per annum.

ERWARTON Parish (Pop. 179.)—*One Day and Sunday School* (commenced 1829) is attended by 15 males and 15 females daily, and by 27 males and 29 females on Sundays: this School is partly supported by the Rector, and partly by penny weekly payments from the children.

EUSTON Parish (Pop. 202.)—*One Day and Sunday School*, at which are 7 males and 9 females, whose instruction is paid for by charitable means.

EXNING Parish (Pop. 917.)—*Five Infant Schools*, wherein are 27 males and 39 females; and—*Two Daily Schools*: one whereof contains 12 males; and the other 6 males and 22 females: in all the above Schools the instruction is at the expense of the parents.—*Two Sunday Schools*: in one whereof are 30 males and 50 females, who attend the Established Church; the other appertains to Wesleyan Methodists, and consists of 31 males and 40 females: the former School is supported by the parish and subscribers to the Bible Society; the latter by voluntary contributions.

EYE Borough and Parish (Pop. 2,313.)—*Two Infant Schools*, in each whereof about 30 children of both sexes are under instruction at the expense of their parents.—*Two Daily Schools*: one whereof, containing 20 males, is partly supported by the rent of a small farm, amounting to 40 *l.* per annum, and by a yearly donation of 20 *l.* from the corporation; the other contains 27 males, who are taught at the expense of their parents.—*Two Boarding Schools*, wherein are 52 females, whose education is at the expense of their parents.—*Three Sunday Schools*, supported by voluntary contributions: in one of which are 25 males and 52 females, who attend the Established Church; another, appertaining to Baptists, consists of 133 children, about an equal number of each sex; the other, to Wesleyan Methodists, of 40 males and 30 females.

EYKE Parish (Pop. 485.)—*Two Daily Schools*, one of which (commenced 1826) contains 5 males and 20 females; the other (commenced 1833) 6 males and 10 females: in both Schools the instruction is at the expense of the parents.—*One Sunday School* (commenced 1830) is attended by 23 males and 50 females, and supported by the Minister and parishioners.

FAKENHAM-MAGNA Parish (Pop. 204.)—*Two Day and Sunday Schools*, containing about 13 males and 14 females: one is supported by the Duke of Grafton, the other by the Rector.—*One Sunday School* (held in the evening at the house of the Rector) wherein 16 males are instructed.

FALKENHAM Parish (Pop. 297.)—*One Daily School*, in which 4 males and 6 females are instructed at the expense of their parents.

FARNHAM Parish (Pop. 216.)—*One Infant School*, containing 6 males and 4 females, whose instruction is paid for by their parents.

FELIXSTOW Parish (Pop. 363.)—*One Daily School*, at which are 20 children of both sexes; and—*One Sunday School*, with 30 children: both are supported by private individuals in the parish.

FELSHAM Parish (Pop. 401.)—*One Daily School*, wherein are from 20 to 30 children of both sexes, whose instruction is paid for by their parents.—*One Sunday School*, of 40 children of both sexes, is supported by the Rector.

FINBOROUGH, GREAT, Parish (Pop. 421.)—*Two Daily Schools*, in which 13 males and the same number of females are receiving instruction at the expense of their parents.—*One Sunday School*, of 22 males and 20 females (including the children attending the Daily Schools), is supported by the Rev. D. Pettward.

FINBOROUGH, LITTLE, Parish (Pop. 73.)—No School in the parish.

FININGHAM Parish (Pop. 497.)—*Two Daily Schools*, one whereof, containing 40 males and 15 females, is partly supported by endowment, and partly by payments from the children: in the other School 9 males and 12 females are instructed at the expense of their parents.—*One Day and Boarding School* (commenced 1832) wherein 20 children are educated at the expense of their parents.—*One Sunday School*, wherein 35 males and 40 females are taught gratuitously.

FLEMPTON Parish (Pop. 183.)—*One Daily School*, containing 8 males and 4 females, is endowed with 4 *l.* per annum; with this exception the instruction is at the expense of the parents.—*One Sunday School*, of 23 males and 15 females, is supported by voluntary contributions.

FLIXTON (MUTFORD and LOTHINGLAND Hundred) Parish (Pop. 39.)—No School in the parish.

FLIXTON (WANGFORD Hundred) Parish (Pop. 206.)—*One Daily School*, containing 4 males and 15 females, is supported by A. Adair, Esq.—*One Sunday School*, of 7 males and 15 females, is supported by the Rev. H. Willson.

FLOWTON Parish (Pop. 185.)—*One Sunday School*, of 23 males and 38 females, is supported by voluntary contributions, and has a lending Library attached.

FORNHAM, ALL SAINTS, Parish (Pop. 310.)—*Two Daily Schools* (kept by females), containing 36 children of both sexes, of whom 10 are paid for by the Rector, the remainder by their parents.—*One Sunday School*, of 21 males and 31 females, is supported by the Rector.

FORNHAM, ST. GENEVEVE, Parish (Pop. 73.)—No School in the parish.

FORNHAM, ST. MARTIN, Parish (Pop. 276.)—*Two Infant Schools*, in which are about 20 children, whose instruction is paid for by their parents.

FOXHALL Parish (Pop. 190.)—*One Daily School*, wherein from 12 to 20 children of both sexes are instructed at the expense of their parents.—*One Sunday School*, supported by a family of Dissenters, consists of 30 children, about an equal number of each sex; both Schools commenced in 1828.

FRAMLINGHAM Parish (Pop. 2,445.)—*Five Infant Schools*, in which 78 children of both sexes are instructed at the expense of their parents.—*Four Daily Schools*: one whereof, containing 50 males, was founded and endowed in 1636, by Sir Robert Hitcham, Knt.; it is supported out of the rents of his devised estates in this parish; the salary of the master is 40*l.* per annum; in another are 48 males and 7 females; the master is allowed 19*l.* per annum by the trustees of the late Mr. Thomas Mills, for the instruction of 8 males and 7 females, the rest of the children are paid for by their parents; another contains 22 females, and is supported by voluntary contributions; in the other are 25 children of both sexes, whose instruction is paid for by their parents.—*Three Boarding Schools*, wherein 64 females are educated at the expense of their parents.—*Four Sunday Schools*: one whereof, with 61 males and 33 females, who attend the Established Church, is incorporated with the first-mentioned Daily School, the master whereof is allowed 15*l.* per annum by the trustees of Sir Robert Hitcham for conducting this School; another consists of 107 children, and appertains to Wesleyan Methodists; another, of 57 children, to Unitarians; and the other (commenced 1819) of 120 children, to Independents: the three Schools last-mentioned are supported by voluntary contributions, aided by gratuitous teachers.

FRAMSDEN Parish (Pop. 642.)—*Five Daily Schools*: in one whereof are 15 males and 12 females; the other four are small Schools, and contain about 50 children of both sexes: in all these Schools the instruction is at the expense of the parents.

FRECKENHAM Parish (Pop. 427.)—*Two Daily Schools*, wherein are 26 males and 20 females; of these children 34 are paid for by the Rev. J. Tillbrook, the Rector, the remainder by their parents.—*Two Sunday Schools*, supported also by the Rector, are attended by 24 males and 24 females.

FRESSINGFIELD Parish (Pop. 1,352.)—*Four Daily Schools*: one whereof, containing 24 males, is endowed with 10*l.* per annum, under the will of Archbishop Sancroft, for the instruction of 5 children, the rest are paid for by their parents; of the other three Schools (in which the instruction is at the expense of the parents) one contains 20 males and 20 females; another, 13 males and 23 females; and the other (commenced 1833) 15 females.—*One Boarding School*, wherein 18 females are educated at the expense of their parents.—*One Sunday School*, of 20 males and 20 females, is supported by an allowance of 10*l.* per annum from the poor's rate.

FRESTON (PLOMESGATE Hundred) Parish (Pop. 466.)—*One Daily School* (commenced 1827) at which are 30 children of both sexes; and—*One Sunday School* (commenced 1832) appertains to Particular Baptists, and consists of 50 males and 80 females: both Schools are supported by voluntary contributions.

FRESTON (SAMFORD Hundred) Parish (Pop. 183.)—*One Sunday School*, wherein 4 males and 19 females receive gratuitous instruction.

FRITTON Parish (Pop. 170.)—*One Day and Sunday School* (commenced 1832) is attended by 12 females, and supported by the wife of the Rector.

FROSTENDEN Parish (Pop. 373.)—*One Daily School*, at which are 14 males and 16 females, of whom 18 are paid for by the Rev. R. Gooch, the remainder by their parents.

GAZELEY Parish, including **HIGHAM-GREEN** Hamlet, (Pop. 737.)—*Two Sunday Schools*, supported by subscription, are attended by 50 children of both sexes.

GIDDING Parish (Pop. 147.)—*One Sunday School* (commenced 1832) at which are 12 males and 9 females, who are also instructed on Wednesdays at the house of the Rector, by whom the School is supported; it has a lending Library attached.

GIPPING Parish, including STOWMARKET Hamlet, (Pop. 87.)—*One Daily School*, wherein are 11 males and 9 females, whose instruction is partly at the expense of Mrs. Tyrrell, and partly at that of their parents.

GISLEHAM Parish (Pop. 262.)—*One Day and Sunday School*, containing 24 children of both sexes, is supported by the Rector.

GISLINGHAM Parish (Pop. 660.)—*Two Daily Schools*: one whereof, containing 28 males and 8 females, is endowed with 17*l.* per annum for the instruction of 10 of the former, the rest of the children are paid for by their parents: in another are 14 females, of these 7 are paid for by an endowment of 3*l.* per annum, the rest are instructed at the expense of the Rector.—*One Sunday School* (commenced 1833) wherein are 60 males and 50 females; this School appertains to Methodists, and is supported by voluntary contributions.

GLEMHAM, GREAT, Parish (Pop. 399.)—*One Daily School* (commenced 1833) wherein are 14 males and 2 females, whose instruction is paid for by their parents.—*One Sunday School* (commenced 1832) is attended by 35 females, and supported by voluntary contributions.

GLEMHAM, LITTLE, Parish (Pop. 361.)—*Two Daily Schools* (kept by mistresses) in which 15 males and 23 females are instructed at the expense of their parents.

GLEMSFORD Parish (Pop. 1,470.)—*Two Infant Schools*, containing 9 males and 20 females; and—*Four Daily Schools*, wherein are 35 males and 22 females: in all these Schools the instruction is at the expense of the parents.—*Two Sunday Schools*, supported by subscription: in one whereof are 100 children, who attend the Established Church; the other appertains to Baptists, and consists of 112 children. All the above Schools (excepting the first-mentioned Sunday School) have commenced since 1818.

GORLESTON WITH SOUTH TOWN Parish (Pop. 3,420.)—*Three Infant Schools*: one of which contains 9 males and 7 females; another (commenced 1830) 9 children of both sexes; and the other (commenced 1832) 7 males and 6 females: all these children are instructed at the expense of their parents.—*Six Daily Schools*: one whereof contains 47 females, and is partly supported by the charity of a Lady, who pays for 21, the rest are taught at the expense of their parents; in another are 50 females, of whom 30 are taught gratuitously by the mistress, the remainder pay from 1*d.* to 2*d.* per week each for their instruction; these two Schools commenced in 1832: in two others are 86 males and 26 females; in another (commenced 1832) are 3 males and 11 females, and in the other (commenced 1833) are 16 children of both sexes: in the four Schools last-mentioned the children are instructed wholly at the expense of their parents.—*Four Sunday Schools*: one of which is attended by 70 males (who are also instructed three evenings in the week by charity); another, by 37 females; the children in both these Schools attend the Established Church: in another (commenced 1831) are 40 males and 43 females; the other appertains to Independent Dissenters, and consists of 30 males and 60 females: these Sunday Schools are supported by subscription and voluntary contributions; the last-mentioned has a lending Library attached.

GOSBECK Parish (Pop. 319.)—*One Daily School*, wherein 4 males and 5 females are instructed at the expense of their parents.—*One Sunday National School*, of 20 males and 24 females, is supported by the Rector.

GROTON Parish (Pop. 577.)—*One Daily School*, in which 18 children of both sexes are instructed, partly at the expense of charitable individuals, and partly at that of their parents.—*One Sunday School*, wherein 26 females are taught gratuitously.

GRUNDISBURGH Parish (Pop. 835.)—*Two Daily Schools*: one of which (commenced 1831) contains 31 males and 36 females, and is supported by the Rector; the mistress is allowed a salary of 12*l.* per annum: in the other School 6 males and 10 females are instructed at the expense of their parents.—*Two Day and Boarding Schools*: at which are 38 males and 30 females, whose education is paid for by their parents.—*Two Sunday Schools*: at one whereof are 33 males and 37 females, who attend the Established Church; this School is supported partly by endowment and partly by subscription, and is chiefly composed of the children attending the first-mentioned Daily School: the other consists of 35 males and 40 females, and is supported by a Baptist congregation.

GUNTON Parish (Pop. 63.)—No School in the parish, but the children attend one at Corton.

HACHESTON Parish (Pop. 549.)—*Two Daily Schools*: one whereof containing 36 males and 8 females; is partly supported by an endowment of 12*l.* per annum, chargeable on an estate now belonging to the Duke of Hamilton for the instruction of 12 males; partly by Frederick White, Esq., who pays for 9 others from the adjoining parish of Parham; and partly by payments from the remainder of the children: the other School contains 20 females, and is supported by Mrs. Arcedeckne.—*One Sunday School*, wherein 42 males and 34 females receive gratuitous instruction.

HADLEIGH Parish (Pop. 3,425.)—*Six Daily Schools*: one of which contains 24 males, and is supported by three endowments, viz. Dr. Pykenham's, Anne Beaumont's and Alabaster's; the first whereof is for 12, and each of the other two for 6 males; the master has a salary of 27 *l.* per annum, and a School-house rent free: of the remaining five Schools (in all of which the instruction is at the expense of the parents) one contains 20 males; in two others are 17 males and 20 females; in another are 30 children of both sexes; and in the other (commenced 1833) are 9 males and 12 females.—*Two Day and Sunday National Schools*, supported by voluntary contributions: one whereof (commenced 1830) contains 123 females daily, and 18 in addition on Sundays; the salary of the mistress is 20 *l.* per annum: in the other School (commenced 1831) are 90 males daily, and 31 in addition on Sundays; the master is allowed a salary of 30 *l.* per annum.—*One Sunday School*, consisting of 90 males and 120 females, appertains to Independents; this School is supported by voluntary contributions, and has a lending Library attached. In addition to the above are four Boarding Schools, the proprietors whereof refuse to make any Return to the overseers.

HALESWORTH Parish (Pop. 2,473.)—*One Infant School*, (commenced 1831) contains 40 children, chiefly females, and is supported by voluntary contributions.—*Ten Daily Schools*: one whereof is endowed with 3 *l.* per annum for teaching 12 poor children to read the Bible: of the remaining nine Schools (in all of which the instruction is at the expense of the parents) one contains from 30 to 50 children of both sexes; in two others are 24 males and 24 females, and in the other six (commenced since 1818) are 41 males and 96 females.—*One Day and Boarding School*, at which are about 40 males, whose education is paid for by their parents.—*One Day and Sunday National School*, containing 100 males and 100 females, is supported by voluntary contributions; this School was established in 1829, since which time a School of 20 males and 20 females, endowed with a payment of 2 *d.* per week for each child, has been engrafted therewith.—*One Sunday School*, consisting of 50 males and 60 females, appertains to Independent Dissenters, and is supported by voluntary contributions. There is also an Evening School for adults, supported by the Rector, for the instruction of such poor persons as have never been taught to read, and also to enable those who have quitted the *National School* to retain what they have there learned. There is a lending Library in the parish, provided at the expense of the Rector, to which all the parishioners have access.

HARGRAVE AND SOUTHWELL-PARK Parish (Pop. 394.)—*Two Daily Schools*: in one whereof (commenced 1829) 5 males and 3 females are instructed at the expense of the Rector and his family; in the other (commenced 1823) are 10 males and 14 females, who are paid for by their parents.—*Two Sunday Schools* (commenced 1829) are attended by 10 males and 8 females: these Schools also are supported by the Rector and his family.

HARKSTEAD Parish (Pop. 329.)—*One Daily School* (commenced 1829) contains 22 males and 34 females, and is supported by Archdeacon Berners.—*One Day and Boarding School* (recently commenced) wherein 22 males and 10 females are instructed at the expense of their parents.—*One Sunday School*, of 21 males and 30 females, is also supported by Archdeacon Berners.

HARLESTON Parish (Pop. 89.)—*One Sunday School* (commenced 1819) is attended by 9 males and 7 females, and supported by the Rev. C. Green and the parish.

HARTEST Parish (Pop. 761.)—*Two Daily Schools*: one whereof, containing 42 males and 31 females, is partly supported by an endowment called "Sparke's Charity," for which 21 of the former and 7 of the latter are instructed, the rest are paid for by their parents; the other School (commenced 1829) contains 10 males and 21 females, and is partly supported by voluntary contributions, and partly by payments from the children.—*One Boarding School* (for young children) wherein are 11 males and 8 females, whose instruction is at the expense of their parents.—*One Sunday School*, of 18 males and 5 females, is supported by an allowance of 4 *l.* per annum from the parish.

HASELWOOD Parish (Pop. 90.)—No School in the parish, the children attend the Schools at Aldeburgh.

HASKETON Parish (Pop. 517.)—*One Day and Sunday School* (commenced 1829) is attended by 65 children of both sexes daily, and by 6 females in addition on Sundays: this School is partly supported by the Rector, the Rev. Henry Freeland, who contributes 8 *l.* per annum, and partly by penny weekly payments from the children. There is a lending Library for the benefit of the poor of the parish.

HAUGHLEY Parish (Pop. 908.)—*Six Daily Schools*: one whereof, containing 20 females, is supported by C. Tyrrell, Esq. M. P.; another also contains 20 females, and is supported by voluntary contributions; in the other four are 74 males and 24 females, whose instruction is at the expense of their parents.—*One Boarding School*, in which 5 males and 1 female are instructed at the expense of their parents.—*Two Sunday Schools*, attended by 30 males and 25 females, are partly supported by the Rev. C. Ward and partly by subscription.

- HAVENINGHAM Parish (Pop. 423.)—*Two Daily Schools*, in which 12 males and 15 females receive instruction at the expense of their parents.—*One Sunday School*, wherein are 19 males and 11 females; the master receives 2 s. per week from the rent of a parish estate, and books and coals are given by the Rector.
- HAVERHILL (part of) Parish (Pop. 1,758.)—*Six Infant Schools*, wherein are 59 children of both sexes, who are paid for by their parents.—*Three Boarding Schools*: one whereof contains 12 females; another (commenced 1828) 30 females; and the other (commenced 1830) 60 males: all these children are educated at the expense of their parents.—*Two Day and Sunday Schools*: one whereof contains 68 males, and the other 65 females: both Schools are partly supported by subscription and partly by penny weekly payments from the children; the salary of the master is 15 l., that of the mistress 10 l. per annum.—*One Sunday School*, consisting of 78 males and 83 females, appertains to Independents, and is supported by voluntary contributions.
- HAWKEDON Parish (Pop. 328.)—*One Daily School* (commenced 1830) contains about 25 children of both sexes, and is partly supported by the Curate, and partly by small weekly payments from the children.—*One Sunday School*, of about 45 children of both sexes, is supported by the Rector and Curate: there is a parochial Library in the parish for the use of the children and parishioners.
- HAWSTEAD Parish, with HARDWICK, Extra-Parochial (Pop. 414.)—*One Sunday School*, of 15 males and 13 females, is supported by voluntary contributions.
- HELMINGHAM Parish (Pop. 286.)—*One Daily School*, containing 9 males and 11 females, whose instruction is paid for by their parents.—*One Sunday School* (commenced 1821) in which 18 males and 37 females receive gratuitous instruction.
- HELMINGSTONE Parish (Pop. 342.)—*One Sunday School* (commenced 1826) is attended by 21 males and 25 females; it is supported by the Rector, aided by two of the parishioners: the master is allowed a salary of 4 l. per annum.
- HEMLEY Parish (Pop. 69.)—*One Sunday School* (commenced 1831) in which 4 males and 3 females are gratuitously instructed.
- HENGRAVE Parish (Pop. 238.)—*One Daily School*, containing 16 children of both sexes, is endowed with 2 l. per annum, bequeathed by the Rev. J. Carter (a former incumbent) in trust to his successors, for the instruction of 2 children; the rest are taught at the expense of Lady Mary Anne Gage, who contributes 8 l. 8 s. per annum.—*One Sunday School*, wherein 16 males and 6 females receive gratuitous instruction.
- HENLEY Parish (Pop. 305.)—*Two Daily Schools*, wherein 53 children of both sexes are instructed at the expense of their parents.—*Two Sunday Schools*, in which from 50 to 60 children of both sexes are taught gratuitously.
- HENSTEAD Parish, including HULVERSTREET Hamlet (Pop. 566.)—*One Daily School* at Hulverstreet (commenced 1825) in which are 14 males and 16 females; of these children 17 are taught at the expense of Mrs. O. Saville, the rest at that of their parents.—*Two Day and Sunday Schools*: one whereof, attended by 16 males and 6 females daily, and by 36 males on Sundays, is partly supported by a salary of 40 l. per annum from Charles Barclay, Esq. and partly by small weekly payments from the daily children; the other is attended by 26 females daily and by 42 on Sundays; this School is supported by a subscription of 23 l. per annum from Charles Barclay and Onley Saville Onley, Esqrs. aided by a donation of 2 l. 2 s. from the Rector, the Rev. J. D. Churchill, towards the Sunday School.
- HEPWORTH Parish (Pop. 542.)—*Two Daily Schools*: one whereof, containing 16 females, is supported by Mrs. Payne; in the other are 20 children of both sexes, whose instruction is at the expense of their parents.—*Two Sunday Schools*, attended by from 20 to 30 children of both sexes, are supported by the Rector, the Rev. Edward R. Payne. The above Schools have recently commenced.
- HERRINGFLEET Parish (Pop. 183.)—*One Daily School*, containing 70 children of both sexes, is endowed with 10 l. per annum, bequeathed by the late Mrs. Elizabeth Merry, for the instruction of 12, the rest are paid for by their parents.—*One Sunday School*, of about 18 children, is conducted and supported by the sisters of the Curate.
- HERRINGSWELL Parish (Pop. 239.)—*One Daily School*, containing 24 females, is supported by Samuel Mure, Esq.
- HESSETT Parish (Pop. 428.)—*One Daily School*, wherein are 11 males and 21 females, whose instruction is at the expense of their parents.
- HIGHAM Parish (Pop. 260.)—*One Sunday School*, of 23 children of both sexes, is supported by subscription.

- HINDERCLAY Parish (Pop. 405.)—No Return could be obtained from this parish. In 1818 no School existed; a Sunday School had then been closed for want of funds.
- HINTLESHAM Parish (Pop. 578.)—*One Daily School*, containing 18 males and 10 females, is endowed with about 10*l.* per annum for the instruction of 7 children, the rest are paid for by their parents.—*One Sunday National School* (commenced 1831) is supported by voluntary contributions, and attended by 41 males and 47 females.
- HITCHAM Parish (Pop. 1,022.)—*Four Daily Schools*: two whereof contain 10 males and 14 females; the other two, 32 children of both sexes; in all these Schools the instruction is paid for by the parents.—*One Sunday School*, of 20 children; the expenses are defrayed, one-half by the Rector and the other half by the parish.
- HOLBROOK Parish (Pop. 762.)—*One Infant School*, wherein are 33 males and 38 females.—*One Evening School* (open during the winter for three evenings in each week) is attended by 36 males, many of whom are adults.—*Two Day and Sunday Schools*, one whereof contains 42 males, and the other 42 females. The Infant and Girls' School (commenced 1829) are held in the same room, with a class-room (the vestry) attached, and are under the direction of the same mistress: one of the girls having the care of the infants; the expenses last year were 36*l.* 16*s.* 6*d.*, of which sum 11*l.* 6*s.* 6*d.* was paid by the children, the remainder by subscription. The Boys' School is held in a room belonging to the rectory; this and the Evening School are under the direction of the same master, who is provided with a cottage, and paid 35*l.* a year by the Rector; the boys in the Day School pay 1*d.* per week each, and are supplied with books, firing, &c.; the evening scholars are admitted gratuitously, and the expenses of the School are defrayed by the Rector: there is a lending Library attached to these Schools.
- HOLLESLEY Parish (Pop. 604.)—*One Daily School* (commenced 1833) in which are 28 males and 16 females, whose instruction is paid for by their parents.
- HOLTON Parish (Pop. 435.)—*One Day and Sunday School*, containing 71 children of both sexes daily, and 50 on Sundays, is supported by the Rev. J. B. Wilkinson, the Rector of Holbrook.
- HOLTON, ST. MARY, Parish (Pop. 194.)—*One Daily School*, containing 17 males and 15 females, is partly supported by endowment, and partly by a subscription of 3*l.* 3*s.* from Christ's College, Cambridge.
- HOMERSFIELD Parish (Pop. 233.)—*Two Daily Schools*: one whereof contains 12 males and 13 females, and is supported by a private individual; in the other (commenced 1833) 18 males and 6 females are instructed at the expense of their parents.
- HONINGTON Parish (Pop. 248.)—*Two Daily Schools*, wherein 20 males and 12 females are taught at the expense of their parents; also an evening class attended by 12 males, who pay for their instruction.—*One Sunday School* (held in the church) in which 24 males and 30 females receive gratuitous instruction.
- HOO Parish (Pop. 186.)—*One Sunday School* (commenced 1827) in which 30 children of both sexes receive gratuitous instruction; this School is superintended by the Minister, who provides books for the use of the children.
- HOPTON (BLACKBOURN Hundred) Parish (Pop. 581.)—*Four Daily Schools*, wherein 39 males and 27 females are instructed at the expense of their parents.—*One Sunday School*, of 35 males and 52 females, is supported by the Rector and one or two other inhabitants.
- HOPTON (MUTFORD AND LOTHINGLAND Hundred) Parish (Pop. 260.)—*One Sunday School*, of 8 males and 16 females, is supported by voluntary contributions.
- HORHAM Parish (Pop. 464.)—*Two Daily Schools*: one whereof (commenced 1833) contains 10 males and 10 females, of whose instruction two-thirds of the expense are defrayed by the Minister and one-third by the parents; the other contains 13 males and 7 females, who are instructed wholly at the expense of their parents.—*Two Sunday Schools*: in one of which (commenced 1833) 40 children of both sexes, who attend the Established Church, receive gratuitous instruction; the other, which is held in a Baptist Chapel, consists of 50 males and 40 females, and is supported by collections among the congregation.
- HORNINGSHEATH Parish (Pop. 586.)—*Two Infant Schools*: in each of which about 12 children are taught at the expense of their parents.—*One Daily School*, containing 10 males and 32 females, is supported by the Marquis of Bristol.—*One Sunday School*, wherein are 30 males, who receive gratuitous instruction. There is a lending Library at the Parsonage, from which the children or their parents may have books.

HOXNE Parish (Pop. 1,243.)—*Five Daily Schools*: two of which contain respectively 50 males and 30 females, 40 of the former and 20 of the latter are instructed from the proceeds of an endowment; 10 other females are taught at the expense of Lady Kerrison; and 10 males at that of their parents: in the other three Schools are 34 males and 35 females, whose instruction is paid for by their parents: one of these Schools (containing 25 children) appertains to Baptists.—*Two Sunday Schools*, (commenced 1833) are conducted by the family of the Vicar, and attended by 35 males and 50 males: there is a small lending Library of tracts for the use of these, and the endowed Schools.

HUNDON Parish (Pop. 1,121.)—*Two Infant Schools*, in which about 14 children of both sexes are instructed at the expense of their parents.—*One Daily School*, containing 36 children of both sexes; the master is paid 10 *l.* per annum from the estate of Sir Robert Harland, Bart., for the instruction of 16 children; the rest are taught at the expense of their parents.—*One Sunday School*, wherein are 51 children of both sexes who receive gratuitous instruction.

HUNSTON Parish (Pop. 185.)—*One Day and Sunday School*, endowed by the will of Mrs. Mary Pope, for the instruction and clothing of 3 children, but from the increased value of the endowment, which consists of lands, 5 are now admitted; the original salary of the mistress was 2 *l.* per annum, but it is now augmented to 3 *l.* 15 *s.*: 7 other children are instructed at the expense of the principal family in the parish, by whom the mistress is remunerated for her attendance on Sundays.

HUNTINGFIELD Parish (Pop. 400.)—*One Daily School*, (kept by a mistress) wherein are 25 children of both sexes, who are instructed partly at the expense of the Rector, and partly at that of their parents: there is an endowment of 4 *l.* per annum, payable out of lands in the possession of Lord Huntingfield, which is at present dormant, there being no school-room under the endowment, and the stipend too small to admit of one: it does not appear worth the attention of any male teacher.

ICKLINGHAM, ST. JAMES AND ALL SAINTS, Parish (Pop. 473.)—*Two Daily Schools*: one whereof, containing 34 females, is chiefly supported by the Clergyman and his family; in the other School 24 males are instructed at the expense of their parents.—*Two Sunday Schools*, in one of which are 26 males and 20 females; and in the other (commenced 1831) are 7 males and 10 females; the former School is supported by the Rector, the latter by Wesleyan Methodists.

ICKWORTH Parish (Pop. 43.)—*One Sunday School*, wherein 15 males and 10 females receive gratuitous instruction; books are furnished by the Minister, by whom the School was established in 1833.

IKEN Parish (Pop. 382.)—*One Sunday School* (commenced 1822) attended by about 18 males and 17 females, each of whom contributes 1 *d.* weekly, and the master is allowed 8 *l.* per annum by the Marquis of Hertford.

INGHAM Parish (Pop. 226.)—*One Daily School*, containing 15 females, is supported by the Lady of the Rector.—*One Sunday School*, supported by the Rector, and attended by 10 males: a certain number of children from this parish are eligible to the endowed School at Ampton, the Rector being one of the trustees.

IPSWICH BOROUGH:

CLEMENTS, ST., Parish, including WICKS-BISHOP Hamlet, and part of COLD-DUNG-HILL (Pop. 4,779.)—*Four Infant Schools*, consisting respectively of 100, 14, 15 and 14 children (76 males and 67 females), whose instruction is paid for by their parents.—*Six Daily Schools*, in which are respectively 110, 41, 35, 32, 26 and 10 children (200 males and 54 females); two of these Schools are superintended and maintained by the Rector, the Rev. J. T. Nottidge; in the other four the instruction is at the expense of the parents.—*Two Sunday Schools*, of 140 males and 80 females, are also supported by the Rector, at whose expense a lending Library has been established.—N. B. The above return is defective, inasmuch as the two Daily Schools maintained by the Rector are not distinguished from the private Schools, and no further information can be obtained from the overseers.

HELEN, ST., Parish (Pop. 961.)—*Four Infant Schools*, containing 30 males and 42 females, whose instruction is paid for by their parents.—*Three Daily Schools*: in one whereof, established and maintained by the Lady of the Rector, are 60 females; in the other two, 141 males and 15 females are instructed at the expense of their parents: five of the above private Schools, with 106 children, have commenced since 1818.—*Two Sunday Schools*, of 40 males and 80 females, are supported by voluntary contributions.

LAWRENCE, ST., Parish (Pop. 565.)—*One Daily School*, containing 20 females, is supported by voluntary contributions, a yearly collection, and quarterly payments from the children; a lending Library is attached to this School.—*One Day and Boarding School*, in which 26 children are educated at the expense of their parents.—*One Sunday School*, appertaining to Wesleyan Methodists, consists of 89 males and 100 females, and is supported by voluntary contributions, by which means a school-room was built in 1832.

Ipswich Borough—continued.

MARGARET, ST., Parish, including part of COLD-DUNGHILL, (Pop. 4,300.)—*Eleven Daily Schools*, containing 198 males and 90 females, whose instruction is paid for by their parents.—*Four Day and Boarding Schools*, wherein from 70 to 80 children are educated at the expense of their parents.—*Three Sunday Schools*, supported by voluntary contributions: in one of which are 90 males and 90 females, who attend the Established Church; the other two consist of 209 children (about an equal number of each sex) and appertain to Dissenters of the Independent and Baptist denominations. It is observed that “the greater part of the *Daily Schools* in this parish are of a very humble description, where children are sent more for the purpose of being taken care of, than from any advantages they can derive from the instruction afforded them, that the establishment of *Infant*, *National*, or any systematic School in the parish would be highly advantageous to the poor, who would gladly educate their children if they had the means of so doing.”

MARY, ST., AT ELMS Parish (Pop. 778.)—*Seven Daily Schools*: one whereof, the “School of Grey-coat Boys and Blue-coat Girls,” contains 70 of the former and 50 of the latter; this School was originally established by voluntary contributions in 1709, since which time it has been endowed by bequests to the amount of about one-fourth of its income, and to about one-half, by purchase, out of benefactions and surplus income; it is now supported by the above endowment, and by private subscription: another, a *National School*, contains 100 females, and is supported partly by voluntary contributions, and partly by penny weekly payments from the children. In the other five Schools are 36 males and 38 females, whose instruction is paid for by their parents.—*One Boarding School*, of 4 females, who are educated at the expense of their parents.

MARY, ST., AT-THE-QUAY Parish (Pop. 1,039.)—*Three Daily Schools*: one of which, an endowed “Grammar School,” contains from 20 to 30 scholars on the foundation, for whose instruction in Latin and Greek the master has a house and a stipend of variable amount (in 1832 it was 38*l.* 13*s.* 4*d.*), besides a quarterly payment of 10*s.* from each of the above number, with the privilege of extra children, and of being paid for giving instruction in other branches of education; a lending Library is attached to this School, consisting chiefly of the Greek and Latin classics, formed from donations at various times. It is observed that “the salary of the master may rise to 150*l.* per annum, but that there is no present prospect of such an increase.” Another School, called “Christ’s Hospital,” contains 92 males and 18 females, of whom 12 of the former are educated, boarded, clothed and lodged from the proceeds of an endowment, all the rest are instructed at the expense of their parents: the salary of the master is 20*l.* 16*s.* per annum, with school-room and firing allowed. The third is a “School of Industry,” containing 112 females, and is supported partly by annual subscription, partly by weekly payments from the children, and partly by the produce of needlework done at the School.—*One Sunday School*, attended by 45 males and 5 females; the master is paid 5*l.* per annum, which is raised by subscription.

MARY, ST., STOKE Parish (Pop. 789.)—*Two Infant Schools* (commenced 1831) in which are 18 males and 19 females, whose instruction is paid for by their parents.—*Two Sunday Schools*: in one (commenced 1831) which is superintended by the Rector, the Rev. Stephen Croft, are 10 males and 20 females; the other appertains to Baptists, and consists of 75 males and 65 females: the children in both these Schools receive gratuitous instruction, and a lending Library is attached to the latter.

MARY, ST., AT-THE-TOWER Parish (Pop. 951.)—*Five Daily Schools*: one whereof, a *Lancasterian School*, contains 114, another, called the “Red-sleeve School,” 36 males; both are supported by voluntary contributions, and conducted by one master, who receives 50*l.* per annum for the former and 10*l.* for the latter; the other three Schools contain 38 males and 31 females, whose instruction is paid for by their parents: one of the above Schools (with 24 children) commenced in 1832.

MATTHEW, ST., Parish (Pop. 2,204.)—*One Daily School*, in which 33 females are instructed at the expense of their parents.—*One Sunday School* (commenced 1833) attended by 35 males and 35 females, is supported by voluntary contributions, and superintended by the Minister of the parish.

NICHOLAS, ST., Parish (Pop. 1,313.)—*Nine Daily Schools*: one whereof, called the “Ladies’ Charity School,” containing 12 females, is supported by members of the Baptist denomination; of the other eight Schools, wherein the instruction is at the expense of the parents, four contain 115 males and 42 females; and the remaining four (which are for very young children) 44 males and 46 females.—*One Day and Sunday National School*, containing 200 males, the master whereof is allowed 70*l.* per annum, raised by annual subscription.—*Two Sunday Schools*, supported by voluntary contributions, one of which, consisting of 40 males and 40 females, appertains to Independent Dissenters; the other, of 14 males and 16 females, to Unitarians.

Ipswich Borough—continued.

PETER, ST., Parish (Pop. 1,646.)—*Four Daily Schools*: three of which contain 73 males and 28 females, and the other 28 children of both sexes; all of whom are taught at the expense of their parents.—*One Sunday School*, supported by subscription, and attended by 40 males and 24 females: this School is superintended by the Minister. There is also a Bible Class School, held on Sunday evenings, for the elder children.

STEPHEN, ST., Parish (Pop. 530.)—*Seven Daily Schools*: four of which contain 32 males and 28 females; another (commenced 1824) contains 30 males; another (commenced 1827) 24 females; and the other (commenced 1831) 20 males: in all the above Schools the instruction is at the expense of the parents.

WHITTON Parish, including THURLTON, (Pop. 346.)—*Three Daily Schools*: in one whereof (commenced 1824) are 5 males and 9 females; in another (commenced 1833) are 8 males and 3 females: these Schools are partly supported by voluntary contributions and partly by payments from the children; the other contains 2 males and 5 females, whose instruction is paid for by their parents.—*One Sunday School* (commenced 1819) is supported by voluntary contributions, and attended by 5 males and 15 females.

IXWORTH Parish (Pop. 1,061.)—*Six Daily Schools*: two whereof, containing 23 males and 23 females, are supported by the Perpetual Curate; of the remaining four Schools, wherein the instruction is at the expense of the parents, one contains 20; another, 14 males; another, 20 females; and the other, 6 males and 19 females.—*Two Sunday Schools*, of 30 males and 30 females, are supported by part of the proceeds of a sum bequeathed by Wm. Vary, Esq.

JAMES, ST., SOUTH-ELMHAM Parish (Pop. 263.)—No School in the parish.

JOHN, ST., ILKETSHALL Parish (Pop. 72.)—*One Sunday School*, in which 4 or 5 children are instructed by the Rector.

KEDINGTON or KETTON (part of) Parish (Pop. 542.)—*Two Daily Schools*, containing 36 males and 61 females, who are instructed at the expense of their parents.—*One Sunday School*, of 24 males and 50 females, is supported by voluntary contributions: most of the Sunday School children attend the Daily Schools also.

KELSEALE Parish (Pop. 1,103.)—*One Daily School*, containing 29 females, who are instructed at the expense of their parents.—*Two Day and Sunday Schools*: one whereof, a "Grammar School," free to the sons of all the inhabitants of Kelsale, contains at present 97, of whom 69 (poor children) attend also on Sundays; the master is allowed 50 l. per annum, which is paid by the Trustees of the Kelsale Charities; the other (commenced about 1832) is attended by 68 children, the mistress whereof is allowed 3 l. 18 s. per quarter by Mrs. Brown, the wife of the Rector.

KENTFORD Parish (Pop. 173.)—*One Sunday School*, supported by the Vicar, and attended by about 16 children of both sexes.

KENTON Parish (Pop. 261.)—*One Infant School*, wherein are 7 or 8 children of both sexes; and—*One Daily School*, with about the same number: both Schools commenced in 1831, and the children are instructed at the expense of their parents.—*One Sunday School* (commenced 1822) is supported by contributions, and attended by from 10 to 15 children of both sexes.

KERSEY Parish (Pop. 700.)—*Two Daily Schools*, each containing about 30 children (mostly females) of whom 6 are paid for by a small endowment of 2 l. per annum, the rest are instructed at the expense of their parents.—*One Sunday School*, attended by 120 children of both sexes, who receive gratuitous instruction.

KESGRAVE Parish (Pop. 101.)—*One Sunday School* (commenced 1829) of 13 males and 18 females, is supported by a private individual, and has a lending Library attached. Many children of this parish attend a Daily School at Little Bealings, which is supported by the benevolence of the same person.

KESSINGLAND Parish (Pop. 666.)—*Two Daily Schools*: one whereof contains 30 males, and the other the same number of females; in both Schools the children are instructed at the expense of their parents.—*One Sunday School*, wherein 10 males and 20 females receive gratuitous instruction.

KETTLEBASTON Parish (Pop. 202.)—No School in the parish.

KETTLEBURGH Parish (Pop. 388.)—*Two Daily Schools*, at which 11 males and 8 females are instructed at the expense of their parents.—*One Sunday School*, supported by the Rector, and attended by 32 males and 31 females.

- KIRKLEY** Parish (Pop. 374.)—No School in the parish, but several children attend the Schools at Pakefield.
- KIRTON** Parish (Pop. 624.)—*One Daily School* (commenced 1826) in which 26 males and 24 females receive instruction at the expense of their parents.
- KNEETISHALL** Parish (Pop. 67.)—No School in the parish.
- KNODISHALL** Parish (Pop. 315.)—*One small Daily School*, containing from 12 to 16 children, whose instruction is paid for by their parents.
- LACKFORD** Parish (Pop. 193.)—*One Day and Sunday School* (commenced 1832) is attended by 8 males and 16 females, and supported by the Clergyman.
- LAKENHEATH** Parish (Pop. 1,209.)—*Four Daily Schools*: one of which (commenced 1832) contains 32 children of both sexes, of whom 7 males are instructed from the proceeds of an endowment, the gift of the late Mr. Evans; the rest are taught at the expense of their parents: the other three Schools contain 27 males and 54 females, the expense of whose instruction is paid for by their parents.—*One Day and Sunday School*, containing 30 males, is supported by surplus funds, arising from land bequeathed by Mr. George Goward, gent., after paying 6*l.* per annum to each of the parishes of Soham and Lakenheath, to be given away monthly in bread to the poor of the said parishes.—*One Sunday School*, appertaining to Wesleyan Methodists, consists of 45 males and 82 females, and is supported by a yearly collection in the Chapel, assisted by gratuitous teachers.
- LANGHAM** Parish (Pop. 264.)—*One Daily School*, containing 8 males and 17 females, whose instruction is paid for by their parents.—*One Sunday School* (commenced 1820) is supported by the Clergyman and parishioners, and attended by 25 males and 25 females.
- LAVENHAM** Parish (Pop. 2,107.)—*Three Infant Schools* (commenced since 1818) containing 23 males and 23 females, whose instruction is paid for by their parents.—*Three Daily Schools*: one whereof, a "Grammar School," is endowed with 21*l.* per annum, accruing from a farm at Great Cornard, called The Greys, for which 5 males are educated; the master (who has also a house rent-free) has the privilege of taking boarders, of whom at present he has 20: in the other two Schools, 24 males and 30 females are instructed, partly from funds accruing from "Steward's Charity," and partly at the expense of their parents.—*Two Day and Sunday National Schools*, containing 75 males and 75 females daily, and 70 males and 70 females (part of the same children) on Sundays, are supported by funds bequeathed for charitable purposes, to be applied at the discretion of the Minister and churchwardens; the salaries are 25*l.* to the master and 21*l.* to the mistress annually.—*Two Sunday Schools*, supported by voluntary contributions: one, consisting of 25 males and 50 females, appertains to Dissenters of the Independent denomination; the other, of 32 males and 41 females, to Methodists.
- LAWRENCE, ST., ILKETSHALL** Parish (Pop. 242.)—No School in the parish.
- LAWSHALL** Parish (Pop. 385.)—*Five Daily Schools*: four of which, containing 34 males and 52 females, are chiefly supported by charity; in the other School are 15 males, whose instruction is paid for by their parents.—*One Sunday School*, wherein are 64 males and 64 females, who receive gratuitous instruction.
- LAXFIELD** Parish (Pop. 1,158.)—*Two Infant Schools*, in which are 12 males and 20 females, whose instruction is paid for by their parents.—*Six Daily Schools*: one whereof contains 44 males and 9 females, of whom 20 of the former are instructed from the proceeds of an endowment amounting to 40*l.* per annum, the rest are taught at the expense of their parents; another endowed School contains 14 males, the master receives 20*l.* per annum for the instruction of 10, the rest are paid for by their parents; another is also endowed with 10*l.* per annum for the instruction of 10 females, and the mistress receives 6 others, who are paid for by their parents: in the other three Schools are 26 males and 25 females, all of whom are instructed at the expense of their parents.—*One Sunday School* (commenced since 1818) appertaining to Particular Baptists, and consisting of 125 males and 125 females; this School is supported partly by an annual sum of 5*l.* paid by the churchwardens from charity funds, and partly by collections at the Chapel.
- LAYHAM** Parish (Pop. 552.)—*Four Daily Schools*: one whereof contains 28 males, who are instructed at the expense of their parents; in the other three (mistresses' Schools) are 6 males and 45 females, of whom 11 of the latter are paid for by a Lady, the rest of the children by their parents.—*One Sunday School*, attended by 23 males and 26 females, is supported by the Rector.
- LEISTON WITH SIZEWELL** Parish (Pop. 1,070.)—*Five Daily Schools*: in two whereof, supported by private charity, are 6 males and 25 females; in the other three, 34 males and 31 females are instructed at the expense of their parents.—*One Sunday School*, consisting of 33 males and 42 females, who are gratuitously instructed by Dissenters. All the above Schools have commenced since 1825.

LEATHERINGHAM Parish (Pop. 174.)—No School in the parish.

LEVINGTON Parish (Pop. 228.)—No School in the parish.

LIDGATE Parish (Pop. 442.)—*Two Daily Schools*, wherein 15 males and 20 females are instructed at the expense of their parents.—*One Sunday School*, attended by 22 males and 30 females, is supported by surplus funds arising from land left for the repairs of the church.

LINDSEY Parish (Pop. 250.)—*One Daily School*, containing about 20 children of both sexes, whose instruction is paid for by their parents.—*One Sunday School*, wherein are 12 males and 13 females, the expenses of which are defrayed by the Curate and the parish. Both Schools commenced in 1821.

LINSTEAD-MAGNA Parish (Pop. 110.)—No School in the parish.

LINSTEAD-PARVA or **LOWER** Parish (Pop. 186.)—*One Sunday School* (commenced 1833) is attended by 15 males and 19 females, and supported by the Minister and the parish.

LIVERMERE-MAGNA Parish (Pop. 336.)—*One Infant School*, containing 12 males and 11 females, whose instruction is partly paid for by N. Lee Acton, Esq. and partly by the parents.—*One Daily School*, wholly supported by N. L. Acton, Esq. containing 17 females.—*One Boarding School*, wherein 13 children are educated at the expense of their parents.—*One Sunday School*, of 18 males, who are gratuitously instructed. The Rector has a lending Library for the general use of the inhabitants.

LIVERMERE-PARVA Parish (Pop. 185.)—No School in the parish.

LOUND Parish (Pop. 425.)—*One Daily School*, containing 20 children of both sexes, of whom 10 are paid for by the Rector, the other 10 are gratuitously taught by the master, who also conducts a *Sunday School*, which is wholly supported by the Rector, and attended by from 40 to 50 children of both sexes.

LOWESTOFT Parish (Pop. 4,238.)—*One Infant School* (commenced 1831) containing 100 children of both sexes, is partly supported by subscription, and partly by weekly payment of 1*d.* with each child.—*Twelve Daily Schools*: one whereof, founded and endowed by the late Mr. Wilde, for 40 boys, with a salary for the master, and an allowance for books and stationery; in 1829 the trustees increased the number to 60; the master is also allowed to take 6 others, who pay for their instruction: another, called “Annott’s School,” containing 40 males, is endowed with 16*l.* per annum; the salary of the master is increased to 40*l.* by a donation from the parish: another (commenced 1831) containing 74 females, is partly supported by subscription, and partly by penny weekly payments from the children; of the remaining nine Schools, wherein the instruction is wholly at the expense of the parents, two contain 35, and two others (commenced 1822) 45 males; in the other five (mistresses’ Schools) are 116 young children of both sexes.—*Two Boarding Schools*, wherein 49 females are educated at the expense of their parents.—*Two Sunday Schools*, supported by voluntary contributions, and attended by 120 males and 85 females; these children are chiefly from the three Daily Schools first mentioned. There is a lending Library formed for the use of the inhabitants in general; and it is observed that “the Charity Schools, which are chiefly directed by the Vicar, are all well conducted, and that there is no want of the means of education in the parish.”

MARGARET, ST., ILKETSHALL Parish (Pop. 309.)—*One Day and Boarding School* (commenced 1832) wherein are 5 males and 15 females, whose instruction is at the expense of their parents.—*One Sunday School* (commenced 1833) is attended by 22 males and 13 females, and supported by the Clergyman and the parish; the master is allowed 2*l.* 10*s.* per annum.

MARGARET, ST., SOUTH-ELMHAM Parish (Pop. 169.)—No School in the parish.

MARLESFORD Parish (Pop. 433.)—*One Daily School* (commenced 1828) containing 6 males and 16 females, and is chiefly supported by the Rector.

MARTLESHAM Parish (Pop. 440.)—*One Daily School* (commenced 1826), contains 16 males and 14 females, and is partly supported by private benefaction, and partly by payments from some of the children.—*One Sunday School* (commenced 1826) is supported by private benefaction, and attended by 26 males and 20 females. Books are procured from the Society for Promoting Christian Knowledge.

MARY, ST., NEWMARKET Parish (Pop. 2,134.)—*Nine Infant Schools*, wherein are 63 males and 52 females, whose instruction is paid for by their parents.—*Eight Daily Schools*: one whereof, containing 21 males, is supported by Queen Anne’s Bounty; another contains 39 females, and is partly supported by Lady Exeter and other ladies, and partly by payment of 2*d.* per week from each of the children: of the remaining six Schools (in all of which the instruction is at the expense of the parents) three contain 131 males; two others, 55 females; and in the other are 5 males and 20 females.—*Two Sunday Schools*, supported by voluntary contribu-

Mary, St. Newmarket Parish—continued.

tions: in one whereof are 100 males and 90 females, who attend the Established Church; the other appertains to Independents, and consists of 20 males and 45 females. In addition to the above is a School for 21 females, supported by Queen Anne's Bounty; but which is at present closed, the mistress having recently resigned on account of infirmity.

MELFORD, LONG, Parish (Pop. 2,514.)—*Thirteen Daily Schools*: one whereof, containing 12 males, is endowed with the rent of Bower Hall Wood, in Pentlow, Essex, and the quit and white rents of that manor of Bower Hall, by the will of John Hyll (chanting priest) in 1495; it was further endowed by Edward the Sixth with 2*l.* 8*s.* 1*d.* per annum, issuing from the Exchequer; the total income is about 13*l.* annually: another, called "Moore's Charity School," is endowed with the interest of 300*l.* stock; it contains 10 males and 10 females, who are taught by a mistress to read and work: in the other eleven Schools 178 children of both sexes are instructed at the expense of their parents.—*One Boarding School*, wherein 16 males are educated at the expense of their parents.—*One Day and Sunday National School*, containing 60 females, is supported by voluntary contributions.—*Two Sunday Schools*, also supported by voluntary contributions: in one whereof are 60 males, who attend the Established Church; the other consists of 80 children, and appertains to Independents.

MELLIS Parish (Pop. 513.)—*Two Daily Schools*, in which about 70 children of both sexes are instructed at the expense of their parents.—*Two Sunday Schools*: in one whereof are 21, and in the other 50 children; the former School is supported by the Rector, and the latter by Wesleyan Methodists.

MELTON Parish (Pop. 707.)—*Two Daily School*, containing 24 males and 15 females, whose instruction is at the expense of their parents.—*One Sunday School*, of 25 males and 29 females, is supported by voluntary contributions.

MENDHAM (part of) **Parish** (Pop. 551.)—*One Daily School* (commenced 1831) wherein 16 males and 16 females are instructed at the expense of their parents.—*One Sunday School* (commenced 1823) is supported by subscription, and attended by 42 males and 36 females.

MENDLESHAM Parish (Pop. 1,233.)—*Three Infant Schools*, wherein 66 children of both sexes are instructed at the expense of their parents.—*One Daily School*, containing 30 males, is endowed with 20*l.* per annum for the education of 15, the rest are paid for by their parents.—*One Sunday School*, of 60 males and 70 females, is supported by the parish.

METFIELD Parish (Pop. 733.)—*Four Daily Schools*: in one of which are 32 males, and in the other three are about 36 children of both sexes; in these Schools the instruction is at the expense of the parents.—*One Sunday School*, attended by 32 males and 31 females; the teacher is paid 6*l.* per annum by the churchwardens out of the parish funds: this School includes most of the children attending the Daily Schools.

METTINGHAM Parish (Pop. 406.)—No School in the parish.

MICHAEL, ST., SOUTH-ELMHAM Parish (Pop. 147.)—No School in the parish.

MICKFIELD Parish (Pop. 257.)—*One Sunday School*, wherein are about 20 children of both sexes; the teacher is allowed 1*s.* per week by the parish; books are supplied by the Minister.

MIDDLETON WITH FORDLEY Parish (Pop. 580.)—*Two Infant Schools*, containing 13 males and 27 females; and—*Two Daily Schools*, 40 males and 27 females, who are instructed at the expense of their parents.—*One Sunday School* (commenced 1819) consisting of 69 males and 70 females, is supported by voluntary contributions, and appertains to Wesleyan Methodists.

MILDEN Parish (Pop. 177.)—*One Daily School* (commenced 1827) containing about 40 children; and—*One Sunday School*, with 20 of both sexes; these Schools are supported chiefly by the Rector, to whose Library the children and parishioners have access.

MILDENHALL, ST. ANDREW'S, Parish (Pop. 3,267.)—*Fifteen Daily Schools*: one whereof, a *National School*, containing 60 females, is partly supported by the proceeds of a small endowment, and partly by payments from the children: of the other fourteen Schools, wherein the instruction is at the expense of the parents, one contains 46 males; another, 27 males and 3 females; and in the remaining twelve (which are mistresses' Schools) are 86 males and 108 females; of these private Schools, ten, containing 182 children, have commenced since 1818.—*Four Sunday Schools*, conducted by teachers whose services are gratuitous: one, a *National School*, is attended

Mildenhall, St. Andrew's, Parish—continued.

attended by 40 males and 50 females; two others, appertaining to Wesleyan Methodists, of which one (commenced 1819) consists of 56 males and 50 females; the other (commenced 1830) of 42 males and 30 females; the remaining School (commenced 1829) is of the Baptist denomination, and consists of 58 males and 69 females.

MONKSDEN Parish (Pop. 207.)—*One Daily School* (commenced 1825) in which 4 males and 10 females are instructed at the expense of their parents.

MONK-SOHAM Parish (Pop. 433.)—No School in the parish.

MONKS-ELEIGH Parish (Pop. 733.)—*One Infant School*, wherein are 12 children of both sexes; and—*Two Daily Schools*, containing 51 males and 10 females; in all of which the children are instructed at the expense of their parents.—*Two Sunday Schools*, supported by voluntary contributions: in one whereof (commenced 1832) are 48 males and 50 females, who attend the Established Church; the other is held in a Wesleyan chapel, and consists of 23 children.

MOULTON Parish (Pop. 366.)—*Two Daily Schools*, containing 51 children of both sexes, whose instruction is paid for by their parents.—*Two Sunday Schools*: one of which is attended by 12, and the other (commenced 1830) by 53 children of both sexes; in both Schools the instruction is gratuitous, and nearly all the children from the Daily Schools attend the Sunday Schools also.

MUTFORD Parish (Pop. 373.)—*One Day and Sunday National School*, containing 22 males and 31 females, is supported partly by an annual donation of 2*l.* from the Rector, partly by the different occupiers in the parish, and partly by penny weekly payments from the children.

NACTON Parish (Pop. 555.)—*One Infant School*, at which are 9 males and 7 females, whose instruction is paid for by their parents.—*Two Daily Schools*: whereof one, a *National School*, contains 6 males and 25 females, and is supported by subscription; the other contains 11 males and 12 females, the expense of whose instruction is paid for by their parents.—*One Boarding School*, in which 10 males and 10 females are educated at the expense of their parents.—*Two Sunday Schools*: in one, supported by subscription, are 33 males and 46 females, who attend the Established Church; in the other School about 25 children of both sexes are taught gratuitously by Dissenters.

NAUGHTON Parish (Pop. 187.)—*One Sunday School* (commenced 1823) supported by voluntary contributions, and attended by 30 males and 33 females.

NAYLAND Parish (Pop. 1,047.)—*Five Daily Schools*: one whereof (commenced 1826) contains 19 females; another (commenced 1831) 21 males; these two Schools appertain to Dissenters of the Independent denomination, by whom 10 of the children are instructed gratuitously, the rest are paid for by their parents: of the remaining three Schools, wherein all the children are instructed at the expense of their parents, one contains 22 males, and in the other two are 13 males and 20 females.—*One Day and Sunday National School*, containing 48 males and 38 females, is partly supported by annual subscription, partly by collection after a sermon, and partly by weekly payment of 1*d.* with each child.—*One Sunday School*, consisting of 35 males and 50 females, who are taught gratuitously by members of the Independent denomination.

NEDGING Parish (Pop. 214.)—*One Daily School*, containing 5 males and 7 females, who are paid for at the rate of 2½*d.* per week by the Minister, and by 2*d.* from their parents.—*One Sunday National School*, in which 21 males and 8 females receive gratuitous instruction.

NETTLESTEAD Parish (Pop. 74.)—*One Sunday School*, held in the church, and attended by about 12 children of both sexes, whose instruction is paid for by the Rector.

NEWBOURN Parish (Pop. 176.)—No School in the parish.

NEWTON, NEAR SUDBURY Parish (Pop. 432.)—*One Daily School*, containing about 20 children of both sexes, whose instruction is at the expense of their parents.

NEWTON, OLD, Parish, including DAGWORTH Hamlet (Pop. 679.)—*One Daily School* (commenced 1825) containing 45 children (about an equal number of each sex) is partly supported by an allowance to the mistress from the Clergyman, in aid of payment by the parents of the children.—*One Sunday School*, of 65 males and 85 females, is supported by voluntary contributions.

NORTH-HALES, otherwise COVEHITHE, Parish (Pop. 182.)—*One Day and Sunday School* (commenced 1825) attended by 36 children of both sexes daily, and by 40 on Sundays; it is supported by voluntary contributions.

NORTON Parish (Pop. 802.)—*Two Daily Schools*, containing 46 children of both sexes (including four Evening Scholars) whose instruction is at the expense of their parents.—*One Sunday School*, supported by subscription, and attended by 34 males and 47 females. The above Schools commenced in 1826.

- NOWTON** Parish (Pop. 137.)—*One Infant and Daily School*, containing about 20 children of both sexes, is supported by Mr. Oakes.
- OAKLEY** Parish (Pop. 365.)—*One Day and Sunday National School*, for the parishes of Broome and Oakley, containing 45 males and 48 females, is supported partly by annual subscription, and partly by penny weekly payments from the children. There is a lending Library established under the direction of the Society for Promoting Christian Knowledge, but not attached to the School.
- OCCOLD** Parish (Pop. 518.)—*One Sunday School* (commenced 1829) wherein are 15 males and 20 females; it is supported partly by a yearly donation of 2*l.* 10*s.* from the Rector, and by a like sum from the parish; the Rector also furnishes books.
- OFFTON** Parish, with **LITTLE BRICET**, (Pop. 399.)—*One Daily School*, in which 5 males and 10 females are instructed at the expense of their parents.
- ONE-HOUSE** Parish (Pop. 169.)—*One Daily School*, containing 7 males and 18 females, is wholly supported by the bounty of a private individual.
- ORFORD** Borough, including **GEDGRAVE** Chapelry (Pop. 1,302.)—*Six Infant Schools*: one whereof (commenced 1832) containing 18 children of both sexes, is chiefly supported by the Rector; in the other five Schools are about 90 children, whose instruction is paid for by their parents.—*Four Daily Schools*: one of which (recently commenced) containing 2 males and 37 females, is partly supported by the Rector and partly by weekly payment of 1*d.* with each child; of the other three Schools wherein the instruction is wholly at the expense of the parents, one contains 30 females; another 22 males and 1 female; and the other (commenced 1833) 49 males and 3 females.—*Two Sunday Schools* (commenced 1832) attended by 146 males and 170 females, are supported by the Rector. A lending Library has been established for the general use of the inhabitants of this and the adjoining parish of Sudborne.
- OTLEY** Parish (Pop. 616.)—*One Daily School*, at which are 4 males and 4 females, whose instruction is paid for by their parents.—*Two Sunday Schools*, supported by voluntary contributions: in one whereof (commenced 1830) are 25 males and 20 females who attend the Established Church; the other, appertaining to Baptists (commenced 1827) consists of 24 males and 40 females: several children in the Sunday Schools are from other parishes.
- OULTON** Parish (Pop. 588.)—*Two Day and Sunday Schools*: one whereof is attended by 20 males daily and by 40 on Sundays; the other by 40 females daily and by from 50 to 60 on Sundays; the former School is supported by a weekly allowance of 2*s.* 6*d.* from the parish and penny payments from the parents; the latter by 5*s.* per week from the Rector and penny weekly payments from the parents; the instruction in both Schools on Sundays is wholly paid for by subscription.
- OUSDEN** Parish (Pop. 328.)—*Three Daily Schools*: one containing 22 children of both sexes is endowed with 10*l.* per annum, being a rent-charge on land belonging to the Lord of the Manor: of the other two Schools wherein the instruction is at the expense of the parents, one contains 25 females and the other 16 children of both sexes.
- PAKEFIELD** Parish (Pop. 472.)—*One Infant School*, containing 40 children of both sexes, is partly supported by an allowance of 2*s.* per week from the Rector in aid of payments by the parents.—*Two Daily Schools*: one whereof containing 40 males, is partly supported by an annual salary of 20*l.* from the Rector, and partly by penny weekly payments from the children; in the other are 12 children of both sexes whose instruction is paid for by their parents.—*Two Sunday Schools*, attended by 50 males and 60 females, (many of whom are from the Infant and Daily Schools, and also from adjacent parishes,) are supported by voluntary contributions.
- PAKENHAM** Parish (Pop. 979.)—*Two Daily Schools*: one of which (commenced 1819) contains 35 males and 26 females, and is supported partly by subscription and partly by penny weekly payments from the children, the mistress receives a salary of 20*l.* per annum; in the other School are 2 males and 8 females, of these children 7 are instructed at the expense of a private individual, and 3 at that of their parents.—*One Sunday School*, wherein are 41 males and 37 females who receive gratuitous instruction.
- PALGRAVE** Parish (Pop. 760.)—*Three Daily Schools*, wherein the children are instructed at the expense of their parents; one of which (commenced 1823) contains 8 males and 9 females; another (commenced 1827) 9 males and 23 females: and in the other (commenced 1832) 12 males and 11 females.—*One Sunday School* (commenced 1832) attended by 12 males and 30 females, is supported by subscription.

- PARHAM** Parish (Pop. 502.)—*One Sunday School*, supported by endowment, and attended by 26 males and 18 females.—*See also HACHESTON.*
- PEASENHALL** Parish (Pop. 773.)—*Four Daily Schools*, two whereof, containing 38 males and 19 females, are endowed with certain lands producing an annual rental of 27 *l.* 10 *s.*; in the other two Schools, which appertain to Dissenters, 20 males and 19 females are instructed at the expense of their parents.—*Two Sunday Schools* (commenced 1825) of 32 males and 30 females, are supported by voluntary contributions; one, with 26 children, is of the Established Church; the other, with 36, is connected with Dissenters.
- PETTAUGH** Parish (Pop. 284.)—*Two Small Daily Schools*, in which are 9 males and 13 females, whose instruction is paid for by their parents. The inhabitants of this parish have the privilege of sending 8 children (males) to an endowed School at Stonham-Aspel.
- PETER, ST., SOUTH-ELMHAM** Parish (Pop. 122.)—No School in the parish.
- PETISTREE** Parish (Pop. 276.)—*Two Daily Schools*, containing 11 males and 20 females, whose instruction is partly paid for by subscription and partly by payments from their parents.—*One Sunday School*, of 15 males and 24 females, is wholly supported by subscription.
- PLAYFORD** Parish (Pop. 299.)—*One Daily School* (kept by a female) in which are 12 or 14 young children, whose instruction is paid for by their parents.—*One Sunday School*, attended by 50 children of both sexes: this School is chiefly supported by Mrs. Clarkson, and is superintended by the Clergyman, the Rev. C. Day.
- POLSTEAD** Parish (Pop. 960.)—*Four Infant Schools*, containing from 40 to 50 children of both sexes, whose instruction is paid for by their parents.—*Two Day and Sunday Schools*: one whereof is attended by 30 males daily, and by 36 on Sundays; the other (commenced 1829) by 30 females daily, and by the same number on Sundays: of these children, 10 (males) are paid for by the parish, the remainder partly by private subscription and partly by small payments from the parents.
- POSLINGFORD WITH CHIPLEY** Parish (Pop. 316.)—*One Sunday School*, supported by subscription, and attended by 13 males and 24 females.
- PRESTON** Parish (Pop. 321.)—*One Sunday School* (commenced 1831) attended by 50 children of both sexes, is supported by contributions from the Rector and parishioners, amounting to about 5 *l.* per annum.
- RAMSHOLT** Parish (Pop. 215.)—No School in the parish.
- RATTLEDEN** Parish (Pop. 1,113.)—*Four Daily Schools*: one of which, containing 20 males and 28 females, is endowed (jointly with the Schools in Drinkstone) with 16 *l.* per annum, part of which is appropriated towards the instruction of 12 children in this School (the rest being paid for by their parents) and part to the support of the under-mentioned Church Sunday School: the other three contain 29 males and 26 females, who are instructed at the expense of their parents.—*Two Sunday Schools*: in one of which are 55 males and 70 females, who attend the Established Church; this School is supported partly by the above-mentioned endowment, aided by gratuitous teachers; the other, appertaining to Baptists, consists of 41 males and 30 females, and is supported by subscription.
- RAYDON** Parish (Pop. 559.)—*One Sunday School* (commenced 1820) is attended by 34 males and 30 females, and supported by the Rector and parishioners.
- REDGRAVE** Parish (Pop. 712.)—No School in the Parish.
- REDISHAM** Parish (Pop. 179.)—*One Sunday School*, attended by 16 males and 8 females, is endowed by Miss Mary Leman, late of Bath, with 9 *l.* 6 *s.* 6 *d.* per annum.
- REDLINGFIELD** Parish (Pop. 235.)—*One Daily School* (commenced 1827), containing 3 males and 7 females, whose instruction is paid for by their parents.
- REED** Parish (Pop. 231.)—*One Daily School*, containing 18 males and 14 females; and — *One Sunday School*, with 9 males and 9 females; these Schools are endowed with funds accruing from eleven acres of land, and by a sum of money bequeathed by General Harvey.
- RENDHAM** Parish (Pop. 449.)—*Two Daily Schools*: one whereof, containing 6 children, is endowed with 50 *s.* per annum, and 10 *s.* in addition, for the purchase of books; in the other 18 males and 8 females are instructed at the expense of their parents.—*Two Sunday Schools*: one, supported by the Vicar, is attended by 27 males and 23 females; in the other about 100 children of both sexes (many of whom are from adjacent parishes) are taught gratuitously by Dissenters.

- RENDLESHAM Parish (Pop. 261.)—*One Sunday School*, wherein are 30 males and 40 females, who receive gratuitous instruction.
- REYDON Parish (Pop. 338.)—*One Sunday School* (commenced 1827) is attended by 9 males and 26 females, and supported by voluntary contributions.
- RICKINGHALL INFERIOR Parish (Pop. 465.)—*See RICKINGHALL SUPERIOR.*
- RICKINGHALL SUPERIOR Parish (Pop. 774.)—*Two Daily Schools*: one of which (commenced 1819) contains 30 females, and is supported by voluntary contributions from the parishioners of this and the adjoining parish of Rickinghall Inferior; the other contains about 12 young children of both sexes, whose instruction is paid for by their parents.
- RINGSFIELD Parish (Pop. 315.)—*One Sunday School*, supported by the Rector and the Curate, wherein are 35 children of both sexes.
- RINGSHALL Parish (Pop. 337.)—*One Sunday School* (commenced 1821) wherein from 30 to 36 children of both sexes are gratuitously instructed by the family of the Rector.
- RISBY Parish (Pop. 332.)—*One Daily School*, containing 22 children of both sexes, of whom 16 are instructed at the expense of Sir E. Kaymaster, and 6 at that of the Rev. J. D. Hastell.
- RISHANGLES Parish (Pop. 242.)—*Three Infant Schools*, containing 9 males and 11 females, whose instruction is paid for by their parents.—*One Sunday School*, with 19 males and 16 females, is supported by subscriptions from the Curate and parishioners: these Schools have all commenced since 1829.
- ROUGHAM Parish (Pop. 868.)—*Two Daily Schools*: one whereof, containing 23 males, is endowed with a small estate in this parish, and another at Thurston, for educating 12 of the above number, of whom 4 are from the parish of Thurston, the remainder are paid for by their parents; the other (commenced 1826) contains 10 males and 40 females, and is partly supported by the Ladies of the parish and partly by payments from the children.—*One Sunday School*, of 35 males and 25 females, is supported by voluntary contributions; this School is also open every Saturday afternoon.
- RUMBURGH Parish (Pop. 421.)—*One Daily School*, in which 14 children of both sexes are receiving instruction at the expense of their parents.—*One Sunday School*, attended by from 15 to 20 children of both sexes; the master is allowed 6*l.* per annum, accruing from the rent of town lands.
- RUSHBROOK Parish (Pop. 177.)—*One Small Daily School*, of 2 males and 1 female, who are paid for by their parents.
- RUSHMERE (CARLFORD Hundred) Parish (Pop. 568.)—*One Daily School*, containing 50 children of both sexes, and—*One Sunday School*, wherein are 96; both of which are chiefly supported by the Vicar.
- RUSHMERE (MUTFORD and LOTHINGLAND Hundred) Parish (Pop. 114.)—No School in the parish.
- SANTON-DOWNHAM Parish (Pop. 66.)—No School in the parish, but a former proprietor thereof bequeathed 40 *l.* per annum for ever, as a fixed rent-charge upon the property, for the support of a Grammar School at Brandon, to which this parish has the right of sending 5 children.
- SAPISTON Parish (Pop. 234.)—*One Daily School*, supported by Lady Laura Fitzroy, wherein are 5 males and 5 females.
- SAXHAM, GREAT, Parish (Pop. 260.)—No School in the parish.
- SAXHAM, LITTLE, Parish (Pop. 198.)—*One Daily School*, containing about 20 children of both sexes, is chiefly supported by the Marchioness of Bristol.
- SAXMUNDHAM Parish (Pop. 1,048.)—*Five Daily Schools*: one whereof contains 10 males and 18 females, 8 of the latter are instructed at the expense of Mrs. Jane Long (at a salary of 8*l.* 8*s.* per annum), the rest at that of their parents; of the other four Schools (wherein all the children are instructed at the expense of their parents) one contains 34 males; another, 30 females; and in the other two (for very young children) are 7 males and 19 females.—*One Boarding School*, containing 14 females, whose education is paid for by their parents.—*Three Sunday Schools*, supported by subscription; in two, of the Established Church, are 52 males and 35 females; the other appertains to Protestant Dissenters, and consists of 28 males and 32 females.
- SAXTEAD Parish (Pop. 505.)—*One Daily School* (commenced 1829) wherein are 11 males and 2 females, who are instructed at the expense of their parents; a *Sunday School* is now being formed under the superintendence of the Curate, the Rev. Mr. Bransoy.

- SEMER Parish (Pop. 275.)—*One Sunday School*, supported by the Rector, and attended by about 20 children of both sexes.
- SHADINGFIELD Parish (Pop. 198.)—*One Daily School*, containing 12 males and 14 females; of these children 16 are paid for by the Rector, the remainder are instructed at the expense of their parents.—*One Sunday School* (commenced 1822) is attended by 12 males and 18 females, and supported by the Minister and the parishioners.
- SHELLAND Parish (Pop. 126.)—No School in the parish.
- SHELLEY Parish (Pop. 142.)—*One Sunday School*, of 2 males and 6 females, is supported by the Minister.
- SHIMPLING Parish (Pop. 496.)—No School in the parish.
- SHIPMEADOM Parish (Pop. 133.)—No School in the parish.—*See BARSHAM.*
- SHOTLEY Parish (Pop. 410.)—*Two Infant Schools*, wherein are 18 males and 25 females, whose instruction is paid for by their parents.—*One Sunday School* (commenced 1825) is attended by 12 males and 18 females; the master and mistress receive 5 *l.* per annum, which is raised by subscription.
- SHOTTISHAM Parish (Pop. 280.)—*One Daily School* (commenced 1825) wherein are 40 males and 15 females, who are instructed at the expense of their parents.—*One Sunday School* (commenced 1833) is attended by 17 males and 13 females, and supported by the Rector.
- SIBTON Parish (Pop. 498.)—*One Sunday School* (commenced 1822) is attended by 65 children of both sexes, and supported by private subscription.
- SNAPE Parish (Pop. 514.)—*Three Daily Schools*, each containing about 6 males and 8 females, the expense of whose instruction is defrayed by their parents: one of these Schools commenced in 1830.
- SOMERLEYTON Parish (Pop. 419.)—No School in the parish.
- SOMERSHAM Parish (Pop. 446.)—*Three Daily Schools*, containing 32 males and 24 females, whose instruction is at the expense of their parents.—*Two Sunday Schools*: in one, which is supported by the Minister, are 18 males and 15 females; the other (commenced 1830) consists of 16 males and 20 females, who are gratuitously taught by Dissenters of the Independent denomination. It is observed, "that many parents would gladly send their children to a Daily School, but that they are unable to pay for them."
- SOMERTON Parish (Pop. 141.)—*One Sunday School*, wholly supported by the Rector, wherein are about 30 children of both sexes; the master is allowed 4 *l.* per annum.
- SOTHERTON Parish (Pop. 196.)—*One Sunday School*, attended by 30 children of both sexes; this School is maintained and superintended by the Rector.
- SOTTERLEY Parish (Pop. 243.)—*One Day and Sunday School*, attended by 8 males and 12 females daily, and by 20 males and 30 females on Sundays; this School is supported by Col. Barne, the Rector, and the Curate.
- SOUTHOLT Parish (Pop. 193.)—*One Sunday School*, with 11 males and 11 females; the master is paid 3 *l.* 5 *s.* per annum by the Rector out of the rents of land belonging to the parish.
- SOUTHWOLD Parish (Pop. 1,875.)—*Seven Daily Schools*: two of which contain 20 males and 30 females; another contains from 30 to 50 children of both sexes; another 25 males; another (commenced 1826) 26 males and 13 females (this School has also an evening class of 10 adults); another (commenced 1829) contains 4 males and 25 females; and the last (commenced 1830) 8 males and 12 females: the children in all the above Schools are instructed at the expense of their parents.—*Two Day and Boarding Schools*, (commenced since 1823) wherein 39 females are educated at the expense of their parents.—*Three Sunday Schools*, supported by subscription: in one whereof are 57 males and 45 females, who attend the Established Church; the master of this School is allowed a salary of 10 *l.* 10 *s.* per annum; another, in connexion with Methodists, consists of 70 males and 60 females; and the other, with Independent Dissenters, of 50 males and 34 females.
- SPEXHALL Parish (Pop. 197.)—*One Daily School* (commenced about 1823) containing 6 females, whose instruction is at the expense of their parents.
- SPROUGHTON Parish (Pop. 524.)—*Three Daily Schools*: in one, which is supported by the ladies of the parish, 20 females are instructed in reading and needle-work; the other two contain about 25 males and 25 females, whose instruction is paid for

Sproughton Parish—continued.

by their parents.—*One Sunday School*, attended by from 30 to 40 males, is conducted by the parish clerk, and supported by voluntary contributions.

STANNINGFIELD Parish (Pop. 306.)—*One Sunday School*, attended by about 14 children, is supported jointly by the Clergyman and the Churchwarden.

STANSFIELD Parish (Pop. 470.)—*Three Daily Schools*, containing 18 males and 18 females; and—*One Boarding School*, 3 males and 2 females, who are instructed at the expense of their parents.—*Two Sunday Schools*: in one, which is partly supported by the Rector, and partly by other parishioners, are 32 children of both sexes; in the other (to which a lending Library is attached) are 60 children, who are gratuitously instructed by Dissenters of the Independent denomination; all the above Schools have commenced since 1831.

STANSTEAD Parish (Pop. 353.)—*Three small Daily Schools* (kept by females) in which about 30 children of both sexes are taught at the expense of their parents.—*One Sunday School*, supported by private subscription, and attended by 25 males and 18 females.

STANTON-ALL-SAINTS WITH ST. JOHN BAPTIST Parish (Pop. 1,035.)—*Two Daily Schools*: in one, which is supported by the Rector, the Rev. George Bidwell, and superintended by his family, are 30 females; the other (commenced 1819) contains about 15 children of both sexes, whose instruction is paid for by their parents.—*One Boarding School* (commenced 1823) wherein about 20 males are educated at the expense of their parents.—*One Sunday School*, supported also by the Rector, and attended by from 60 to 100 children, of whom one-third are females.

STERNFIELD Parish (Pop. 203.)—*One Daily School*, containing about 11 males and 11 females: the mistress is allowed 3*d.* per week for each child from the *poors'-rate*, and an annual gratuity from the Rector.

STOKE-ASH Parish (Pop. 592.)—*Two Sunday Schools*: in one whereof 27 females, who attend the Established Church, receive gratuitous instruction; the other, connected with Baptists, and consisting of 86 males and 76 females, is supported partly by voluntary contributions, and partly by payments from the children.

STOKE, BY CLARE, Parish (Pop. 792.)—*One Sunday School*, attended by 35 males and 51 females, is endowed with 10*l.* per annum, and is otherwise supported by voluntary contributions.

STOKE, NEAR NAYLAND, Parish (Pop. 1,447.)—*Eight Daily Schools*: two whereof are *National Schools*; of which one, containing 60 males, is supported by subscription, and the master is allowed a salary of 25*l.* per annum; the other, containing 54 females, is partly supported by subscription, and partly by the produce of work done in the School, from which the mistress is allowed 20*l.* annually, and the children are partly clothed: the remaining six (returned as *Infant Schools*, but not conducted on that plan) contain 105 children of both sexes, whose instruction is partly paid for by subscription, and partly by weekly payments from the parents.—*One Boarding School*, wherein 50 males are educated at the expense of their parents.—*Three Sunday Schools*: in one whereof are 60 males; in another 140 females, who attend the Established Church; the other consists of 15 children of Roman-Catholic parents: these Sunday Schools are supported by voluntary contributions. A lending Library, for the use of the parishioners in general, has been provided by the Vicar, the Rev. C. Torleft, who observes, "that although the Schools in the parish are numerous, the funds are very inadequate to their support; that money is greatly needed for repairs of the girls' Daily School (which is now in debt), for building a room for the establishment of a regular *Infant School*, and also for the purchase of Bibles and Prayer-books; that further assistance cannot be obtained from the parishioners, who already contribute to the utmost of their means in the furtherance of education."

STONHAM-ASPEL Parish (Pop. 612.)—*Three Daily Schools*: one whereof, containing from 20 to 30 males, was endowed in the year 1612 by the then Rector, the Rev. Mr. Metcalf, with the rent of a small farm, which at present yields 80*l.* per annum; in the other two Schools are about 30 young children, whose instruction is paid for by their parents.—*One Day and Sunday School*, containing about 30 of both sexes (chiefly females) is wholly supported by the Rector, who also provides books for the children.

STONHAM-EARL Parish (Pop. 757.)—*Five Daily Schools*: one of which, containing 12 males, is endowed with certain lands for educating and clothing 8 of the above number, the rest are paid for by their parents; in the other four Schools are 25 males and 25 females (all very young children) whose instruction is paid for by their parents.—*Two Sunday Schools* (commenced since 1818) of 25 males and 25 females; these Schools are also supported by funds accruing from charity lands; they are open to all the poor of the parish, and few of their children neglect to attend.

STONHAM-PARVA Parish (Pop. 329.)—*One Daily School*, wherein 20 children of both sexes are instructed at the expense of their parents.—*One Sunday School*, of 28 males and 32 females, is supported by contributions.

STOVEN Parish (Pop. 112.)—*One Sunday School*, wherein 1 male and 5 females are taught by the Minister.

STOWLANGTOFT Parish (Pop. 204.)—*One Daily School*, containing about 50 children of both sexes, is supported by the Squire, who allows the teacher 20*l.* per annum, with a house, garden, and fuel.—*One Sunday School*, of 60 children of both sexes, is supported by the Rector. The above Schools commenced in 1826, and have the benefit of a lending Library.

STOWMARKET Parish (Pop. 2,672.)—*Fourteen Daily Schools*: in one of which are 40 males; in another, 8 males and 14 females; in another (commenced 1819) 24 females; in another (commenced 1821) 5 males and 17 females; in another (commenced 1831) 40 males: the other nine are small Schools, and contain 57 males and 84 females.—*Three Day and Boarding Schools*: in one whereof are 30 males; in another (commenced 1830) 49 females; and in the other (commenced 1833) 19 males: in all the above Schools the instruction is at the expense of the parents.—*One Day and Sunday National School*, containing 64 males and 42 females; this School is partly supported by an allowance from the National Society of 2*s.* per annum for each child, partly by subscription, and partly by penny payments from the children.—*Two Sunday Schools*: one of which consists of about 120 males and 120 females, the other of 21 males and 19 females; the former (to which a lending Library is attached) appertains to Dissenters of the Independent denomination, the latter to Baptists: in both Schools the children are instructed gratuitously.

STOW-UPLAND Parish (Pop. 826.)—*One Sunday School* (to which a lending Library is attached) of 66 males and 51 females, is supported by private charity, and connected with Independent Dissenters.

STOW, WEST, Parish (Pop. 266.)—No School in the parish.

STRADBROOK Parish (Pop. 1,527.)—*Eight Daily Schools*: one of which contains 23 males, and is partly supported by an endowment of 20*l.* per annum, for which 17 are instructed, and partly by payments from the remainder of the children; in the other seven Schools 80 males and 78 females are instructed at the expense of their parents.—*Two Sunday Schools*: in one whereof are 51 males and 47 females, who attend the Established Church; the other consists of 76 males and 64 females, and appertains to Baptists: these Schools are supported by subscription. All the above Schools, with the exception of the endowed School, are said to have commenced since 1818.

STRADISHALL Parish (Pop. 393.)—No School in the parish.

STRATFORD, ST. ANDREW, Parish (Pop. 200.)—*Two Daily Schools*, wherein 10 males and 10 females are instructed at the expense of their parents.—*One Sunday School* (commenced 1826) of 123 males and 122 females, is supported by subscription, and connected with Methodists.

STRATFORD, ST. MARY, Parish (Pop. 630.)—*Three Daily Schools* (wherein are 30 males and 37 females), one of which contains 22 children, and is endowed with 7*l.* per annum, for which 8 (males) are instructed, the remainder are paid for by their parents; in another School are 21, and in the other (commenced 1824) 24 children, all of whom are instructed at the expense of their parents.—*One Sunday School*, in which 24 males and 17 females are taught gratuitously.

STUSTON Parish (Pop. 212.)—*One Daily School* (commenced 1832) containing 36 children of both sexes, is partly supported by voluntary contributions and partly by penny weekly payments from the parents.

STUTTON Parish (Pop. 475.)—*Three Daily Schools*: one whereof, a *National School*, (recently commenced) containing 11 males and 34 females, is partly supported by subscription and partly by payments from the parents; in the other two are 13 males and 43 females, whose instruction is wholly paid for by their parents.—*One Sunday School* (commenced 1829) of 15 males and 28 females, is supported by voluntary contributions, from which the master is allowed 6*l.* 6*s.* per annum, books being furnished by the Rector.

SUDBORNE Parish (Pop. 631.)—*One Daily School* containing 30 children (chiefly females) is partly supported by the Rector and partly by payments from the parents; several children attend the Sunday Schools at Orford, where there is a lending Library, to which the inhabitants of this parish have access.

SUDBURY BOROUGH.

ALL SAINTS Parish (Pop. 1,151.) — ST. GREGORY Parish (Pop. 1,710.) — ST. PETER'S Parish (Pop. 1,816.) — *Five Daily Schools*: one whereof, containing 12 males, is endowed with the rent of a house in the parish of St. Gregory, now let on lease for twenty-one years, from December 1833, at 10*l.* per annum for the first three years, and 12*l.* annually for the remainder of the term; another, containing 16 children, of whom 10 are partly paid for at the rate of 2*d.* per week, accruing from a small endowment, the rest are paid for wholly by their parents; of the other three Schools, in which the instruction is at the expense of the parents, one contains 5 males and 5 females; another (commenced 1828) 48 males; and the other (commenced 1833) 7 males and 12 females. — *One Day and Boarding School*, containing 40 males, who are educated at the expense of their parents. — *Two Day and Sunday National Schools*: one (to which a lending Library is attached) is attended by 120 males daily, and by 180 on Sundays; the other by 100 females daily, and by 202 on Sundays: these Schools are partly supported by endowment, partly by subscription, and partly by weekly payment of 1*d.* from each daily scholar; the salaries are 60*l.* to the master and 30*l.* to the mistress annually. — *Two Sunday Schools*, supported by voluntary contributions, in one of which are 40 males and 30 females; the other (having a lending Library attached) consists of 80 males and 83 females, and appertains to Dissenters of the Independent denomination.

SUTTON Parish (Pop. 680.) — *Two Daily Schools*, wherein 20 children of both sexes are instructed at the expense of their parents. — *One Sunday School*, in which 90 children of both sexes are taught gratuitously.

SWEFLING Parish (Pop. 336.) — *Two Daily Schools*, in which 22 males and 18 females are instructed at the expense of their parents; several children attend the Sunday Schools at Rendham.

SWILLAND Parish (Pop. 272.) — *One Sunday School*, of 20 children of both sexes, is supported by the Vicar.

SYLEHAM Parish (Pop. 391.) — *One Sunday School*, of 11 males and 9 females, is supported by the Clergyman and parishioners.

TANNINGTON Parish (Pop. 264.) — *One Sunday School*, of 26 males and 22 females, is supported by an allowance of 5*l.* per annum from parish land.

TATTINGSTONE Parish (Pop. 356.) — *One Sunday School*, wherein 28 males and 45 females are instructed by the Rector.

THEBERTON Parish (Pop. 537.) — *Two Daily Schools*: whereof one (commenced 1825) contains 14 children of both sexes, of whom 9 are paid for by Ladies residing in the parish, the remainder by their parents; in the other School (commenced 1831) 20 children of both sexes are instructed at the expense of their parents. — *One Sunday School*, of 80 children of both sexes, is supported by contributions.

THELNETHAM Parish (Pop. 553.) — *Two Infant Schools* (commenced 1833) in which are about 6 males and 6 females; and — *One Daily School* (commenced 1832) wherein are 15 males; in these Schools the instruction is at the expense of the parents.

THORINGTON Parish (Pop. 159.) — *One Sunday School*, of 20 children (commenced 1830) is supported by private contribution.

THORNDON-ALL-SAINTS Parish (Pop. 696.) — *One Infant School*, wherein 18 children of both sexes are instructed at the expense of their parents. — *One Daily School*, containing 20 children of both sexes, is partly supported by penny payments from the children and partly by the Rector, who allows the mistress (in addition to the children's pence) 2*s.* per week, and provides fuel and books. — *One Sunday School*, of 40 males and 50 females (commenced 1825) is supported by the Rector.

THORNHAM-MAGNA Parish (Pop. 380.) — *Two Sunday Schools* (commenced 1825) in which are 28 males and 35 females, who also attend on Tuesdays and Fridays: these Schools are supported by Lord Henniker and the Rector, excepting that the females who learn to write pay 1*d.* per week for this extra instruction. These Schools are for the benefit of the parishes of Thornham-Magna, and Parva.

THORNHAM-PARVA Parish (Pop. 206.) — See THORNHAM-MAGNA.

THORPE-BY-IXWORTH Parish (Pop. 128.) — No School in the parish.

THORPE-MORIEUX Parish (Pop. 412.) — *One Sunday School*, wherein 16 males and 24 females are instructed by the parish clerk, who is allowed 3*l.* per annum, which is paid jointly by the Rector and the parish.

THRANDESTON

THRANDESTON Parish (Pop. 358.)—No School in the parish.

THURLOW, GREAT, Parish (Pop. 425.)—No School in the parish.

THURLOW, LITTLE, Parish (Pop. 464.)—*Two Daily Schools*: one whereof containing 52 males and 18 females, is endowed with 30 *l.* per annum and a house for the education of 20 of the former, the remainder of the children are paid for by their parents; in the other School 8 males and 16 females are instructed at the expense of their parents.—*One Sunday School* (commenced 1823) in which 32 males and 35 females are taught gratuitously.

THURSTON Parish (Pop. 462.)—*One Daily School*, containing 30 males, who are instructed at the expense of their parents.—*One Sunday School*, attended by 60 children of both sexes, is supported by the Vicar, who allows the teacher 5 *l.* per annum.—*See also ROUGHAM.*

THWAITE Parish (Pop. 175.)—*One Daily School* (commenced 1830), wherein are about 20 males, who are instructed at the expense of their parents.

TIMWORTH Parish (Pop. 216.)—*One Daily School*, in which are 10 males and 23 females; of these children 20 are paid for by the Minister and the remainder by their parents.—*One Sunday School*, wherein 5 males and 15 females receive gratuitous instruction: 14 of the children in the Sunday School attend the Daily School also.

TOSTOCK Parish (Pop. 283.)—No School in the parish.

TRIMLEY, ST., MARTIN, Parish (Pop. 514.)—*One Daily School*, containing 40 children (chiefly males) who are instructed at the expense of their parents.—*One Sunday School* (commenced 1832) is attended by from 30 to 40 children of both sexes, and supported by voluntary contributions.

TRIMLEY, ST. MARY, Parish (Pop. 401.)—*Two Daily Schools*, in which 10 males and 16 females are instructed at the expense of their parents.—*One Sunday School* (commenced 1832) of 17 males and 16 females, is supported by subscription.

TROSTON Parish (Pop. 399.)—*One Sunday School*, of 9 males and 38 females, is supported by the Clergyman and Mr. and Mrs. Lofft.

TUDDENHAM (CARLFORD Hundred) Parish (Pop. 369.)—*Three Infant Schools*, wherein 22 children of both sexes receive instruction at the expense of their parents, excepting an allowance from a lady of 1 *s.* per week to the mistress of one of the above Schools.—*Two Sunday Schools*: in one whereof (commenced 1832) are 29, and in the other 65 children of both sexes: the former School is supported by the Clergyman, the latter by Protestant Dissenters.

TUDDENHAM (LACKFORD Hundred) Parish (Pop. 388.)—*A Free Grammar School*, supported by endowment, and free to all children of either sex belonging to the parish; the number attending is from 20 to 30.—*One Sunday School*, (commenced 1831) wherein 30 males and 60 females are instructed gratuitously.

TUNSTALL Parish (Pop. 733.)—*One Daily School*, wherein 8 males and 5 females are instructed at the expense of their parents.—*Two Day and Sunday Schools*: whereof one (commenced 1830) contains 127 males daily and 140 on Sundays; and the other (commenced 1831) 91 females daily and 108 on Sundays: these Schools (to which a lending Library is attached) are partly supported by the Rector and partly by penny weekly payments from the children.

UBBESTON Parish (Pop. 199.)—*One Sunday School*, of about 20 children of both sexes' is supported by the Clergyman.

UFFORD Parish (Pop. 661.)—*Four Daily Schools*, wherein 52 children of both sexes are instructed at the expense of their parents.—*One Sunday School*, of 35 children of both sexes, is supported by the Rector. Two of the Daily Schools, containing about 26 children, have been commenced since 1818.

UGGESHALL Parish (Pop. 303.)—*One Sunday School*, of about 30 children of both sexes, is supported by the Rector, the Rev. Thomas Sheriffe, and superintended by him and his family.

WALBERSWICK Parish (Pop. 279.)—*One Daily School*, in which 20 children of both sexes are instructed at the expense of their parents.—*Two Sunday Schools*: in one whereof are 20 children, who attend the Established Church; the other (commenced 1830) consists of 42 children, and appertains to Dissenters of the Independent denomination: both Schools are supported by voluntary contributions.

WALDINGFIELD, GREAT, Parish (Pop. 679.)—*Three Daily Schools*: in one of which are 12 males and 8 males; in another, 30 females; and in the other, 20 children of both sexes: these Schools are partly supported by private contributions and partly by penny weekly payments from the children; and the two last-mentioned commenced in 1830.—*One Sunday School*, of 40 children of both sexes, is supported by the Rector.

WALDINGFIELD, LITTLE, Parish (Pop. 403.)—*Two small Daily Schools*, containing 19 children of both sexes, whose instruction is paid for by their parents.—*One Sunday School*, of 44 children of both sexes, is supported by voluntary contributions.

WALDRINGFIELD Parish (Pop. 166.)—*Two Sunday Schools*: in one whereof (commenced 1832) are 12, and in the other 50 children of both sexes; the former School is supported by the Rector, the latter by Dissenters of the Baptist denomination, and many children attending it are from adjacent parishes.

WALPOLE Parish (Pop. 658.)—*Three Daily Schools*: one whereof is endowed with 50*s.* per annum by John Neale, Esq. which is paid to a widow for instructing 5 poor children to read, and the further sum of 10*s.* for the purchase of Bibles, &c.; another contains 25 males and 5 females; and the other, 5 males and 2 females: in these two Schools the instruction is at the expense of the parents.—*Two Sunday Schools*: in one are from 20 to 30 children of both sexes, who attend the Established Church; the other consisting of 21 males and 34 females, appertains to Dissenters of the Independent denomination: both Schools are supported by voluntary contributions, and have commenced since 1818.

WALSHAM-LE-WILLOWS Parish (Pop. 1,167.)—*Four Daily Schools*, in which 53 males and 27 females receive instruction at the expense of their parents.—*One Day and Sunday School* (commenced 1832) containing 44 males and 58 females, the former of whom only attend in the evening; this School is supported by the inhabitants, assisted by the Society for promoting the Education of the Poor, and has a lending Library attached.—*One Sunday School*, wherein 23 males and 29 females are instructed gratuitously by members of the Baptist denomination.

WALTON Parish (Pop. 887.)—*One Infant School*, wherein are 20 children of both sexes, whose instruction is paid for by their parents.—*Three Daily Schools*: in one of which are 50 children of both sexes, of whom 20 are paid for by subscription, the rest by their parents; another (commenced 1819) contains 30 children of both sexes; and the other (commenced 1825) 20 females: these two Schools are connected with Baptists, and the children are all paid for by their parents.—*Three Boarding Schools*: in one of which (commenced 1827) are 10 males; and in the other two (commenced 1831) respectively, 18 males and 7 females; these are also educated at the expense of their parents.—*Two Sunday Schools*: in one whereof 50, and in the other 80 children of both sexes are instructed gratuitously; the former School is of the Established Church, the latter appertains to Baptists, and both have lending Libraries attached.

WANGFORD (BLYTHING Hundred) Parish (Pop. 636.)—*Five Daily Schools* (wherein are 84 males and 76 females): one of which contains 20 children, and is supported by the Countess of Stradbroke; in the other four Schools 140 children are instructed at the expense of their parents.

HENHAM Hamlet (Pop. 156.)—No School in the hamlet.

WANGFORD (LACKFORD Hundred) Parish (Pop. 53.)—No School in the parish.

WANTISDEN Parish (Pop. 125.)—No School in the parish.

WASHEROOK Parish (Pop. 418.)—*One Sunday National School* (commenced 1833) of 15 males and 19 females, is supported by subscription.

WATTISFIELD Parish (Pop. 592.)—*Two Daily Schools*, in which 12 males and 18 females are instructed at the expense of their parents; one of these Schools, containing 14 children, commenced in 1830.—*One Sunday School*, consisting of 28 males and 52 females, is connected with Protestant Dissenters; this School is supported by voluntary contributions, and has a lending Library attached.

WATTISHAM Parish (Pop. 202.)—*Two Sunday Schools*: in one whereof (commenced 1826) are 14 children of both sexes, who attend the Established Church; the other consists of 50 males and 40 females, and appertains to Baptists: these Schools are supported by contributions.

WELNETHAM, GREAT, Parish (Pop. 422.)—*One Daily School*, in which 50 children of both sexes receive instruction at the expense of their parents.—*One Sunday School*, wherein 40 children of both sexes are taught gratuitously.

WELNETHAM, LITTLE, Parish (Pop. 180.)—*One Sunday School*, wherein 18 males and 17 females are instructed gratuitously.

WENHAM, GREAT, Parish (Pop. 181.)—*One Daily School*, wherein are 5 males and 7 females, of whom a few are paid for by charitable individuals, but the chief part by their parents.

WENHAM, LITTLE, Parish (Pop. 88.)—No School in the parish.

WENHASTON WITH MELLE Parish (Pop. 1,070.)—*Three Infant Schools*, wherein are about 20 males and 20 females, whose instruction is paid for by their parents.—*Two Daily Schools*: one whereof, containing 34 males, is endowed for the education of 20; the remainder, together with 7 males and 25 females in the other School, are instructed at the expense of their parents.—*Two Sunday Schools*: in one of which (commenced 1831) are 98 males and 86 females; this School is supported by the Vicar, with small contributions from some of the inhabitants: in the other (commenced 1832) 35 males and 39 females are taught gratuitously by Wesleyan Methodists.

WESTERFIELD Parish (Pop. 327.)—*One Daily School*, in which are 5 males and 5 females; and—*One Sunday School*, wherein are 20 males and 30 females: both Schools are supported by contributions.

WESTHALL Parish (Pop. 442.)—*One Daily School*, containing 12 children of both sexes, is partly supported by an endowment from Mrs. Ann Clark of 2*l.* 18*s.* per annum, and otherwise by payments from the children.

WESTHORPE Parish (Pop. 263.)—No School in the parish.

WESTLETON Parish (Pop. 884.)—*Three Daily Schools* (commenced since 1818) wherein 16 males and 33 females are instructed at the expense of their parents.

WESTLEY Parish (Pop. 132.)—*One Sunday School*, of 8 males and 6 females, is supported by subscription.

WESTON Parish (Pop. 233.)—No School in the parish.

WESTON-MARKET Parish (Pop. 312.)—No School in the parish.

WETHERDEN Parish (Pop. 487.)—*Two Daily Schools*: one whereof (commenced 1824) contains 4 males and 29 females; the other (commenced 1828) 11 males and 9 females.—*One Sunday School*, supported by a fund at the disposal of the Minister and Churchwardens, and attended by 22 males and 32 females: a lending Library has been formed for the use of the children and the labouring classes generally.

WEYBREAD Parish (Pop. 708.)—*Four Daily Schools*: one of which contains 7 males, and in the other three are 8 males and 15 females, all of whom are instructed at the expense of their parents.—*One Sunday School*, of 7 males and 16 females, is supported by subscription: all the above Schools have recently commenced.

WHATFIELD Parish (Pop. 377.)—*One Sunday School*, of 16 males and 21 females, is supported by the Rector.

WHEPSTEAD Parish (Pop. 618.)—*Three Daily Schools*: one of which contains 5 males and 6 females, and is partly supported by an endowment, consisting of a small farm in this parish, devised by Thomas Sparke, gentleman, and under the management of the resident Rector and Feoffees: the farm consists of twenty-four acres of land, and lets for 21*l.* per annum, which (after deducting repairs of farm-house and premises, and the School-house, land-tax, quit-rents and other expenses, according to the will) is expended upon the schooling of the children of the poor, whose number varies from 6 to 12, and who are taught reading, writing and arithmetic; 10 of the present number are free, the rest are paid for by their parents; in another School (commenced 1823) are 17 males and 10 females; and in the other (commenced 1833) 9 males and 7 females: in the two Schools last-mentioned all the children are instructed at the expense of their parents.—*Three Sunday Schools*: in one of which are 20 males, and in another 20 females; these Schools are principally supported by the Rector, the Rev. Thomas Imedge: the other consists of 13 males and 14 females, who are gratuitously instructed by Dissenters of the Independent denomination.

WHERSTEAD Parish (Pop. 233.)—*One Sunday School*, of 10 males and 10 females, is supported by Lady Harland.

WHIXOE Parish (Pop. 146.)—No School, but the Clergyman instructs a few children on Sundays.

WICKHAMBROOK Parish (Pop. 1,400.)—*Five Daily Schools*: one whereof contains 12 males; another (commenced 1829) which is connected with Dissenters, 14 children of both sexes; these Schools are partly supported by benevolent individuals, in aid of payment by the parents; another (commenced 1823) contains 16; and another (commenced 1828) 7 children of both sexes; the other (commenced 1833) contains 15 males; in the three Schools last-mentioned the instruction is wholly at the expense of the parents.—*One Sunday School*, consisting of 55 males and 80 females, is supported by one or two individuals, and appertains to Independent Dissenters.

WICKHAM MARKET Parish (Pop. 1,202.)—*Nine Daily Schools*: one of which contains 30 males, and is endowed for 20, the remainder are paid for by their parents; the salary of the master is 26*l.* per annum, arising from the bequest of Ann Barker; in another (commenced 1831) are 65 females; this School is partly supported by

Wickham Market Parish—continued.

subscription and partly by payments from the children; of the other seven Schools (wherein the instruction is at the expense of the parents) one contains 60 males; in five others are 18 males and 26 females; and in the other (commenced 1831) are 6 males.—*Two Day and Boarding Schools*: whereof one contains 6 males and 26 females; and the other (commenced 1820) 6 males; in both Schools the children are educated at the expense of their parents.—*Two Sunday Schools*: in one of which are 50 males and 70 females, who attend the Established Church: this School is supported by subscription; in the other School (commenced 1829) 20 males and 15 females are instructed gratuitously by Dissenters of the Independent denomination.

WICKHAM-SKEITH Parish (Pop. 556.)—*One Daily School*, containing from 20 to 30 children of both sexes, whose instruction is paid for by their parents.

WILBY Parish (Pop. 649.)—*Three Daily Schools*: one of which (commenced 1820) contains 16 females; another (commenced 1824) 7 males and 8 females; and the other (commenced 1830) 16 males; in all these Schools the instruction is at the expense of the parents.—*One Sunday School* (commenced 1826) attended by 25 children of both sexes; the master is allowed a salary from town rents, and books are furnished by the Clergyman.

WILLINGHAM Parish (Pop. 158.)—No School in the parish.

WILLISHAM Parish (Pop. 224.)—No School in the parish.

WINGFIELD Parish (Pop. 668.)—No School in the parish.

WINSTON Parish (Pop. 398.)—*One Daily School*, wherein 10 females are instructed at the expense of their parents; this School commenced in 1819, and is connected with Dissenters.

WISSETT, Parish (Pop. 419.)—*One Sunday School*, in which 18 males and 17 females are instructed gratuitously.

WISTON, otherwise WISSINGTON, Parish (Pop. 249.)—*Two Daily Schools*: whereof one contains 10 males and 8 females; and the other (commenced 1832) 9 males and 7 females: some of the children in these Schools are paid for by the principal inhabitants, and the remainder by their parents.—*One Sunday School*, of 25 males and 15 females (commenced 1832) is supported by subscription, and has a lending Library attached.

WITHERSDALE Parish (Pop. 194.)—*One Daily School* (commenced 1826) in which 9 males and 6 females receive instruction at the expense of their parents.

WITHERSFIELD Parish (Pop. 545.)—*Two Daily Schools*, wherein 37 children of both sexes are instructed at the expense of their parents.—*One Sunday School*, of 21 males and 36 females, is supported by the Rector.

WITNESHAM Parish (Pop. 562.)—*Three Daily Schools*, containing 30 males and 18 females, of whom 18 (Six in each School) are instructed at the expense of the Rector, the remainder at that of their parents.—*Two Sunday Schools*: in one, supported by the Rector and parishioners, are 18 males and 14 females; in the other, 36 males and 26 females are taught gratuitously by members of the Baptist denomination, who attend from Ipswich for that purpose.

WOODBIDGE Parish (Pop. 4,769.)—*Six Infant Schools*: in four of which are 27 males and 36 females; and in the other two (commenced since 1818) 17 males and 20 females: in all these Schools the children are paid for by their parents.—*Thirteen Daily Schools*: one of which, a "Grammar School," contains 29 males, and is partly supported by endowment and partly by payments from the children; the master receives about 35*l.* per annum, for which, with a house and premises, he educates 10 free of cost, except for books; in another, a *Lancasterian School*, (commenced 1819) are 135 males and 122 females, (of whom 104 of the former and 110 of the latter attend the different Sunday Schools); this School is partly supported by subscription and partly by small weekly payments from the children; the salary of the master and mistress is 20*l.* per annum, exclusive of the children's weekly pence, out of which they have to furnish the school materials; of the remaining eleven Schools (wherein the instruction is wholly at the expense of the parents) one contains 26 males and 8 females; another, 40 males; another (commenced 1830) 14 males; the other eight are small Schools (of which five, with 101 children, have commenced since 1818) and contain 74 males and 84 females.—*Four Day and Boarding Schools*: one whereof contains 42 males; another, 31 females; another (commenced since 1818) 21 females; and the other (commenced 1829) 45 females. In these Schools the education is at the expense of the parents.—*One Day and Sunday National School*, containing 218 males and 104 females, is supported by subscription.—*Four Sunday Schools*: in one of which are 24 females, who attend the Established Church; two others, appertaining to Dissenters of the Independent denomination, one whereof (to which a lending Library is attached)

Woodbridge Parish—continued.

attached) consists of 74 males and 102 females; the other of 50 males and 100 females; the remaining School (commenced 1822) consists of 33 males and 30 females, and is connected with Wesleyans: these Sunday Schools are supported by subscription and contributions, and nearly all the children attend Daily Schools also.

WOOLPIT Parish (Pop. 880.)—*Six Daily Schools*: one whereof, containing 50 males and 25 females, who are instructed at the expense of their parents; the other five (commenced since 1824) which are for very young children, contain 36 males and 44 females, of whom 46 are paid for by the Clergyman and his family, the remainder by their parents.—*One Sunday School*, of 50 males and 50 females, is supported by subscription, and has a lending Library attached.

WOOLVERSTON Parish (Pop. 235.)—*One Daily School*, containing about 40 children of both sexes, is partly supported by the Rector and partly by payment of one penny or halfpenny weekly by each child.—*One Sunday School*, chiefly composed of the daily scholars, and supported solely by the Rector; both the above Schools commenced in 1831.

WORDWELL Parish (Pop. 69.)—No School in the parish.

WORLINGHAM Parish (Pop. 202.)—*One Daily School* (commenced 1822) containing 15 males and 9 females, is partly supported by the Countess of Gosford, partly by the Clergyman, and partly by payments from the children.—*One Sunday School*, of 25 males and 12 females, is partly supported by the Earl of Gosford and partly by the Clergyman.

WORLINGTON Parish (Pop. 368.)—*Three Daily Schools*: one whereof (commenced 1827) containing 20 females, is supported by voluntary contributions; in the other two Schools from 20 to 25 young children of both sexes are taught at the expense of their parents.—*One Sunday School*, attended by about 10 males and 20 females, is supported by the Clergyman.

WORLINGWORTH Parish (Pop. 729.)—*Four Daily Schools*: one whereof, containing 50 males and 10 females, is endowed and free to all children of the parish whose parents are occupiers under 10 *l.* per annum; 40 of the above number are free, the remainder are paid for by their parents; another School, endowed by — Cordy, to continue for twenty years from the time of his decease (which occurred about six years ago) contains 12 females; in the other two Schools 25 males and 35 females are instructed at the expense of their parents.—*One Sunday School*, of 30 males and 50 females, is supported by the Trustees of the Worlingworth Charities.

WORTHAM Parish (Pop. 1,016.)—*Three Daily Schools*: one of which contains 7 males and 7 females; another (commenced 1827) 15 males and 15 females; and the other (commenced 1832) 9 males and 3 females: in these Schools the children are instructed at the expense of their parents.—*One Sunday School*, of 60 males and 30 females (commenced 1829) is supported by the Clergyman and his wife, who superintend the School, and have at their own expense built School-rooms on their premises, and also a gallery for the children at the Church.

WRATTING, GREAT, Parish (Pop. 344.)—No School in the parish.

WRATTING, LITTLE, Parish (Pop. 212.)—No School in the parish.

WRENTHAM Parish (Pop. 1,022.)—*Four Daily Schools*: in one of which are about 17 males and 8 females; in two others, 41 children of both sexes; and in the other (commenced since 1818) 6 males and 19 females: the children in all the above Schools are instructed at the expense of their parents, with the exception of 12, who are paid for by the Rev. Rd. Gooch and Lady Gooch.—*Two Sunday Schools*; in one whereof are 40 males and 69 females; this School is supported by the Rector and Sir Thomas Gooch, Bart., the former of whom keeps a lending Library at the Rectory, to which the children of the poor have access: the other School, consisting of 33 males and 47 females, is supported by an annual collection from Dissenters of the Independent denomination, who have also a lending Library in the vestry of their meeting-house for the use of the poor. Most of the Sunday School children attend the Daily Schools also.

WYVERSTONE Parish (Pop. 316.)—*One Sunday School*, wherein about 50 males and 50 females are instructed gratuitously.

YAXLEY Parish (Pop. 478.)—*Three small Daily Schools*, wherein about 10 males and 25 females receive instruction at the expense of their parents.—*One Sunday School*, consisting of 23 males and 27 females, who are taught gratuitously by Dissenters of the Independent denomination.

YOXFORD Parish (Pop. 1,149.)—*Two Daily Schools*; one whereof (commenced 1824) contains 14 males and 34 females, and the other (commenced 1826) 30 females, all of whom are instructed at the expense of their parents.—*One Sunday School*, wherein 50 males and 45 females are instructed gratuitously.

SUMMARY OF THE COUNTY OF SUFFOLK.

Number of Inhabitants in the County of Suffolk in the year 1831 - - 296,317

	Schools.	Scholars.	TOTALS.
1. INFANT SCHOOLS - - - - -	117		
Number of Infants at such Schools, { Males - - -		595	2,113
Ages from two to seven years { Females - - -		639	
{ Sex not specified -		879	
2. DAILY SCHOOLS - - - - -	961		
Number of Children at such Schools, { Males - - -		11,733	26,529
Ages from four to fourteen years { Females - - -		10,317	
{ Sex not specified -		4,479	
Schools - -	1,078		
Total of Children under <i>Daily Instruction</i> - - -			28,642

3. SUNDAY SCHOOLS - - - - -	488		
Number of Children at such Schools, { Males - - -		12,477	30,230
Ages from four to fifteen years { Females - - -		13,015	
{ Sex not specified -		4,738	

4. MAINTENANCE OF SCHOOLS:

SCHOOLS.	By Endowment.		By Subscription.		By Payments from Scholars.		Subscription and Payment from Scholars.	
	Schools.	Scholars.	Schools.	Scholars.	Schools.	Scholars.	Schools.	Scholars.
Infant Schools - - -	-	-	2	58	106	1,555	9	500
Daily Schools - -	92	2,591	106	4,278	681	15,852	82	3,808
Sunday Schools - -	23	1,377	439	26,892	-	-	26	1,961
TOTALS - -	115	3,968	547	31,228	787	17,407	117	6,269

5. RELIGIOUS DISTINCTION:

Schools established by	—		Schools.	Scholars.	
	Schools.	Scholars.	Schools.	Scholars.	
Dissenters.	Infant Schools - -	-	-	-	} 390
	Daily Schools - -	15		390	
	Sunday Schools - -	105		9,499	

6. SCHOOLS ESTABLISHED SINCE THE YEAR 1818; or, properly speaking, the Increase of Schools since the year 1818:

Infant and other Daily Schools - - 508 containing 13,763 Scholars.
 Sunday Schools - - - - - 231 - - - 16,281 Scholars.

LENDING LIBRARIES of BOOKS attached to Schools in the County of Suffolk, are - - 41.

REMARKS ON THE SUMMARY.

1. Of the *Infant Schools* in the county of Suffolk, one at Orford (containing 18 children) is chiefly supported by the Rector, and one at Halesworth (containing 40 children) is supported entirely by subscription ; Nine Schools, of which one at Ampton, one at Beccles, one at East Bergholt, one at Bungay, one at Bury St. Edmunds, one at Holbrook, one at Livermere-Magna, one at Lowestoft, and one at Pakefield, are supported by subscription in aid of payment by the parents of the children ; and One hundred and six other Schools where the children are said to leave at *Seven* years of age, cannot reasonably be excluded from the classification of *Infant Schools*, (whether so called or not in the original Returns), and have been entered accordingly ; in these One hundred and six Schools (which include one at St. Clements Ipswich, containing 100 children) the instruction is at the expense of the parents. At most of the above-mentioned Schools the children are said to commence at Two years of age. At Bury St. Edmunds they are said to commence at Eighteen months. At Nowton, and at Stoke near Nayland, are *Infant and Daily Schools* combined, but as the children are said to remain beyond *Seven* years of age, they have been entered with the latter as *Daily Schools*, in conformity with the general classification, which cannot but be regulated by the age at which children leave School.
2. Daily Scholars being usually admitted at *Boarding Schools* (of which Fifty-eight appear in the Returns of the county of Suffolk), and the boarders being indeed Daily Scholars, such *Boarding Schools* are here included ; at Nineteen of these *Daily Schools* the children are said to commence at Two years of age ; at Fifty-four others at Three years ; but as some of them remain beyond *Seven* years of age, they have not been classed as *Infant Schools*, although usually so called in the original Returns ; but it was necessary to adopt a uniform classification according to the age of leaving School. At Forty-eight of the *Daily Schools* the children remain in some instances beyond Fourteen years of age. *National and Lancastrian Schools* are distinguished as such in the Abstract, whenever so denominated in the original Returns.
3. Of these *Sunday Schools*, Eighty are returned from various places where no other School exists, and the children (3,130 in number) who are instructed therein, cannot be supposed to attend any other School ; at all other places Sunday School children have opportunity of resorting to other Schools also ; but in what number, or in what proportion, duplicate entry of the same children is thus produced must remain uncertain. Fifty-seven Schools (containing 3,910 children), which are both *Daily and Sunday Schools*, are returned from various places, and duplicate entry is therefore known to have been thus far created.
4. Reference to the preceding Abstract will prove that the maintenance of Schools presents details incapable of exact classification, as is particularly observable at Eye, Holton St. Mary, St. Mary-at-Elms Ipswich, Lowestoft, and other places, where Endowed Schools are partly supported by funds, other than those arising from the Endowments ; or as frequently occurs, especially at Cratfield, at Halesworth, and at Sudbury, where endowments are now appropriated in aid of the support of *National Schools* ; wherefore the maintenance of Schools, as shown in the Summary (4), must be regarded rather as a near approximation than an exact account. At Huntingfield, and at St. Mary's Newmarket, two Endowed Schools are at present dormant.
5. No School in the county of Suffolk appears to be confined to the children of the parents of the Established Church, or of any other religious denomination, such exclusion being disclaimed in almost every instance, especially in Schools established by Dissenters, with whom are here included Wesleyan Methodists, and Roman Catholics.
6. The number of *Daily Schools*, distinctly stated in the present Returns as having been established since the year 1818, is no more than 311, with 8,306 Scholars ; — of *Sunday Schools* no more than 153, with 8,900 Scholars ; but (considering that many Schools existing in 1818, may have been discontinued in the course of fifteen years) these numbers must not be supposed to represent the actual increase of Schools and Scholars, which can only be obtained by subtraction of 570 *Daily Schools*, with 14,879 Scholars, — of 257 *Sunday Schools*, with 13,949 Scholars (the respective numbers in the year 1818) from the numbers existing in the year 1833 ; the result of which subtraction appears on the opposite page.

Returns have been obtained from every place in the county of Suffolk, except from the parish of Hinderclay which in 1831 contained 405 inhabitants ; and the Returns from Hadleigh, and from St. Clements Ipswich, are defective.
